THE

ACTS AND PROCEEDINGS

OF THE

Fifteenth General Assembly

OF THE

Presbyterian Church in Canada.

John Thorburn, Ottawa.

TORONTO, JUNE 12-20, 1889.

TORONTO:
PRESBYTERIAN REVIEW PRINT.
1889.

OFFICERS OF THE GENERAL ASSEMBLY, 1889

THE REV. GEORGE MONRO GRANT, D.D., *Moderator.*

THE REV. WILLIAM REID, D.D., } *Joint Clerks.*
THE REV. WILLIAM FRASER, D D. }

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST-OFFICES.
Knox College—Board	W. MORTIMER CLARK, ESQ.	Toronto.
" Senate	PRINCIPAL CAVEN, D.D.	Toronto.
Presbyterian College, Montreal—Board	D. MORRICE, ESQ.	Montreal.
" " " Senate	PRINCIPAL MACVICAR, D.D., LL.D.	Montreal.
" " Halifax—Board	REV. R. F. BURNS, D.D.	Halifax.
" " " Senate	PRINCIPAL MCKNIGHT, D.D.	Halifax.
Queen's University and College—Bursary Committee	REV. JOHN MACKIE, M.A.	Kingston.
Manitoba College—Board	CHIEF JUSTICE TAYLOR	Winnipeg.
Home Missions—Western Section	DR. W COCHRANE	Brantford.
" Eastern Section	REV. J. MCMILLAN, B.A	Halifax.
Augmentation—Eastern Section	REV. E. SMITH, B.A.	Middle Stewiacke.
Foreign Missions—Western Division } Unified	REV. T. WARDROPE, D.D.*	Guelph.
" Eastern Division } Unified	REV. E. SCOTT*	New Glasgow, N.S.
French Evangelization	PRINCIPAL MACVICAR, D.D., LL.D.	Montreal.
State of Religion	REV. JAS. A. R. DICKSON, B.D	Galt.
Sabbath Schools	REV. T. F. FOTHERINGHAM	St. John, N.B.
Sabbath Observance	REV. W. D. ARMSTRONG, Ph. D	Ottawa.
"Presbyterian Record"	REV. JOHN CAMPBELL, LL.D.	Montreal.
Widows' and Orphans' Fund, Canada Pres. Church	J. L. BLAIKIE, ESQ.	Toronto.
" " " " Maritime Provinces	REV. R. LAING, M.A.	Halifax.
Aged and Infirm Ministers' Fund—Western Section	J. K. MACDONALD, ESQ.	Toronto.
" " " Eastern Section	REV. E. SMITH	Middle Stewiacke.
Finance—Toronto Section	J. L. BLAIKIE, ESQ.	Toronto.
" Montreal Section	REV. R. H. WARDEN, D.D.	Montreal.
" Halifax Section	J. C. MACINTOSH, ESQ.	Halifax.
Statistics	REV. R. TORRANCE, D.D.	Guelph.
Protection of Church Property	HON. JUSTICE MACLENNAN	Toronto.
Temperance	REV. D. STILES FRASER, B.A.	Upper Stewiacke.
Hymnal	REV W. GREGG, D.D.	Toronto.
Church and Manse Building Fund	HON. CHIEF JUSTICE TAYLOR	Winnipeg.
Distribution of Probationers	R. J. LAIDLAW, LL.D.	Hamilton.

Joint Conveners.

AGENT for Schemes of the Church, Western Section,
with the exception of French Evangelization. ... REV. DR. REID, Toronto.

AGENT for Schemes of the Church, Eastern Section, REV. P. M. MORRISON, Halifax.

AGENT for French Evangelization..... REV. R. H. WARDEN, D. D., Montreal.

EDITORS "Presbyterian Record"..... { JAMES CROIL, ESQ., Montreal.
ROBERT MURRAY, ESQ., Halifax.

THE

ACTS AND PROCEEDINGS

OF THE

FIFTEENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

FIRST SEDERUNT.

At the City of Toronto, and within St. Andrew's Church there, Wednesday, the Twelfth day of June, in the Year of Our Lord, One Thousand Eight Hundred and Eighty-nine, at half-past seven o'clock in the evening :—

Which time and place the General Assembly of the Presbyterian Church in Canada met, in accordance with the appointment of last year's Assembly.

The Rev. William Thomas McMullen, D.D., the retiring Moderator, conducted Divine service, and preached a sermon from the Acts of the Apostles, the twentieth chapter and twenty-fourth verse, reading therewith the twenty-second and twenty-third verses, in these words : "*But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the Grace of God.*"

Dr. McMullen then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL.

The Roll of the Assembly, compiled from the lists of Commissioners sent up by the several Presbyteries, was called and marked.

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	ELDERS.
*Donald MacDougall.	Colin Nicholson.
*Donald McDonald, B.A., B.D.	D. F. McRae.
*Roderick S. McLeod.	

II. PRESBYTERY OF SYDNEY.

*D. McMillan.
*James A. Forbes.
*John Murray.
*A. M. McKenzie.
*Alexander Matheson.
*Daniel McGregor.
F. Falconer.

III. PRESBYTERY OF PICTOU.

*H. K. Maclean.
*Andrew Robertson.
*Alex. Falconer.
*A. W. McLeod, Ph.D.
J. F. Forbes.
J. D. MacGregor.
Hon. D. C. Fraser.
James MacKay.
Alexander Grant.
John Ferguson.

IV. PRESBYTERY OF WALLACE.

Thomas Sedgwick.
D. McGregor.
*J. A. McKenzie.
John Clark.
T. J. Hingley.
D. Macpherson.

V. PRESBYTERY OF TRURO.

*James MacLean.
Thomas Cumming.
Edwin Smith, B.A.
John Robbins.
*D. S. Fraser, B.A.
*L B. McElhinney.
James A. Hill.
Josiah Crowe.
George A. Murray.
*Hon. Alex. Morris.

VI. PRESBYTERY OF HALIFAX.

*President Forrest, D.D.
D. M. Gordon, B.D.
*John McMillan, B.D.
*H. H. McPherson, M.A.
*M. G. Henry.
*T. A. Nelson.
*E. S. Bayne, M.A.
*James Anderson, M.A.
*Rev. P. M. Morrison.
*Robert Murray.
G. M. Ewan.
Dr. Creelman.
Sheriff Archibald.
*Isaac Creighton.
*Andrew Jeffrey (Toronto).
*John McIntyre, Q.C. (Kingston).

VII. PRESBYTERY OF LUNENBURG AND SHELBURNE.

Henry Crawford.
*Prof. Fowler (Kingston).

VIII. PRESBYTERY OF ST. JOHN.

*George Bruce, B.A.
*T. F. Fotheringham.
*A. J. Mowatt.
*Willard Macdonald.
J. M. Robinson.
*G. F. Kinnear.
*John Hawley.
*John Willett.
A. Henderson.
A. W. Coburn.
*Robt. Ledingham.
*John Stewart.
*C. S. Everett.
*L. W. Johnston.

IX. PRESBYTERY OF MIRAMICHI.

*William Aitken.
*John Robertson.
*F. W. George, M.A.
*A. F. Thompson.
F. Pedolin, M.D.
*George Haddow.
*Prof. J. F. McCurdy.
*Alexander Jardine.

X. PRESBYTERY OF PRINCE EDWARD ISLAND.

*A. McLean Sinclair.
Alexander Sterling.
A. F. Carr.
*Roderick McLean.
*W. H. Spenser, B.A.
*D. B. McLeod, M.A.
J. M. McLeod.
*Hon. David Laird.
T. C. James.
James M. Cogswell.
John McLeod.
*D. G. McKay, M.D.
James Carruthers.
S. H. Brown.

XI. PRESBYTERY OF NEWFOUNDLAND.

*William J. Thompson.
*William Graham

SYNOD OF MONTREAL AND OTTAWA.

I. PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
*John R. MacLeod.	*Robert Brodie.
*Wm. K. McCulloch.	*Dr. Thompson.
*Jas. D. Fergusson, B.A.	H P. Wales.
*John MacLeod, B.A.	Wm. R. Price.
*Arch'd Lee, B.A.	Wm. Morison.

II. PRESBYTERY OF MONTREAL.

*Andrew Rowat.	David Morrice.
*R. P. Duclos.	*Andrew Somerville.
*William Robertson.	Warden King.
*Louis H. Jordan, B.D.	*John W. Kilgour.
*Chas. M. Mackeracher.	*Walter Paul.
*James Watson, D.D.	David Yuile.
*D. H. MacVicar, D.D., LL.D.	Alex. C. Hutchison.
*Robert H. Warden, D.D.	Wm. D. McLaren.
*Prof. John Scrimger, M.A.	John T. Henderson.
*James Fleck, B.A.	*James Croil.
*Robert Campbell, D.D.	Thos. Christie, M.D.
*William R. Cruikshank, B.A.	James Tasker.

III. PRESBYTERY OF OTTAWA.

*Robert Gamble, B.A.	*George Hay.
*G. T. Bayne.	*Robert Bayne.
*W. R. Shearer, B.A.	*Wm. Porter.
*Wm. Moore, D.D.	*Arch'd Riddell.
*Robert Whillans, M.A.	*James Gibson.
*Joseph White, B.A.	*John Hardie.
*John E. Duclos.	*Hon. George Bryson

IV. PRESBYTERY OF LANARK AND RENFREW.

*Donald J. MacLean, B.A.	Daniel Shaw.
*Dr. Robert Campbell.	*Jas. Fraser.
*George D. Bayne, B.A.	*Duncan Stewart.
*Robert McNabb, B.A.	Francis T. Frost.
*Andrew Paterson, B.A.	Wm. Morris.
*Robert Knowles.	*William Ewart.
*James Ross, B.D.	*George Wilson.
*Neil Campbell, B.A.	*James Leitch.

V. PRESBYTERY OF GLENGARRY.

*Donald Stewart.	John McLennan.
*Norman MacPhee.	Hugh Robertson.
*James Hastie.	*Hill Campbell.
*Gilbert A. Smith.	*J. R. Mackenzie.

VI. PRESBYTERY OF BROCKVILLE.

James Stewart.	James Anderson.
*D. Y. Ross.	*Henry Freeland.
*J. H. Higgans.	John M. Gill.
*W. A. Mackenzie.	*James Moody.
David Kellock.	Robt. Toye.

SYNOD OF TORONTO AND KINGSTON.

I. PRESBYTERY OF KINGSTON.

MINISTERS.	ELDERS.
*James M. Gray.	*Donald Ross, D.D.
*John Gallaher, B.A.	*John Duff.
*J. H. George, M.A., Ph.D.	*John McIntyre.
*M. MacGillivray, M.A.	*W. B. Craig.
*George M. Grant, D.D.	*David Nicol.
*Alexander Young.	*G. H. Boulter, M.D.
*John B. Mowat, D.D.	*Angus Urquhart.
*M. W. McLean, M.A.	*A. F. Wood.

II. PRESBYTERY OF PETERBOROUGH.

*W. H. Jamieson, M.A., Ph. D.
*J. Carmichael, M.A.
*J. R. Craigie, M.A.
*D. A. Thompson.
*J. W. Mitchell, M.A.
*John Hay, B.D.
*George McKay.
*W. E. Roxburgh.
*John Clark.
*G. M. Roger.
*Robert Graham.
Charles Horsburgh.
*John Carnegie
*W. E. Johnston.

III. PRESBYTERY OF WHITBY.

A. Kippan.
*A. Leslie, M.A.
*J. Abraham.
*A. McKeen.
*Francis Blakely.
John Heron.
*James Burns.
Robert McLaughlan

IV. PRESBYTERY OF LINDSAY.

*J. B. McLaren.
*John McMillan.
*James R. Scott.
*George F. Bruce.
*John McLennan.
*T. H. Glendinning.

V. PRESBYTERY OF TORONTO.

*Wm. Reid, D.D.
*Wm. Caven, D.D.
*Samuel H. Kellogg, D.D.
*D. J. Macdonnell, B.D.
*G. M. Milligan, B.A.
*Wm. Burns.
*Peter Nicol.
*Alex. Gilray.
*Donald McIntosh.
*William Patterson.
*John McKay, B.A.
*James A. Grant.
*Hon. Justice McLennan.
*George Trench.
*Arch'd McMurchy, M.A.
*A. B. Davidson.
*George Smith.
*J. K. Macdonald.
William Mortimer Clark.
*John Milne.
*Dr. Robertson.
*R. S. Gourlay.
*W. B. McMurrich.
*John Gibson.

VI. PRESBYTERY OF BARRIE.

*David James.
*R. N. Grant.
*J. R. S. Burnett.
*J. D. Leishman.
*R. J. M. Glassford.
*James Carswell.
*John Campbell, M.A., Ph.D.
*W. Clarke, M.C. P. & S.
*A. H. Beaton, M.D.
*J. J. Brown.
*T. Scott.
A. Nicol.
*F. Rogerson.
J. Hanly, M.D.
*J. Duff.
*W. B. Hamilton.

VII. PRESBYTERY OF OWEN SOUND.

*Elias Mullan.
*E. Wallace Waits, B.A.
*John Somerville, M.A.
*James F. McLaren, B.D.
*William Murray.
*John Armstrong, B.A
*Andrew McGill.
*W. Boyd.

VIII. PRESBYTERY OF SAUGEEN.

*John Morrison.
*David Bickell.
*John M. Aull.
*M. C. Cameron, B.D.
*Thomas Martin.
*James Johnston.
*Neil McArthur.
*Alex. McPherson.

IX. PRESBYTERY OF GUELPH.

*John Davidson,
*Donald Tait, B.A.
*James A. E. Dickson, B.D.,
Archibald Blair, B.A.
*John McLean Gardiner.
*Alexander Jackson.
*William Alexander.
*William Watson.
*Prof. Panton.
*James Manderson.
*Charles Davidson.
Jacob Young.

X. PRESBYTERY OF ORANGEVILLE.

*D. McLeod, B.A.
*A. Wilson.
*T. J. McClelland.
*J. McNeil.
*Hugh Sproule.
*Joseph Young.
William Clark.
*P. McGregor.

SYNOD OF HAMILTON AND LONDON.

I. PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
*John Laing, D.D.	*George Rutherford.
*George Burson.	*Robert McQueen.
*R. J. Laidlaw, LL.D.	*J. Macdonald, M.D.
*S. Carruthers.	*R. Lawrie.
*S. W. Fisher.	*J. C. Cooper.
*George Crombie.	W. H. Morgan.
*M. Fraser, D.D.	*A. I. Mackenzie.
*J. A. Hamilton, B.A.	*M. Leggat.
*R. McIntyre.	*James Watson.

II. PRESBYTERY OF PARIS.

*W. T. McMullen, D.D.	James Bradburn.
*William Cochrane, D.D.	Robert Russell.
*John Thomson, M.A.	*Robert McLean.
*G. Munro, M.A.	Thomas Hislop.
*W. A. McKay, B.A.	Robert Camp.
*D. M. Beattie, B.D.	*George Atkin.

III. PRESBYTERY OF LONDON.

*John Munro.	Charles Fitzgerald.
*J. A. Murray.	Isaac Langford.
*Alex. Urquhart.	*Colin Campbell.
*Alex. Henderson.	*James Shields.
*D. McGillivray.	*Hugh Lynn.
*W. S. Ball.	Christopher Carruthers.
*John Currie.	*Dr. Gunn.

IV. PRESBYTERY OF CHATHAM.

*William M. Fleming.	F. B. Stewart.
*William Farquharson.	R. Dodson.
*John Gray.	*A. Bartlett.
*John R. Battisby, Ph.D.	A. Laing.
*John Becket.	Dr. Stewart.

V. PRESBYTERY OF SARNIA.

*A. Beamer.	*Hon. Alex. Vidal.
*Robert W. Leitch.	*D. L. Leitch.
*John Anderson.	*T. A. Maybury.
*George Cuthbertson.	*Peter A. McDiarmid.
*John Thompson, D.D.	David Miller.

VI. PRESBYTERY OF STRATFORD.

*Thomas McPherson.	J. Leslie.
*Robert Hamilton.	*J. Bradley.
*Peter Scott.	J. Thompson.
*Peter Wright, B.D.	*D. Stewart.
*George Chrystal.	*J. Strathdee.

VII. PRESBYTERY OF HURON.

*J. A. McConnell.	Arch'd McNeill.
*Wm. Martin, B.D.	*James Scott.
*Robert Ure, D.D.	Robert Scott.
*J. H. Simpson.	Charles Simons.
*Peter Musgrave.	*George Anderson.

VIII. PRESBYTERY OF BRUCE.

*John Scott, D.D.	*J. C. Eckford.
*Andrew Tolmie.	William Rowand.
*John Eadie.	James Muir.
*John Gillis	*William Rusk.
*John Johnston.	*John McLaggan.
*Robert Gray.	D. M. Halliday.

IX. PRESBYTERY OF MAITLAND.

*Adam F. McQueen.
*A. Y. Hartley.
*Angus McKay.
*Finlay A. McLennan.
*John McFarlane.

Hugh Chambers.
Gilbert McCollum.
John Stewart.
*James Smillie.
*James McNair.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES

I. PRESBYTERY OF WINNIPEG.

MINISTERS.	ELDERS.
*Principal King, D.D.	*Dr. Bryce.
*James Lawrence.	Prof. Hart.
*F. B. Duval, D.D.	*Chief Justice Taylor.
*W. H. Spence.	Robert Maitland.

II. PRESBYTERY OF ROCK LAKE.

M. Mackenzie.
*John Brown.

John Craw.
*J. E. Dalby (Toronto).

III. PRESBYTERY OF BRANDON.

*James Robertson, D.D.
James Todd.
Alex. McD. Haig.
*Alex. Currie.
*Daniel Stalker.
*Robert Gow.

W. N. Miller,
H. M. Campbell.
*John Charlton, M.P, (Lynedoch, Ont.)
Duncan Campbell (Crinan, Ont.)
*D. K. McKenzie (St. Thomas, Ont.)
*James Broadfoot.

IV. PRESBYTERY OF REGINA.

*Alex. Robson.
William Nicholl.
*Alex. Hamilton, B.A.
*Alex. Campbell, B.A.

*Hon. G. W. Ross (Toronto).
John McKay (Toronto).
*Arch'd McMurchy, M.A. (Toronto).
A. T. Fotheringham.

V. PRESBYTERY OF COLUMBIA.

*P. McF. McLeod.
*J. A. Jaffray, B.A.
*T. G. Thomson.
*D. McRae.

*Robert McClure (Brampton, Ont.)
*William Spence (Ethel, Ont.)
*W. A. Fraser (Mount Forest, Ont.)
*William Wilson (Toronto).

VI. PRESBYTERY OF CALGARY.

*D. G. McQueen, B.A.

Alex. McBride.
Thomas Tweed, M.L.A.

VII. PRESBYTERY OF INDORE.

WITH SYNODICAL POWERS.

*John Wilkie, M.A.

ADDRESS OF RETIRING MODERATOR.

Dr. McMullen addressed the Assembly, tendering thanks for the honour conferred upon him last year by his appointment to the Moderatorship, and for the consideration extended to him while in the discharge of the duties of the office, and closing with the in-

ti[illegible] for that the time had now arrived for the appointment of another Moderator [illegible] e-si[illegible] over this General Assembly.

ELECTION OF MODERATOR.

The Assembly proceeded to the election of a Moderator, when it was moved by Dr. Cochrane—That the Reverend George Monro Grant, Doctor of Divinity, Principal of Queen's University and College, be now chosen as Moderator of this Assembly. The motion was seconded by Dr. Ure.

It was moved in amendment by Mr. George Burson, seconded by Mr. George Chrystal—that the Rev. John Laing, Doctor of Divinity, be now elected Moderator.

Before the vote was taken, Dr. Grant addressed the House, expressing a strong desire to be permitted to withdraw his name. The sense of the Assembly not appearing to favour the granting of the permission craved, a vote was taken, when the election of Dr. Grant was carried by a majority. On motion of Mr. Burson, seconded by Mr. Chrystal, the election of Dr. Grant was made unanimous.

Dr. Grant was conducted to the chair by Drs. Cochrane and Ure, and, in appropriate terms, acknowledged the honour conferred upon him, and claimed the support and consideration usually accorded to the occupant of the Assembly's chair.

THANKS TO RETIRING MODERATOR.

It was moved by Dr. McVicar, seconded by Dr. Laing, and carried by acclamation :—That the cordial thanks of the Assembly be tendered to Dr. McMullen for his efficient discharge of the duties of the Moderatorship during last year, and for the able and admirable sermon with which he has opened the sessions of this General Assembly. The thanks expressed in the foregoing resolution were, in suitable terms, conveyed to Dr. McMullen by the Moderator.

REPORT OF RETIRING MODERATOR.

The retiring Moderator then submitted a report of his action in regard to the several duties intrusted to him by last Assembly. The report was received and was ordered to be engrossed in the minutes of Assembly, and is as follows :—

First—That the Loyal Address of last Assembly to her Majesty the Queen had been duly forwarded according to the Assembly's instructions, and that a reply dated the 4th of October, one thousand eight hundred and eighty-eight, had been received, through the Secretary of State for the Colonies, conveying Her Majesty's appreciation of the expressions of loyalty and sympathy contained in the Address.

Secondly—That he had received a despatch under the hand of Lord Stanley of Preston, the Governor-General of this Dominion, acknowledging in cordial terms the Address to His Excellency on his assumption of the government of the Dominion; thanking the Assembly very heartily for their kindly reference to Lady Stanley and family, and giving expression to the deep interest which he took in the Assembly's welfare.

Thirdly—That he had received a letter from Dr. John George Hodgins, Honorary Lay Secretary of the Anglican Synod of the Diocese of Toronto, of date October 12th, 1888, covering minutes of proceedings of said Synod on the subject of Religious Instruction in the Public Schools. The enclosure of Dr. Hodgins' letter is in terms following :—

"ANGLICAN SYNOD OF THE DIOCESE OF TORONTO, 1888.

"*Religious Instruction in the Public Schools, Ontario.*

"On motion of the Rev. the Provost of Trinity College, seconded by Dr. Richard Snelling, the following report was adopted by the Synod of the Diocese of Toronto, 7th June, 1888 :—

"The Committee on Religious Instruction in the Public Schools have had under their careful consideration the subject of the issue of revised selections of the Holy Scriptures by the Government of Ontario, for use in the Public Schools. The Committee re-

solved that two of their number, the Ven. Archdeacon Boddy and the Rev. the Provost of Trinity College, should be authorized to take part with the representatives of other religious bodies in the work of selecting passages of the Holy Scriptures to be used in the Public Schools, upon two conditions:—

"(1) That such selections should in all cases be taken intact from Holy Scripture.

"(2) That the Government of Ontario should undertake to issue in separate form a list of such readings as were agreed upon for use in connection with the Bible itself.

"The work of making selections was engaged in by the representatives above mentioned, upon the principles just stated, and the result of their labours has been for some time before the public. The somewhat difficult task entrusted to them has been accomplished, and it is hoped that their work will command the confidence of the Church, and be of material service in imbuing the minds of our youth with the great truths of the Christian faith. The selections have been issued by the Government in calendar form, as well as in a separate volume.

"The Committee desire, before closing their labours upon this most important subject, to indicate to the Synod their judgment as to the best way of utilizing and further extending the provisions now made for Biblical reading in all the Public and High Schools.

"They are of opinion that the clause which provides for religious instruction to be given during the school hours by the ministers of various denominations, or their authorized representatives, with the consent of the School Trustees, furnishes an opening for regular Scriptural instruction, which it is most important to utilize as far as possible.

"In some instances, notably at Port Perry and Newcastle, this has already been done with apparent success. It may sometimes be possible to organize a band of trained laymen, lay-readers, authorized by the clergy for this special work.

"It would be a great advantage if, in addition to the Scripture readings, a short compendium of the chief truths of the Christian Faith and Practice could be drawn up by the representatives of the several religious bodies of Ontario, which should be sanctioned by the Government and placed in the hands of the teachers, to be used in the regular studies of the schools.

"Your Committee would also urge that steps be taken to have the lessons in Scripture History restored, which were formerly to be found in the Public School Readers.

"The Synod also resolved, on motion to that effect:—

"That a copy of this Report be transmitted by the Honorary Secretaries to the Hon. the Attorney-General of Ontario, the Hon. the Minister of Education, the Bishops of the other Dioceses in this Province, and to the Heads of the several religious bodies in Ontario."

Fourthly—That he—the retiring Moderator—had, as instructed by the last Assembly, sent a reply to the letter of the General Synod of the Reformed Church in America.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of Committee to prepare business for the first Sederunt. The report was handed in and read by Dr. Cochrane, was received, and the clauses thereof being severally considered, was adopted, and is as follows:—

I. That the hours of business be from half-past nine in the forenoon till half-past twelve, afternoon; from half-past two in the afternoon till half past five; and from half-past seven in the evening till ten o'clock. That to-morrow this order be departed from, and the Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows:—The official members provided for in standing order number three, that is to say,—the Clerks of the Assembly and of Synods and Presbyteries, who are Commissioners to the Assembly, together with the following members representing the several Synods, namely:—For the

Synod of the Maritime Provinces, Mr. George Bruce, and Mr. James A. Forbes, Ministers: and Dr. D. J. McKay, and Mr. George Haddow, Elders.

For the Synod of Montreal and Ottawa, Professor Scrimger and Dr. Moore, Ministers, and Messrs. J. R. McKenzie and Henry Freeland, Elders.

For the Synod of Toronto and Kingston, Messrs. James F. McLaren and J. Carmichael, M.A., Ministers; and Mr. Francis Rogerson and W. B. McMurrich, Elders.

For the Synod of Hamilton and London, Messrs. J. A. Murray and Andrew Tolmie, Ministers; and Dr. McDonald and Mr. Alex. Bartlett, Elders.

For the Synod of Manitoba and the North-West Territories, Messrs. P. McF. McLeod and James Todd, Ministers; and Chief Justice Taylor and Mr. James Broadfoot, Elders.

III. That the Committees for the Revision of the Record of the General Assembly and the Records of the several District Synods be as follows :—

1. For the Record of the General Assembly, Messrs. George Cuthbertson, and Samuel Carruthers, Ministers; and Mr. John Armstrong, Elder.

2. For the Record of the Synod of the Maritime Provinces, Messrs. Alex. Young and Gustavus Munro, Ministers; and Dr. Thompson, of Quebec, Elder.

3. For the Record of the Synod of Montreal and Ottawa, Dr. Battisby and Mr. John Abraham, Ministers; and Mr. James Watson, Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. George Burson and John Ferguson, of Chesley, Ministers; and Mr. George Hay, Elder.

5. For the Record of the Synod of Hamilton and London, Mr. D. McLeod and Arch. Lee, Ministers; and Mr. J. Carnegie, Elder.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. H.H. McPherson and John McKay, Agincourt, Ministers; and Mr. R. S. Gourlay, Elder.

The first named on each of the Committees above written to be the Convener thereof.

IV. That the following be a Committee on the Roll of the General Assembly, namely:- Dr. McMullen, Convener, and Mr. J. T. McClelland, Ministers, and Mr. Charles Davidson, Elder.

V. On the recommendation of the Committee, the Assembly ordered the several Records, as above, to be handed in without delay.

VI. On the recommendation of the Committee on business as above, the Assembly resolved as follows :—That while as yet no communication has been received from the Presbytery of Indore, Mr. John Wilkie, who is present, be asked to sit as the representative of that Presbytery.

VII. *Ordered*, on the recommendation of the Business Committee, that the Committee on Bills and Overtures meet for the transaction of business, at nine o'clock to-morrow morning, and thereafter on their own adjournments.

INVITATON TO GOVERNMENT HOUSE AND GROUNDS.

The Moderator read a communication from His Honour, Sir Alexander Campbell, Lieutenant-Governor of Ontario, inviting the members of the Assembly and their lady friends to a Garden Party at the Government House and Grounds, between the hours of four and six o'clock to-morrow afternoon. The Assembly agreed to express their recognition of His Honour's consideration and to accept the invitation.

The Assembly then adjourned to meet again at eleven o'clock to-morrow, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At St. Andrew's Church, Toronto, Thursday, the thirteenth day of June, one thousand eight hundred and eighty-nine, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted by the Moderator with praise, the reading of the Scriptures and prayer.

SPECIAL DEVOTIONAL EXERCISES.

As agreed upon last night, the Assembly engaged in special devotional exercises, prayer being offered in succession by several members of the Assembly, with the reading of the Scriptures and the offering of praise interposed.

MINUTES.

The minutes of the first Sederunt were read and sustained.

COMMISSION TO DR. A. B. MACKAY.

Dr. McMullen here stated that as Dr. A. B. Mackay, of Montreal, was about to cross the ocean, to be in Britain when the Assemblies of the Presbyterian Churches in Scotland and the English Presbyterian Synod would be in session, he, Dr. McMullen, with the concurrence of Dr. Reid, had issued a commission to Dr. Mackay to appear at as many of those Assemblies as he could overtake, and convey to them the fraternal salutations of this Church. The action of Dr. McMullen, in the premises, was approved.

FIRST REPORT COMMITTEE ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures. Dr. Cochrane, the Clerk of the Committee, submitted and read the Report, setting forth the order of business for this morning, the afternoon and evening of this day. On motion the Report was received and the order of business therein recommended, sanctioned.

COMMITTEE ON STANDING COMMITTEES.

The first order of the day called for was the appointment of a Committee to strike the Standing Committees of the Assembly for the ensuing ecclesiastical year. The Moderator said that he would be prepared to submit the names of Ministers and Elders to compose such Committee when the Assembly met in the afternoon.

BOOK OF FORMS.

The Assembly next called for the Report of the Committee on the revising of the Book of Forms of Procedure. The Report was handed in and read by Dr. Laing, the Convener, who proceeded at the same time to give explanations of the work of the Committee and the changes proposed, preparatory to the submission of the Book, in its amended form, for the consideration of the Assembly. During the progress of Dr. Laing's address, the hour of adjournment being near, the Assembly agreed to defer further consideration of the Report, and that Dr. Laing should have possession of the floor when the Assembly resumed in the afternoon.

SUPPLY OF PULPIT, ST. ANDREW'S CHURCH.

Before adjourning, the Assembly, on motion of Dr. Cochrane, appointed the Moderator, Dr. Reid and Mr. D. J. Macdonnell a Committee to provide for the supply of the pulpit of this church on the ensuing Lord's Day, keeping in view at the same time the dispensation of the Lord's Supper on some part of the day.

The Assembly then adjourned to meet again at half-past two o'clock, of which public ntimation was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met and was constituted, Dr. Watson, of Huntingdon, at the request of the Moderator, offering prayer.

The minutes of the morning Sederunt were read and sustained.

INVITATION TO CITY LIBRARY.

The Moderator read a letter from Mr. James Bain, jr., conveying the invitation of the Board of Management of the Toronto Public Library, to the members of the General Assembly to use freely, during their stay in the city, the Central and Branch Reading Rooms and Libraries, and stating that the daily papers of all the cities of the Dominion would be found on fyle. The Assembly received the communication and agreed to record acknowledgment of the consideration of the Board of Management of the Public Library.

NOMINATION COMMITTEE.

The Moderator now named the Committee to nominate ministers and elders to compose the several boards and standing committees of the Church for the ensuing year, as follows : Dr. Robert Campbell, of Montreal, *Convener;* President Forrest, Drs. Ross, Robertson and Laidlaw, Messrs. P. M. Morrison, George Bruce, George Cuthbertson, D. McQueen, Ministers ; Hon. David Laird, Dr. Thorburn, Messrs. Robert Murray, George Hay, Jame Tasker, G. M. Roger, R. McQueen, Hon. Chief Justice Taylor, J. M. Gill, George Gillies, Elders.

COMPLETE ROLL OF BUSINESS.

Dr. Laing, from the Committee on Bills and Overtures, read a complete list of the business to come before the General Assembly, and the order in which the several items should be taken up. The Report was received and adopted, and the Assembly ordered the list to be printed and copies thereof furnished to the several commissioners in attendance at this meeting.

COMMITTEE ON BOOK OF FORMS.

On motion of Dr. Laing, duly seconded, it was agreed to refer the Report of the Committee on the Book of Forms to a special committee to consider the same and report at a subsequent Sederunt. The Committee was then appointed as follows : Messrs. Fleck, Bruce, Joseph White, J. Abraham, Dr. McMullen, Dr. John Thompson, J. R. McLeod, Ministers ; Mr. Jeffrey, Chief Justice Taylor, D. L Leitch, John Charlton, D. Creelman, L. W. Johnston (St. John), A. Bartlett, A. I. Mackenzie, Elders.

COMMITTEE ON REMITS.

The Assembly now appointed the Committee to classify the Remits sent down to Presbyteries by last Assembly, as follows : Mr. George Bruce, *Convener ;* Dr. Campbell of Collingwood, J. McLeod, Richmond, Ministers, and Messrs. R. McQueen and J. W. Kilgour, Elders.

APPLICATIONS ON BEHALF OF STUDENTS.

These were presented applications of various kinds from the Presbyteries written below, on behalf of students, and the papers in the several cases were read as follows :

1. From the Presbytery of Miramichi, on behalf of *Mr. William McLeod.*

2. From the Presbytery of Wallace, for leave to license *Mr. R. G. Vans.*

3. From the Presbytery of Quebec, transmitted with approval by the Synod of Montreal and Ottawa, on behalf of *Mr. James A. Whitelaw.*

4. From the Presbytery of Montreal, for leave to ordain *Mr. Bourgoin.*

5. From the Presbytery of Kingston, on behalf of *Mr. James Rattray, B.A.*, for leave to take him on trials for license, without a third session in Theology.

6. From the Presbytery of Peterborough, on behalf of *Mr. Oswald.*

7. From the Presbytery of Columbia, on behalf of *Mr. Richard Newbury Toms*, to admit him as a Student for a regular course in Theology.

8. From the Presbytery of Toronto, on behalf of *Mr. M. C. Hambly*, for admission to a certain standing as a Student of Theology.

9. From the same Presbytery, on behalf of *Mr. Murdock McKay*, for standing as a Theological Student.

The Assembly agreed to receive the foregoing applications and to refer them to a Committee to consider the same and report at a future Sederunt. The Committee was then appointed, as follows: Professor Scrimger, *Convener;* Professor Ross, Mr. John Thomson (Ayr), Messrs. Stephen Young, Alexander Gilray, J. D. Ferguson, John McMillan, (Halifax), Ministers; Messrs. George Hay, Professor Panton, William Murray, John Charlton, M.P., Dr. Bryce and John Willett, Elders.

APPLICATIONS TO RETIRE.

The Assembly proceeded to take up applications from the several Presbyteries named below, on behalf of Ministers, for leave to retire from the active exercise of the Ministry, as follows:

From the Presbytery of	St. John,	on behalf of	Mr. A. L. Wylie.
" "	Halifax,	"	Mr. John Cameron.
" "	Miramichi,	"	Peter Lindsay.

APPLICATIONS FOR PLACE ON ROLL.

There was taken up and read an application from the Presbytery of Kingston for leave to place the name of the Rev. T. G. Smith, D. D., in full standing on their roll. Principal Grant and Professor Ross were appointed to support the application before the Assembly.

There was read also an application from the Presbytery of Montreal for leave to place the name of the Rev. Charles Chiniquy on their roll in full standing as a member of Presbytery.

COMMITTEE ON APPLICATIONS TO RETIRE.

The following Committee was appointed to take into consideration applications on behalf of Ministers for leave to retire: Mr. D. J. Macdonnell, *Convener;* Dr. Laidlaw, Messrs. G. Munro, M. W. MacLean, A. Falconer, R. Hamilton, J. Johnstone, L. H. Jordan, Dr. W. Clarke, Dr. Kellogg, Mr. D. McDougall, Mr. D. Macintosh and Dr. M. Fraser, Ministers; Messrs. Dr. Macdonald, W. B. McMurrich, John Milne, T. Martin, L. W. Johnstone, M. Leggat, Elders.

It was agreed to refer the two cases above written of applications to be placed on rolls of Presbyteries to the same Committee.

RECEPTION OF MINISTERS—APPLICATIONS.

Applications were received from the Presbyteries mentioned below for leave to receive as ministers of this Church ministers of other Churches named in connection with the respective Presbyteries, as follows: from the Presbytery of Halifax, on behalf of Mr. J.

S. Johnston, of the Presbytery of Egerton, Nova Scotia. The papers in this case were read.

It was then moved by Dr. Warden, seconded by President Forrest, that only the extract minutes of the respective Presbyteries making application for leave to receive ministers, be read, unless in any particular case the Court should require that all the papers be read. This motion was agreed to, and the Assembly proceeded to take up the remaining applications, reading only the extract minutes, in accordance with the foregoing resolution.

Applications were then received,

1.	From the	Presbytery of	Pictou,	on behalf of	Mr.	James Murray.
2.	"	"	St. John,	"	"	Joseph Barker.
3.	"	"	St. Sohn,	"	"	J. C. Hamilton.
4.	"	"	Montreal,	"	"	James H. Beatt.
5.	"	"	Toronto,	"	"	Henry J. Knowles.
6.	"	"	"	"	"	George McKay.
7.	"	"	"	"	"	James Anderson Beattie.
8.	"	"	"	"	"	Mark Scott.
9.	"	"	"	"	"	T. L. Turnbull.
10.	"	"	"	"	"	Joseph Watt.
11.	"	"	"	"	"	E. B. Chestnut.
12.	"	"	Hamilton,	"	"	J L. Robertson.
13.	"	"	Ottawa,	"	"	W. H. Geddes.
14.	"	"	London,	"	"	R. H. Craig.

It was agreed to refer these applications to a Committee to consider and report upon the same. The Committee was appointed as follows : Dr. McMullen, *Convener ;* President Forrest, Drs. Moore, MacVicar, Caven, Mr. P. M. Morrison, Dr. Mowat, Messrs. P. McF. McLeod, A. Tolmie, Dr. Robert Campbell, W. K. McCullough and Willard McDonald, Ministers ; and Messrs. R. Murray, Chief Justice Taylor, Andrew Jeffrey, Robert Brodie, James Watson, John Hardie and Walter Paul, Elders.

LORD'S DAY SERVICES.

The Moderator read the Report of the Committee to arrange regarding services in this Church on the Lord's Day, recommending—

Firstly—That President Forrest be appointed to preach before the Assembly in the forenoon, and the Rev. James Ross, B.D., in the evening.

Secondly—That the Lord's Supper be dispensed at four o'clock in the afternoon, the services to be conducted by the Moderator, Dr. Reid, Dr. Fraser, and the Minister of this Church.

The Report was received and its recommendations adopted and the Assembly ordered in accordance therewith.

JESUITS' ESTATE ACT--OVERTURES ON.

There were submitted overtures on the Jesuits' Estate Act from the Presbytery of Hamilton ; the Synod of Hamilton and London ; the Presbytery of London, and from the Synod of Montreal and Ottawa, with Dr. Robert Campbell and Dr. James Watson to support the last named before the Assembly. The overture from the Presbytery of Hamilton was read. It was then agreed to dispense with the reading of the two following overtures. Dr. Campbell read the overture from the Synod of Montreal and Ottawa, and is to be heard in support of the same when the consideration of the subject is resumed.

The hour at which the Assembly, last night, agreed to adjourn, having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, intimation of which was made, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted, prayer being offered, at the request of the Moderator, by Mr. A. Falconer, of Pictou, Nova Scotia.

The minutes of the last Sederunt were read and sustained.

DEPUTATION TO ANGLICAN SYNOD AND METHODIST CONFERENCE.

On motion of Mr. D. J. Macdonnell, seconded by President Forrest, the Genera Assembly adopted the following resolution : That a Committee be appointed to wait upon the Synod of the Church of England, and the Conference of the Methodist Church, both now in session in this city, to convey to those bodies the cordial fraternal greetings of the General Assembly.

The Committee was then appointed, as follows : Mr. D. J. Macdonnell, *Convener;* Principal Caven, President Forrest, Dr. Mowat, Professor Scrimger, Dr Ure, Mr. P. Mc. F. McLeod, Ministers ; Chief Justice Taylor, Mr. Justice Maclennan, Hon. David Laird, Messrs. James Croil, W. E. Roxborough, W. B. McMurrich, and Hon. Alexander Morris, Elders.

HOME MISSIONS.

The Assembly called for the Reports of the Committees on the Home Missions of the Church. The Report for the Eastern Section of the Church was presented in printed form by Mr. John McMillan, B. D., of Halifax, who at the same time spoke at some length on the prosperous condition of the work under the direction of the Committee, and the very encouraging advance in different directions ; the enlargement of their field of operations ; the additions to the membership of the Church, and the greatly increased liberality, both of mission stations and congregations at large, in support of the work of the Committee, made within the last few years.

SUPPLEMENTS.

Mr. George Bruce, of St. John, presented the Report on Supplements for the Eastern Section, also in printed form, and spoke at length of the uniform success of this Scheme from its inception, of the great relief afforded by its means to weak congregations, and of the healthy stimulus which it furnished to congregations for increased exertion in coming up to the self-supporting standard aimed at by the Church.

DELIVERANCE.

The following resolution for the disposal of the Reports of the Committee on Home Missions and the Committee on Supplements for the Eastern Section, moved by Mr. P. M. Morrison, Agent of the Church in the Maritime Provinces, and seconded by Mr. M. G. Henry, of Shubenacadie, was carried unanimously :—The General Assembly having heard the Reports of the Home Mission Committee and the Augmentation Committee of the Eastern Section, receives the same ; records its gratitude to God for His abundant blessing on the labours of the Committees ; thanks the Presbyterian Church of Ireland and the Free Church of Scotland for their financial aid ; appreciates the liberality of the people in meeting the increased demands of the Home Mission Fund, and in continuing to sustain in efficiency the Augmentation Fund ; and urges upon them a fuller consideration of the claims of the great Home Mission Field in the North-West of the Dominion, to which they have begun to contribute.

The Assembly also sanctions the grants passed by the Augmentation Committee ; authorizes it to deal, in terms of the Scheme, with the deferred applications ; and, should the Synod of the Maritime Provinces give its consent, at its discretion either to reduce

the grants to congregations that have not for years made any increase in their contributions to the salaries of their ministers, or pay the surplus fund at the end of the year, *pro rata*, according to the year's receipts.

The Assembly enjoins Presbyteries to use the utmost diligence to stir up all supplemented congregations to increase, according to their ability, their proportion of ministerial salary, so as to relieve the Fund as much as possible, and prevent its being regarded as a perpetual endowment.

The Assembly further thanks the Committee on Augmentation for their diligence in the discharge of their work; and, especially, tenders to Mr. E. A. McCurdy, the Convener of the Augmentation Committee, who is now retiring from that position, its grateful acknowledgments of the value of his wise and energetic services on behalf of the Scheme, to which, in large measure, is to be attributed its signal success.

WESTERN SECTION.

The Report of the Committee on Home Missions for the Western Section of the Church, was presented in printed form, by the Convener, Dr. Cochrane, who, at the same time, spoke at length of the work of the Committee in the very extended fields under their care, dwelling largely, as well, upon the success which attended their operations, as upon the drawbacks to which they were exposed; the liberality in support of this most important Scheme on the part of some portions of the Church, and the too little regard for its interests on the part of others, and strongly urging the membership of the Church at large to come up to the measure of their privileges and duty in regard to an enterprise essentially related to the welfare of the Church and the extension of the visible Kingdom of Christ.

AUGMENTATION.

The Report of the Sub-Committee on Augmentation for the Western Section of the Church, was presented by Mr. D.J. Macdonnell, the Convener, who dwelt at some length on the condition of the Fund, saying in substance that while it was not in so prosperous a state as was greatly to be desired, yet that there was no sufficient cause for discouragement as to its ultimate success, and calling upon Presbyteries and Congregations to give a larger place in their consideration to this important and largely necessary fund than hitherto.

The Reports of the Home Mission Committee—Western Section—and of the Sub-Committee on Augmentation were, on motion, received.

ADDRESS OF DR. BRYSON.

The Rev. Dr. Bryson, of Alabama, a Minister of the Presbyterian Church (South) in the United States, being present in the Assembly, was invited to a seat on the platform, and, at the request of the Assembly, addressed the House at length, dwelling largely on the religious and social conditions of the South, and the very difficult problems presented to the churches there by the changes which have taken place in the last quarter of a century, and the means to be employed to grapple with those difficulties; and offering earnest words of congratulation and encouragement to this Church in regard to the progress already made, and in their onward march to the further occupancy of the vast field of operations lying before them, of which they are invited to take full possession.

The Moderator responded in appropriate terms to Dr. Bryson's address.

RETIRING MINISTERS' APPLICATIONS.

Dr. Reid here stated that the whole of the applications from Presbyteries on behalf of Ministers for leave to retire from the active service of the Ministry, were now in his possession, accompanied with the opinion, in each case, of the Committee on the Aged and Infirm Ministers' Fund, in accordance with the regulations recently adopted on this sub-

ject. The papers on retirement were presented for the disposal of the Assembly, and it was agreed that they be held as read, and referred at once to the Committee on this subject, this day appointed.

The hour of adjournment having come, the Assembly adjourned to meet again tomorrow morning, at half-past nine o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Toronto, and within St. Andrew's Church there, Friday, the fourteenth day of June, one thousand eight hundred and eighty-nine, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. James Hastie offering prayer, at the Moderator's request.

The minutes of the last Sederunt were read and sustained.

JESUITS' ACTS OVERTURE.

The Moderator inquired if Dr. Robert Campbell and Dr. James Watson, charged with the support of the overture from the Synod of Montreal and Ottawa on the Jesuits' Estate Act, read yesterday afternoon, were in the House. No response being made to this inquiry, the Assembly agreed to pass at once the said overture, and the other overtures on the same subject, to a committee, to consider the same and report.

The Committee was appointed as follows:—Principal King, Convener; Drs. MacVicar, Caven, Forrest, Laing, Moore, Robertson, Messrs. J. Hay and M. W. MacLean, Ministers; Messrs. Hon. A. Morris, Hon. A. Vidal, Robert Laurie, Hill Campbell, Geo. Hay, James Broadfoot, R. Brodie, George Haddow, John Charlton, Elders.

REPORT ON BILLS.

Dr. Cochrane, from the Committee on Bills and Overtures, reported that the Rev. Dr. Chamberlain, from Brazil was present, and wished to have a few minutes to address the Assembly on the subject of a Mission to Brazil, and that the Committee recommended that Dr. Chamberlain's request in this regard be granted. The Report was received and its recommendation adopted.

REPORT ON ROLL.

Dr. McMullen, from the Committee on the Roll of the Assembly, read a Report, recommending, First—That the name of Mr. Francis Blakeley, Elder, from the Presbytery of Whitby, be substituted for that of Mr. John Renwick. Secondly—That as the Presbytery of Newfoundland has no representative Elder in the Assembly, but as the Moderator of said Presbytery—Mr. William Graham—is present, the Committee recommend that, under the circumstances, his name be placed as an Elder, on the Assembly's Roll. Thirdly—That the name of the Hon. Alexander Morris, which appears on the rolls of two Presbyteries, namely, those of Truro and Sydney, be removed from that of Sydney and retained on that of Truro The Report was received and adopted and the changes indicated were ordered to be made.

DELIVERANCE—HOME MISSION, WESTERN SECTION.

The Assembly resumed consideration of the Report of the Committee on Home Missions, and that of the Sub-Committee on Augmentation—Western Section—interrupted

last night by the adjournment. The following resolution as a Deliverance on the Report, was moved by Dr. R. H. Warden, seconded by Dr. James Robertson:—The General Assembly expresses its devout gratitude to the Great Head of the Church for the large measure of success vouchsafed in the prosecution of the mission work under the care of the Western Section of the Assembly's Home Mission Committee, and its Sub-Committee on Augmentation; *records* its thanks to the Church of Scotland, the Free Church of Scotland, the Presbyterian Church of Ireland, and, especially, to the students of the Free Church College, Glasgow, for the generous aid given during the year; *approves* of the form of Commission for Missionaries as submitted in the report; *expresses* regret that the receipts for Home Missions and for Augmentation have been insufficient to meet the expenditure of the year, so that there is now a deficit of seven hundred and forty-five dollars ($745), for Home Missions, and of three thousand seven hundred and sixty-eight dollars ($3,768) for Augmentation, so that realizing the urgent necessity of strengthening this latter fund, which has proved of such incalculable benefit to the Church, earnestly commends this scheme, anew, to the confi- dence and liberality of the congregations, and instructs the Committee to visit by Deputies the several Presbyteries during the ensuing fall and winter, with a view to largely increased contributions, on behalf of both the Home Missions and Augmentation funds, and also with a view to organizing Women's Home Missionary Societies in the several Presbyteries and Congregations of the Church.

COMMITTEE—RETIRING MINISTERS.

On the request of Dr. McMullen, the Convener of the Committee on the Application of Presbyteries for leave to Ministers to retire from active service, the said Committee was allowed to meet for business during this Sederunt.

H. M. REPORT.

The Assembly returned to the consideration of the Report of the Comm ttee on Home Missions—Western Section. After the addresses of Dr. Warden and Dr. Robertson in support of their motion, the Moderator suggested the propriety of offering prayer for Divine guidance. At his request Dr. Ure and Mr. G. M. Milligan led the Assembly in prayer. On resuming, free expression of opinion on the subject before the House was given by many members of the Assembly.

It was then moved in amendment by Mr. D. J. Macdonnell, seconded by Dr. Cochrane:—"That for the last clause of the motion, the following be substituted: "In order to secure the co-operation of the women of the Church in Home Mission Work, the General Assembly instructs the Committee, instead of taking action in the direction of forming Women's Home Mission Societies, as sanctioned by a previous General Assembly, to confer with the Committee of the Women's Foreign Missionary Society, with a view to widening the basis of said Society, so as to include Home Missions in its operations." It was moved in amendment to the amendment by Mr. G. M. Milligan, seconded by Mr. H. H. McPherson—"That the last clause be omitted from the proposed deliverance."

It was then agreed to divide the motion and submit it with the last clause—beginning after the word "funds," with the words "and also with the view" omitted. A vote being taken on the motion thus divided, the former part of it was carried unanimously.

A vote being taken as between the first and second amendments, the first, that of Mr. Macdonnell, was carried by a majority. It being then put against the last clause of the main motion, was again carried. The motion was amended accordingly and became the judgment of the House.

APPLICATION FOR STUDENTS.

An additional application on behalf of a Student was handed in. It was agreed to hold it as read and refer it at once to the Committee on that subject.

DR. CHAMBERLAIN.

The Moderator stated that Dr. Chamberlain, who desired to address the Assembly on the subject of a Mission to Brazil, might have an opportunity of doing so if present in the afternoon.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which intimation was given from the chair, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:

The General Assembly met and was constituted with devotional exercises, Mr. James Carmichael, of Norwood, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

STATISTICS.

As announced at the close of the morning Sederunt, the Assembly called for the Report of the Committee on the Statistics of the Church for the past year. The Report, embracing extended details of the growth of the Church, and of the condition and progress of the various enterprises in which the Church is engaged, and of the financial condition of the various Schemes, was presented in printed form by Dr. Torrance, the Convener of the Committee, who at the same time entered into lengthened statements and explanations regarding the various matters set forth in the Report.

DELIVERANCE.

On motion of Dr. Cochrane, seconded by Dr. Robertson, the following resolution as the deliverance of the General Assembly on the Report just submitted, was unanimously adopted:—"The General Assembly receives and adopts the Report with its recommendations, and orders it to be printed in the Appendix to the Minutes of the Assembly; further, thanks the Committee, and especially the Convener, for the very elaborate and comprehensive Report presented; expresses its gratitude to the Great Head of the Church for the very encouraging growth of the Church, and the increase of liberality in supporting the various departments of work, both Home and Foreign, as presented in the Report." The Moderator, in suitable terms, conveyed to Dr. Torrance the thanks of the Assembly expressed in the deliverance.

MEMORIAL—PRESBYTERY OF SAN PAULO, BRAZIL.

There was read from the table an extract minute of the Presbytery of San Paulo, Brazil, appointing the Rev. C. W. Chamberlain to bring before the General Assembly the urgency for mission work in Brazil, and to invite this Church to take part in the evangelization of the people of that great country. Mr. Chamberlain was introduced by the Moderator, and very earnestly addressed the House on the subject presented in his commission from the Presbytery of which he was the representative and messenger. The Moderator responded in appropriate terms to Mr. Chamberlain's address.

DISTRIBUTION OF PROBATIONERS' REPORT.

The Assembly called for the Report of the Committee for the Distribution of Probationers. The Report was submitted in printed form by Dr. Torrance, and Dr. Laing gave extended explanations of the working of the Scheme and the difficulties of carrying into operation the provisions contained therein.

It was moved by Dr. Laing, and seconded—That the first recommendation, as follows, be adopted: "That in view of the fact that only two Synods of the Church regularly receive supply through your Committee, they be authorized to confine their operations to the Presbyteries comprised in these." It was moved by Mr. Archibald Lee, and seconded, that this recommendation be not adopted. A vote being taken, the amendment was carried and the recommendation was not adopted. The second recommendation was withdrawn. The third recommendation was adopted, as follows:—"Your Committee would call attention to the extent to which students and ministers in settled charges receive appointments to the pulpits of vacant congregations, an injustice being thus done to those who place their services at the disposal of the Committee, and they would recommend that the employment of the former be forbidden, except in cases of special emergency, and that that of the latter be discouraged and discontinued."

HYMNAL REPORT.

The Assembly called for the Report of the Hymnal Committee. The Report was presented and read by the Convener, Dr. Gregg. There was read in connection with the Report, an overture from the Presbytery of Ottawa, transmitted, with approval, by the Synod of Montreal and Ottawa, with Dr. Armstrong and Dr. Campbell to support the same before the Assembly. Dr. Campbell briefly supported the overture.

It was moved by Dr. Laing, seconded by Dr. Campbell, and agreed to, as follows: Receive and adopt the Report, cordially acknowledge the labours of the Committee, especially the Convener, and continue the Committee until a Committee for next year is appointed. With regard to the overture from the Presbytery of Ottawa, refer it to the Committee to be appointed.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of Deceased Ministers.

Dr. Campbell, of Montreal, presented and read the Report on the Fund for the Widows and Orphans of deceased Ministers of the Presbyterian Church of Canada, in connection with the Church of Scotland, stating the number of annuitants, and the present financial condition of the Fund. On motion of Dr. Campbell, duly seconded, the Report was received and adopted.

NOMINATION COMMITTEE.

Leave was asked and granted for the Committee to strike the Standing Committees, to meet at eight o'clock this evening.

The hour of adjournment having arrived, the Assembly adjourned, to meet at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The General Assembly met and was constituted with devotional exercises, Mr. John Hay, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS' REPORT.

The Assembly called for the Report of the Committee—East and West unified—on Foreign Missions. Dr. Wardrope, Convener for the Western Division, presented the

Report, in printed form, and at the same time dwelt at length on the statement and illustration of the principal facts contained therein, and the measure of success which had been accorded to the Committee and their agents in all the foreign fields under their care, and saying in effect that the extension of the work to wider and more numerous fields was hindered only by the limitation of the material support furnished to the enterprise.

COMMITTEE—JESUIT ACT—LEAVE TO SIT.

Leave was asked on behalf of the Committee on the overtures on the Jesuit Estates Act to continue in session during this Sederunt of Assembly. The Committee also sent down the request that Mr. D. J. Macdonnell be added to the Committee. The requests in both cases were granted.

FOREIGN MISSIONS' REPORT.

The Assembly returned to the consideration of the Report on Foreign Missions, when John Charlton, Esq., M. P., moved that the Report on Foreign Missions submitted by Dr. Wardrope be received. The motion was seconded by Mr. Alexander Falconer, and unanimously adopted.

The Assembly engaged in praise.

ADDRESS OF MR. WILKIE.

The Moderator introduced to the Assembly, in connection with the Report on Foreign Missions, the Rev. John Wilkie, one of our missionaries for Central India, now with us on furlough. Mr. Wilkie proceeded to address the House on the condition of heathenism in India, and, as well, the measure of success, marvellous in its proportions, which has been accorded to Christian missions in that great land, dwelling strongly, especially, on the important place held in the evangelization of India by Christian educational institutions.

The Assembly again engaged in praise.

MISSIONARIES ELECT.

The Moderator introduced to the Assembly the three young men, graduates of the Presbyterian College, Montreal, namely: Messrs. Murdock McKenzie, John H. MacVicar, B. A., and John McDougall, B. A., who had offered their services as missionaries to China, and for whose outfit and support in the field provision was made by the Christian liberality of gentlemen and churches in the city of Montreal. These three devoted young men severally addressed the Assembly at length in the interest of the work which lay before them amidst the teeming multitudes of that Great and Ancient Empire.

PRAYER.

After the close of the addresses of the Missionaries-elect, at the request of the Moderator, Principal MacVicar led the Assembly in prayer, commending the Missionaries to the grace of God for the work in which they were to be engaged in proclaiming among the Gentiles "The Glorious Gospel of the Blessed God," and the "Unsearchable riches of Christ."

DOXOLOGY.

The proceedings of the evening were brought to a close by the Assembly's singing of the Doxology—"Salvation and immortal praise," etc.—of our Church Hymn Book.

The Assembly then adjourned, to meet again at half-past nine o'clock to-morrow morning, of which public intimation was given from the chair, and this Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Toronto, and within St. Andrew's Church there, Saturday the fifteenth day of June, one thousand eight hundred and eighty-nine years, at half-past nine o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, Mr. James B. Mullan, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

Before proceeding to the orders of the day, the following resolution in relation to one department of our Foreign Missions was moved by Dr. Robertson, seconded by Dr. Warden, and adopted, namely: That the Committee in charge of the arrangements for the meeting on Monday evening next, be instructed to arrange for hearing an address on our North-West Indian work, from Mr. Alexander Campbell, Missionary at File Hills.

REMITS.

The Committee on Remits had leave to retire for business during this Sederunt.

COLLEGES.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church. The Reports were submitted in the order and by the Commissioners of Assembly representing the Colleges, as follows:—

Halifax.—The Report of the Board of Management of Halifax Theological College was submitted in printed form by President Forrest, who dwelt at some length on some of the main facts in the Report, in regard to the position of prosperity to which the College has attained, stating that the number of students was larger than at any previous period, and that the financial statement shows a considerable balance on hand. The adoption of the Report was moved by Dr. Forrest, duly seconded and agreed to.

Morrin.—The Report of the Governors of Morrin College was presented and read by Mr. A. T. Love, setting forth in substance that the College was in a more prosperous condition than at previous periods; that the number of students was greater than last year, and that several of them were studying with a view to the Gospel Ministry; and that valuable contributions had been made to the Funds of the College, especially a large donation from a liberal gentleman in Quebec, to be continued at the same rate for three years, and then to be capitalized for the permanent advantage of the institution. The following deliverance, moved by Mr. James Carmichael, of Norwood, seconded by Mr. Archibald Lee, was agreed to:—That the Assembly has heard with pleasure of the success of Morrin College during the past year, and of the great stimulus it has given to Protestant education in Quebec, and recommend the institution to the sympathy and liberality of the Church.

Montreal.—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form by Dr. Warden, in the unavoidable absence of Mr. David Morrice, the Chairman of that Board, stating that the number of students during the session was the largest in the history of the institution; that fifteen had completed the prescribed course, four of these being able to conduct services in French and English, and others able to conduct services in English and Gaelic; that the financial position of the College remained almost the same as last year, the ordinary receipts being about equal to the expenditure, and that, on the whole, the condition and prospects of the institution are satisfactory. On motion of Mr. G. Dunlop Bayne, seconded by Mr. John Somerville, the following resolution was agreed to:—That the Report be adopted; that

the Assembly express pleasure at the continued prosperity and success of the College, and commend anew to the liberality of the Church its more complete endowment.

COMMITTEE ON BILLS.

The Committee on Bills was allowed to meet to consider a motion which Mr. Peter Wright wished to bring before the House.

COLLEGES.

Queen's University and College.—The Report of the Board of Trustees of Queen's University and College was submitted in printed form by Professor Ross, mentioning the return home of the Principal; the strengthening of the teaching staff; the large number of students in attendance, seventy-eight of whom are looking forward to the ministry; but referring to the falling off in the amount of contributions received for the maintenance of the Theological department, and urging upon the General Assembly the importance of having this department liberally sustained. The following deliverance moved by Dr John Thompson, seconded by Dr. R. J. Laidlaw, was agreed to:—That the Assembly receive the Report of Queen's College; express satisfaction at its continued progress; approve of the legislation secured; but regret that the contributions from the College Fund Scheme of the Church have fallen so far short of the amount received in former years in support of the Theological Faculty, and hope that congregations will respond to the appeal for additional assistance.

REPORT—COMMITTEE ON BILLS.

The Committee on Bills and Overtures reported, first, a resolution regarding a deputation to the Women's Christian Temperance Union; and secondly, a memorial from Mr. Hamilton, of Collingwood, and others, on the appointment of a Hospital Sunday, as transmitted to the Assembly. The Report was received and adopted.

DEPUTATION TO THE W.C.T.U.

It was then moved by Mr. Peter Wright, and duly seconded, that a deputation be appointed to wait upon the Convention of the Women's Christian Temperance Union, at present being held in this city, to convey to them the sympathy of the Assembly with the work in which they are engaged. It was moved in amendment by Chief Justice Taylor, seconded by Dr. Laing, that the Assembly proceed to the next order of business A vote being taken, the amendment was lost. Messrs. W. A. McKay, Peter Wright and Walter Paul were then appointed a deputation in terms of the foregoing motion.

COLLEGES.

Knox.—The Report of the Board of Management of Knox College was presented, in the absence of the chairman (Mr. W. Mortimer Clark) in Europe, by Principal Caven. The Report referred to the large attendance of students—the building being filled to its utmost capacity, many who wished to reside being unable to find room; stated that the receipts from all sources very nearly equalled the expenditure; that the College revenues had been largely increased by the proceeds of the property of the late Mr. Samuel Bowman, and closed by informing the Assembly that there was a movement in the City of Toronto with a view to the purchase of the College property and the removal of the building. On motion of Principal Caven, seconded by Mr. George Burson, the following deliverance was adopted:—The General Assembly expresses gratification with the increase in the number of young men who are preparing for the ministry in Knox College, as well as in the other colleges of the Church; commends the College to the liberality of the Church, and hopes that the financial situation of the College will soon warrant such increase of the teaching staff as the work of the College obviously requires. Further, in

regard to the request of citizens of Toronto in the neighbourhood of the College, that some party should be authorized to negotiate with them as to the purchase of the College property, the Assembly deems it sufficient to instruct the College Board to report to next Assembly any definite proposition which may be made to them by parties who desire to acquire the property.

DEPUTATION FROM METHODIST CONFERENCE.

On motion of Dr. Caven, duly seconded, the Assembly agreed to receive a deputation from the Methodist Conference now in session in this city, at twelve o'clock on Tuesday next.

RECEPTION COMMITTEE.

The Committee on the Reception of Ministers, on request, had leave to retire for business during the remainder of this Sederunt.

COLLEGES.

Manitoba.—The report of the Board of Management of Manitoba College was presented in printed form by Chief Justice Taylor, showing that the Honours and Scholarships gained by the students of the College at the University examinations, as detailed in the Report of the Senate, afforded ample proof of the efficiency of the teaching staff; that the number of students in attendance during the past session had been one hundred and twelve; that of these, eighteen were enrolled as students of Theology; that the College was increasing in public estimation, but that a better financial condition than that to which the College had all along been subjected is highly desirable; and that the work done by the institution in its position at the entrance to the vast region which lies beyond, and the important results which have already been achieved, and the promise of the future, entitle it to the liberal support of the whole Church. Principal King addressed the House at some length in the interests of the College. The following deliverance was then moved by Dr. Duval, seconded by Dr. Robert Campbell, of Renfrew, and agreed to:—That this Assembly, in receiving and adopting the report of the Manitoba College, records its high gratification with the efficiency exhibited and the progress made during the past year, and in consequence of the very wide field of influence occupied by the same in relation to the rapidly developing West, this Assembly renews its kindest commendation of this institution to the prayerful consideration and liberal support of the whole Presbyterian Church in Canada.

GARDEN PARTY.

Mr. D. J. Macdonnell read a communication from A. Morgan Cosby, Esq., inviting the members of the Assembly to a garden party in his grounds at half-past four o'clock on Tuesday next. The Assembly cordially accepted the invitation.

The hour of adjournment having arrived, the Assembly adjourned to meet again next Monday morning at half-past nine o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Toronto, and within St. Andrew's Church there, Monday, the Seventeenth day of June, One Thousand Eight Hundred and Eighty-nine, at half-past nine o'clock.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered by Mr. James A. R. Dickson, at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

BILLS AND OVERTURES' REPORT.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was read by Dr. Laing, and was adopted as follows :—First, The appointment of a committee on the drafting of loyal addresses. Second, A memorial from the Presbytery of Brandon anent the reception of the Rev. N. McKay. Third, Order of the Day, appeal against decision of the Synod of Toronto and Kingston in the case of the Messrs. Cranston and others from Galt. Fourth, Unfinished business, Foreign Mission Report. Fifth Report of the Committee anent Book of Forms.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator now appointed the Committee to draft an address to Her Majesty the Queen, and also an address to His Excellency the Governor-General of this Dominion, as follows :—Dr. Laidlaw, Convener ; Dr. George, Messrs, J. A. Murray, A. T. Love, James Hastie, ministers ; Colonel Duff, John McIntyre, Q.C., J. W. Kilgour, elders.

ORDER OF THE DAY—GALT CASE.

The Assembly proceeded to the Order of the Day, namely, the consideration of a case of appeal by parties, members of the congregation of Knox Church, Galt—charged with holding and propagating principles and opinions not in accord with the standards of the Church and the Word of God—from a decision of the Synod of Toronto and Kingston, in the matter of an appeal of said parties from action of the Session of Knox Church, Galt, and their appeal from a decision of the Presbytery of Guelph.

Parties were called and appeared, namely, the appellants William Henry, David Caldwell, James K. Cranston, John D. Cranston, Alex. B. Cranston, Lizzie Morton and Mrs. Alex. Kay For the Synod of Toronto and Kingston, Professor MacLaren and Mr. John Somerville. For the Presbytery of Guelph, Drs. Middlemiss and Torrance ; and, for the Session of Knox Church, Rev. Alexander Jackson and Mr. McPherson, elder.

There was read an extract minute of the Synod of Toronto and Kingston, setting forth the proceedings had in the case, the decision arrived at and the appeal taken by the parties.

There were read also the reasons of appeal subsequently furnished by the appellants, and the answers thereto on behalf of the Synod.

It was then moved by Dr Laing, duly seconded and agreed to :—That three of the appellants be heard in support of their appeal ; that one representative of each of the Courts, viz., the Synod of Toronto and Kingston, the Presbytery of Guelph and the Session of Knox Church, Galt, be also heard.

MODERATOR LEFT THE CHAIR.

The Moderator—being a member of the Synod of Toronto and Kingston, one of the parties in the case—then left the chair, which, at his request, was taken by Dr. McMullen, the former Moderator.

APPELLANTS HEARD.

Messrs. J. K. Cranston, J. D. Cranston and Mrs. Alexander Kay were heard in support of their appeal.

NEXT ASSEMBLY.

Attention was called to the recommendation of the Committee on Bills, that nominations of places at which it would be proposed that the next Assembly should meet should be made at the Sederunt previous to the one at which the vote on this question is taken. The Moderator took the chair, and stated that nominations for the place of next Assembly would now be taken. Dr. Moore proposed that the next place of meeting should be the City of Ottawa, and within Bank street Church there. Mr. Hamilton, of Collingwood, proposed that the next meeting should be held in Toronto.

GALT CASE.

The Assembly resumed consideration of the Galt case. Dr. McMullen again took the chair. By arrangement between the representatives of the Synod, the Presbytery and the Session of Knox Church, Mr. Jackson, the Moderator of Knox Church Session, proceeded to address the House, and continued till the hour of adjournment.

The Assembly adjourned, to meet again at half-past two o'clock, of which intimation was made from the chair, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock.

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, conducted by Dr. McMullen, who occupied the chair for the Moderator.

The minutes of the last Sederunt were read and sustained.

BILLS AND OVERTURES.

Dr. Laing, from the Committee on Bills and Overtures, reported two additional papers, which had been overlooked, namely, an overture from the Presbytery of Ottawa on a "Children's Record," and from the same Presbytery an overture on "Travelling Fxpenses." The report was received and the papers were ordered to be added to the list of business.

GALT CASE.

The Assembly resumed consideration of the appeal of the Messrs. Cranston and others from the decision of the Synod of Toronto and Kingston in their case. Mr. Jackson proceeded with his argument on behalf of the Session of Knox Church, Galt—interrupted by the adjournment of the Assembly in the morning—and continued to a close.

MODERATOR IN THE CHAIR—NEXT ASSEMBLY.

The hour of four o'clock having arrived, at which time it had been agreed to deal with the nominations made at the morning session respecting the place of meeting of next General Assembly, the Moderator took the chair.

It was moved by Mr. Joseph White, seconded by Mr. George Hay, that the place of meeting of next General Assembly be the City of Ottawa. The motion of Mr. Hamilton that the next place of meeting should be Toronto, was not seconded. It was then resolved,

in accordance with the motion—*nemine contradicente*—that the next General Assembly meet in the City of Ottawa. It was further agreed that the meeting be held on the second Wednesday of June, one thousand eight hundred and ninety years, at half-past seven o'clock in the evening, and within Bank street Church in the above named city.

NOMINATION COMMITTEE.

The Committee for Striking Standing Committees, at the request of Dr. Campbell, was permitted to retire for business during the Sederunt, or until recalled.

GALT CASE.

The consideration of the Galt appeal was resumed, Dr. McMullen in the chair. Dr. Middlemiss, on behalf of the Presbytery of Guelph, proceeded to address the Assembly in defence of the action taken by that Presbytery in the case now before the Court. Dr. MacLaren was next heard in defence of the action of the Synod of Toronto and Kingston in this case of appeal.

At the close of Dr. MacLaren's address the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening.

The General Assembly met, pursuant to adjournment, Dr. McMullen in the chair, and was constituted with devotional exercises ; Principal King, by request, offering prayer. The minutes of last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

The Assembly called for the report of the Committee on French Evangelization. The report was submitted in printed form by Principal MacVicar, presenting interesting details, such as that there were in operation under the Board thirty-five schools with nine hundred and twelve pupils ; that the old, historic school at Pointe aux Trembles maintained its long-time efficient character, having last year one hundred and forty-five pupils —ninety-five boys and fifty girls ; that thirty-six pupils had professed their faith in Christ, and had been received into the Communion of the Presbyterian Church ; that these became missionaries in their respective homes and neighborhoods, and that the operations and results for good, of the schools, were such a could not readily be counteracted by adverse influences ; that the financial condition of the enterprise was, upon the whole, satisfactory ; that, notwithstanding fears towards the close of the year, the accounts showed a small balance on the right side ; that the scheme was indebted for large contributions to Mr. George D. Fergusson, of Fergus, and Mr. Ignatius Cockshutt, of Brantford, and to the kindly influence of the Rev. Dr. Parsons and Mrs. Parsons for an addition of several thousand dollars, and to the Presbyterian Church of Ireland for the generous contribution of one hundred and fifty pounds sterling (£150 stg.), and that, upon the whole, there was no reason to change their modes of operation, and that there was encouragement to prosecute with earnestness and zeal this great work which had already attained such comparatively large proportions. Attention was also directed to the purchase, last year, of the Ladies' College at Ottawa, and the urgent call upon the liberality of the members of the Church made by this new departure.

The following resolution for the disposal of the report was moved by Dr. Kellogg, and seconded by Dr. King, of Manitoba College, and was unanimously adopted :—Resolved, "That the Assembly receives and adopts the report of the Committee on French Evangelization ; expresses its gratitude to the Divine Head of the Church for His manifest blessing on this work ; thanks the Presbyterian Church of Ireland for the continuance of its grant of one hundred and fifty pounds sterling (£150 stg.), and, especially in view of the increasing encroachments of the Roman power in this Dominion, earnestly commends this work to the active support and prayerful sympathy of all our congregations."

The Assembly engaged in praise.

COMMITTEE ON LOYAL ADDRESSES.

Dr. Laidlaw here asked and obtained leave for the Committee on Loyal Addresses to retire for business.

MR. A. CAMPBELL'S ADDRESS.

In accordance with a resolution adopted on Saturday morning, instructing the Committee in charge of the arrangements for the meeting of the Assembly on Monday evening, to find a place for hearing an address on our Indian work in the North West, the Moderator now called upon Mr. Alexander Campbell, Missionary at File Hills, to address the Assembly. Mr. Campbell proceeded to address the House at length, dwelling largely upon the utter degradation of the social condition of many of the Indians—the continuance of their heathen customs, and the revolting orgies which they present, and giving brief details of the mission work in his own field and in the regions around, and the difficulties which that work has to encounter ; at the same time urging upon the Church its duty towards our dark-minded brethren.

The resolution for the disposal of the Report on French Evangelization, above written, was then unanimously adopted.

ADDRESS OF MR. CHINIQUY.

The Moderator then introduced Mr. Charles Chiniquy, the veteran missionary of French Evangelization. Mr. Chiniquy proceeded to speak of his hostility to Protestantism while a priest of the Church of Rome, and of the steps by which he had been led to break his connection with that Church, and to ally himself with those of whom in his earlier days he had been an earnest and active opponent ; of the light and liberty to which he had been introduced by his adoption of the pure religion of the Bible, and of the obligations and duty of the Protestant churches to assume such attitude and pursue such courses toward their Roman Catholic fellow citizens as might prove most effectual in opening their minds to the reception of the truth, and leading them to abandon the superstitions by which they are held, and bringing them into the light and liberty of the Gospel of Christ.

THANKS TO MR. CHINIQUY.

The following resolution, moved by Dr. Warden, seconded by Principal MacVicar, was unanimously carried :—That the thanks of the General Assembly be tendered to Mr. Chiniquy for his address : Further, the General Assembly congratulates our venerable father on the near attainment of his eightieth birthday, and unites with those who, next month, purpose, at St. Anne, Illinois, to publicly celebrate this event, in the earnest prayer that God may still spare him for years, and continue to honour him in the furtherance of the cause of truth and Protestantism. It was further resolved that a copy of this resolution be forwarded to the friends who have in view the celebration of the eightieth anniversary of Mr. Chiniquy's birth.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past nine o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Toronto, and within St. Andrew's Church there, Tuesday, the eighteenth day of June, in the year one thousand eight hundred and eighty-nine, at half past nine o'clock in the morning:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted, Dr. McMullen in the chair, and Dr. Laing by request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

GALT CASE.

The Assembly resumed consideration of the case of appeal by James K. Cranston and others from a decision of the Synod of Toronto and Kingston, in appeal from the Presbytery of Guelph and the Session of Knox Church, Galt.

Mr. John D. Cranston, for himself, and the other appellants associated with him, was heard in reply to the proceedings had in their case yesterday in this Assembly.

Questions were asked of the parties and were answered. After proceeding for some time, a request was made by several members of the Assembly that portions of the records of the Lower Courts in the case should be read. The Assembly agreed that the portions referred to in the request be read. There were then read, first: The questions put to the parties by the Session of Knox Church, Galt, with their answers to the same. Secondly, the minutes of the Session of date fifteenth December, one thousand eight hundred and eighty-eight (1888), and the judgment of the Session contained therein. Thirdly, The appeal of the parties from the decision of the Session to the Presbytery of Guelph. Fourthly, The statement given by the appellants for the godly judgment of those whom it may concern, as to the grounds for their appeal from the Session to the Presbytery. Fifthly, In compliance with the request of one of the appellants, paragraphs five and six in their appeal to the Synod of Toronto and Kingston.

Further questions were asked of the appellants by members of the Assembly.

On motion of President Forrest, seconded by Mr. Gustavus Munro, it was agreed that parties be removed from the Bar.

DEPUTATION FROM THE METHODIST CONFERENCE.

The Moderator took the chair, and announced that the deputation from the Toronto Methodist Conference was in waiting. The deputation was received by the Moderator and introduced to the Assembly. There was read by the Rev. Dr. Stafford a document in the following terms:

"TORONTO METHODIST CONFERENCE.

"TORONTO, 18th June, 1889.

"*To the Moderator of the General Assembly of the Presbyterian Church in Canada.:*

"HON. AND REV. SIR:—The Toronto Methodist Conference received with great pleasure the delegation from the General Assembly, and we beg to assure you of the gratification it affords the Conference to receive the fraternal greetings of the General Assembly. A deputation has been appointed to wait upon your honourable body, con-

sisting of the Rev. E. A. Stafford, D.D., Rev. E. H. Dewart, D.D., Rev. Coverdale Watson, Rev. John Philp, Mr. E. Gurney, Mr. Warring Kennedy, and Dr. Gilmore, M.P.P., who will present a copy of a resolution passed by the Conference and convey to you our cordial greetings. Yours fraternally,

"(Signed) HUGH JOHNSTON, *President.*
S. G. STONE, *Secretary.*"

The resolution referred to, moved by the Rev. E. H. Dewart, D.D., seconded by Mr. Warring Kennedy was read in terms following: "That this Conference has heard with much pleasure the kind words and interesting statements of the deputation from the General Assembly of the Presbyterian Church. We rejoice in the success of the godly labours of our Presbyterian brethren in all departments of their work. We heartily reciprocate the sentiments of fraternal good will to which we have just listened, and we earnestly pray that the time may soon come when all who hold the 'one Lord, one faith, one baptism,' shall be more closely united in the service of Him who has said: 'One is your Master, even Christ, and all ye are brethren.'"

"(Signed) S. G. STONE, *Secretary of Conference.*"

The Rev. Dr. Stafford, the Rev. Dr. Dewart and Mr. Warring Kennedy severally addressed the Assembly, conveying the cordial Christian and fraternal salutations of the Methodist Conference, and dwelling especially on the substantial unity of the Presbyterian Church with that represented by them, in the cardinal doctrines of religion, and in the polity and aims by which both churches are characterized.

The Moderator, in appropriate terms, responded to the kindly messages of the brethren of the Methodist Conference. At the suggestion of the Moderator, the Doxology, 'Praise God from whom all blessings flow,' etc., was then sung, and the deputation retired.

The Assembly then adjourned, to meet again at half-past two o'clock, of which intimation was given, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, at the same place, at half-past two o'clock in the afternoon.

The General Assembly met, in accordance with adjournment—Dr. McMullen in the chair—and was duly constituted with devotional exercises, Dr. Battisby, on request, offering prayer.

The minutes of the last Sederunt were read and sustained.

The Moderator took the chair.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Fund for Aged and Infirm Ministers for the Western section of the Church. The Report was presented and read by Mr. J. K. Macdonald, the Convener, stating the condition of the Fund, the measures taken to carry out the orders of the Assembly last year to take steps for raising an endowment for this Fund, and the deficiency in the finances which has rendered it necessary that the allowance to each annuitant should be reduced to two hundred dollars; and that after this distribution there was still a considerable sum in arrear. Mr. Macdonald addressed the Assembly at some length in the interests of the Fund under the

administration of the Committee. It was agreed to receive the Report and to refer it for consideration to a joint meeting of the Committee on this Fund, and the Committee appointed at an early Sederunt of this Assembly to consider the applications on behalf of ministers for leave to retire from active service in the ministry.

GALT CASE.

Dr. McMullen in the chair.

The Assembly returned to the consideration of the case of appeal of J. K Cranston and others, from decision of the Synod of Toronto and Kingston, the Presbytery of Guelph, and the Kirk Session of the Congregation of Knox Church, Galt.

Dr. Laing moved, seconded by Chief Justice Taylor, as follows :—Dismiss the appeal and sustain the decision of the Synod and the other Courts by which the appellants are suspended from Church privileges, in terms of the judgment of the primary Court.

The Assembly affectionately beseech the appellants prayerfully to consider their peculiar views and position in the light which has now been cast thereon, and express the hope that they will respect and yield obedience to the judgment of the Supreme Court, and submit to the authority of the Session, so that they may continue in peace and love as members of the Church with which they have hitherto been associated, and the privilege of being connected with which they profess highly to prize.

AMENDMENT.

Dr. Ure, seconded by Dr. Laidlaw, moved in amendment as fol ows :—That this case be remitted to a committee to be appointed by the Moderator, and that that committee be instructed to bring in a Report upon the case such as the Assembly may take action upon at next Sederunt.

POINT OF ORDER.

A point of order was here raised by Dr. Cochrane, and sustained by the Moderator, that Dr. Ure's motion was not an amendment of Dr. Laing's, but said that it might be put to the House as a substantive proposition, which, if carried, Dr. Laing's motion would be held in abeyance till the Report of the Committee to whom the matter is referred should be received. It was then agreed to take the yeas and nays on Dr. Ure's motion—Dr. Laing and Dr. King being appointed scrutineers to count the vote. A vote being taken, the scrutineers reported yeas, seventy-five (75); nays, ninety (90). Dr. Ure's motion was declared lost, and the Assembly agreed to proceed in open Court.

The hour of five o'clock, at which time the Assembly had, at a previous Sederunt, agreed to adjourn on this day, having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, which was announced from the chair, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half past seven o'clock in the evening.

The Assembly met and was constituted with devotional exercises, the Moderator in the chair, and prayer being offered by request by Mr. J. R. McLeod.

The minutes of the last Sederunt were read and sustained.

STANDING COMMITTEES.

The Assembly called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was presented in printed form by Dr. Robert Campbell the Convener, and was received. The Assembly

then proceeded to consider the several clauses *seriatim*. The consideration was proceeded with, clause by clause, to the end. The nominations, with a few amendments, were severally adopted and the Report as amended was then adopted as a whole, and the Boards and Committees as written therein were appointed as follows :

STANDING BOARDS AND COMMITTEES.

I. Knox College.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman ; Principal Caven, Prof. MacLaren, Dr. Proudfoot, Dr. Reid, Dr. Middlemiss, Dr. Fletcher, Dr. Parsons, Messrs. Alex. Young, S. H. Eastman, W. Bennett, Stephen Young, A. G. McLachlan, J. Abraham, R. N. Grant, J. C. Smith, A. D. McDonald, Colin Fletcher, J. C. Tibb, R. Pettigrew, Joseph Henderson, P. Straith, J. Neil, Donald Currie, Jas. F. Maclaren, A. Henderson, Ministers ; and J. K MacDonald, James A. Mather, Hon. G. W. Ross, Andrew Jeffrey, D. Ormiston, D. D. Wilson, Wm. Wilson, A. I Mackenzie, R. Kilgour.

2. Senate.

Principal Caven, Chairman ; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. Cochrane, Dr. Kellogg. Dr. McCurdy, Dr. Parsons, Dr. Thompson, Dr. McMullen, Messrs. M. McGregor, John Mackay, R. D. Fraser, J. A. Turnbull, S. Lyle, Dr. D. C. McIntyre, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. McKay, W. McWilliam, J. Carmichael (King), Thos. Macadam, H. McQuarrie, Ministers ; and T. Kirkland, A. McMurchy, W. M. Clark, Geo. Dickson, Geo. Rutherford ; Dr. Fletcher, Dr. Armstrong and John Somerville, representing the Alumni.

II. Queen's College.

Bursary and Scholarship Committee.

Mr. John Mackie, Convener ; Principal Grant, Dr. Williamson, J. Ross (Perth), H. Gracey, S. Houston, M. McGillivray, Ministers ; and G. M. Macdonnell, Q.C., D. Fraser.

III. Presbyterian College, Montreal.

1. Board of Management.

Mr. D. Morrice, Chairman ; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Sir J. W. Dawson, Dr. Mackay, James Barclay, G. C. Heine, James Hastie, A. Lee, Dr. Warden, Dr. W. J. Smyth, J. Mathieson, J. MacGillivray, D. W. Morrison, J. Fleck, M. D. M. Blakely, J. M. Crombie, W. T. Herridge, Ministers ; and Warden King, A. C. Hutchison, James Robertson, W. Yuile, James Slessor, A. S. Ewing, J. Murray Smith, John Stirling, C. McArthur, J. W. Kilgour, Robert Anderson, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchinson.

2. Senate.

Principal MacVicar, Chairman ; the Professors and Lecturers of the College, D. Paterson, James Barclay, A. B. Crochet, Dr. Watson, J. Calder, J. L. Morin, W. R. Cruikshank, Dr. R. Campbell, J. B. Muir, Dr. Mackay, F. M. Dewey, Dr. Warden, G. Dunlop Bayne, G. Whillans, J. R. MacLeod, R. Gamble, J. Nichols ; W. A. McKenzie, D. Mackay, T. Bennett, representing the Alumni, Ministers ; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, D. Morrice, A. McGoun.

IV. Presbyterian College, Halifax.

1. Board of Management.

Dr. Burns, Chairman ; Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, President, Forrest, D. M. Gordon, Allan Simpson, E. D. Millar, Thomas Sedgwick, L.G. McNeill, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, Thomas Stewart (Sussex), M. G. Henry, Neil McKay, Ministers ; and D. C. Fraser, R. Murray, R. Baxter, J. Scott Hutton, Dr. J. Walker, Edward Jack.

2. Senate.

Principal McKnight, Chairman ; the Professors of the College, President Forrest, Dr. Burns, D. M. Gordon, P. M. Morrison, R. Murray, T. Cumming, Prof. Lyall, Prof. McDonald, A. Simpson, H. H. McPherson, G. Bruce, Prof. Seth, A. J. Mowatt.

V. Manitoba College.

1. Board of Management.

Chief-Justice Taylor, Chairman; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, J. Hogg, P. Wright, J. Farquharson, A. Urquhart, D. Fraser (Victoria), A. B. Baird, D. Stalker, J. Pringle, Ministers; and Hon. G. McMicken, Sir Donald A. Smith, Duncan McArthur, John Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg), W. D. Russell, J. B. McLaren.

VI. Home Missions.

Western Section.

Dr. Cochrane, Convener; Dr. Thompson, Dr. Laing, Dr. Campbell (Renfrew), D. J. Macdonnell, Dr. Torrance, A Lee, Dr. Warden, J. S. Burnet, F. W. Farries, D. Kellock, M. W. McLean, James Cleland, J. B. McLaren, J. Abraham, E. Cockburn, A. Findlay, A. Gilray, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, A Henderson, W. Walker, Hector Currie, R. Hamilton, Jos. McCoy, John Ross, A. Tolmie, Dr. Robertson (Supt.), J. Farquharson, S. J. Taylor, D. Fraser, T. J. McClelland, D. J. McLean, Ministers; and Thomas McRae, R. Kilgour, W. Mitchell, J. K. McDonald, M. Leggat.

Eastern Section.

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, A. B. Dickie, E. Grant, Geo. S. Carsons, W. P. Archibald, J. R. Munroe, D. McDonald, A. Simpson, D. M. Gordon, J. A. Forbes, A. H. Cameron, Ministers; and John Willett, H. Dunlop, J. K. Munnis, R. Baxter, Jas. Forrest, elders.

VII. Augmentation.

Eastern Section.

Mr. E. Smith, Convener; E. A. McCurdy, J. F. Forbes, R. Laing, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, Geo Bruce, E. D. Millar, P. M. Morrison, W. Grant, T. C. Jack, K. McKenzie, D. McMillan, W. Aitken, Ministers; and J. D. McGregor, T. C. James, Jas. Crawford.

VIII. Distribution of Probationers.

Dr. R. J. Laidlaw, Convener; Dr. Torrance, R. H. Abraham, Dr. Cochrane, Alex. Gilray, Ministers; and George Rutherford.

IX. Foreign Missions.

Dr. Wardrope and E. Scott, Joint-Conveners.

1. Western Division.

Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, G. M. Milligan, A. D. McDonald Dr. J. B. Fraser, Dr. McMullen, George Cuthbertson, J. A. Murray, Principal MacVicar, Dr. Kellogg, James Barclay, Jas. Ross, George Burson, Ministers; and Dr. McDonald, Andrew Jeffrey, Hamilton Cassels, W. Mortimer Clark. W. J. Forbes.

2.—Eastern Division.

Mr. E. Scott, Alex. McLean, Dr. McCulloch, Dr. Burns, E. A. McCurdy, E. Smith, A. Falconer, L. G. MacNeill, Ministers; and Hon. David Laird, L. W. Johnston.

X. French Evangelization.

Principal MacVicar, Chairman; Prof. Coussirat, Prof. Scrimger, Dr. Moore, Dr. Warden, R. P. Duclos, J. R. McLeod, A. Lee, Prof. Campbell, Jas. Patterson, A. A. Scott, Jas. Fleck, Dr. Armstrong C. A. Doudiet, Dr. R. Campbell (Montreal), R. D. Fraser, T. Cumming, W. Hamilton, G. C. Heine, W. R. Cruikshank, J. A. G. Calder, L. H. Jordan, Dr. Smyth, F. M. Dewey, Geo. Dempster, R. P. McKay, G. Bruce, J. MacLeod, A. T. Love, G. Fisher, J. Carmichael (Norwood), Ministers; and J. Murray Smith, Warden King, D. Morrice, A. C. Hutchison, Walter Paul, H. Morton, R. McQueen, George Hay, Matthew Hutchinson, W. Drysdale, E. H. Bronson, M.P.P., Peter Johnston, Dr. Thorburn, G. M. Roger, F. H. Chrysler.

XI. State of Religion.

Mr. J. A. R. Dickson, Convener; Dr. Macrae, Dr. MacNish, Dr. Mackay, T. Sedgwick, S. Lyle, Alex. Hamilton, John Robbins, A. F. Thompson, A. F. Carr, T. G. Thompson, S. Carruthers, A. H. Scott, Ministers; and George Gillies, J. M. Gill. Dr. Agnew, C. Everett, R. McQueen, with the Conveners of the Committees on the State of Religion in the several Synods.

XII. Sabbath Schools.

Mr. T. F. Fotheringham, Convener; Jas. Fleck, J. McEwen, Dr. Mungo Fraser, P. McF. MacLeod, W. H. Spence, W. P. Archibald, Thos. McAdam, R. P. McKay, D Y. Ross, Dr. McTavish, John Griffith, Ministers; and Jas. Croil, Jas. Gibson, W. B. McMurrich, W. N. Hossie, D. W. Beadle, D. Ormiston, D. McDonald, J. A. McKenzie, S. Waddell, Geo. Haddow, Geo. Rutherford, with the Conveners of the Synodical Committees on Sabbath Schools.

XIII. Sabbath Observance.

Dr. Armstrong, Convener; Conveners of Committees of the several Synods, Dr. McMullen, Dr. Moore, F. W. Farries, Prof. Scrimger, T. Nixon, Dr. Laidlaw, G. Bruce, J. M. Cameron, W. M. Roger, J. C. Herdman, John Nichols, Jos. White, J. Pringle, John Mordy, Ministers; and Dr. Christie, J. C. Thomson, John Charlton, M.P., Jos. Hogg, Alexander Urquhart, J. Scriver, M.P., D. Henderson, Jas. Rowand, W. T. Herridge, James Armstrong, M.P., Thos. Bain, M.P., J. Eisenhaur, M.P., John Bryson, M.P., W. Smith, M.P., Jas. McMullen, M.P., Senator Vidal, Senator McKay, Senator Archibald, Hon. D. Wark, J. Duff, Geo. Hay, Robert Murray, Hon. D. Laird, E.H. Bronson, M.P.P., T. G. Thompson, Dr. J. Murray, J. Willett, R. Cruikshank, J. M. Robinson, Colin Macdougall, Hon. J. Robson, Dr. Mackay. (P. E. I.). Dr. Thorburn.

XIV. Temperance.

Mr. D. Stiles Fraser, Convener; Conveners of the Committees on Temperance of the several Synods, P. Wright, R. Cumming, W. H. Spencer, M. McGillivray, James Stewart, Geo. D. Bayne, A. F. Tully, A. McDiarmid, W. M. Fleming, J. F. Maclaren, R. Knowles, D. Fraser, A. Robson, J. C. Tibb, Willard Macdonald, W. Ross, L. G. McNeill, C. McKillop, A. Urquhart (Brandon), A. Gunn, J. Hawley, D. Tait, D. L. Dewar, R. Nairn, J. Leishman, R. Wallace, A. Hamilton, J. D. McGillivray, Alexander Bell, John Hogg, M. McKenzie, J. McMechan, Robert Whillans, W. A. McKay, M. L. Leitch, D. G. McQueen, Dr. M. Fraser, W. Porter, A. McD. Haig, Jas. Todd, Ministers; and Walter Paul, L. B. McElhinney, Hon. G. W. Ross, Hon. A. Vidal, W. Laird, John Hogg, A. W. Mahon.

XV. Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Mr. J. L. Blaikie, Convener; Dr. Reid, G. M. Milligan, A. Jackson, Alex. Stewart, John Neil, R. H. Abraham, Dr. MacTavish, Ministers; and J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, James Watson, John Kay.

2. Eastern Section.

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, Jas. McLean, M. G. Henry, A. J. Mowatt, President Forrest, Thomas Sedgwick, Ministers; and J. F. Stairs, J. S. Hutton, R. Baxter, G. Mitchell.

XVI. Aged and Infirm Ministers' Fund.

1. Western Section.

Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Dr. Reid, Principal Grant, Joseph McCoy, Dr. Parsons, J. A. Murray, H. Macquarrie, Thomas Scouler, A. Leslie, George Leys, J. C. Smith, Dr. Fletcher, John Becket, P. Nicol, L. H. Jordan, James Barclay, Jas. Fleck, Alex. Nairn, Dr. Battisby, Ministers; and Dr. Macdonald, Sanford Fleming, James A. Young, Warden King, Sir D. A. Smith, W. B. McMurrich, James McLaren, John Charlton, M.P., David McLellan, D. McGee, Robert Laurie, W. Adamson, Robert Wallace, James Croil, W. C. Munderloh, Malcolm Thomson, Hon. J. Turner, David Morton, Hon. J. M. Gibson, A. M. Cosby, A. M. Smith, R. J. Hunter, J. K. Osborne, Robt. Watson, M.P., Hon. Geo. Bryson, R. Blackburn.

2. Eastern Section.

Mr. E. Grant, Convener; Principal McKnight, Prof. Pollok, H. B. McKay, T. G. Johnston, R. Cumming, J. D. McGillivray, A. McLean Sinclair, Dr. Isaac Murray, J. K. McClure, J. H. Chase, J. F. Blanchard, Anderson Rogers, E. Scott, Ministers; and J. A. Lawson, J. D. McGregor, J. G. Forbes, A. I. Trueman, J. A. Forbes.

XVII. Finance.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, John Kay, A. Jeffrey, A. McMurchy, John J. Davidson, Joseph Gibson.

2. Montreal Section.

Dr. Warden, Convener; D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling, W. Darling, Kenneth Campbell, C. D. Proctor.

3. Halifax Section.

Mr. J. C. Mackintosh, Convener; P. M. Morrison, J. W. Carmichael, James Forrest, J. F. Stairs, George Cunningham, Dr. Walker.

XVIII. STATISTICS.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, J. C. Murray, M. G. Henry, J. A. R. Dickson, Geo. Chrystal, A. M. Hamilton, George Carson, with the Conveners of the Presbyteries' Committees.

XIX. PROTECTION OF CHURCH PROPERTY.

Hon. Justice Maclennan, Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Alex. Young, Ministers; and J. L. Morris, Q.C., R. Sedgwick, Q.C., G. M. Macdonnell, Q.C., G. A. P. Andrews, Hamilton Cassels, Hon. D. C. Fraser, J. McIntyre, Q.C. J. G. Forbes, Thornton Fell, Zeb. Lash, Q.C.

XX. CHURCH AND MANSE BUILDING FUND.

Chief Justice Taylor, Convener; Dr. Robertson, Dr. Cochrane, Dr. Warden, Dr. Duval, Jos. Hogg, J. C. Herdman, Jas. Farquharson, Alex. Urquhart, James Todd, Alex. Hamilton, Alex. McDonald, G. D. McVicar, C. H. Campbell, W. J. Ptolemy.

XXI. HYMNAL COMMITTEE.

Dr. Gregg, Convener; P. McF. McLeod, D. J. Macdonnell, Dr. Macrae, J. Thomson (Ayr.), D. M. Gordon, Joseph Henderson, Dr. James, Dr. Laing, Dr. Ross, J. K. Welsh, G. C. Heine, Jas. Anderson, W. G. Wallace, Ministers; and W. B. McMurrich, Hon. Justice MacLennan, A. MacMurchy, T. Kirkland, R. Murray, Jas. Gibson.

XXII. PRESBYTERIAN RECORD.

Dr. John Campbell, Convener; the Editors of the *Record*, Dr. R. Campbell, Dr. Warden, W. R. Cruikshank, C. B. Ross.

HOME MISSION COMMITTEE.

The Home Mission Committee, on request, had leave to meet for business for some time during this Sederunt.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. There being no member of the Committee in the House, the Assembly passed to the next business.

TEMPERANCE.

The Report on Temperance was presented and read by Mr. Peter Wright, the Convener of the Committee. The Report set forth in large detail features of an encouraging character, and the opposite, in different regions of the country, and had annexed to it recommendations for the adoption of the Assembly.

On motion of Mr. Walter Paul, of Montreal, seconded by the Hon. Senator Vidal, the Report was received. The Assembly proceeded to consider the recommendations of the Report *seriatim*. It was moved by Mr. Wright and duly seconded, that the first recommendation be adopted in words following:—1. That we again declare our conviction that the traffic in intoxicating liquor is contrary to the Word of God; that our people should guard against any complicity with it in any form whatsoever; that its total suppression by the State is the proper goal of all true temperance legislation, and is one of the worthiest aims of an enlightened Christian philanthropy, and sympathy with prohibitory legislation should be deemed an essential qualification in those who represent us in the Parliaments of our country."

It was suggested by Mr. D. J. Macdonnell that the first and second recommendations were not placed in the position relative to their significancy and value. The Convener, while still holding that the mere arrangement of the recommendations was of comparatively little importance, consented, with the leave of the Assembly, that the first and second recommendations should be transposed.

It was then moved by Mr. D. J. Macdonnell, seconded by Mr. Carnegie—That the following be substituted for the first, now the second recommendation:—"We declare our conviction that the traffic in intoxicating liquor, especially the indiscriminate sale of liquor in saloons, is accompanied by enormous evils, and that it is one of the worthiest aims of an enlightened Christian philanthropy to reduce, and, if possible, extinguish these evils by wise legislation."

Discussion followed, in the course of which the Convener agreed, with the consent of the Assembly, that the word general be inserted before the word "traffic" in the first line of the recommendation, in accordance with the resolution of last year, so as to read, "That we declare our conviction that the general traffic in intoxicating liquors," etc.

HOUR OF ADJOURNMENT.

After long reasoning and the expression of opinion by many members of the Court, the hour of adjournment arrived, when it was agreed to sit until a decision is reached on the motions before the House. After further reasoning a vote was taken as between the amendment of Mr. Macdonnell, and the recommendation amended as above of the Report, when the amendment was declared to be lost. A further amendment was submitted by Professor McCurdy, seconded by Mr. Alexander Campbell, in the following words :—That the existing traffic in intoxicating liquors is contrary to the spirit of the Word of God. A vote being taken between the amendment and the recommendation as amended, the latter was carried by a large majority.

The Assembly adjourned to meet again at half-past nine o'clock to-morrow morning, which was publicly intimated, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Toronto and within St. Andrew's Church there, Wednesday, the nineteenth day of June, one thousand eight hundred and eighty-nine, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. J. B. McLaren, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

INVITATION—MR. MASSIE.

The Moderator read a communication from James Massie, Esq., Warden of the Central Prison, cordially inviting the members of the Assembly to visit said Prison and see the operations of the institution, and stating at what hours such visits could most conveniently be received, and also mentioning the hours of Divine Worship on the Lord's Day.

MANITOBA EXHIBITION.

The Moderator read also a communication from Mr. A. J. McMillan, of the Manitoba Government Emigration Agency, extending an invitation to the members of the Assembly to visit the Manitoba Exhibits at 30 York Street, in this city, and inspect the collection of grains, grasses, timber, etc.. and stating that an agent of the Manitoba Government would be in attendance to give all necessary information.

NOTICE OF RECONSIDERATION.

Dr. Campbell, of Renfrew, gave notice that at next Sederunt he would move for a reconsideration of the Report of the Committee to Strike Standing Committees.

JESUITS' ESTATE ACT.

The Assembly called for the Report of the Committee appointed at the fifth Sederunt to take into consideration the several overtures before the Assembly regarding the Jesuits' Estate Act of the Legislature of the Province of Quebec The Report was presented and read by Principal King, the Convener of the Committee, containing a series of resolutions for the adoption of the Assembly. The Report was received and the Assembly proceeded to consider the resolutions *seriatim*. The resolutions were considered one by one and were severally adopted, and on motion of Principal King, seconded by Dr. McMullen, the Report was adopted as a whole by a unanimous standing vote, and is as follows:—The General Assembly having taken into consideration the Overtures of the Synod of Montreal and Ottawa, of the Presbyteries of Kingston and Guelph, transmitted by the Synod of Toronto and Kingston, of the Presbytery of Hamilton, and of the Synod of Hamilton and London, on the Jesuits' Estate Act, and approving generally of these overtures, resolves:—

1. To express emphatic condemnation of the Act passed by the Province of Quebec, incorporating the order of the Society of Jesus, commonly known as the Jesuits, particularly on these grounds, that the body thus incorporated is an alien one, and under ban throughout the Empire, and that its influence, as might be expected from its teachings, and as is fully confirmed by its history, is hurtful to the public welfare, and even dangerous to the public peace.

2. To express like emphatic condemnation of the Jesuits' Estate Act, passed more recently by the same Province, on the ground that, besides carrying with it an unconstitutional and dangerous recognition of the authority of the Pope, and a consequent invasion of the supremacy of the Queen, it diverts public funds, and funds held in trust for educational purposes, to ecclesiastical and sectarian uses, and is thus subversive of well understood civil and religious rights.

3. For the foregoing reasons, to authorize the Moderator to sign a petition on behalf of the General Assembly to the Governor-General in Council, asking for the disallowance of the Jesuits' Estate Act.

4 That the Assembly is of opinion that all legal and constitutional means should be adopted to obtain an authoritative expression of opinion as to the constitutionality alike of this Act, and of the Act passed two years ago incorporating the Jesuits, and it desires to give all countenance and support in its power towards the adoption and prosecution of any measures aiming at securing this end.

5. To call special attention to these legislative enactments, as along with other occurrences affording evidence of the growing influence and aggressive spirit of Ultramontanism in our country, and of its persistent aim to gain ascendancy within the Dominion, and to urge on the members of the Church, in the interests alike of scriptural and evangelical religion, and of those civil and religious rights so dear to us and once more imperilled, to have prayerful regard to the situation in the exercise of their political franchise and in all other ways.

6. To appoint a committee whose duty it shall be to guard the interests of civil and religious liberty, and either by itself or in concert with other bodies, to take such action if opportunity offers, as may have the effect of removing or reducing present perils, and to report its action to next General Assembly.

GALT CASE.

The Assembly resumed consideration of the Galt case interrupted by the adjournment yesterday afternoon. Dr. McMullen in the chair. Dr McMullen stated that one of the appellants had handed him a paper which he, the appellant, wished to have laid before the Assembly. Exception was taken to the reading of the paper while the parties in the case were not at the Bar. It was moved by Mr. Hamilton, seconded by Mr. J. R. McLeod,

that the parties be recalled. It was moved in amendment by Principal King, seconded by Dr. Laidlaw, that the paper be referred to a committee to report whether it should be presented to the Assembly or not. A vote being taken the amendment was lost. The motion was then put and carried, and the parties were recalled.

DISSENT.

Dr. Laing dissented from this action on the ground that the recalling of the parties and the reading of the paper introduced new matter into the case before the Court. Chief Justice Taylor and Mr. George Cuthbertson joined in the dissent.

PAPER READ AND QUESTIONS.

The paper referred to was then read. Questions were then put to the parties.

PARTIES REMOVED.

On motion of Mr. W. Paul, duly seconded and agreed to, the parties were removed from the Bar.

AMENDMENT.

Dr. Cochrane here moved an amendment to the motion submitted yesterday by Dr. Laing, seconded by Mr. W. S. Ball, as follows:—Dismiss the appeal and sustain the decisions of the Synod and other Courts by which the appellants are suspended from Church privileges, in terms of the judgment of the primary Court; but in view of the fact that the statements and answers given by the appellants on the floor of the Assembly differ in the judgment of many in several important points from the categorical answers contained in printed minutes, and which were given to the Session before suspension; and further, in view of the earnestly expressed desire on the part of the appellants to continue to enjoy the privileges of membership in the Presbyterian Church, and that their conciliatory attitude before the Courts gives hope that they may now reconsider their position and desist in future from propagating their peculiar views, the Assembly appoint the following assessors to act with the Kirk Session of Knox Church, Galt, to meet with and deal further with the appellants should they so desire, with a view to their restoration to the fellowship of the Church.

A vote being taken, twenty-five (25) voted for the amendment and one hundred and eighteen (118) against it. The amendment was then declared lost. A vote was then taken on the motion. One hundred and twenty-eight (128) voted yea, and seven (7) nay, and the motion of Dr. Laing became the judgment of the House, as follows:—

"Dismiss the appeal and sustain the decisions of the Synod and other Courts, by which the appellants are suspended from Church privileges, in terms of the judgment of the Primary Court. The Assembly affectionately beseeches the appellants prayerfully to consider their peculiar views and position in the light which has now been cast thereon, and expresses the hope that they will respect and yield obedience to the judgment of the Supreme Court, and submit to the authority of the Session, so that they may continue to live in peace and love, as members of the Church with which they have hitherto been associated, and the privilege of being connected with which they profess highly to prize."

PARTIES RECALLED.

The parties were then recalled and the decision of the Court was announced to them. Mr. John D. Cranston, on behalf of himself and the other appellants, signified his and their acquiescence in the decision of the Court. The representatives of the Synod, the Presbytery, and the Session, also signified their acquiescence.

FOREIGN MISSIONS.

The Moderator took the chair, and the Assembly proceeded to consider the unfinished business of the Foreign Missions of the Church. Mr. George M. Milligan submitted a resolution as a deliverance on the whole subject, and moved its adoption, which was seconded by Dr. Cochrane.

Before coming to a vote, the hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:

The General Assembly met and was duly constituted, Dr. W. Clarke, of Bracebridge, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly resumed consideration of the unfinished business on the Foreign Missions of the Church, interrupted by the adjournment in the morning. Mr. Milligan again read the motion which he had submitted in the morning. The motion was adopted, and in terms thereof the Assembly resolved as follows: The General Assembly adopts the Report on Foreign Missions, and tenders its cordial thanks to the Committee, both in its Eastern and Western Divisions, and especially to the Conveners for the ability and diligence which they have shown in the discharge of the important and difficult duties intrusted to them; records its thankfulness to God for the continued tokens of His blessing attending the labours of the Missionaries in the fields occupied by the Church; expresses satisfaction with the growing liberality of the Church in supporting the work of evangelizing the heathen, and marks with peculiar pleasure the steady advance of the Women's Foreign Missionary Society, East and West, and their noble gifts in order to send the Gospel to the women and children of heathen lands; remits to the Foreign Mission Committee to consider whether, in existing circumstances, it is in a position to undertake work among the Chinese in British Columbia, and to take such action as it may deem judicious; and records its continued interest in a Mission to the Jews, and remits to the Committee to continue its inquiries with a view to being able to recommend definite action to next Assembly.

Further.—In accordance with the recommendations of the Report, the General Assembly agrees to constitute the Ordained Missionaries and Elders already sent to labour in Honan, together with those now under appointment for that field, a Presbytery in connection with this General Assembly, to be known as the Presbytery of Honan, and appoints the Rev. Jonathan Goforth for its first Moderator, and authorizes him to convene the ordained Missionaries and Elders at such time and place as may be considered most convenient, on or before the first day of October next; and when they are convened and duly constituted, the Presbytery shall appoint their own Moderator and Clerk, and report their proceedings in the premises to the General Assembly through the Foreign Missions Committee.

Further.—The General Assembly recommends to the liberality of the Church the High School and College work committed to Mr. Wilkie, and trusts that all necessary aid will be given him in his endeavours to raise funds to enable him to procure buildings requisite for the efficient carrying on of his work.

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee appointed at the third Sederunt to consider the applications of Presbyteries for leave to receive ministers of other churches as ministers of this Church, The Report was submitted by Dr. McMullen, the Convener of the Committee. The Report was received, the several clauses thereof were read and considered one by one, and the following disposals were made under the recommendations contained therein, namely, to grant leave to

1.	The Presbytery of	Montreal,	to receive	Mr.	James H. Beatt.
2.	" "	Toronto,	"	"	E. B. Chestnut.
3.	" "	"	"	"	Joseph Watt.
4.	" "	"	"	"	Mark Scott.
5.	" "	"	"	"	T. L. Turnbull.
6.	" "	"	"	"	James Anderson Beattie, as a Licentiate of this Church.
7.	" "	"	"	"	George McKay.
8.	" "	Ottawa,	"	"	W. H. Geddes.
9.	" "	Hamilton,	"	"	W. M. Cruickshank.
10.	" "	St. John,	"	"	Joseph Barker.
11.	" "	Hamilton,	"	"	John L. Robertson.
12.	" "	Pictou,	"	"	James Murray.

SPECIAL DISPOSALS.

1. The application of the Presbytery of London, on behalf of Mr. R. H. Craig, was refused.

2. The application of the Presbytery of Halifax, on behalf of J. V. Johnston, was withdrawn.

3 The application of the Presbytery of Toronto, on behalf of H. W. Knowles, was refused.

4. In the case of Mr. John C. Hamilton, in the Presbytery of St. John, the Committee reported that no proper formal application had been made.

STUDENTS' APPLICATIONS—DISPOSALS.

The Assembly called for the Report of the Committee to which was referred the applications of various kinds from Presbyteries, on behalf of students. The Report was handed in by Professor Scrimger. It was received and its several recommendations were considered *seriatim*, and the following disposals made of them, namely, that leave be granted to the

1. Presbytery of Miramichi, to license Mr. William McLeod.
2. " Wallace, to take under their care Mr. Robert Vans, prescribe to him a suitable course of reading in Theology, Church History, Church Government, and Pastoral Theology, for two years; give him employment in mission field under Home Mission Committee, Eastern Section, and again report to the General Assembly.
3. " Quebec, to license Mr. James Whitelaw, who has finished his second year in Theology, and proposes to complete a full course.
4. " Montreal, to ordain Mr. Jules Bourgoin, who has been for upwards of twenty years Principal of Pointe aux Trembles Schools, and has completed a course of studies prescribed by the Senate of the Presbyterian College, Montreal.
5. " Kingston, to take Mr. James Rattray, B.A., on trials for license, on the understanding that he appears before the authorities of Queen's College for examination in the work of the third year in Theology.

6. Presbytery of Peterborough, to retain Mr. Oswald under their care, to superintend his studies, and report to the General Assembly from time to time.
7. " Toronto, to refer the case of Mr. M. C. Hambly to the Senate of Knox College for arrangement of his studies in Arts and Theology, and report to the General Assembly.
8. " Toronto, to give Mr. Murdock McKay his standing as a student who has completed his first year in Theology.
9. " Winnipeg, to give Mr. Richard Weir the standing of an entrant upon the study of Theology.

MR. R. N. TOMS.

The Assembly resolved, on the recommendation of the Committee, that the application of the Presbytery of Columbia, on behalf of Mr. R. N. Toms, not recommended by that or any other Presbytery, be not entertained.

On motion of Professor Scrimger, duly seconded, the Report was adopted as a whole.

MR. W. A. BRADLEY.

Dr. Reid reported that he had received a communication from the Clerk of the Presbytery of Calgary too late to be submitted to the Committee, respecting Mr. W. A. Bradley, a student in Theology, who had been labouring in the bounds of the Presbytery, and had been examined by said Presbytery. On motion of Dr. Robertson, duly seconded, it was agreed: That Mr. W. A. Bradley having been examined by the Presbytery of Calgary on the subjects specified in the report transmitted by the Presbytery, and the Presbytery having sustained that examination as satisfactory, Mr. Bradley be accorded his standing as a student of the second year; that he be allowed to enter Knox College next session as a student of the third year, and that the report of the Presbytery be sent to the Senate of Knox College.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, in regard to changes in the regulations. Mr. J. K. Macdonald, on behalf of the Committee, gave in and read a supplementary Report on the regulations of the Fund. On motion the Report was received and referred for consideration to a joint meeting of the Committee on Retiring Ministers and the Committee on the Aged and Infirm Ministers' Fund.

DAY OF PRAYER FOR COLLEGES.

There was presented and read a memorial from students of several Universities and Colleges, praying the Assembly to appoint an annual day of special prayer for Schools and Colleges. The Assembly declared its fullest sympathy with the object of the memorial, and appointed the Principals of the several Colleges as a Committee to give full effect to this most laudable desire of the students who have approached the Assembly on this subject, Principal Cavan to be the Convener of the Committee.

TEMPERANCE.

The Assembly returned to the consideration of the Report of the Committee on Temperance interrupted last night by the adjournment. The second, now the first, third, fourth, and fifth recommendations were read and adopted. The sixth recommendation was read and the adoption thereof moved by Mr. Wright, and seconded. It was moved in amendment by Dr. Laing, seconded by Dr. Kellogg,—That all between "while" on line

one, and "seeing" on line three be deleted, and that the following be substituted, "recognizing that at present the restriction of the liquor traffic by license cannot be dispensed with, and." On a vote being taken the amendment was lost. Mr. H. H. McPherson, seconded by Dr. Thompson, moved a second amendment, as follows .—That the first part of the recommendation as far as the word "license" in the third line, be omitted. This amendment was also lost. It was further moved in amendment by Mr. J. Johnson, seconded by Dr. McCurdy—That the first three lines as far as the word "would," in the third line, be omitted, and the following substituted therefor—"That while regarding total prohibition as the ultimate aim of the Church, for the attainment of the end, this Assembly." This amendment was also lost, and the sixth recommendation was adopted. On motion the seventh recommendation was agreed to. It was moved by Dr. Thompson, seconded by Mr. J. Thomson—That the eighth recommendation be omitted. This motion was lost and the recommendation adopted. The ninth recommendation was then agreed to. The recommendations as adopted are as follows :—

I. That we renew our testimony to the effect that the Gospel of Christ alone can uplift and bless the race, purify and save society, and make of us a temperate and prosperous people ; and we would therefore express our gratitude to God that in combatting the evils of intemperance, the Church has kept Christ and His Gospel so conspicuously in the foreground as the sole refuge of perishing men, and the sovereign remedy for every ill.

II. That we again declare our conviction that the general traffic in intoxicating liquor is contrary to the Word of God ; that our people should guard against any complicity with it in any form whatsoever ; that its total suppression by the State is the proper goal of all true temperance legislation, and is one of the worthiest aims of an enlightened Christian philanthropy ; and that sympathy with prohibitory legislation should be deemed an essential qualification in those who represent us in the Parliaments of our country.

III. That this Assembly recognizing the value of wise Christian teaching on this subject, would urge on the ministers and office-bearers of our Church the importance of taking a leading part in so moulding public sentiment and in so educating the public conscience as to secure the early and total prohibition of the liquor traffic.

IV. In view of the acknowledged fact that much of the wine of commerce is exceedingly impure, we would strongly urge on all the Sessions of our Church the duty of securing, as far as possible, the pure "fruit of the vine" for use in the Sacrament of the Supper.

V. That we express cordial approval of the provision made in so many Provinces of our Dominion for public school instruction in scientific temperance ; our extreme satisfaction with the recent action of the New Brunswick Board of Education touching this matter ; our grateful acknowledgment of the further advancement made in Ontario, in allowing value for this subject at the entrance examinations ; and our hope that in all our Provinces this subject will soon be inserted in the curriculum of the schools, and placed in every respect on an equal footing with other important branches of study.

VI. That, while repudiating any sympathy whatever with the license systems, and guarding against any word or actions that might be construed into willing tolerance or approval thereof ; yet, seeing the larger part of our Dominion is at present under license, this Assembly would urge and encourage the members and adherents of our Church to take the fullest advantage of each and every prohibitory feature of the License Acts—such as reducing the hours in which liquor can be sold ; banishing it entirely from any given locality ; and generally, in so hedging in the traffic as to greatly promote public morality and domestic peace.

VII. That we record our appreciation of services rendered to the cause by many of our most prominent public journals ; by various Temperance Societies ; and especially by the Women's Christian Temperance Unions throughout the land.

VIII. That we renew the recommendations of past years to form Temperance Societies and Bands of Hope in our congregations, under the supervision of Sessions and Sabbath School Teachers; and that the Assembly's Committee on Temperance be requested to draft a suitable constitution for such societies, and submit it to next Assembly.

IX. That the Committee be again authorized to carry out, as soon as practicable, the instructions of last Assembly as to petitioning the Dominion Parliament.

QUESTIONS FOR NEXT YEAR.

Questions on Temperance for next year, to be sent down to Presbyteries and Sessions, were then read and adopted, and ordered to be printed with the Report in the Appendix to the Assembly Minutes.

The Report was then, on motion of Mr. Wright, duly seconded, adopted as a whole.

BOOK OF FORMS.

The Assembly called for the Report of the Committee to which had been referred, at a former Sederunt, the revised draft of the Book of Forms of Procedure. The Report was presented by Mr. Fleck, and received. At the request of Dr. McCurdy, the clause referring to the licensing of students by Presbyteries was read. It was then moved by Dr. McCurdy, seconded by Dr. McMullen, and supported by Dr. Duval:—"That the clause in the Book of Forms giving Presbyteries the power to remit any of the examinations of candidates for license, be dropped." A vote was taken and this motion was negatived.

CONSTITUTION OF ASSEMBLY.

It was then moved by Dr. Warden, seconded by Mr. D. McLeod, and agreed—That the proposal to reduce the representation of the Assembly to one-sixth instead of one-fourth of the Ministers, and a like number of Elders of the Church, be sent down to Presbyteries under the Barrier Act. It was also agreed that in the meantime one-fourth be inserted in the Book of Forms about to be published.

The Report as amended was then on motion of Dr. Laing, duly seconded, adopted as a whole.

THANKS AND GRANT TO DR. LAING.

It was moved by Dr. Reid, seconded by Dr. Caven, and unanimously agreed to—That the cordial thanks of the Assembly be given to the Committee, and especially to the Convener, Dr. Laing, for the services rendered to the Church in the preparation of this Book: and, in recognition of the work done and expense incurred by the Convener, the sum of five hundred dollars ($500) be paid him.

The Moderator conveyed to Dr. Laing, in appropriate terms, the thanks of the Assembly. Dr. Laing responded, acknowledging with appreciation the consideration of the Assembly.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Report of the Committee on Religious Instruction in the Public Schools was called for, and was presented for the joint Conveners, Principal Grant and Mr. Thomas McAdam, by Mr. P. McF. McLeod. The Report set forth, in substance, that while the chief object of the Public Schools is to give a sound secular education, and that they should not be used for the propagation of sectarian tenets, yet, that under proper guards and regulations, the inculcation of the foundation truths of Christianity and good morals should have place, as of prime importance, in all our Public Schools. The report had certain recommendations annexed, for adoption by the General Assembly. The Report was received, and its recommendations having been considered one by one, were severally adopted, and are as follows:—

1. The General Assembly acknowledges receipt of a communication from the Anglican Synod of the Diocese of Toronto, on the subject of Religious Instruction in the Public Schools of Ontario, and expresses its sympathy with the objects therein contemplated.

2. The General Assembly, while recognizing that the chief object of the State in regard to the education of the young is to secure full and liberal instruction in secular subjects, and that therefore the greater part of the time of every school, aided directly or indirectly by the State, should be devoted to this object, holds that a grievous wrong is done when secular instruction is placed in such a position as to disparage Christianity, or leave the young unacquainted with the fundamental historical facts and moral teachings of the Word of God.

3. The General Assembly still adheres firmly to the belief that the Bible should be made in the Public Schools the subject of regular systematic instruction, and rejoices to believe that a rule to this effect, combined with a conscience clause, giving full relief to every objector, and with a clause empowering trustees to dispense with such instruction when they deem it expedient, would be most acceptable to the different branches of the Christian Church.

4. The General Assembly appoints a Committee to watch legislation on this subject, in the different Provinces, and endeavor, where practicable, to influence it in the direction of the expressed views of this Church to take steps for securing the coöperation of other branches of the Christian Church for this end, and to report to next Assembly.

REPORT ADOPTED—COMMITTEE RE-APPOINTED.

The Report was then adopted as a whole, and the former Committee—with instructions as in Minutes of Assembly last year, page 55—was re-appointed as follows :—Principal Grant and Mr. Thomas McAdam, joint Conveners ; Drs. Laing, MacVicar, Pollok, Torrance, Bryce, and Macrae ; Messrs. G. M. Milligan, P. McF. McLeod, R. Murray, L. G. Macneill, Wm. Graham, Hamilton Cassels, D. L. Leitch, John Charlton, M.P., Hon. D. Laird, Hon. D. C. Fraser.

"PRESBYTERIAN RECORD."

Dr. Campbell, of Montreal, then presented the Report of the *Presbyterian Record* in printed form, and called attention to its principal features. On motion of Dr. Campbell, seconded by Dr. McMullen, it was agreed : That the Assembly receives and adopts the Report, rejoices at the evidence of prosperity which has attended the publication of the *Record*, as witnessed by the financial statement now presented, and the increase in the circulation, and commends it anew to the confidence and cordial support of the Church.

CHURCH AND MANSE FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West Territories. The Report, in printed form, was presented by Chief Justice Taylor, setting forth at length the condition of the Fund, the great benefit which it had conferred upon the Church in the North-West in providing suitable places of worship, and residences for pastors and missionaries, and the urgent need which still existed for liberal contributions to the Fund.

On motion of Mr. J. K. Macdonald, seconded by Dr. Cochrane, the following Deliverance was adopted :—That the Assembly receive and adopt the Report of the Church and Manse Building Board, express gratitude to God for the work done during the past year, thank the Established Church of Scotland for the one hundred pounds sterling (£100 stg.) given for the prosecution of the work of the Board, and express the hope that the good example thus set may be followed by other Churches in the mother land, so that immigrants from Britain may be provided with places of worship ; commend the Fund anew to the liberality of the Church as an important means of Church extension in West-

ern Canada, and thank the Chairman and Secretary for the valuable service rendered during the year.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Board of Directors of the Brantford Ladies' College. Dr. Laing presented the Report, setting forth the prosperous condition of the institution generally, but regretting that the support accorded to it was not such as its merits deserve, that the facilities which it afforded for thorough education in Music and Art were of the most efficient kind, mentioning the resignation of the Principal, and the renewed connection of Dr. Cochrane with the College, and appealing to parents and guardians, in the intetests of their daughters and wards, for their patronage and support.

The following Deliverance on the Report was adopted, on motion of Dr. Thompson, seconded by Mr. R. Murray. In receiving and adopting the Annual Report of the Brantford Young Ladies' College, this Assembly would express its sense of the importance of the work of the College and appreciation of its success and high standing as manifested by the late examinations: regretting, however, that the attendance and support which the College has received during the past year has not been commensurate with its claims upon our people, particularly as this is the only institution of its kind connected with our Church. Especially does this Assembly record its great satisfaction that Dr. Cochrane has consented, at the earnest request of the Board of Directors and the Advisory Council, to assume the position of Governor, and also to give such service in teaching and otherwise as his time will allow, as this will secure the fullest confidence of the country in the institution and make its future success certain. The Assembly hereby commends the College anew to the sympathy and practical support of all our people. The Assembly also nominates the following gentlemen, from among whom six shall be elected at next annual meeting to act on the Board of Directors for the ensuing year, namely: Rev. Wm. Cochrane, D.D., Messrs. W. Watt, R. Henry, W. Nichol, M.D., Thomas McLean, C. B. Heyd, Alexander Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland, Alex. Turner; and appoint as visitor of the College for the ensuing year, the Rev. G. M. Milligan, B.A., of Toronto.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock in the evening, which was publicly intimated from the chair, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met and was constituted with devotional exercises, Dr. Thompson, of Sarnia, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read in part, and, so far as read, were sustained.

RECONSIDERATION.

Dr. Robert Campbell, of Renfrew, moved the resolution of which he had given notice in the morning for the reconsideration of the Foreign Mission Committee, Western Division. The reconsideration craved was granted. On motion of Dr. Campbell the Committee was amended by substituting the name of Mr. James Ross, of Perth, for that of Mr. L. H. Jordan, of Montreal.

RECORDS.

The Assembly called for the Reports of the Committees appointed at the first Sederunt, to revise the Records of the General Assembly and of the several District Synods.

Dr. Reid presented Reports on the Records of the Synods as follows, namely, of the Maritime Provinces, of Montreal and Ottawa, of Toronto and Kingston, of Hamilton and London, of Manitoba and the North-West Territories, showing that these several Records were carefully and correctly kept. The Reports were received and the Assembly ordered the Records to be attested in the usual way.

NOTICE OF MOTION.

Mr. Leslie gave notice that to-morrow morning he would move the reconsideration of the Committee on Home Missions, Western Section.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was submitted in printed form by Mr. James Fleck, who dwelt at some length on many of the important features therein. The Report was received.

Mr. T. F. Fotheringham, of St. John, then presented the portion of the Report which set forth the Scheme of the Free Church of Scotland "for the welfare of youth," and dwelt at length on the statement and elucidation of its special character and adaptation to the higher religious instruction of the children and young people of our Church.

The recommendations of the portion of the Report presented by Mr. Fleck were then taken up and considered one by one, from one to seven inclusive, and were severally adopted without change. The eighth recommendation was read as follows: "That the General Assembly appoints a General Secretary of Sabbath School work, who shall devote all his time to the work, under the direction of the Committee on Sabbath Schools." It was moved in amendment by Mr. Robert Murray, seconded by Mr. James Carmichael, and agreed to, that the following be substituted for the eighth recommendation in the printed report:—"The General Assembly remits to the Presbyteries to consider the expediency of appointing a General Secretary of Sabbath Schools, and report to next Assembly."

The ninth and tenth recommendations were adopted. The recommendations as adopted, with the eighth disposed of as above, are as follows:—

RECOMMENDATIONS.

1. That the favour of God, so evident in the past history of Sabbath Schools, should be duly acknowledged by the Church, and His full blessing invoked on some Sabbath set apart for that purpose, and for such other special services as will give due prominence to the training of the children and youth of the Church, and that the second Sabbath of September be the day appointed.

2. That the Assembly be asked to instruct the Committees on Home Missions, Foreign Missions, French Evangelization and Temperance, each to prepare an exercise suitable for a Sabbath School Service, embracing interesting facts, figures, and incidents from their respective reports.

3. That the Assembly instruct its Committee on Sabbath Schools to prepare a brief hand-book on Sabbath School organization, classification, government, work, registration and systematic giving, to be submitted for consideration at the next General Assembly.

4. That inasmuch as one of the great defects of our S. S. system at the present time is the lack of skilled as well as consecrated labour, it is recommended that weekly meetings of teachers and officers for united prayer, conference, and study of the lesson, and of the principles and methods of good teaching, be held in every congregation.

5. That the systematic and daily study of the Sabbath School lesson and Shorter Catechism in the family, and especially where Sabbath School privileges are out of reach, be recommended and emphasized from the pulpit, and by Sessions and superintendents.

6. That all congregations be urged to assume, out of their ordinary revenue, the support of their schools, and to have some simple method of weekly offerings to the Schemes of the Church adopted in every school.

7. That Presbyterial Sabbath School conventions, conferences, and institutes, under the leadership of experienced members of the Church, clerical or lay, be held frequently in needy or influential centres.

8. That the General Assembly remits to Presbyteries to consider the expediency of appointing a general secretary of Sabbath Schools, and report to next Assembly.

9. That the attention of Presbyteries be called to the necessity of appointing such conveners of Sabbath School Committees as have the best facilities for overtaking their duties, and, when necessary, their expenses for correspondence and in visiting schools and neighbourhoods where schools should be established, be paid by the Presbytery.

10. That Presbyterial conveners be required to forward, not later than September 1st in each year, a list of schools, pastors, superintendents, with post office address, of all schools within their bounds, corrected to date, to synodical conveners, to be forwarded to the convener of the Assembly's Committee.

The Assembly then returned to the consideration of the portion of the Report relating to the scheme for the "Welfare of Youth." It was moved by Mr. George Hay, seconded by Dr. Ure, that the whole scheme of higher religious instruction submitted be remitted for the consideration of the Presbyteries of the Church. On a vote being taken this motion was negatived. The recommendations in this department were then severally adopted, and are as follows :—

RECOMMENDATIONS.

1. That a scheme similar to that of the "Welfare of Youth" of the Free Church of Scotland, be adopted for this Church, and that it be committed to the care of the Sabbath School Committee.

2. That the Scheme contained in this report be approved for the present year and recommended to the cordial support of ministers, sessions, and Sabbath Schools.

3. That the Convener of the Sabbath School Committee of each Presbytery be a corresponding member of the General Assembly's Committee.

4. That the Committee be authorized to appoint examiners and arrange all necessary details of the Scheme.

5. That the Committee be authorized to solicit subscriptions from Sabbath Schools and individuals towards defraying the expenses of the work under its care.

6. That the Committee be instructed to prepare and announce the Syllabus for 1890, not later than the 1st of March next.

The Scheme contained in the Report to be used where desired for the ensuing year.

QUESTIONS.

Questions for next year to be sent down to Presbyteries and Sessions were appended to the Report, were adopted, and ordered to be printed along with the Report in the Appendix to the Assembly's Minutes.

On motion of Principal MacVicar, seconded by Mr. Robert Murray, the Report was then adopted as a whole.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report, in printed form, was presented by Dr. Armstrong, of Ottawa, the Convener of the Committee, who at the same time dwelt at length on the facts contained in the Report, and the work done during the year, and closing with recommendations for adoption by the Assembly. On motion of Dr. McMullen the Report was received, the recommend-

ations were considered *seriatim*, and were severally agreed to with the addition of the word "profound" before the word "regret" in the second recommendation, and an additional recommendation, numbered 6, on the motion of Principal Ca n, seconded by Dr. Laing.

The recommendations as thus amended are as follows :

1st. That Presbyteries make suitable arrangements to have the claims and obligations of the Sabbath brought pointedly and prominently before the congregations within their bounds.

2nd. That the Assembly record its approval of the action of the Presbytery of Hamilton in petitioning against the opening of the Welland Canal for Sunday traffic, and its profound regret that the Government has not seen fit to grant the prayer of that petition.

3rd. That the Assembly endorse the action of the Lord's Day Alliance of Canada in seeking further legislation to ensure the due observance of the Sabbath ; that the Assembly forward to the Dominion Parliament a petition in the terms proposed by the Alliance, and recommend Presbyteries and congregations to do the same.

4th. That in order to obtain more accurate information on the nature of Sabbath observance throughout the country, the following questions be sent down to Presbyteries through the Synodical Conveners :—

(*a*) What forms of Sabbath breaking prevail throughout the bounds of your Presbytery ?

(*b*) What measures have been taken to check Sabbath breaking and to promote the due observance of the Lord's Day ?

(*c*) Have the Assembly's recommendations (1) as to the formation of Presbyterial Commitees ; (2) as to the preaching of stated sermons on Sabbath observance, been carried out ?

(*d*) Have you any suggestions to make as to efficient means that might be adopted to further the cause of Sabbath observance ?

5th. That the Assembly appoint as its representatives in the Lord's Day Alliance of Canada the members of its Sabbath Observance Committee.

6th. The attention of the Committee for the current year is specially directed to forms and instances of Sabbath desecration which obtain in British Columbia, with the view of taking such action by them and the General Assembly as may result in removing or abating this great evil.

On motion of Mr. Senator Vidal, seconded by Mr. George Burson, the Report on Sabbath Observance was adopted as a whole.

DELEGATE FROM THE WALDENSIAN CHURCH.

There was read by Dr. Reid a letter under the hand of the Moderator and Secretary of the Waldensian *Table*, commissioning the Rev. C. A. Tron as a delegate to this Assembly. Mr. Tron was introduced by the Moderator, and proceeded to address the House, referring in touching terms to the history of the Church represented by him, and conveying to the Assembly and the Presbyterian Church in Canada the cordial, fraternal and Christian salutations of the Waldensian Church. The Moderator responded in appropriate terms to Mr. Tron's address.

The hour of adjournment having arrived, the Assembly adjourned, to meet at half-past nine to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Toronto, and within St. Andrew's Church there, Thursday, the twentieth day of June, one thousand eight hundred and eighty-nine years, at half-past nine o'clock in the morning.

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. John Gillies, at the Moderator's request, offering prayer.

The minutes of the last Sederunt, and also the minutes of the Sederunt of yesterday afternoon, not overtaken at the opening of the Assembly in the evening, were read and sustained.

RECORD OF ASSEMBLY.

Dr. Reid presented the Report of the Committee to revise the Record of the General Assembly, bearing that said Record was carefully and correctly kept. The Assembly received the Report, and ordered the Record to be attested in the usual form.

REPORT COMMITTTEE ON BILLS.

Dr. Laing from the Committee on Bills and Overtures read a memorial from Mr. John R. Hay, and it was ordered that said memorial be added to the docket of business.

H. M. COMMITTEE.

Mr. Leslie now moved the resolution of which he had given notice last night for amending the Committee on Home Missions. The reconsideration asked for was granted, and, on motion of Mr. Leslie, the name of Mr. J. Abraham was substituted on the Home Mission Committee for that of Mr. Carmichael.

SABBATH SCHOOLS' COMMITTEE.

Mr. Thomas F. Fotheringham, having given previous notice, moved that the names of Messrs. Thomas McAdam, R. P. McKay, D. Y. Ross and Dr. McTavish, ministers, be added to the Sabbath Schools' Committee; and that the names of Mr. John Griffith, minister, and Mr. George Haddow, elder, be substituted for those of Mr. A. McGillivray and Mr. T. W. Nisbet, who are members *ex-officio*. The motion was agreed to, and the additions and substitutions craved made.

AUGMENTATION COMMITTEE, E. SECTION.

It was stated by Mr. P. M. Morrison that the name of Mr. D. McGregor had been omitted from the Committee on Augmentation for the Eastern Section. The name mentioned was ordered to be added to said Committee.

RETIRING MINISTERS.

The Assembly called for the Report of the Committee appointed at an early Sederunt to take into consideration the several applications from Presbyteries, on behalf of ministers, for leave to retire from the active duties of the ministry, and requests on behalf of ministers to be placed on Presbytery rolls. The Report was read by Mr. D. J. Macdonnell, was received, its several clauses considered *seriatim*, and the disposals following made under the recommendations contained therein :

In the Presbytery of	Owen Sound,	leave to	retire	was granted	to Mr.	John Stewart,	on Fund.
"	Hamilton,	"	"	"	"	James Black,	"
"	"	"	"	"	"	Thos. Goldsmith,	"
"	Chatham,	"	"	"	"	Angus McColl,	"
"	Maitland,	"	"	"	"	Charles Cameron,	"
"	Halifax,	"	"	"	"	John Cameron,	"
"	Lindsay,	"	"	"	"	Arch'd Currie,	"
"	Bruce,	"	"	"	"	D. McNaughton,	"
"	Miramichi,	"	"	"	"	Peter Lindsay,	"
"	St. John,	"	"	"	"	A. L. Wylie,	"

In the case of Mr. Lindsay and Mr. Wylie, last mentioned, the Assembly ordered that their allowance from the Superannuation Fund date back to the time of resignation of charge; the former, Mr. Lindsay, from September, 1888; and the latter, Mr. Wylie, from May, 1888.

SPECIAL DISPOSALS.

1. In the case of the application of the Presbytery of Toronto on behalf of Mr. David Camelon. On motion of Principal Caven, seconded by Mr. James Carmichael, the Assembly resolved: That in the event of the Presbytery of Toronto relieving Mr. Camelon from his charge, the Committee be instructed to put his name on the Aged and Infirm Ministers' Fund, as long as there is certain evidence that his physical disqualifications for the work of the ministry continue.

2. In the case of the application of the Presbytery of Toronto on behalf of Mr. Andrew Wilson, the Assembly declined to grant the leave craved.

APPLICATIONS TO BE ON PRESBYTERY ROLL.

The Committee on Retiring Ministers, to which was referred applications to be placed on Presbytery Rolls, reported on an application from the Presbytery of Kingston for leave to place the name of the Rev. T. G. Smith, D.D., on the Roll of said Presbytery as a member thereof in full standing. Also, a like application from the Presbytery of Montreal, with the same condition of full standing, on behalf of the Rev. Charles Chiniquy, with the recommendation that these applications be granted. The Assembly granted the applications as craved.

REPORT AS A WHOLE.

On motion of Mr. D. J. Macdonnell, duly seconded, the Report was then adopted as a whole.

A. AND I. M. FUND REGULATIONS.

There was presented and read by Mr. J. K. Macdonald a supplementary Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, with reference to amendments in the Regulations. The amendments proposed are as follows:

No. 3. Whether it would not be better to have a fixed sum, instead of a percentage on income?

No. 9. Whether it would not be better to begin with not more than ten dollars ($10) for each year of service, and continue that rate until the maximum is reached?

No. 10. Whether the half annuity paid to non-rate-paying ministers is not too much?

No. 15. Whether, if the state of the Fund permitted, a larger sum than twenty-five dollars ($25) might not be given in the more needy cases?

No. 16. Whether it is desirable to provide in the case of ordinary translation from one section of the Church to the other, uniformity in the amount of benefit?

APPLICATIONS TO CONNECT WITH FUND.

Mr. Macdonald further reported that the following Ministers had, since the issue of the regular Report, asked to be allowed to connect with the Aged and Infirm Ministers' Fund, namely: Rev. Charles A. Tanner, of Levis, Quebec, and Rev. T. J. McClelland, of Shelburne, Ontario. On the recommendation of the Committee the Assembly granted the permission asked.

DELIVERANCE.

On motion of Dr. Thompson, seconded by Mr. J. A. Murray, the Assembly resolved as follows :—That the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, and the supplementary Report, be approved, the claims of the Fund on the liberality of the Church strongly commended; the Committee instructed to prepare a statement in connection with the Fund to be sent to each Minister in charge; and that the Assembly direct that the same be read from the pulpit, in order to more fully inform the members of the Church as to the necessities and claims of the Fund, and the thanks of the Assembly be given to the Convener and Committee and Agent for services rendered.

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section was called for, and submitted by Mr. D. Stiles Fraser. On motion of Mr. Fraser, seconded by Mr. P. M. Morrison, the Assembly resolved as follows:—Receive and adopt the Report, thank the Committee, and especially the Convener, and instruct Presbyteries in the Eastern Section to secure contributions to this Fund from all their congregations.

APPLICATION—MR. S. C. GUNN.

An application on behalf of Mr. S. C. Gunn to be allowed to become connected with the Fund for Aged and Infirm Ministers, Eastern Section, was read by Mr. P. M. Morrison. On motion of Mr. Morrison, duly seconded, it was agreed that the application be granted on condition that Mr. Gunn pay fifteen dollars ($15) per annum into the fund.

REMIT ON A. AND I. M. FUND.

On motion of Mr. Robert Murray, seconded by Mr. W. S. Ball, it was agreed that—The General Assembly remit to Presbyteries to consider whether it is expedient to make it obligatory on all pastors at their induction, and foreign missionaries at their appointment, to become connected with either of the Aged and Infirm Ministers' Funds of the Church.

LOYAL ADDRESSES.

Dr. Laidlaw, on behalf of the Committee to draft loyal addresses to be presented to Her Majesty the Queen, and His Excellency the Governor-General of the Dominion, submitted and read the forms of addresses agreed on by the Committee. On motion of Dr. Laidlaw, the addresses were adopted and ordered to be engrossed and forwarded through the usual channels.

WIDOWS AND ORPHANS' FUND (E. S.)

The Report of the Widows and Orphans' Fund, Eastern Section, was called for and was presented by Mr. P. M. Morrison. On motion of Mr. H. H. McPherson, duly seconded, the Report was received and adopted.

WIDOWS AND ORPHANS' FUND (W. S.)

The Report of the Widows and Orphans' Fund, Western Section, was called for and presented by Dr. Reid. On motion of Dr. Reid, duly seconded, the Report was received and adopted.

REFERENCE—PRESBYTERY OF STRATFORD.

There was taken up and read a reference from the Presbytery of Stratford in regard to certain pecuniary claims of the congregation of Harrington on that of Brooksdale. Mr. Hamilton on behalf of the Presbytery addressed the Court. Questions were then asked and answered. On motion of Dr. Laing, seconded by Mr J. W. Mitchell, it was agreed that all the papers in the case be referred to a committee, before which parties interested may appear. The committee to be allowed to retire at once and report at next Sederunt. The committee was then appointed as follows:—Messrs. J.R McLeod, J.D. McDonald, H. H. McPherson, Dr. Thompson, Ministers; R. McQueen and J. Watson, Elders.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. In the absence of the Convener, Dr. Macrae, the Report was presented by Mr. G. M. Milligan. On motion of Mr. Milligan, duly seconded, the Assembly resolved as follows :—Receive and adopt the Report furnished by the Committee; thank the Committee and especially the Convener; express regret that the Reports of the Synods of Hamilton and London, of Toronto and Kingston, and of Manitoba and the North-West Territories, were not forwarded in time to enable the Convener to prepare a complete Report for the Assembly; remit the Report to the Convener to complete it, when sufficient materials are in his possession, that it may be placed in the appendix to the minutes of the Assembly, and resolve that the following recommendations be added to the Report when completed.

RECOMMENDATIONS.

1. That Sessions meet as frequently as possible, for seasons of special prayer and conference touching the spiritual condition of the people.

2. That the Assembly would earnestly recommend Ministers and Elders to call the attention of their people to the importance of family worship, and to use their best endeavours to secure its regular observance, at least on the part of all heads of families in full communion with the Church.

3. That inasmuch as it is evident that the memorizing of Scripture and of the Shorter Catechism is not so general as could be desired, Sessions be asked to bring the subject to the attention of parents, superintendents and Sabbath School teachers.

4. That guilds or societies for young men and women be formed in our congregations, when found advantageous for maintaining and promoting intelligent attachment to the Church, and for strengthening the Christian life.

5. That Clerks of Synods be instructed to transmit the Reports on the State of Religion forthwith on their adoption to the Convener of the Assembly's Committee on the State of Religion.

Recommendation No. 5 above was substituted for that given by the Committee, suggesting the 20th of May as the date of forwarding Synodical Reports, on the motion of Dr. Laidlaw, seconded by Mr. Fleck.

HOME MISSIONS, ETC.

Dr. Campbell, of Montreal, presented and read an overture from the Presbytery of Montreal in regard to the minimum salaries of Ministers, and setting forth that larger salaries than at present given in cities and towns were necessary on account of the greater cost of living. The Assembly resolved as follows:—That the overture be received and adopted. Further, that the Home Mission Committee be empowered to frame and give practical effect to such additional regulations as to them may seem desirable, as to allowance for house-rent in the country, and for the cost of keeping a horse when this is rendered necessary in the circumstances of the charge.

JESUITS' ESTATE ACT COMMITTEE.

In accordance with the Report of the Committee on the several overtures relating to the Jesuits' Estate Act, adopted at the Fifteenth Sederunt, Dr. King presented and read a list of names to compose the Committee recommended in said report, for the defence of our Civil and Religious Rights. The list was received, additions were made to it by the Assembly, and, on motion of Dr. King, the Committee, as proposed, with power to add to their number, was appointed as follows :—

COMMITTEE FOR DEFENCE OF CIVIL AND RELIGIOUS RIGHTS.

Dr. MacVicar and Mr. D. J. Macdonnell, joint Conveners ; Dr. Cook, Dr. Campbell (Montreal), Dr. Warden, Dr. Macrae, Mr. James Fleck, Prof. Scrimger, Mr. Neil McKay, Dr Armstrong, Mr. M. W. Maclean, Dr. Caven, Mr. G. M. Milligan, Dr. Torrance, Dr. Laing, Dr. Laidlaw, Dr. McMullen, Mr. J. A. Murray, Dr. John Thompson, Dr. Robertson, Dr. King, Dr. McCulloch, Dr. Forrest, Dr. Burns, Mr. A. Falconer, Mr. George Bruce, Mr. T. F. Fotheringham, Ministers ; and Hon. David Laird, Hon. Alex. Morris, Messrs. J. K. Macdonald, J. T. Small, Wm. Carlyle (St. James' Square Church), Matthew Hutchison, J. McD. Hains, Henry Morton, Dr. Macdonald (Hamilton), John Charlton, M.P., James Fisher, M.P.P., Robert Murray, George Hay, A. I. Mackenzie, W. Drysdale, Alex. Bartlett, J. P. Millar, James Hutchison, Elders, with power to add to their numbers.

RETURNS TO REMITS.

The Assembly called for the Report of the Committee appointed at a former Sederunt to classify the Returns to the Remits on the several subjects sent down to Presbyteries last year. Mr. George Bruce, the Convener of the Committee, read the Report. The Report stated that three matters were remitted by last Assembly for the consideration of Presbyteries, namely :—

First—The remit on marriage with a dece sed wife's sister.

Second—On the supply of vacancies.

Third—On the matter of a fund for the payment of the travelling expenses of Commissioners to the General Assembly.

The Report on the marriage question was in terms following :—" With regard to marriage with the sister of a deceased wife, there has evidently been a difference of opinion between Presbyteries as to what was sent down for consideration. Some evidently holding that Presbyteries were asked to pronounce upon two remits ; others confining their attention to one—presumably the last mentioned in the minutes of the Assembly—which is, " Whether subscriptions to the formula in which office-bearers accept the Confession of Faith shall be so understood as to allow liberty of opinion in respect to the proposition: 'A man may not marry any of his wife's kindred nearer in blood than he may of his own.'

The other remit, to which some Presbyteries have sent in returns, is in these terms:—" The discipline of the Church shall not be exercised in regard to marriage with a deceased wife's sister, or a deceased wife's niece."

Both the remits were sent down to Presbyteries under the Barrier Act, and the returns may be summarized as follows :—Twenty-nine Presbyteries in all sent in returns to these remits. Of these twenty-five approve, three disapprove, and one approves of the first and disapproves of the second.

A clear analysis shows that :—

Eighteen of those approving speak of only one remit, and approve *simpliciter*—presumably in reference to that referring to a modified subscription to the Confession in the matter in question.

Seven mention the two remits and express approval of both, and of these one (Toronto) gives the vote, the first remit being sustained by a vote of eight to four ; the second by five to two.

In two Presbyteries dissents were entered.

Of the three Presbyteries disapproving, one (the Presbytery of Bruce) does so by a vote of eleven to seven, and all three speak of only one remit.

The Presbytery of Wallace approves of the first remit and disapproves of the second.

It will be for the Assembly to determine in what sense it will understand the returns which refer to only one remit when two have been sent down on the same subject, and to which of the two the returns will be held to apply.

II. SUPPLY OF VACANCIES.

The remit on the supply of vacancies was sent down in the form of a scheme containing eight clauses, with the request to Presbyteries to send up criticisms upon it Eighteen Presbyteries and one Synod (Manitoba) send returns to the remit. Of those not reporting the Synod may, perhaps, be held practically to represent the mind of the Presbyteries within its bounds ; while those Presbyteries within the bounds of the Synod of the Maritime Provinces do not evidently feel themselves called upon to pronounce upon the merits of a scheme applying only to the Western section of the Church.

An analysis of the returns gives the following results :—

Two Presbyteries approve *simpliciter*, while

Three disapprove *simpliciter*.

Twelve Presbyteries and the Synod of Manitoba give a modified approval.

In a number of cases the criticisms are not of a radical nature, and the returns in which they occur may be held as decidedly favorable.

The more serious objections are made to clauses vi. and vii., but as it will be noted that these clauses contain the vital principle of the scheme, dealing, as they do, with the matters of the hearing and the calling of ministers, the returns show clearly the interest taken by the Church in the subject of the remit, and also that the proposed scheme so far commends itself as to form a basis. At the same time it is evident that the scheme will have to be considered anew in the light of the criticisms and suggestions offered, and considerably modified before it will be satisfactory to the Church.

III. PROPOSED FUND—TRAVELLING EXPENSES.

In reply to the remit on the proposal to create a general fund for the payment of the travelling expenses of Commissioners to the General Assembly :—

Twenty-two Presbyteries sent returns.

Four approve the scheme *simpliciter*.

Seven disapprove.

Nine give a modified approval.

One gives no opinion.

One gives the analysis of the vote.

This remit, like the preceding, is in the form of a scheme, which was before the Assembly in 1887, and here again there is difficulty in summarizing the views so as to give the mind of the Church.

Four Presbyteries approve of the scheme *simpliciter*.

Seven disapprove *simpliciter*, while on the other hand,

Fourteen give a modified approval.

Seven giving a limited or conditional disapproval. Here, as in the case of supply of vacancies, it is evident that there is a desire that something should be done ; but it is equally clear that the scheme which has been proposed must be greatly modified before it

can be accepted. Indeed, it might almost be doubted from the remits whether the Church is prepared to deal with the matter effectually at the present time.

The Report was received.

MARRIAGE QUESTION.

On the part of the return relating to the marriage question, it was moved by Dr. Caven, duly seconded and agreed to as follows:—Appoint the following Committee to consider the action on the question of marriage with a deceased wife's sister, which, in view of the returns of Presbyteries to the remit on the subject, may be recommended to the General Assembly, to report at the evening Sederunt. The Committee was then appointed as follows:—Dr. Cochrane, Convener; Drs. McMullen, Moore, Caven, Messrs. Bruce, John McLeod, Ministers; Hon. A. Morris, Messrs. Fowler and A. I. Mackenzie, Elders.

VACANCIES' SCHEME.

On the scheme for the supply of vacancies the Assembly resolved as follows:—That the scheme sent down in the remits be adopted for the present year, and, with the suggestions and criticisms of Presbyteries on the same in their returns, be transmitted to the Committee on the Distribution of Probationers, that they may consider the same and report an amended scheme at next Assembly as they may see fit.

TRAVELLING EXPENSES.

There was taken up and read an overture from the Presbytery of Ottawa on the subject of the travelling expenses of Commissioners. On motion of Mr. Robert Murray, duly seconded, the Assembly resolved as follows:—That the overture from the Presbytery of Ottawa be received, and that the matter of a general fund for travelling expenses be deferred until the Assembly decide as to the remit on reducing the membership of the Assembly.

DOMINION TEMPERANCE ALLIANCE.

On motion of Mr. D. Stiles Fraser, duly seconded, the Assembly resolved:—That the request presented to the Assembly from the Chairman and Secretary of the Executive of the Dominion Temperance Alliance anent the appointment of a representative to the annual meeting of the Alliance, be referred to the Committee on Temperance.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon.

The General Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. McLeod, of Thorburn.

The minutes of the last Sederunt were read in part, and so far as read, were sustained.

MEMORIAL—DR. JARDINE.

There was taken up and read a memorial from Dr. Jardine, of Prince Albert, and others, praying for the erection of a new Presbytery, under the name of the Presbytery of Saskatchewan. On motion of Dr. Robertson, seconded by Chief Justice Taylor, the

Assembly resolved as follows:—That the memorial of Dr. Jardine be received and remitted to the Presbytery of Regina and the Synod of Manitoba and the North-West Territories, to consider the same and report to next Assembly.

NISBET ACADEMY.

There was submitted a memorial from Dr. Jardine relating to the Nisbet Academy erected last year, representing the insufficiency of the means at the disposal of the Trustees for the maintenance of the same in efficiency, and the danger that unless immediate relief be furnished, the school must be closed, and the undesirableness of such an eventuality in the interests of Protestant higher education in the North-West. On motion made and duly seconded the Assembly resolved as follows:—That the overture of Dr. Jardine and others, anent the maintenance of the Nisbet Academy, and all papers connected with the subject, be remitted to the Home and Foreign Mission Committees, and the Board of French Evangelization, to consider the same and report to the Assembly this evening anent the matter referred to in the overture and papers, and that for this purpose Dr. King, Dr. Bryce, Chief Justice Taylor, Mr. A. Hamilton, Mr. A. C. Campbell, Mr. D. McRae, Mr. G. McQueen, Dr. Duval and Mr. Spence be associated with the abovementioned Committees, and Prof. Scrimger to be Convener.

OVERTURE ON DIVISION OF PRESBYTERIES.

There was taken up and read an overture from the Presbytery of Brandon and a resolution of the Presbytery of Regina, transmitted with approval by the Synod of Manitoba and the North-West Territories, praying for the division of these Presbyteries, and the erection of a new Presbytery, stating the metes and bounds by which such new Presbytery should be limited and defined. On motion of Dr. Robertson, seconded by Mr. D. Stalker, the overture of the Presbytery of Brandon anent the division of the Presbytery, and the erection of a new Presbytery, as also the resolution of the Presbytery of Regina to surrender a portion of its territories for the formation of such new Presbytery, were received, and the Assembly resolved to erect such new Presbytery, and *First*,—That said Presbytery shall be bounded on the east by Lake Manitoba, and the chain of lakes stretching northward from that lake; on the south by a line running west from Lake Manitoba between townships Fourteen and Fifteen to the line separating ranges nine and ten, west of the first principal meridian; thence south to the dividing line between townships Twelve and Thirteen; thence westward to where said line crosses the Little Saskatchewan River; thence northwesterly, running in general terms, parallel to the line of the Manitoba and North-Western Railway to the Assiniboine River; thence along the Assiniboine to its confluence with the Qu'Appelle River; thence along the Qu'Appelle River to the junction of the Little Cut Arm Creek with that river; thence along the Little Cut Arm Creek to where it is crossed by the line between townships Twenty and Twenty-one; thence westward along the said line to the boundary between ranges four and five west of the second principal meridian; and on the west by a line running indefinitely northward between ranges four and five, west of the second principal meridian. *Secondly*,—That the said Presbytery be called "THE PRESBYTERY OF MINNEDOSA." *Thirdly*,—That the Presbytery of Minnedosa consist of all the congregations and mission fields at present organized or provided with ordinances, and such as may be organized in the future within the above mentioned boundaries, and all ministers and missionaries that are now labouring within the territory described above, and such other ministers as may be regularly received, that is to say:

Congregations.	*Ministers.*	*Congregations.*	*Ministers.*
Gladstone	D. Stalker, B.A	Arden	Vacant
Nepawa	S. C. Murray	Murchison	"
Minnedosa	James Todd	Minniska	"
Rapid City	A. T. Colter	Shoal Lake	"
Rosedale	J. L. Hargrave, B.A	Strathclair	"
Birtle	Wm. Hodnett	Shell River	"
Binscarth	James Halliday, B.A	Orrwold	"
Beulah	John McArthur	Lake Dauphin	"
Newdale	John Mowat	Salt Coats	"
Oak River	Robert Gow, B.A	Crescent Lake	"
		Yorkton	"

And the following Indian missions with their Ministers, namely :—

Okanase, Minister, George Flett; Crow Stand, Minister, George A. Laird, B.A.; Bird Tail Creek Reserve, to be supplied.

The Rev. Alexander Stewart, retired Minister, to be on the roll. *Fourthly*,—That all congregations and mission fields not mentioned above, even when the boundaries sketched above may pass through portions of such fields, remain connected with the Presbyteries of Brandon and Regina respectively, as they are at present, and that the said Presbyteries care for these fields with their present stations as if the new Presbytery had not been erected. *Fifthly*,—That the Presbytery meet, and is hereby authorized and summoned to meet in the Presbyterian Church in Minnedosa, on the eighteenth day of July next, at half-past seven o'clock in the evening, to organize and attend to all competent business, and that Mr. William Hodnett, of Birtle, be the first Moderator of the Presbytery of Minnedosa.

SYSTEMATIC BENEFICENCE.

The Assembly called for the Report of the Committee on Systematic Beneficence. The Report was presented and read by Mr. M.G. Henry, of Shubenacadie. It was moved by Mr. A. F. Thompson, seconded by Dr. Caven, and agreed to that the Assembly receive the Report and instruct Presbyteries to report to the Synods and the Synods to the Assembly's Committee, so that an adequate report on this important subject may be presented to next Assembly.

MARRIAGE QUESTION.

The Assembly returned to the consideration of the marriage question, and called for the Report of the Committee appointed in the morning, to which the Returns to Remits had been referred. Dr. Moore reported for the Committee to consider the Returns to Remits on the marriage question in terms following :—" In view of the fact that twenty-five out of the twenty-nine Presbyteries which have reported on the Remits sent down by last General Assembly, have reported approval of the Remit on marriage with the deceased wife's sister, namely : 'Whether subscription of the formula in which office-bearers accept the Confession of Faith shall be so understood as to allow liberty of opinion in respect to the proposition: A man may not marry any of his wife's kindred nearer in blood than he may of his own:—The Committee recommend the General Assembly to to decern that subscription of the formula shall be so understood as to allow liberty of opinion in respect to said proposition." On motion of Dr. Moore, seconded by Mr. Burson, the General Assembly adopted the Report and decerned and ordered in accordance with its recommendation.

DISSENT.

Dr. Reid craved that his dissent be marked in the minutes on the ground of the inexpediency of disposing of so grave a matter in an Assembly with so small an attendance.

Messrs. F. A. McLennan and Robert Wallace, Ministers, and Mr. J. R. McKenzie, Elder, afterwards entered their dissent.

LICENSE ACT—OVERTURE ON.

Dr. Moore presented and read an overture from the Presbytery of Ottawa anent amendments to the License Act now in force in the Province of Ontario, containing numerous recitals and suggesting amendments to the present license law of this Province. Dr. Moore was heard in support of the overture. On motion of Mr. R. Murray, seconded by Dr. King, it was agreed to remit the overture to the Committee on Temperance.

FEMALE EDUCATION.

There was read a report of the Synod of Manitoba and the North-West Territories on female education. The consideration of the Report was deferred till the evening Sederunt.

FINANCE—WESTERN SECTION.

Dr. Reid presented and read the Report of the Finance Committee, Western Section, and called special attention to some features of the Report, notably the inequalities in contributions, and which demanded the serious consideration of the Assembly. Recommendations were added for the adoption of the Assembly. On motion of Dr. Reid, seconded by Mr. Joseph White, the Report was received and the recommendations thereof adopted. The recommendations are as follows:—

1. That the Agent communicate with all congregations in arrears to the Assembly Fund, with a view of having the arrears paid.

2. That the Committee allocate to the several Presbyteries of the Church the amount which should be raised by them for the Assembly Fund, in order that they may apportion the same among the several congregations, and that Presbyteries be charged with the collection of the amounts assigned them.

3. That Committees having funds be required to defray the expense of printing their respective reports for the General Assembly and for the minutes.

4. That copies of the Assembly minutes be distributed only to congregations paying their due proportion to the Assembly Fund, it being understood that a copy shall be sent to all the Ministers in charge of congregations.

5. That parties not entitled to receive a copy be charged for such copies as they wish to procure.

FINANCE—EASTERN SECTION.

The Report on Finance of the Eastern Section of the Church was presented in printed form by Mr. P. M. Morrison, the agent of the Church in the Maritime Provinces, containing, besides a statement of the aggregate contributions, a summary of the contributions to the several funds of the Church, and a statement of expenditures in the several departments. On motion of Mr. Morrison, duly seconded, the Report was received and adopted.

BROOKSDALE AND HARRINGTON.

Dr. Laing, on behalf of the Committee appointed in the morning on the reference from the Presbytery of Stratford regarding the claims of the congregation of Harrington on the congregation of Brooksdale, reported in substance as follows:—That the Commission of the General Assembly in 1880 recognized the existence of a congregation at Brooksdale, and arranged for supply on condition that the congregation of Harrington, to which many of the people of Brooksdale formerly belonged, should be reimbursed for any pecuniary loss by the new organization; that this arrangement had been acquiesced in by both parties; that next year the contribution from Brooksdale

was so small that the pastor of Harrington refused to receive it lest thereby he might compromise the rights of his congregation; that there was a misunderstanding as to the amount to be paid; that no further action was taken by the congregation of Harrington till March last, when the congregation was weakened numerically and financially by families connecting themselves with Brooksdale, and hence the demand to be reimbursed; that application for aid to the Home Mission Committee being refused, they now make a claim on Brooksdale for a large amount of arrears. The Committee on the reference offer the following recommendations:—

1. That the Brooksdale congregation ought to make compensation for the losses of Harrington to the amount of one hundred and fifteen dollars ($115).

2. That the arrangement made by the Presbytery in 1880 be set aside, and that the congregation of Brooksdale be accordingly relieved from any pecuniary obligation to Harrington in time to come.

3. That the Presbytery be instructed to renew its application for supplement to the congregation of Harrington, and that the Assembly commend the application to the favourable consideration of the Home Mission Committee.

On motion of Dr. Laing, seconded by Mr. J. W. Mitchell, the General Assembly received the Report and decerned and ordered in terms of its recommendations.

WOMAN'S MISSIONARY SOCIETY, MONTREAL.

Dr. Reid, on behalf of the Woman's Missionary Society of Montreal, presented and read a report of the operations of the Society during the past year, containing brief details of their work in connection with French Evangelization—especially in regard to their efforts for the enlargement of the Girls' School at Pointe aux Trembles; of their work in Home or City Missions; their employment of efficient Bible women, as well as their aid in furthering Foreign Missions; mentioning the number of their auxiliaries, with a detailed financial statement, and of the objects promoted by their contributions and exertions. Moved by Professor Scrimger, seconded by Dr. Watson and agreed to:—That the report of the Montreal Woman's Missionary Society be received, and that the Assembly expresses its satisfaction with and its high appreciation of the good work that is being done by the Society.

REV. MR. CALDER—PRESBYTERY OF SYDNEY.

There was read by Dr. Reid a Reference from the Presbytery of Sydney anent the Rev. Mr. Calder, who has for some time been under suspension from the office of the ministry in that Presbytery. Moved by Mr. R. Murray, seconded by Mr. D. McDougall, and agreed to as follows:—The General Assembly, having heard the report of the Presbytery of Sydney, gladly recognize its favourable character and authorize the Presbytery of Sydney to remove the sentence of suspension and to restore Mr. Calder to full standing as a Minister of this Church.

PRESBYTERIAN COUNCIL.

Dr. Caven and Chief Justice Taylor reported on behalf of the delegates appointed to attend, last year, the meeting of the Presbyterian Council in London, that all the delegates, except one, were in attendance, and that the invitation extended to the Alliance to hold its next meeting in the City of Toronto, had been accepted. The next meeting of the Council of the Alliance will, accordingly (D.V.), be held in that city in 1892. The Assembly expressed gratification with the report, and appreciation of the action of the Ministerial Council of Toronto in inviting the Council of the Alliance to hold their next meeting in Toronto.

EVANGELISTS.

The Assembly called for the Report of the Committee appointed last year to deal with the practical matter of looking out and recommending to the Assembly such persons as might be found to have the confidence of the Church, and who, in the judgment of their brethren, were regarded as possessing the requisite qualifications for the successful management of special or revival, or, as they are sometimes called, evangelistic services. The Report was presented and read by Dr. Moore, of Ottawa, stating, in substance, that they had sent out a circular containing the following questions :—

I. Can you name one or more persons whom you believe to possess the requisite gifts, and whom you know to have the confidence of the Church, in your neighbourhood ?

II. What do you regard as a suitable maintenance ?

III. Should the support of the evangelist be left to the congregations receiving his services, or should all collections made for this purpose be thrown into a fund out of which the evangelist should be paid a fixed salary ?

That these questions had been widely distributed throughout the Church ; that only twenty-four replies had been received ; that of these, with reference to the first question, thirteen say that they know of no suitable agents ; that in the eleven other replies the names of several ministers and others are given who might fitly be employed in evangelistic work. That on the second question, that of maintenance, opinions range all the way from five hundred dollars ($500) to two thousand five hundred ($2,500), or, in some instances, at the same rate with the salary of the pastor in whose congregation the evangelist is labouring ; and that as to the way in which salary should be raised, opinions vary from payment by the congregation to the forming of Synodical funds. The Report closed with the following recommendation :—That the selection of suitable agents for evangelistic work, if such be considered desirable, the direction of their labours and the management of the funds for their support, be placed in the hands of the Synods, with instructions to co-operate with Presbyteries under such regulations as the experience of the Synod might suggest.

On motion of Dr. Moore, seconded by Dr. Laing, the Assembly adopted the recommendation of the Committee and decerned in terms thereof.

CANADIAN PRESBYTERIAN HISTORICAL SOCIETY.

The Assembly called for the Report of the Canadian Presbyterian Historical Society, provision for the organization of which was made by the Assembly at Halifax last year. Professor Bryce handed in and read the Report, embracing reports from the sections of Halifax, Quebec, Montreal, Kingston, Toronto and Winnipeg, containing details of progress and of the good beginning made, in different places, in the collection of materials of history, especially in connection with the founding and advancement of Presbyterian institutions at early periods in this land, more particularly in our more distant Provinces.

There is annexed to the Report the names of office-bearers and chairmen of sections for the current year as follows :—

President—Dr. Burns.

Vice-Presidents—Dr. McCulloch, Dr. Weir, Professor Campbell, Dr. Mowat, Dr. Reid, Chief Justice Taylor ; Secretary, Dr. Bryce ; Treasurer, James Croil, Esq.

Chairmen of Sections—Dr. G. Patterson, Dr. Harper, Dr. R. Campbell (Montreal), Dr. Bell, Dr. Gregg, Dr. Bryce.

On motion of Dr. Bryce, seconded by Dr. Campbell, the Assembly resolved as follows :—Receive the Report of the Canadian Presbyterian Historical Society, commend its objects to the Ministers and Elders of the Church, and express the hope that much vigor

may be shown in collecting together, while they may yet be obtained, at the several centres of the Society, the materials of the history of the pioneers of the Church.

LEGACY—EDWARD RORKE.

There was taken up and read a Report from the Assembly's Committee on the Protection of Church Property in terms following:—

To the venerable the General Assembly of the Presbyterian Church in Canada:

The Assembly's Committee on Church Property beg leave to report as follows:—

I. The Committee has had under consideration the case of a legacy in favor of the Church, or of the Foreign Mission Committee, alleged to have been bequeathed by Edward Rorke, late of the Township of Percy, who died on the 10th of April, 1887, and in respect of which the Church was made a party to an action in the High Court of Justice.

II. Your Committee caused inquiry to be made into the facts and circumstances of the case, and also into the legal question involved, and they are of opinion that it is not expedient for the Church, or the Foreign Mission Committee, to take any part in the litigation, or to make any claim to the legacy; although such a claim might, perhaps, have been successfully made.

The Assembly received the Report and approved of the course of the Committee in refraining from taking any part in litigation about said bequest.

REFERENCE—PRESBYTERY OF GUELPH.

There was taken up and read a reference from the Presbytery of Guelph in relation to dissatisfaction and difficulties in the congregation of Duff's Church, East Puslinch, and which the Presbytery, after travelling for some time in the matter, were unable to remove or set at rest. The Assembly called for any member of the Presbytery of Guelph, charged with appearing in support of the reference, and no response being made to the call, the Assembly, on motion made and duly seconded, agreed as follows:—That in consequence of the absence of the representatives appointed by the Presbytery of Guelph to state the reference anent Duff's Church, Puslinch, the matter to which said reference relates be left in the hands of the Presbytery of Guelph to take such action as they in their wisdom may deem best.

SEATON FUND—PRESBYTERY OF WHITBY.

There was taken up and read a reference from the Presbytery of Whitby, transmitted with approval by the Synod of Toronto and Kingston, asking for advice in the matter of a fund acquired by testamentary disposals, many years ago, for Church purposes, under the name of the Seaton Fund. Mr. A. A. Drummond, the Clerk of the Presbytery of Whitby, stated the points of reference, and gave necessary explanations. The Assembly agreed to refer the whole matter for consideration to the Committee for the Protection of Church Property.

TRANSFERENCE—FORDWICH AND GORRIE.

There was presented and read an extract minute of the Presbytery of Maitland, transmitted by the Synod of Hamilton and London, in relation to a petition of the congregations of Fordwich and Gorrie in said Presbytery, to be transferred to the Presbytery of Saugeen, in the Synod of Toronto and Kingston. Read also an extract minute of the Presbytery of Saugeen, intimating willingness to receive said congregations into the Presbytery last mentioned. The General Assembly, on motion made and duly seconded, granted the transference of said congregations, as craved.

PRESBYTERIAN ALLIANCE.

There was submitted by Dr. Reid and read, a letter from Dr. W. H. Roberts, Secretary of the American or Western Section of the Alliance of Reformed Churches holding

the Presbyterian System, addressed to him—Dr. Reid—as stated Clerk of the Presbyterian Church in Canada, represented in the London Council of the Alliance, in relation to the working expenses of the Alliance, and apportioning three hundred and fifteen dollars ($315) as the share of such expenses to be borne by this Church. On motion of Dr. Caven, seconded by Dr. Ure, the Assembly agreed to accept the apportionment stated and to pay the required amount out of the Assembly Fund.

LETTER FROM REFORMED CHURCH.

There was presented a letter from the Delegate of the Reformed Church in America, appointed by the General Synod of said Church, to convey fraternal salutations to this Assembly, but, who not finding it convenient to attend in person, had sent a letter instead. The Assembly ordered the letter to be handed to the Moderator, with the request that he return an appropriate reply at his early convenience.

WALDENSIAN CHURCH.

There was presented a letter from the Rev. Mr. Prochet, appointed to wait upon this Assembly on behalf of the Waldensian Church, but who was prevented by sufficient cause from being present, and in whose stead the Rev. Mr. Tron appeared before the Assembly last night. On motion made and duly seconded, it was agreed—That Dr. Warden and Mr. G. M. Milligan be appointed to represent this Church at the bi-centenary celebration of the Waldensian Church, in August next, and the General Assembly hope that these brethren will find it convenient to be present on this interesting historic occasion.

PRISON REFORM ASSOCIATION.

There was taken up and read a communication from Dr. Roseborough, Chairman of the Prisoners' Aid Association, setting forth, in substance, that a radical change in prison systems and methods was necessary ; that appeals were being made to our Legislatures on the subject ; suggesting that the cause might be promoted by ecclesiastical organizations, and asking the Assembly to appoint a Committee to co-operate with the Association in their efforts for needed reform. On motion of Dr. Ure, seconded by Mr. Musgrave, the Assembly agreed—That a Committee be appointed to advise with the Association, of which Dr. Roseborough is Chairman, as follows :—Dr. Kellogg, Convener, Mr. A. Gilray and Mr. W. B. McMurrich.

FEMALE EDUCATION, N. W. T.

There was presented and read an extract minute of proceedings of the Synod of Manitoba and the North-West Territories, setting forth that the remit from the General Assembly anent Female Education in Manitoba and the North-West Territories had been taken up, and that after consideration the following resolution was adopted :—That this Synod having considered the remit, expresses sympathy with the purpose contemplated, yet believes that neither the Church nor the constituencies from which the contemplated schools might draw their pupils, warrant the Church, in view of the educational work which it has already in hand, in undertaking any further responsibilities in such direction; and further, it takes this ground the more confidently as it has reason to believe that, in the immediate future, High Schools will be established which will in a measure meet present requirements.

At a previous Sederunt the Committee on French Evangelization reported on the above subject to a similar purport.

The Assembly received the foregoing Reports and decerned in accordance with the terms thereof.

UNION.

The Assembly called for the Report of the Committee appointed last year to hold conference with similar Committees of the Anglican and Methodist Churches on the subject of union. The Report was presented and read, recounting at length the meeting of the Committee with the representatives of the other Churches, on the 22nd of April last, and their continuing in conference, with intermissions, till the evening of next day: the interchange of views which took place upon the several subjects presented for consideration; the earnest desire for closer relations than hitherto which was manifested, and the spirit of Christian courtesy by which their intercourse with the brethren of the other Churches had been characterized throughout.

The Committee recommended the General Assembly to appoint a Committee for the present year, with instructions to confer further with the other Churches should they appoint similar Committees.

The Report was received, with thanks, and the Assembly re-appointed the Committee, as follows:—Dr. Pollok, Mr. T. Sedgwick, Drs. MacVicar, Moore, Grant, MacLaren, Reid, Caven, Proudfoot, McMullen, Burns, Laing, Cochrane, King, Mr. D. M. Gordon, Ministers; Messrs. L. W. Johnston, J. K. Munnis, Hon. D. C. Fraser, J. Stirling, James Croil, Hon. Justice Maclennan, Mr. George Rutherford, Dr. Fraser (London), Hon. Chief Justice Taylor, Elders. Dr. Caven, Convener.

MEMORIAL—REV. J. A. R. HAY.

There was read a memorial from Mr. James A. R. Hay, stating, in substance, that he had been minister of a congregation in the Presbytery of Glengarry till October, 1878; that he had not at the time of his demission of charge taken up a certificate of disjunction; that latterly he had been labouring in Michigan and purposed to unite with the American Presbyterian Church; that on application for a certificate of his standing to the Presbytery of Glengarry, a certificate was granted testifying to his good standing only till the 8th of October, 1878, and praying the Assembly for advice as to the steps he should take to secure recognition as a minister in good standing by the Presbyterian Church in the United States, without delay. The memorial was received. On motion of Mr Cuthbertson, seconded by Mr. Ball, the Assembly agreed as follows: That Mr. Hay be instructed to lodge his Presbyterial Certificate received from the Presbytery of Glengarry with the Presbytery of Toronto, within whose bounds he has been residing, leaving it for the latter to deal with it as may be deemed proper.

The hour of adjournment having come, the Assembly adjourned to meet again at eight o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at eight o'clock in the evening:

The Assembly met and was constituted with devotional exercises, Mr. Duclos, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read in part, and as far as read were sustained.

CHURCH ARCHITECTURE.

Mr. D. J. Macdonnell, for the Convener of the Committee on Church Architecture, Mr. James Cumberland, presented and read a Report stating that the Committee had

consulted with several architects, some of whom have already prepared plans, while others expressed their willingness to do so during the present year. The Report was received, and in accordance with its recommendation, the Committee was re-appointed as follows: Mr. James Cumberland, Convener; Messrs. D. M. Gordon, D. J. Macdonnell, Dr. Thorburn Dr. Robertson, Messrs. James Croil, W. Drysdale, and Colonel Duff.

NISBET ACADEMY.

The Committee to which was referred the petition of the Trustees of the Nisbet Academy, and the recommendations of the Synod of Manitoba and the North-West Territories thereanent, reported in terms following:—That the Committee does not, with the data before it, feel itself in a position to recommend the General Assembly to grant the prayer of the Trustees of the Nisbet Academy, but is of the opinion that the Synod of Manitoba and the North-West Territories should be instructed to inquire carefully into all the circumstances of the Academy and the character of the work it is now doing or may be expected to do, and report to next Assembly; and that, in the meantime, the Home Mission Committee be directed to make such arrangements with the Missionary appointments as may facilitate the work of the Academy, and that to meet the present emergency and allow time for full inquiry, the Assembly should direct the sum of five hundred dollars ($500) from the Home Mission Fund, of two hundred dollars ($200) from the Foreign Mission Fund, and two hundred dollars ($200) from the French Evangelization Fund, to be paid to the Nisbet Academy for the year commencing with September next. The Report was received. On motion, the first part of the Report, down to the words "Next Assembly," was adopted unanimously. It was moved by Mr. D. J. Macdonnell, seconded by Dr. Robertson—That the second part of the Report be adopted. After long reasoning a vote was taken, and the Assembly adopted the second part of the Report and ordered in accordance therewith.

Mr. H. H. McPherson craved that his dissent from this latter decision be marked in the minutes.

ILLUSTRATED RECORD.

There was presented and read an overture from the Presbytery of Ottawa, transmitted, *simpliciter*, by the Synod of Montreal and Ottawa, proposing the publication of an Illustrated Record for the young, with Dr. Moore and Mr. James Gibson to support the overture before the Assembly. Dr. Moore was heard in support of the overture. The Assembly, on the motion of Dr. Forrest, seconded by Dr. Moore, resolved as follows:—That the overture be referred to the "Record" Committee, with instructions to inquire into the practicability of publishing such an Illustrated Record, to report to next Assembly.

OVERTURE—REPORTING CONTRIBUTIONS.

There was read an overture from the Presbytery of Barrie, representing that injustice is done to congregations in the Statistics of the Church, by the present rule that no moneys are to be entered in the Financial Statement but such as have been remitted to the Treasurers of the Church, and praying the General Assembly so to amend the above rule that all contributions to the Schemes and Missions of the Church may be inserted in the Financial Statement even if not remitted to the Treasurers. Mr. R. N. Grant and Mr. R. J. M. Glassford were appointed to support the overture before the Assembly. Neither of the Ministers named being present, the overture, on motion of Dr. Laing, seconded by Dr. Moore, was laid on the table.

HOSPITAL SUNDAY.

There was taken up and read a memorial of Mr. W. B. Hamilton, of Collingwood, and others, members of Assembly, praying for the appointment of one Sabbath in the

year as Hospital Sunday ; that the day be the first Sabbath of October of each succeeding year, and that it be recommended to our congregations to take up on that day a collection for the benefit of the Hospitals of the Dominion. On motion of Dr. Caven, duly seconded, the following resolution was adopted :—The General Assembly expresses its entire sympathy with the object of the memorial, and trusts that the congregations and people of the Church will bear their part in the liberal support of the hospitals and charitable institutions of the community, but the general arrangements of the Church in carrying on its work do not warrant the Assembly in setting apart a Sabbath annually as Hospital Sunday.

MEDICAL STUDIES.

The Assembly called for the Report of the Committee to consider what place, if any, medical studies should have in the curriculum of students having a view to service in the Foreign Mission Field. A verbal Report was given and received, and it was agreed to re-appoint the Committee with instructions further to prosecute inquiry upon the subject. The Committee as re-appointed is as follows :—Dr. Wardrope, Dr. Moore, Dr. MacLaren, Mr. Edwin Smith, Dr. Burns, Mr. E. Scott, Principals McKnight, MacVicar, Grant, King, Caven, Messrs. Cassels, Croil, and Maclean (Halifax), Dr. J. B. Fraser, and Mr. John Wilkie.

PASTORAL LETTER.

On motion of Mr. Robert Murray, seconded by Dr. Robertson, the Assembly agreed to request the Moderator to issue a Pastoral Letter with the view especially of presenting to our people the claims of our Home and Foreign Missions.

PRESBYTERIAL DISMISSION.

There was read a Presbyterial Certificate to the Rev. Neil McKay, under the hands of Rev. James A. Marshall, Moderator of the Presbytery of Aberdeen, and the Rev. J. S. Butt, Stated Clerk, bearing that Mr. McKay was a Minister in good and regular standing in said Presbytery, and, at his own request, dismissing him to unite with the Presbytery of Rock Lake. The Assembly accepted the Certificate and sanctioned the transference sought.

STATED COLLECTIONS.

The Assembly ordered the stated collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, to be made as follows :—

I. French Evangelization, on the fourth Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. Colleges, on the third Sabbath of September.
IV. Widows' and Orphans' Fund, on the third Sabbath of October.
V. Assembly Fund, on the third Sabbath of November.
VI. Manitoba College, on the third Sabbath of December.
VII. Augmentation Fund, on the third Sabbath of January, 1890.
VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1890.
IX. Foreign Missions, on the third Sabbath of March, 1890.

Ordered also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church. Further, that contributions be sent to the Treasurers of of the Church as soon as possible after collections are made.

THANKS.

On motion of Dr. McMullen, seconded by Chief Justice Taylor, the following resolutions of thanks were unanimously adopted, viz. :—That the cordial thanks of the General Assembly are due and are hereby tendered—

I. To His Honour the Lieutenant-Governor of Ontario for the generous hospitality so courteously extended to the members of Assembly.

II. To the Railway Companies for reduced fares; to the North-West, and Canada Pacific Telegraph Companies; and to the Telephone Company and the Post Office authorities, for the services so kindly rendered.

III. To the Minister, Elders and Managers of St. Andrew's Church, for the use of their Church building, and for the arrangements made to facilitate the transaction of the business of the Assembly.

IV. To the Accommodation Committee, and especially to the Convener, the Rev. Mr. Burns, for their excellent arrangements for the comfortable entertainment of the members of Assembly.

V. To the members of the Church and other friends in the city, for the generous hospitality extended to members of Assembly, and especially to A. Morgan Cosby, Esq., for his enjoyable entertainment.

VI. To the Toronto Press, for their full and accurate reports of the Assembly's proceedings.

CLOSE.

The business being finished, the Moderator addressed the Assembly. The Assembly joined in praise, singing from Psalm one hundred and twenty-second, verses sixth to ninth, inclusive. Prayer was then offered by the Moderator, after which he said—"In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Ottawa, and within Bank street Church there, on the second Wednesday in June, in the year of Our Lord, one thousand eight hundred and ninety, at half-past seven o'clock in the evening." The Moderator then closed the Session with the Apostolic Benediction.

Toronto, 20th June, 1889.

APPENDICES.

RE

The
importa
measure
many of
again sh
necessit
and sma
in the pr
The
districts,
the Chur
great diff
their nan
story of t
In th
extension
Old Worl
In ad
Icelandic
received a
In th
Augmenta
Committe
Missionary
appendix,
the names
Committee

There a
regularly s
supplied du
several year
especially f
marriages a
in the intere
The Missio
of this regio
many of the
where, of a
Sawyer
troubles in c

APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE

OF THE

PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION).

FOR 1889-90.

The Home Mission Committee, in presenting the annual record of their labours in this important department of Church work, desire to acknowledge the goodness of God in the large measure of success that has attended their labours, and the support they continue to receive from many of the members and congregations of the Church. The financial statement, as will be seen, again shows a deficit in both Funds. Had the Committee granted all the applications made from necessitous fields, the deficit would have been greater. They regret that seeming lack of interest and small contributions from many wealthy churches, prevent them going forward as they desire in the prosecution of a scheme so largely blessed in bygone years

The health of the Missionaries has been good, and they have been enabled to enter many districts, preaching and administering ordinances, where no Missionary has ever been before. What the Church owes to her noble band of Home Missionaries in far distant fields, who labour under great difficulties, and suffer at times severe privation, cannot be understood. The mere record of their names and the stations occupied, and the miles traversed in going between, but feebly tells the story of their lives.

In the North-West and British Columbia our work goes on prosperously, and its more rapid extension is urgently demanded, in view of the large increase of population that emigration from the Old World to the New is making month after month.

In addition to the regular Mission work, the Crofter settlements in the North-West, and the Icelandic Missions in Winnipeg and other places, have engaged the attention of the Committee, and received aid as far as the funds permitted.

In the Report submitted there will be found notes of the progress of Home Missions and Augmentation, in the different Presbyteries of the Church, certain changes recommended by the Committee, and a detailed statement of the state of both Funds. The reports of the Students' Missionary Societies and the Lumbermen's Mission are also presented, in a condensed form. In the appendix, complete statistics of allthe Mission stations and augmented congregations are given, and the names of all the Missionaries, Probationers and Catechists employed under the direction of the Committee.

SUMMARY OF MISSION AND AUGMENTATION WORK.

PRESBYTERY OF QUEBEC.

Missions.

There are few changes to report in the Missions of the Presbytery. All our fields have bee regularly supplied throughout the year, with the exception of Massawippi and Richby, which were supplied during the summer and during the Christmas vacation. Valcartier has been supplied for several years by a student Missionary. This field suffers from the poorness of the soil, and more especially from the indifference to religious services that prevails, owing, in many cases, to mixed marriages and neglect of attendance at the House of God. An ordained Missionary is needed here in the interests of the people, and of our Church. Kennebec Road has enjoyed a term of refreshing. The Missionary reports an increase of the membership, and appreciation of the Gospel, by the people of this region. The influx of summer visitors to Metis benefits the fie l financially, but withdraws many of the people from the means of grace during the summer. There is great need here, as elsewhere, of a spiritual awakening.

Sawyerville made no real progress during the year. The partial failure of the crops, and the troubles in connection with the Hereford Railway, hurt the Mission financially. The prospects of

the field are now more encouraging. Massawippi and Richby is an interesting field, but has no immediate prospect of growth. This place needs regular supply, summer and winter.

In the Mission work of the year there has been some encouraging signs, for which we are thankful. We are still willing to sow the good seed, waiting in faith for the blessing sure to follow.

Augmentation.

The Augmentation Scheme has again proved a great blessing to the weak congregations of the Presbytery.

Three Rivers, owing to the loss of a number of families, required an increased grant from the Fund. Windsor Mills has steadily flourished since the settlement of the present pastor. The grant to Windsor Mills was less than the grant of last year. Windsor Mills has also repaired their church. The other augmented congregations received the same grant as those of preceding years. The Augmentation Fund has enabled the Presbytery to effect the settlement of a pastor at Danville, and there is also the prospect of an immediate settlement at Scotstown. The Augmentation Scheme has the confidence of our congregations, and is loyally sustained by them, in most cases, according to their ability.

PRESBYTERY OF MONTREAL.

Missions.

The Rev. Jas. Stewart continues to labour as ordained Missionary in Arundel and Harrington, the most widely extended field in the Presbytery. The people generally are poor and unable to contribute much for the support of religious ordinances. They appreciate highly the services of Mr. Stewart, who is the only Protestant minister visiting some of the stations in the district. Here, as in the adjoining field of Ogdensburg, etc., there is a considerable French speaking community, which has of recent years been increasing, and which may ere long operate against the interests of our cause. The Trout River Line Mission is hereafter to be worked by the Session of Elgin and Athelstan, thus saving the Home Mission Fund. From a variety of circumstances the congregations of West and Centre Farnham have been so weakened that they are now being worked together under an ordained Missionary, Rev. A. E. N. Suckling. In the other fields of the Presbytery there is little change to note during the year.

Augmentation.

The union of West and Centre Farnham under an ordained Missionary, considerably relieves the Augmentation Fund. The congregations of Taylor Church, Montreal, Rockburn and Gore, and Second Church, Huntingdon, have each added $50 to their contributions, reducing the grants from the Fund to this extent. The grant to Ste. Therese has, on the recommendation of the Presbytery, been reduced to $50, and this grant has been made conditional on the congregation contributing $700. The total grants for the current year amount to $1,900, as compared with $3,600 in 1884. The success of the Scheme in this Presbytery has been most gratifying. It has not only enabled our weak congregations to secure and retain the services of regularly inducted pastors; it has also stimulated the liberality of these congregations, so that from year to year the aggregate grant from the Fund has steadily decreased.

PRESBYTERY OF GLENGARRY.

Missions.

The only two Mission stations in this Presbytery—Gravel Hill and Apple Hill—were erected into a united pastoral charge, on the 19th March last.

Augmentation

The congregations of Summerstown and East Lancaster are both vacant. The former is likely to be settled in May, the latter is to be supplied by a student during the summer. The other three charges, according to the reports of the visiting deputations, give evidence of increasing prosperity. Dalhousie Mills, etc., now only require a grant of $100, instead of $250, as was the case three years ago.

PRESBYTERY OF OTTAWA.

Missions.

The Mission work in this Presbytery, though beset with the many difficulties which necessarily arise out of a divided Protestantism in the midst of a population that is largely Catholic, was attended with some measure of success during the past year. For the causes referred to, our Mission fields grow but slowly towards the position of pastoral charges, or even of increased support. Their growth is hindered by the frequent removal of individuals and families, whose places are very generally taken by Roman Catholics. The wide and needy field of Cantley and Portland is, at present, suffering a severe loss by the removal of the Rev. D. Findlay, who has given many years of earnest and faithful labour, as ordained Missionary, to this field. The Presbytery feel that it will be difficult to secure a successor of like mind to take his place. As in former years, the Presbytery is greatly indebted to the students of Montreal College for the large measure of supply they have given, at much personal sacrifice, to several of their Mission fields during the winter months. But distance rendered it impossible to secure supply for some other fields. By the transference of Onslow from the Lanark and Renfrew Presbytery to Ottawa, and the disjunction of Eardley from Aylmer, a new Mission field has been added to our list this year. The outlook for the current year possesses some features of hopefulness.

Augmentation.

This Scheme is still productive of good results, and is growing in favour with the Presbytery. Rochesterville has now attained the position of self-support, and is dropped from the list. The Scheme has been a great boon to our Presbytery.

LANARK AND RENFREW.

Missions.

The work throughout the whole Mission field of our Presbytery has been in a prosperous condition. The different fields have been growing in strength, both numerically and financially. A new church was completed and opened during the year in the Onslow Mission. This Mission field has lately been transferred to the Ottawa Presbytery, so that it may be wrought in connection with Eardley, another Mission in that Presbytery, which lies adjacent to Onslow. Litchfield has been divided into two missions, known as Lower and Upper Litchfield. In Lower Litchfield we have an ordained Missionary. In Upper Litchfield we have a student during the summer, with the prospect of having the field strengthened so as to require the services of an ordained Missionary. By this re-arrangement of the field the work will be consolidated, and a new Mission station will be opened up at Shawville, a growing village in that district. Two of our fields, Chalk River and Stafford, and Osceola, have been supplied during the winter months by student Missionaries, with good results.

Augmentation.

During the year the congregations of Coulonge, Balderson and Drummond, and Admaston, have become self-sustaining under the faithful ministry of their respective pastors. The congregation of Lanark, also, has been removed from the Fund. By these changes a saving to the extent of $430 has been made. Upon careful inquiry we found that no reduction could be made in the grants to Elmsley and Eganville and Scotch Bush. In the congregation of Elmsley a new church was opened during the winter. Bromley, which was vacant for several months, has lately been settled, and the prospects of this congregation are bright.

PRESBYTERY OF BROCKVILLE.

Missions.

I. North Williamsburg and Manchester Springs:—This field has been continuously supplied, with advantage, by a Catechist—Mr. Hugh Jack—for the past year, who has done excellent work among our people there. When he leaves (for college) in the fall, an effort will be made to organize it as a supplemented charge.

II. Stone's Corners and North Augusta:—This is the most promising Mission field within our bounds, and bids fair shortly to become a settled charge. Two new churches are in contemplation this summer. They also have had continuous service during the winter, through students of Queen's College.

III. Morton and Delta:—During the past year this field has been regularly supplied by several labourers, and for the last six months by a student, who has proved acceptable and efficient. The people, however, are very anxious to receive the services of an ordained Missionary to meet their spiritual wants, but as they are only able to raise $300 per annum, and the Home Mission Committee can only see their way to grant a like sum each year, such an appointment seems to be, at present, impossible. There seems no prospect now of such improvement in their financial condition as would warrant us in cherishing the hope that such a labourer can be secured.

IV. Chesterville:—This is a new station, and has been until the last year part of the charge of Dunbar and Colquhoun's. The village, since the completion of the C. P. R. through it, has grown in numbers and importance, and Presbytery has decided to continue it, for a time, as a Mission station, under the hope that it will become either a self-supporting charge, or perhaps, which is more likely, of sufficient strength to be associated with some other station, when other re-arrangements have been made. It is now under charge of a student, and is growing rapidly.

V. Pleasant Valley:—This station, which was set off from the charge of Iroquois and Dixon's Corners some time ago, and united with the congregation of Heckston and South Mountain, has again been discontinued, and the people have been counselled by Presbytery to go to South Mountain, a distance of four miles, for their religious services. The people insist upon preaching within their own bounds, and for the most part object to going so far to worship. It remains to be seen what may be the outcome of Presbytery's efforts to bring about a better state of feeling.

Augmentation.

We have now four augmented charges within our bounds, two of which were until recently upon the list of our mission stations. There is nothing exceptional in any of them to call for any special remark. We again would remark upon the grand arrangements of the Augmentation Fund, and its advantages in the all-important work of Church extension.

This Presbytery has abundant reason to thank God for what congregations have been encouraged to do for themselves through its beneficent help.

THE PRESBYTERY OF KINGSTON.

Missions.

There are eighteen groups of mission stations within the bounds of this Presbytery. Two of these, viz., Portsmouth etc., and Melrose, etc., are self-sustaining. Five are supplied by ordained Missionaries.

1. St. Columba and St. Paul, north of Madoc, Rev. S. Childerhose.
2. Consecon and Hillier, Rev. J. A. Snodgrass.
3. Glenvale, Harrowsmith and Wilton, Rev. Geo. Porteous.
4. Fredericksburgh and Bath, 4 stations, Rev. J. Robertson. Mr. Robertson has been compelled, by ill health, to resign, much to the regret of the Presbytery. A student goes to the field in May.
5. Poland, etc., six stations, Rev. Jas. McIlroy. Roslin and Thurlow having lost several families through removals from the district, was reduced to a mission field at last meeting of Presbytery, and Mr. John McKinnon, B.A., a young Licentiate of Queen's, appointed as ordained missionary. He will enter on his work there about the end of May. Appointments for the summer have been made to all the other fields.

The stations on the North Hastings and K. and P. Roads were supplied for several Sabbaths during the winter by students.

The work done has, on the whole, been encouraging. The services have been well attended and the Sacrament of the Lord's Supper observed, with a fair average increase of membership. Sabbath Schools were organized and church and cottage prayer-meetings carried on whenever practicable, and doubtless much solid good has resulted.

The majority of our mission fields must necessarily be a constant expense to the Fund, especially those lying north of the cities of Kingston and Belleville. These are in the midst of a poor agricultural country and are sparsely settled, the stations, in some cases, being very far apart. The surrounding district is chiefly mineral, and should the wealth supposed to be there, be utilized, centres of industry with accompanying increase in population, and prosperity will, no doubt, be the result. Meantime, the people, while doing as a rule what they can, are largely dependent on the aid they receive from the Home Mission Fund.

Queen's College Missionary Association has materially helped our work by giving several Sabbaths' supply during the winter to the most of our mission fields. The Association takes up the two fields of Matawatchan and Wilbur for the summer, without any expense to the H. M. Fund, thus repeating this year what they did last summer.

Augmentation.

Last year there were nine aid-receiving congregations in this Presbytery. Since then two have been reduced to mission stations, leaving seven on the roll.

Deputations visited them during the winter in the interests of the Fund. Efforts are being made to reduce the claims for augmentation, and, in some instances, with fair prospects of success.

Meantime the grants are the same as last year. But for the generous help received from the Committee, our cause in this section of the country would suffer seriously.

All things considered, the Presbytery has been fairly successful in its effort to raise the amount asked from it by the Home Mission Committee.

PRESBYTERY OF PETERBORO.

Missions.

Regular services have been maintained in Harvey and Havelock throughout the past year, with a manifest increase of interest, as shown by a larger attendance and more liberal contributions. In Harvey the contributions for the support of ordinances were increased by a half, and Mr. Oswald's services have proved both acceptable and fruitful.

Chandos and Burleigh have had a fair share of prosperity, but a winter service is needful in order to their consolidation.

Haliburton, on the withdrawal of Robertson's settlement, with which it was formerly joined, secured a supply for itself during the summer by a corresponding increase in its contributions. An ordained missionary has now been engaged, who will have charge of entire field, including Haliburton, Minden, Robertson's and Woods' settlements.

By the transference of Kinmount to the Lindsay Presbytery, regular services have been secured to it, and it is hoped that the severance of a connection which rendered it dependent on a station less liberal than itself, will result in increased prosperity.

Augmentation.

The direct contributions of our churches to the Augmentation Fund have not yet reached the amount that might fairly be expected from them Some of our wealthy congregations do not contribute to this Fund as they do to the other Schemes of the Church. The great benefits which the Presbytery has derived from the Fund will, it is hoped, dissolve the prejudices that in some quarters have existed regarding it. Some of the churches have been so stimulated that by praiseworthy exertion they have passed the minimum point of self-sustenance, while others are steadily approaching to it. In this way, the burden imposed by the Presbytery on the Fund, has been reduced, and is now one-fourth less than it was two years ago.

PRESBYTERY OF LINDSAY.

Missions.

The mission field of the Presbytery consists of three groups of stations, viz., Sebright, Coboconk, Cambray and Oakwood. In the Sebright group there are four preaching places. In Sebright there is an excellent brick church. At the other points service is held in school houses. For the past three years the field has made gratifying progress under the faithful labours of Jas. Gilchrist, student. Mr. Gilchrist has been recently ordained, and now takes charge of the field as an ordained missionary, to which he was appointed at last meeting of the Committee. This district will, for the

first time in its history, have continuous supply of ordinances, the want of which has greatly retarded the progress of the work. Coboconk and associate stations, four in number, were supplied during the past summer by a student. During the winter the Student's Missionary Society of Knox College rendered valuable services. By an arrangement recently entered into between the Presbyteries of Peterboro' and Lindsay, Kinmount has been transferred to the latter, and will in future be worked with this group of stations. By this addition the field has been much strengthened, and at no distant day will reach the status of a settled charge.

Cambray and Oakwood have been making steady progress since services were established at the latter place, four years ago. At the last meeting of the Committee this field was raised to the status of an augmented congregation, and is now in a position to extend a call to a minister.

Augmentation.

In this department of the work most gratifying progress has been made during the past two years. Last year Sunderland and Vroomanton, which had been receiving a grant of $250 up to that date, was removed from the list, and now pays a stipend of $800 and a manse. This left the Presbytery with two augmented charges, viz., Fenelon Falls, Leaskdale and Zephyr, the former receiving from the Committee $250 and the latter $150 annually. This year the grant to Fenelon Falls has been reduced by $100, while Leaskdale and Zephyr has been removed from the list, becoming self-sustaining. The results in both departments of the work are most gratifying, calling for thankfulness to the Head of the Church and increased liberality by the people in behalf of Home Missions and Augmentation, which are rendering not only to this Presbytery, but to the entire Church, such valuable aid in strengthening and building up the Church in this Dominion.

PRESBYTERY OF WHITBY.

This Presbytery has had no mission stations nor augmented congregations during the year.

PRESBYTERY OF TORONTO.

Missions.

Work was carried on outside of the city in the following fields: (1) Mount Albert and Ballantrae, (2) Stouffville, (3) Malton, (4) Bethesda. For years Bethesda stood alone, but we are pleased to report that a good neighbour has been found in Eglington. This new field promises to be vigorous and most progressive. No grant will be required for these united stations. Another new point taken up this spring is Mimico. Here the prospect is good. Mimico lies west of the Humber river and near the lake. Already a lot has been given. Steps will be taken as soon as possible to erect a church. The Industrial School for boys is situated in this pleasant resort. Among these boys there is interesting work for the missionary. Long Branch, about two miles farther west, will be supplied with Mimico. Also another point nearer the city, known as the neighbourhood of the Bolt Works, can be visited by the student settled in the above place. Still another new field has been opened. It is known as the "Five Points." This is a short distance northwest of Dovercourt Village, and is worked in connection with that mission in the meantime. A lot is secured and a church is being erected.

Missions in the City:—First in order is Duchess Street Mission, and is in connection with Knox Church. The Sabbath School and Sabbath evening service, as well as prayer-meetings, are well maintained. This is a destitute portion of the city and is in great need of just such work as is being vigorously prosecuted by the band of Christian men and women still connected with Knox Church.

2. St. Marks, King Street West, has made decided progress in the last year. A large and well-furnished school-room has been built and will answer well for Church purposes for some time. This will doubtless be one of our self-sustaining charges ere long. This mission is worthy of the enterprising congregation of St Andrews, King Street West, which has had the full responsibility of its maintenance since its inception.

3. St. John's Mission, East of the Don:—Most satisfactory progress has been made in this new centre. At an early day this also will rank along with our self-sustaining churches. St. James' Square Church has been responsible for this station in every sense, and in this is the main reason for its present prosperous condition, under the blessing of God.

4. Winchester Street Mission is efficiently worked in connection with Old St. Andrews, and evidently has a prosperous future before it.

5. Central Church Mission, in St. John's Ward, is vigorous in its operations and promises to more than conserve its honourable record in the past year.

6. William Street Mission:—Special services were held here for some weeks during the winter with very gracious results, a goodly number giving evidence of a genuine work of grace. This mission is in connection with Erskine Church. For the encouragement of elders, be it said, this good work was largely under the leadership of one of the elders of Erskine Church.

7. Claremont Street Mission:—Very gratifying progress was made in this field. A neat mission church was erected. The Sabbath School and Sabbath evening services are largely attended. This work is the result of the efforts of the pastor and members of the West Church.

8. Davenport Road Mission:—The Sabbath School and Sabbath evening services are well sustained. At no distant day this station will, we believe, develop into a good congregation. Charles Street Church had the honour of planting this mission, as it had the honour of founding Deer Park Church.

9. Seaton Village:—Here a suitable church was built last year. The Sabbath School has greatly increased. The services morning and evening are encouraging. With the growth of the city here, as it has grown elsewhere, there will soon be a good sphere of labour and a large congregation. This field is worked by the Session of College Street Church.

10. Dovercourt Village:—A church was also built here last summer. The work is quite

encouraging, and there is cause to hope that in a short time a strong charge will be formed. This field is in connection with Chalmer's Church.

11. Parkdale Mission :—The work here has sustained the hope entertained at its inception. It has thoroughly justified the expenditure made in connection with its establishment. Soon others will spring up west of this. This work, so hopeful, is under Parkdale Church.

N. B.—Only two missions out of the eleven within the city receive any aid from the Home Mission Fund. All the others are supported, with one exception, by the congregations with which they are connected.

Augmentation.

One congregation, East York, was placed upon the Augmentation Fund during the past year. One congregation, West Toronto Junction and Dixie, was, to the great satisfaction and delight of the Presbytery, removed, after being on the Fund for a very brief period.

PRESBYTERY OF ORANGEVILLE.

Our work here is largely pioneer missionary work and progress fairly satisfactory. In regard to Augmentation, would it not be judicious to recommend to the Assembly that grants be discontinued after a period, as *some* congregations become imbued with the idea that the aid is perpetual, and liberality, in such cases, is crushed.

PRESBYTERY OF BARRIE.

Missions.

During the past year the work of the Church has been diligently prosecuted in the bounds. The greater number of the stations here enjoyed winter supply, and the missionaries, students, and catechists have, with scarcely an exception, acquitted themselves to the satisfaction of the Presbytery. As regards the Muskoka and Parry Sound Districts, under the supervision of Rev. A. Findlay, his report will give account of the work there, but the appointment of ordained ministers as labourers in the bounds may be noted here. They were made as follows at the October meeting of the Home Mission Committee: Rev. James McEwen to Sudbury, Rev. W. M. Christie to Magnetawan, Rev. W. J. Hewitt to Parry Sound. These were winter engagements, but were continued by the Committee in March at the request of the people of the several stations. Mr. Hewitt's appointment was made for 18 months, dating from April. The Rev. J. M. Goodwillie, M. A., was appointed in October for two years as ordained missionary at North Bay.

Besides the large mission field in the districts named, there are eight other groups of stations in the bounds, all situated in the northern half of the county of Simcoe. The work is steadily maintained, though there is little of a special character to be reported. It is hoped that ordained missionaries may be obtained for most of them at no far distant time, so that they may advance more rapidly. Events seem to be maturing for some of them becoming soon self-supporting congregations. A station was recently organized at Wyevale, which is united to Knox Church, Flos, Gibson, and Phelpston. This addition, it is hoped, will hasten the settlement of an ordained missionary for a term, if not of a pastor. In connection with Airlie, Banda, and Tioga, strong hopes are cherished. The congregation of Honeywood has been handed over to this Presbytery by the Presbytery of Orangeville, and will be united to those stations when the transfer is sanctioned by the Synod of Toronto and Kingston. They will be strong enough to become a pastoral charge with a little aid at first from the Augmentation Fund. Credit is due to Rev. J. Leishman, of Angus and New Lowell, for the formation of this new charge. Three or four years ago the Presbytery accepted Mr. Leishman's resignation of Airlie as part of his charge. It stood alone at first and received student supply, but new ground was taken up under direction of Mr. Leishman as Moderator of Session, new stations added, and now there is expectation of a good pastoral charge.

Guthrie Church and Mitchell Square, Oro, formerly a charge, is now on the Home Mission list, and is supplied by Rev. J. Hunter with acceptance. Severn Bridge, etc., a charge which became vacant by the resignation of Rev. A. H. Drummond, is also on the list of stations.

North Bay :—An encouraging report has been received from this congregation since the above was written. Mr. Goodwillie has conducted two services on Sabbath, superintended the Sabbath School, held weekly prayer-meeting, visited the people diligently, and a marked improvement is visible. On Sabbath, 10th April, twenty-two were added to the membership by certificate and on profession of faith. The attendance on the services is increased. The Sabbath collections average $9.00. The attendance at Sabbath School is between fifty and sixty, and at prayer-meeting twenty.

Augmentation.

Last year there were ten congregations in this Presbytery receiving aid from the Augmentation Fund to the amount of $1,675 for the year. The number now is seven, receiving $1,000 (including the grant of $50 expected for one congregation, the application being delayed till October next). The changes during the year are as follows: 1. Removed from the list, Townline and Ivy, October 1, Midland, December 31. 2. Reduced applications, Esson and Willis, $100 to $50. 3. Taken off the list and placed on the list of Mission Stations, Parry Sound, Severn Bridge, Washago and Ardtrea. 4. Increase of grant, Penetanguishene, etc., $50 additional.

Additional Report of Rev. A. Findlay.

Muskoka.—With a staff of twenty-five missionaries during the summer half year, and of thirteen during the winter months, pretty full service has been given to the stations on this field during the past year. In many of the stations very decided growth is visible, while in most of them appearances are very promising. At Sudbury, etc., a deep interest is being taken in the prosperity of Zion by the comparatively few families found there. With a membership of about twenty, they raise $400 per annum for the support of ordinances among themselves. The crying need here at present is a church building, as the congregation has successively outgrown the court house and school house,

in which they at present congregate. It must be discouraging to both minister and people to see numbers come to the door and turn away again for want of room. Efforts are being made here to supply this want, which we trust to see fully successful.

North Bay, under Mr. J. M. Goodwillie, is prospering as never before. The congregation at Pomassan rejoices in possession and occupation of a new church long needed. But while we here have this token for good, as well as in the fact of many being gathered into the fellowship of the Church, yet there is true cause for humiliation under the mighty hand of God. During the past nine months this section of country has suffered as it has seldom fallen to the lot of any portion of our fair Dominion. Diphtheria of a most malignant type was developed early last autumn in this and surrounding neighbourhood, since which time we may say this locality has been a *Bochim*, a place of mourners. In one burying ground, it has been stated, "sixty-four new graves were made this winter," and in a sparsely settled neighbourhood this means a great deal. At Nipissing, schools, church services, and all public meetings have been prohibited by the local Board of Health, so that since the middle of December till the present writing, our missionary on this field has been able to hold only three services at this point. All this means a disorganization of the work for the time being, but we trust a rich blessing in things spiritual may be enjoyed by those who have been so sorely tried.

At Rosseau, under Mr. I. Garrioch, a step in advance has been taken, an increasing interest being developed in the prosperity of the cause. A slight re-arrangement of the field here has been effected, which will be a benefit both to missionary and people. Mr. Hewitt, at Parry Sound, enjoys the comfort of seeing the work prosper with him. An addition to the church building has been found necessary to accommodate the increased attendance at public worship. These individual cases are referred to as showing the state of affairs over the whole field, want of space preventing a reference to each station or field individually. Financially, though the past year has been one of some depression, yet the contributions of the stations to the Schemes are somewhat in advance of last year. One means, by which the interest of the people is sustained and their liberality drawn forth, is by means of our *Record*, which, with its monthly tidings from the field, both at home and in foreign lands, goes to about 1,000 homes each month in these wide districts, keeping the people alive to the growing needs of the Church, and leading them to pass on the cup of which they have drank to those who are thirsting. Our Sabbath School work has also been greatly assisted by a very large donation of catechisms from Dr. Cochrane, Convener of Home Mission Committee, also of libraries from various Sabbath Schools, notably Collingwood and Orillia. Also of presents from Christmas trees during holliday season, in which Knox Church, Woodstock, and Campbellford took a leading part. And last, but not least, donations in cash to provide supplies, from Winchester Street School, Toronto, and the School in Barrie.

PRESBYTERY OF OWEN SOUND.

Missions.

In all our mission fields the work has progressed very favourably during the year. In some cases removals from weak fields have seriously hampered them in their efforts. We have never had such regular supply as we have had during the past winter. In the Indian Peninsula an effort is to be made this summer to have one or two churches built, so that our work may become more consolidated.

Augmentation.

We have not been able to reduce the claims on the Augmentation Fund during the year. Sarawak will be self-sustaining next year. Another congregation has promised to largely reduce its grant very soon.

PRESBYTERY OF SAUGEEN.

Missions.

Balaklava, Ayton, and East Normanby.—This group of stations has been supplied during the past year by Rev. Robt. Fairbairn, whose services are very acceptable. Good work is being done, but as the stations are far apart, the field is difficult to work.

Cotswold.—This station was supplied last summer by a student. During the winter Rev. M. C. Cameron, Harriston, preached every Sabbath afternoon.

Gordonville.—A student labouring under Rev. L. W. Thom, Arthur, and in connection with his congregation, supplied this station during last summer, and also did some pioneer work in a field about five miles distant. Steps are being taken to make Gordonville a part of the regular charge of Mr. Thom in connection with Arthur village.

Augmentation.

Cedarville and Esplin.—Steps are being taken to erect a new church at Esplin. This Presbytery is still far behind in its contributions to the Augmentation Fund.

PRESBYTERY OF GUELPH.

Missions.

The mission stations in this Presbytery are the same as last year: Eden Mills, under the charge of Mr. Strachan, of Rockwood, and Elmira, under the charge of Mr. Hamilton, of Winterbourne; Hawksville and Linwood, Knox Church, Dracon, and Metz, supplied by students during the summer, and by such others as may be available during the winter.

Augmentation.

During the past year the Presbytery had no congregations on the Augmentation Fund. A neat and comfortable church was built during the winter at Waterloo, and the prospects are that the congregation will be self-sustaining and a pastor settled at an early date.

PRESBYTERY OF HAMILTON.

Missions.

During the year three of our stations have been advanced to the status of vacant congregations, viz., Cayuga and Mount Healey, Port Dalhousie and Louth; and Haynes Avenue, St. Catharines, and St. David's, Fort Erie, and Victoria, again appear on the list of stations. Part of this field, Ridgeway, has ceased to exist on account of removals, not more than two or three families being left.

Delhi is being supplied as a station this summer with a grant from the Fund.

Port Colborne continues as formerly. The village does not grow, and the surrounding country being largely peopled by Germans who are Lutherans, there is not much hope of growth. These three comprise our mission field, and each receives assistance from the Fund.

Augmentation.

All the congregations formerly receiving aid from this Fund have been settled during the year

Dunnville has increased its minister's stipend $50 per year, returning the Fund to that extent. The grant to Blackheath, etc., has also been reduced.

Since the date of last report, Cayuga and Mount Healey, Port Dalhousie, Louth, Haynes Avenue, St. Catharines, and St. David's, have been added to the list of aid-receiving congregations, and are looking for settlement.

The number of ministers receiving aid is seven. Nelson having been dropped, reduces the number for the current year to six. The addition of the three above mentioned, when settled, will make a total of nine in the Presbytery.

We must bear testimony to the good done by this Fund, enabling us to put a number of our mission stations in a much better condition, besides making many worthy brethren less anxious about a living.

PRESBYTERY OF PARIS.

Missions.

The mission field in this Presbytery is exceedingly limited, and no demands are made upon the Fund for assistance. Balfour Street Mission, Brantford, is supported by Zion Church, and Onondaga requires no aid.

Augmentation.

Mount Pleasant and Burford still require assistance. During the past year a comfortable manse has been built for the minister, which has reduced the grant to the extent of $50, but removals during the past year have prevented further effort in this direction.

PRESBYTERY OF LONDON.

Missions.

There is little to report with regard to Home Mission work in this Presbytery during the past year; but some good, and, it is believed, lasting work has been accomplished. It has been our aim to raise the mission stations as quickly as possible to the status of regular congregations, with a view to settlement under a stated pastor, and also to work the field with a strict regard to economy.

North Street (Tempo).

This station, about seven miles north of St. Thomas, is between five and six miles from the nearest Presbyterian church. It declined somewhat last summer, but has picked up considerably again during the winter months. It is proposed to endeavour to effect a union as soon as possible with some neighbouring congregation, and thereby constitute a new pastoral charge.

Augmentation.

Springfield and Aylmer.—Each of these was supplied as a mission station during last summer, in the course of which a nea. ttle brick church was built at the latter place. Springfield still holds its own, although in spite of disadvantages, and Aylmer has increased in the number of adhering families, and has also considerably augmented its communion roll. A union has been effected between these places, so that they are now prepared to call a pastor. Although help will be needed from the Augmentation Fund, yet the draft therefrom will be considerably less than what was formerly required from the Home Mission Fund to work them as mission stations, and it is hoped the results will be much more satisfactory.

East Williams.—The Rev. D. Cameron, who laboured here as a missionary during the past year, was regularly called by the congregation, and has recently been inducted into this pastoral charge.

PRESBYTERY OF CHATHAM.

Missions.

There has been some progress in the mission fields of this Presbytery. Leamington has been erected into a separate congregation and has called a minister; it promises to be self-supporting. Tilbury Centre has been united to Strangfield, and the two are hearing candidates with the view of giving a call. A new station has been formed in the vicinity of Leamington, viz., Goldsmith, and has been united to Blytheswood and Windfall. Pace and Renaud Line, and also Buxton, are in much the same condition as they were last year.

Augmentation.

Duart and Highgate, speaking generally, remain unchanged. There is no room there for growth. It is different with West Tilbury and Comber; there is room for growth there, and they are growing; they are receiving less aid than formerly. Caven Church and North Dawn are vacant, and are paying their own way.

PRESBYTERY OF SARNIA.

Missions.

The number of mission fields in the Presbytery of Sarnia is the same as last year—four. All the fields but one had full winter supply. In one the winter supply was for three months only. In one of the fields a good church building was erected and paid for. In another station of the same field another church is in course of erection. The progress of our cause has been comparatively satisfactory.

Augmentation.

During the past year there was five supplemented congregations in the Presbytery of Sarnia. One of these, Forest, is now self-sustaining. Oil Springs and Oil City reduced their supplement last year, and it is expected that this congregation will be self-sustaining in a year or two. The congregation of Black Creek and Guthrie Church, after repeatedly calling, has hitherto failed in securing a pastor. Were this congregation satisfactorily settled, it would be but a very short time dependent on the Augmentation Fund. In the other supplemented congregation there is no change.

PRESBYTERY OF STRATFORD.

This Presbytery has no mission stations within its bounds, and no congregations receiving aid from the Augmentation Committee.

PRESBYTERY OF HURON.

There are no mission fields in this Presbytery.

The charges of Bayfield and Bethany, and Grand Bend and Corbett, Revs. D. Forrest and S. A. Carriere, pastors respectively, have received from the Augmentation Fund at the rate of $250 per annum each. In time we hope that the Grand Bend charge will become self-sustaining, but it may be a long time before the same is true of Bayfield and Bethany.

PRESBYTERY OF MAITLAND.

Home Missions.

No stations at present. Application, however, has been made to have a part of the large Home Mission field of Bruce Presbytery transferred to the care of this Presbytery. Preliminary steps have been taken to secure this, and it is hoped that before the end of the year the Presbytery will have a Home Mission field of its own, the possession of which will be a stimulus to the Presbytery's interest in Home Missions, and the oversight of which will enable it to serve the Church in this most important department of her work.

Augmentation.

A greater interest in this scheme—one of the best in our Church—is being shown by the congregations in the Presbytery. There is, however, yet much room for advancement. The number of augmented congregations is less by one than last year. Chalmers' Church, Kincardine township, becoming vacant, was united with Bervie, which was detached from Knox Church, Kincardine, these two congregations thus becoming a self-sustaining charge. The grants for the other stations have remained the same, except that for Langside, which was reduced $25. The Presbytery made a vigorous effort to rearrange a part of the field so as to relieve still further the Fund; but this attempt, owing to the opposition of the congregations concerned, proved unsuccessful. This is to be regretted, but in the meantime at least matters must remain as they are.

PRESBYTERY OF BRUCE.

Missions.

The reports that come to us from all parts of our mission field are, with one or two exceptions, very encouraging. Sault Ste. Marie, which has been in a very backward state for years, is now coming to us to the front. From present prospect it will be self-sustaining in another year or two. For the present year it has asked that $100 be taken from the Home Mission grant it has been receiving. They feel the need of more church accommodation, and intend to enlarge the church or build a new one. It is to be hoped that when the term of engagement of their present missionary has expired, they will be in a position to call a pastor. On St. Joseph Island we have eight preaching places scattered over the north side of the island. We have one church, and some agitation for more. We have room and material for two good congregations, if not more. Tarbut is doing better and the outlook is cheering. Bruce Mines field has been vacant during winter, a great misfortune. This mission requires Gælic services, and the minister whom the Presbytery chose, and whom the Home Mission Committee appointed, would not accept, and no other suitable one could be secured so late in the season. Thessalon is very promising. Our friends here have built a very handsome church, and it is nearly out of debt. This field contributes liberally to the Schemes of the Church. It is one of the places that should have a pastor of its own before this time. We hear good reports from Day Mills field. Our people have built one church, and are preparing to build another. Our missionary here is an incessant worker. Spanish River is a new field and limited, but interesting. A good work is being done among the mill men. Gore Bay is the important centre of a large field. By the last report there are nine preaching stations in this mission. It is the county town of Manitoulin Island. Here we have a valuable property, church and minister's glebe. This field has long been liberally dealt with by the Church. It has had almost continuous services for many years, and it does not seem to us to have made the progress it should. The Presbytery and the Home Mission Committee have regarded this as one of the most important fields in Algoma, and have sent choice men, but are somewhat disappointed. It should have had a pastor ere this time. Little Current, we believe, is doing well, but we cannot say much about it this season, as no report from our missionary has

reached us yet. Cheering reports come from Manitowaning. Our people seem to be alive and treating our missionary very handsomely. Providence Bay field lies along the south shore of Manitoulin Island. There are six preaching stations, widely separated. The cause here is prospering, and the people appreciate the labors of our missionary. The Burpee field appears to be important, but needs development and care. Cockburn Island is very weak, only a few families of all denominations on the island. No other missionary in this field but our own.

Augmentation.

There are three augmented congregations in this Presbytery. They have never been strong, but now weaker than ever. A great many families have sold out and gone to the North-West. Those that have bought them out belong to other denominations. One of these congregations report the loss of twenty families during the course of last year. If this weakening process goes on much further this congregation will ere long be reduced to a mission station. There is not any prospect of these congregations being able to maintain their status without receiving aid. The other congregations of the Presbytery, which are able, should be more liberal to this Fund of the Church and so help to relieve the present pressure.

(*Additional Report from Rev. A. Findlay.*)

Algoma.—The work in this important section of Ontario is developing gradually, but very satisfactorily, as a few items from the field will indicate. At the "Sault," under Mr. Rennie, the people voluntarily undertake an additional $100 for support of ordinances at home. At St. Joseph's Island Mr. J. Tait, catechist, has had much encouragement in his work during the past winter. At Thessalon a new church, which reflects great credit on the "willing workers" there, was opened by Prof. Gregg during the holidays, very little debt remaining on the building, all which must be very cheering to Mr. McLennan, the indefatigable missionary in this field. Day Mills, etc., lately separated from the last named field, is prospering under the new arrangement, having the Rev. E. B. Rodgers as missionary, a new church being under way in one of the stations. Mr. J. J. Elliot enters on the second year of his appointment at Spanish Mills with increased prospects of success. This is the most westerly branch of "the mission to the lumbermen," Mr. Elliott spending a goodly portion of his time in winter among the camps, not only those belonging to the Spanish Mills Co., but others also as he finds them in his rounds. We have it from some of our young men engaged in these camps that Mr. Elliott's services were very highly appreciated, making them feel that in the solitude of the wilderness they were not forgotten. At Little Current our Church is prospering under Mr. H. McLennan. A number here are waiting to join the fellowship of the Church. The church is well filled at all services of public worship, and the number is still increasing. The Sabbath School is very prosperous; the attendance has more than doubled in the last year, and the collections more than doubled. Attendance has reached 110, and still growing; Bible Class, 30; teachers and officers, 12. Mr. McLennan has evidently enjoyed a revival of the right kind—a steady growth and ingathering of the lambs, as well as of adults. The Algoma Mills field, as well as this one, must have an ordained missionary very soon.

On the Manitoulin Island all the stations except the Burpee field have been occupied during the winter. Mr. James Steele continues on the Providence Bay field, not without discouragements, but yet seeing enough of the Master's presence to encourage him in his work of faith. At Manitowaning Mr. McMillan reports increased interest in things spiritual, the outcome of evangelistic services held by him. Results: Several who will unite with the Church at next communion, and I think a quickening of the spiritual life of the congregation. On a review of the whole field there is much reason for encouragement. The wisdom of giving service as fully as possible during the entire year is proved beyond a doubt. Some of our missionaries complain of undue interference on the part of over-zealous neighbours with their work. While we *hear* so much these days of *Christian union*, the *display* of a little more *Christian common sense* would do much to forward that which is in theory at least is so desirable. While there are discouragements to dampen our energies and difficulties to be overcome, yet there is abundant cause for gratitude and encouragement, with much to incite to zeal and earnestness in the prosecution of the work, while for our guidance we remember this—that it is "not by might nor by power, but by My Spirit, saith the Lord," that any permanent advancement is to be made.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

INCLUDING PRESBYTERIES OF WINNIPEG, ROCK LAKE, BRANDON, REGINA, AND CALGARY.

(*Communicated by Dr. Robertson.*)

Missions.

The Synod of Manitoba and the North-west Territories may be styled the Missionary Synod of the Church. Connected with it are about 40 per cent. of the mission fields of the Western Section; within its limits are wide areas of vacant lands, and because here alone in Canada free grant lands can be offered to settlers, a strong and rising stream of immigrants is flowing westward to occupy them. The latent resources of this western country are large and valuable, and year after year the surveys, explorations, and tests of Federal and Provincial Governments are disclosing wealth previously unknown. The country will yet contain a large population, and the duty of citizen and Christian just now is to plant here religion and educational institutions, that the young nation may be moulded in accordance with Christian ideas. The State is generously providing for public and high schools, and will no doubt include colleges ere long; it is left for the Church to provide for morals and religion. To understand the importance of the work, a brief sketch of the people and country may be of interest—and first the country.

LAKE SUPERIOR DISTRICT.

The country lying between Lake Superior and the prairie is mostly rough and rocky, and covered with timber. Lumbering operations are carried on extensively in several localities. The mineral wealth of the district is considered to be valuable, and certainly the silver mines south-west of Port Arthur have, during the past year, developed great richness. The building of railways will render accessible the iron and copper wealth of this region ; and the settlement of the question of title to lands and minerals will no doubt stimulate the search after gold in the auriferous rocks on the islands and around the shores of the Lake of the Woods. At the outlet of this lake is one of the finest water powers on the continent, being equal to 35,000 horse, or sufficient to grind 100,000,000 bushels of wheat annually. The extent of agricultural land is considerable, but, owing to remoteness from the railway, it is not yet cultivated to any extent, except along the Rainy River and in the Township of Oliver (20 miles west of Port Arthur). In the whole district are two self-sustaining congregations,an augmented congregation and six mission fields. In 1884 there were only two missions, and towards the support of one of the missionaries the Gen. Assembly's H. M. C. paid $250, and $350 towards the support of the other. These two congregations gave towards the Schemes last year over $400.

PRAIRIE SECTION.

The Fertile Belt begins about 30 miles east of the Red River, and is in three plateaux, rising one above another westward. The first, by the mileage of the Canadian Pacific Ry., is about 120 miles wide, the second a little wider, and the third, extending to the foot-hills of the Rockies, about 650. In these plateaux are about 400,000 square miles of farming and pasture lands, not including the areas in the basins of the Mackenzie and Peace Rivers. Settlement has not extended along the line of the railway west of Moose Jaw (350 miles west of Winnipeg). Sir Lester Kay has begun farming operations at selected centres west of that point, but it is thought that the western country is better adapted for ranching than mixed agriculture. At Prince Albert, Battleford, and Edmonton, on the North Saskatchewan, are successful settlements, and only railway communication is needed to make them prosperous. The land in the eastern part of the Fertile Belt is well adapted for grain and stock raising. The soil is fertile and yields bountifully, as the crops of the last few years proved. This portion is yet destined to provide a home for millions.

RANCHING BELT.

Except along the foot-hills of the Rocky Mts., at the divisional points of the C. P. R., at Maple Creek, Medicine Hat, and a few other points, the country between Moose Jaw and Calgary is empty. South of Calgary, along the mountains, are pastured about 100,000 head of cattle ; and ten times the number will find abundance of food in the same district. Ranching, however, is only in its infancy yet. The coal fields in this belt are extensive and valuable. Some of the veins along the Red Deer River are estimated to yield 12,500,000 tons to the square mile. At Lethbridge, on the Belly River, at Stair, near the South Saskatchewan, at Anthracite, on the eastern slope of the Rockies, mining is vigorously prosecuted, and a good article of fuel is delivered as far east as Winnipeg. This coal is also largely used for steam purposes by railway and stationary engines.

ROCKY MOUNTAINS.

British Columbia is mostly a wild and mountainous country, and of large extent. The mountains are high and the valleys for the most part narrow and deep, and not well adapted for farming on a large scale. The land at the mouth of the Fraser River is very fertile, but very limited in extent. There are wide plateaux in the interior, too dry, it is true, for successful farming, but well adapted for ranching. The wealth of the Province is chiefly in its forests, fisheries, and mines. There is a considerable population scattered over the Province, who are engaged in developing the resources of the country, and with success. A glance at this wide field between Superior and the Pacific, with its vast and varied resources, with its possibilities in the near future, will convince the most careless that the duty of laying broad and deep the foundations of religion and morals, is the first and most important duty of the Church at present. Neglect here and at this time would be a crime, and we are thankful that so good a beginning has been made—our own Church leading.

THE INHABITANTS.

The inhabitants are mostly of Anglo-Saxon and Celtic stocks. The majority of the new comers are from Eastern Canada, but large numbers have come from Britain and the continent of Europe. The Canadian is the best adapted to the conditions of life in this new land. Scotland and Ireland have sent valuable settlers. The previous life of many sent from England made them unsuitable for the conditions found here, but greater care in selection is correcting previous mistakes. The German has proved himself a sturdy settler, but the religious views of the Mennonites have kept them so far separate from the rest of the population, prevented English from being taught in their schools, and the children and young people from adopting the customs of Canadians. The Scandinavians and Icelanders are valuable, and they are rapidly adapting themselves to the new conditions. From France many are coming, and they are to be

followed by larger numbers next season from Alsace and Lorraine. Italy and Hungary have sent their sons to seek a home in this new land. The Chinaman is gradually pushing his way east, and his shoe and queue no longer excite attention. There is no need of referring to the Indian population—Blackfoot and Cree, Sioux and Swampy—as another report deals with them. But the question arises whether the great work of State and Church is not to grind up, assimilate, and Christianize this heterogenous mass. Schools and colleges powerfully help this process; but no power is superior to the Gospel of Christ in this great work, and to give the Gospel to these people is, it must be repeated, the first duty of the Canadian Church to-day.

RELIGIONS OF THE PEOPLE.

The census taken by the Dominion Government in 1886 furnishes the following figures regarding the religious belief of the people:

Population of Manitoba in 1886	108,640	Increase per cent. in 5 years,	74.5
Presbyterians	28,406	" " "	104.4
Anglicans	23,206	" " "	69.2
Methodists	18,648	" " "	98.7
Roman Catholics	14,651	" " "	25.4
Baptists	3,296	" " "	102 3
Congregationalists	997	" " "	293.1
Mennonites	9,112		
Lutherans	3,131		

In the North-West Territory 32 per cent. of the white population is Presbyterian. These figures show our strength, progress and responsibilities. Whether as a Church we maintain our present vantage ground, depends largely on our action during the next few years. Not since 1882 did so many people enter the Province as this spring. Our Church organization must keep pace with settlement.

DIFFICULTIES.

The prosecution of mission work is beset with obstacles. The country is wide (Synod 1800 miles from east to west and 350 miles from north to south) and the population sparse. Large quantities of land have been reserved, settlers have been scattered, and co-operation in Christian work made difficult. In addition, many of the people have been disappointed in getting railways near them; they are hence not able to dispose of their produce, and are restless. Changes for the better, however, have taken place recently. Unless cared for, it is found that people here readily lapse. Exposure to the sun and wind of the prairie is apt to fade the colour out of the religion of many who come from the east, and hence they must have the sheltering shadow of the Church. And when religious restraint is thrown off by the western man, he is not quiescent. The missionary meets with no more difficult task than that of approaching and reclaiming the man who has thrown away his morals and flung his religion after them. And one is surprised at some who fall. If ever doubts about the perseverance of the saints get a lodgment in the brain, it is when an eastern saint is found in the Rockies with every semblance of "saintness" washed out of him, and his morals as soiled as his shirt. Some men seem to be so evenly balanced that environment is the determining factor as to whether the life shall be foul or fair, religious or sceptical. In such a case it is needless to point out the duty of the Church.

ENCOURAGEMENTS.

But the picture has a brighter side, and on it we look longer, if only out of gratitude to Him who has gone before us and blessed us. Slowly the difficulties are disappearing, and never were our hopes higher than this year. The tide of immigration is not spreading itself, as in former years, over new areas, but rather settling in the older districts. This will increase and strengthen existing congregations. In Manitoba, railway building promises to bring a market near settlements which require only an outlet to be flourishing. There is every prospect of the railway from Regina to Prince Albert being built as far north as Saskatoon this season. The company in possession of the charter of the road from Lethbridge to Edmonton, promises to make a start too. The Red Deer, Blind Man, Battleford, and other settlements will soon be connected with the outside world, and they will cease to draw so heavily on the funds of the Church. The past year, too, witnessed gratifying accessions to the communion rolls, but the joy was modified by the fact that so many people were all winter like sheep without a shepherd. Never since we began work here was the supply of missionaries relatively so inadequate as last winter, and unless the young men of the Church are willing to make this work their care, we must suffer loss. Stations unsupplied in winter, are in spring weak, almost lifeless. Continuous effort secures the best returns for money expended. Prosperity is also evidenced by the fact that eight additional congregations became self-sustaining, and that there has been a general improvement in financial affairs. Interest in religious matters is also shown by attendance on ordinances, generous contributions for the erection of churches and manses, and by the desire to advance Sabbath School work. According to the reports presented to the last Assembly, the average giving for the whole Church was $11.23 per communicant, while the average for our Synod was $17.60, although many of our fields were without any winter supply.

The progress made, and the present state of the work, can be better understood by a brief statement about the missions of the separate Presbyteries.

PRESBYTERY OF WINNIPEG.

Schreiber has been continuously occupied and has made considerable progress. A near frame church was erected at a cost of about $1,000, the C.P.R. Co. giving a free site and hauling the material at reduced rates. The building is free of debt and was paid for by the people, with the exception of $100 from the Church and Manse Fund. An ordained missionary is placed in charge this spring.

Silver Mountain is occupied by a student who teaches the school and conducts services. The people pay the whole cost. For the mining district west of Port Arthur more is required to be done, but the state of the Home Mission Fund prevented another missionary being sent in. The Beaver and Badger Mines need attention.

Ignace is largely a railway field, with considerable settlement at Murillo. Services were conducted during the summer at the more important railway centres on Sabbath, and on week evenings at railway camps and section houses. A population of about 500 souls was thus cared for.

Rainy River is progressing very slowly. Until a railway is built to the settlement no great advance is to be looked for. Lumbering operations are more active now, however, and the Government is requiring residence on land as a condition of title; hence the population is increasing.

Keewatin is growing to be an important congregation owing to the increase in the population of the village. Here is built a large flour mill with a capacity of 1,200 barrels per day. Stave and other factories give employment to a number of men, and the saw mills in the neighbourhood employ large forces. For these the missionary in caring. A church is in course of erection, costing about $2,500.

Whitemouth, owing to its being a lumbering centre mainly, is not expected to develop much beyond its present size, for a time at least.

Clandeboye was occupied last summer for the first time as a mission district. Encouraging work was done, and the people at Clandeboye station are preparing to build a church this season.

Clear Springs does not show much growth owing to the way in which the settlement is hemmed in by Mennonite and Half-breed settlements. Good work was done there.

Dominion City is about stationary as to families and communicants, while attendance has increased considerably. Its financial record is not very encouraging, but better things are hoped for this year.

Greenwood is advancing slowly, but will not become a congregation until the land is more fully occupied. The missionary is most faithful, but the field is difficult.

Gretna is supplied this year by a student of Manitoba College, who also supplies Neché on the American side, three miles distant. Surrounded as Gretna is by a Mennonite population, there is little hope of growth. The people are taking steps to secure a church this year.

Meadow Lee and Posen are at a standstill. Some of the incoming settlers are visiting the district with a view to locating there, and a change is looked for. The Hudson's Bay Railway is built to Posen, but not operated.

Milbrook is making steady progress. Services are conducted at five points, with an encouraging attendance. A church was built at the village of Sunnyside, with a seating capacity of 160.

Morris has taken a start, and last season was the most encouraging for years.

North Church, Winnipeg.—This congregation is growing steadily. The present church is too small and the congregation hopes to build this summer. The families number over sixty-four and communicants about sixty-five. They wish to secure a settled pastor this year. For two or three years a supplement might be needed to support him, but the congregation would soon become self-sustaining.

St. Andrew's Mission.—The congregation of St. Andrew's Church established a mission in the eastern part of Point Douglas, and they met with much encouragement. There is a Sabbath school of over 100.

Augustine Church.—The population of Fort Rouge is decreasing rather than increasing just now, and the congregation, although holding its own, is not increasing much. The liberality of the people is most marked, and yet the financial machinery is most simple. The average per communicant was over $35.

Icelandic Mission.—The progress here during the year has been most marked. A church was erected early in the summer with a seating capacity of about 200. The attendants at the services steadily increased and now averages about 120. A congregation was regularly organized by the Presbytery of Winnipeg, and on the communion roll are fifty-eight names.

Royal, Niverville, Suthwyn and Prairie Grove have been associated as a group for this season, although the first two are some distance from the other two. Niverville and Royal were formerly supplied with Clear Springs, and Prairie Grove and Suthwyn are new stations situated east of St. Boniface. Into that quarter settlers are finding their way this year and their spiritual needs must be met.

Stony Mountain is another new field lying north-west of Winnipeg. Occasional services were given at all the points before and at Rockwood regularly, but the increase of population encourages the hope that continuous and successful work may be done here. The Rockwood or Stony Mountain station was detached from Stonewall to form this group.

The gains in the Presbytery are the erection of three churches and the establishment of five new mission fields, two of which are, however, associated with congregations. One field was unoccupied last year. This season nineteen fields, with fifty-one stations and owning eleven churches, will be occupied. Connected with these fields are 582 families and 549 communicants. The Sabbath school attendance is 572. Contributions for Schemes $417, and for all purposes $9,857. The fields this season will be supplied by five ordained ministers and fourteen students.

PRESBYTERY OF ROCK LAKE.

Ravenswood.—A good beginning was made in this field last year and the prospects are encouraging. Lack of winter supply militated against growth.

Lintrathen advanced somewhat during the year and a better spirit prevails. A line of railway will pass through the district this year, and more complete organization will follow as soon as station sites are known. The Nelson congregation has secured enough in cash and pledges to remove the mortgage from the church. The Clegg congregation is building a frame church, the whole amount of the cost being raised by themselves.

Darlingford remains stationary. The most of the people are removed some distance from the railway, and although the field is so old there is still no central point that takes the lead.

Swan Lake.—Very encouraging work was done here last year. Owing to the failure of the crop, however, there has been but a slight financial advance.

La Riviere is steadily strengthening. The want of a missionary last winter was much felt, but the field is occupied this spring again.

Clear Water.—This is the new field known as Boundary last year. It has been strengthened by the addition of another station and has now twenty-five families and twenty-five communicants.

Cartwright improved considerably last year, and requires only continuous services to develop into a good congregation.

Killarney has increased its families and communicants by at least one-third. Steps have been taken to build a church at the centre, but there is nothing definite to report.

Riverside.—Much of the good done here during the summer was lost owing to want of winter supply. The construction of the railway through this field this summer will help our work in every way.

Boissevain has increased in families and communicants and promises to become a good congregation.

Waskada improved during the summer, but the want of winter service caused it to recede. The S. N. S. of Queen's College occupies the field this summer.

Antlers is at a standstill, and will continue so likely till a railway is built, bringing a market nearer the people. Faithful work is being done.

Pelican Lake is the Crofter settlement. It was impossible to secure a Gaelic-speaking missionary last season and hence only occasional services were given. The Rev. Mr. Mackenzie, of Morden, visited the people several times, and besides preaching and visiting, dispensed the Sacrament among them. A suitable missionary has been secured this year and will soon be on the ground.

Gains.

The gains in this Presbytery were the advancement of a mission to the status of an augmented congregation, the occupation of three new fields last year. There are nineteen mission fields connected with the Presbytery, with sixty-three stations, and they own seven churches and a manse. Connected with them are 669 families and 668 communicants. This season they will be supplied by two catechist students and four ordained ministers.

PRESBYTERY OF BRANDON.

Arden.—The development in this field was such that it was divided, the western portion calling a pastor and becoming a supplemented congregation. A church was built and the congregation has entered on its work with spirit. The present Arden mission field has four preaching stations and ample room for growth. Settlers are moving in and efforts are to be put forth to build a church at Arden this summer.

Auburn has become a supplemented congregation, and the former missionary is the pastor. Good work was done in the field.

Beulah had added considerably to its communion roll, twenty-three being received during the year, but the early autumn frosts blighted the financial record. It is found that Indian and Home Mission work can be very successfully carried on together, and with a great saving to the Church.

Elkhorn is growing steadily. The congregation built a neat frame church last season, and the outlook is favourable.

Elton is a strong field in numbers, but owing to its scattered population its development is slow. There was a large accession to the membership, and it is hoped that a minister may be settled this season.

Treherne has made gratifying progress. At Treherne and Holland comfortable churches were built, and the congregation is ready to call a pastor of its own. The missionary this summer is supported without any expense to the Home Mission Fund.

Lakeside was occupied for the first time last summer. Connected with it are thirty-one families and twenty-five communicants. The contributions for the support of the missionary were liberal and the prospects are encouraging.

MacGregor has taken a start and promises well. The attendance on ordinances is good and the people seem to be interested. At the MacGregor station a church will soon be ready for occupation.

Minniska field suffered severely last year by frost, and hence little progress was made. The people, however, are hopeful.

Newdale is steadily improving; numerically the field is strong. A neat frame church was built at the Newdale railway station, and it is hoped in this way to unite the two stations that were in that neighbourhood.

Oak River suffers by distance from any railway, but the report for last year is very favourable. The membership has increased materially and the tone of the congregation has much improved.

Pipeston suffered last season through frost, but there has been a little gain.

Rapid City has gained in strength and spirit, and the congregation has called a pastor, promising him $1,000 per annum. The congregation is now self-sustaining.

Roseland has suffered greatly through the differences of those connected with the central station. The congregation has retrograded. The outlook this spring is better.

Shoal Lake has advanced but little. Much of the land in the locality is unoccupied, and the settlers are scattered and the work difficult.

Shell River is composed of a number of settlements widely scattered and hence difficult to provide for. Faithful work was done, but there was no advance.

Strathclair has suffered by local dissensions. The congregation is strong in numbers and could soon support a pastor but for the spirit of strife. Matters have assumed a more peaceful aspect lately.

Strathcrne is a good field, but dissatisfaction prevented development last year. It is confidently expected that a railway will be built through the district this summer, and with centres of operation and the change in supply, it is hoped the congregation may proceed to call.

Turbolton has grown steadily and become an important mission. It lacks compactness, but an increase of population will enable a smaller number of stations to support a pastor.

Tiger Hill was occupied during the summer only. This field, too, will benefit by railway building. Good work was done.

Whitewater suffered severely last year through frost, although they had escaped almost entirely other years. There has been a large increase in membership and the prospects of the field are good. The great want is a railway, and it is expected that this season the want will be met.

Menteith was occupied last year for the first time. Connected with it are thirty-six families and thirty-one communicants. A neat frame church was built and the congregation is hopeful.

Orrwold received supply for a few Sabbaths only. The settlement, however, is increasing, and by adding the Shanks station a field with forty families has been organized, and it is to be occupied this whole summer at least.

Lake Dauphin district is fast filling up and a missionary is appointed to that field.

Arizona is a new field with four stations, lying between MacGregor and Carberry. It will be occupied for the first time this summer.

Icelandic and Scandinavian Mission.—Visits were made during the winter to the Icelandic settlement south of Glenboro, and also to those in and around Brandon. The missionary spent the rest of his time within the bounds of the Presbytery of Winnipeg. The Scandinavian settlement, north of Minnedosa and near Lunenburg, and the colony south in the Tiger Hills, will engage the attention of the missionary this summer. In one of these are 121 families and in the other two about 100. Besides these, settlers are found in different parts of Manitoba in small scattered groups of three, four and five families, for whose welfare he will try to care. There is also a colony of seventy-five or eighty families of Icelanders on the Red Deer River north of Calgary, that is to be visited.

Gains.

The gains in this Presbytery are the advancement of three missions to the status of congregations—one of them self-sustaining—the occupation of four new mission fields and the commencement of work among the Scandinavians and Icelanders. Eight frame churches were erected and steps to erect others this season. Two additional fields will be occupied this summer. Connected with the Presbytery are twenty-four mission fields, with 109 stations, with eighteen churches. The families number 997 and the communicants 1071. Of the twenty-four missionaries to supply these fields this summer, seven are ordained, eleven students and six catechists.

PRESBYTERY OF REGINA.

Alameda and *Winlaw* are two adjoining fields in south-eastern Assiniboia. Queen's College Students' Missionary Society has taken charge of them since work was commenced there.

and from year to year the missionaries have laboured with zeal and acceptance. The district, however, is far removed from railways and no progress has been made. There is a prospect of railway building this year that will bring the people nearer a market.

Battleford has suffered severely also from want of railway communication. The nearest station is 180 miles distant. It is hoped that the railway from Regina will soon reach the town. The congregation has made no advance this year. The people are liberal, but means are wanting.

Buffalo Lake was supplied during the summer and some progress made. Settlers are going in to occupy the vacant lands in the neighbourhood, and the prospects of the field are brightening.

Broadview is in a much better state than for some time past The congregation is united, attached to the minister, and desirous of having him regularly inducted as pastor. The accessions to the membership were very encouraging.

Carlyle has made no advance, nor will it till people can dispose of their grain without driving sixty or more miles. Many of the settlers have left the district till a railway is built.

Cathcart.—The Crofter settlement is steadily progressing, and the people are beginning to contribute more generally for the support of their pastor. The attendance on ordinances is regular and the services of the sanctuary appreciated. The people attend to the instruction of their children at home, and the Gaelic Shorter Catechism is in general use.

Yorkton and Crescent Lake Missions have made nothing special to report. The M. & N. W. Ry. is moving towards them, and soon the people will have an outlet for their surplus produce. The fields are wide and the people scattered, but vacant lands are being taken up. A colony of about forty Crofter families has been located about ten miles south-east of Yorkton and within a short distance of one of its stations. The student of Yorkton can conduct services in Gaelic.

Cut Arm Creek was occupied during the summer only. Services were regularly maintained and well attended, but the settlers are widely scattered and no great progress can be expected till a denser population will warrant smaller fields and more frequent service.

Colleston.—Owing to the resignation of Mr. Campbell late in the autumn, and the difficulty of getting a suitable successor, Colleston was without a missionary all winter. Dr. Jardine willingly and at considerably sacrifice supplied the stations as he was able. Should the railway reach the settlement next year, as it is expected, this field may be expected to grow rapidly. A temporary arrangement is made for the supply of the field this summer, the missionary being allowed to devote a part of his time with the consent of the Presbytery to the work of teaching in the Nesbit Academy.

Fort Qu'Appelle, owing to the removal of several settlers from the north and north-west, has slightly decreased in strength. Work is being carried on with zeal and efficiency. *Wide Awake* station is detached from Indian Head and joined to Fort Qu'Appelle.

Green Valley shows signs of life and growth. There were many additions to the roll, and one of the stations is building a church.

Grenfell is declining. In the dry years the people became discouraged and several left. This spring the prospect is brighter.

Indian Head has made decided progress numerically and financially. The congregation is prepared to call a minister and give at least $700 towards his support.

Jumping Creek is moving on slowly. A church is in course of erection in the Scotch settlement, and the people are loyally assisting in the work. Mr. A. Matheson conducts Gaelic service among the Crofters in the field and his labours are much appreciated.

Kinestino is far removed from any other district, being fifty-five miles south-east of Prince Albert, the nearest congregation. The missionary teaches the schools and conducts services on Sabbath. The contributions of the people are liberal in view of their circumstances.

Landsdowne has made satisfactory progress during the summer, but lost by the winter vacancy. The Students' Missionary Society of Manitoba College supplies the field this summer.

Long Lake suffers through absenteeism. The building of the railway to the north this summer will correct this. Knox College Students' Missionary Society supplied the field last summer efficiently, and a student is sent in by the society this spring.

Moosomin promises to be a strong congregation. The difficulties of the last two or three years have happily been removed, and work is going on much more harmoniously. The financial record was never so good.

Moosejaw is increasing in strength and compactness. The church was moved to a very central site—it is to be hoped its journeys are now ended—renovated, and improved at a cost of about $600, and the improvements paid for.

Qu'Appelle has barely maintained its own. There is a revival of interest in the locality because of the good crop of last season, but no advance in Christian work can be looked for till continuous services are provided.

Touchwood built a neat church last year and the congregation is slowly growing. Distance from a railway is a great hindrance, and the Wood Mountain and Qu'Appelle Company's road is long in making a start.

Whitewood has made substantial progress in matters spiritual and secular. All departments of church work are well maintained.

Wolseley has suffered through removals, but settlers are coming in this spring. Mr. W. J. Hall has been appointed there for two years. He graduated from Manitoba College this spring.

Saltcoats is a new field to be occupied this season for the first time. It lies along the line of the M. and N. W. Ry., just outside of the Province of Manitoba. A large number of people have settled there last year and this spring, and many of them are members of our Church. An energetic missionary has been appointed to the district.

Gains.

No new fields were occupied in this Presbytery last year. One church was built and two others are in course of erection. The Presbytery has twenty-six mission fields with ninety-four stations thirty-five churches, and three manses. The families number 777, and the communicants 705. Of the missionaries ten are ordained, thirteen students and three catechists.

PRESBYTERY OF CALGARY.

Medicine Hat is growing in size and its financial strength is increasing. The people are united and much attached to the pastor. The prospects for coal-mining are at present good, and if work is resumed the town will be much benefited.

Donald has had only such supply as the missionary could give during the winter and has suffered accordingly. Donald must be held. It is an important railway town and there is much work for a missionary in the town and along the line. Mr. Angus Robertson has been put in charge this spring, and a change for the better is confidently expected.

Fort Saskatchewan is supplied by Mr. Bradley, but there has been no growth. The granaries are full to bursting, but there is no market. The projected railway from Calgary to the Edmonton district would confer a great benefit on all the settlements between Calgary and Fort Saskatchewan.

Lethbridge, in spite of many difficulties, is making steady progress. The change of the gauge of the Galt Railway this season, and the construction of the line to the south, will stimulate coal-mining, and the town and congregation will grow.

Banff and Anthracite report twelve communicants and nineteen families. Very satisfactory work has been done in these stations and along the railway. The missionary has undertaken to distribute books and tracts among railway men and passengers on passing trains. He is also endeavoring to teach the Chinese who are found along the railway. The congregation at Banff built a neat brick-veneered church last summer, and Anthracite is building a frame church this spring.

High River remains weak. The district has not filled up as was expected, although there is an improvement this spring. The new missionary has entered on his work with spirit. Two new stations are opened up and steps have been taken to build a church.

Revelstoke district was supplied during the summer and good service done. The field is difficult because of the nature of the work and the character of the country. Religion and morals demand the presence of an active and prudent missionary in all parts of the Rocky Mountains.

Kootenay was occupied last summer for the first time. The valley lies south of Golden City and between the Rocky Mountain and Selkirk ranges. Settlers have been in the valley for twenty years, but no missionary was ever sent to them before this year. The missionary travelled through the whole valley, visiting lumbering and mining camps, shacks and ranches, and preaching where he could gather an audience, and reading the word of God to families and others as he could find opportunity. Learning that miners were at work on the western side of the Purcell or Selkirk range, he crossed on foot, spending three nights in the mountains. He found about 100 miners at Salisbury and 250 more at Todd Mountain. In the Upper Kootenay and Upper Columbia there is a population of about 500. A missionary with considerable knowledge of medicine has been sent in this year, and he will render valuable aid to settlers, as there is no physician within 250 miles.

Gleichen is the central point of a mission along the railway. Faithful service was rendered here by a tried missionary. His visits extended as far east as Swift Current and west to Canmore. At Swift Current, Maple Creek, and Gleichen the Sacrament of the Lord's Supper was dispensed and communion rolls formed. The work grew so that this year the field is divided, Maple Creek and Swift Current, with the settlements along the railway to Dunmore, being placed under the charge of one missionary, and Gleichen and the settlements between Stair and Canmore under the other.

Fort McLeod and Pincher Creek received only very limited service last year owing to a variety of causes. The Rev. J. P. Grant, of Dunbar, is under appointment to the field now, and a liberal supplement towards his support is made by a gentleman in Ottawa, who has hitherto done generous things for this field.

Maple Creek and Swift Current promises to make an interesting field. The settlement along Maple Creek is growing and many of the people are Presbyterians. At Swift Current a church is in course of erection. There are eighteen families, seventeen communicants and a number of young men.

Bow River is a new field south and south-east of Calgary. There are twenty-five families and fifteen communicants, and more settlers are going in.

Red Deer settlement is increasing in strength. Owing, however, to the state of the Home Mission Fund, it is not the intention of the Presbytery to occupy the field this summer. About

seventy families of Icelanders have gone in there this spring, and Mr. Larus Johnson, who can speak English tolerably well, is to be sent to visit the Icelanders and English-speaking people, and to minister to their necessities for a part of the summer.

Gains.

The gains in this Presbytery were the occupation of one new field and the erection of three churches. Two other churches are under way this spring. Connected with the Presbytery are hirteen mission fields with fifty-three stations, owning eight churches and two manses. The missionaries number thirteen, of whom six are ordained, five students, and two are catechists. The families number 233 and the communicants 202. Besides, about 2,500 men along the railway are cared for, making the total number equal to at least 1,000 families to whose spiritual wants this Presbytery is providing.

SYNOD GAINS.

Summing up these gains, we find that fifteen churches were built dur ng the year and work begun in twelve separate mission fields, not reckoning those yet connected with present congregations. The total number of fields in these five Presbyteries to be occupied this year is ninety-five, with 378 stations. These own seventy-nine churches and six manses. Connected with them are 3,315 families and 3,228 communicants, not taking any account of about 2,500 or 3,000 men scattered along the railway, among whom services are conducted. The missionaries may be classified as thirty-two ordained, forty-eight students and fifteen catechists. The aggregate attendance returned, not taking account of congregations that became self-sustaining at the close of or during the year, or those placed on the Augmented List, was 10,933. This, however, is below the average, because when there are four or five stations and services held fortnightly, several reckon the attendance on only one of the Sabbaths required to overtake the field. The Sabbaths supplied amounted in the aggregate to 3,685 or 69½, years at fifty-three Sabbaths, the number of Sabbaths in the last Home Mission year. If the supply given to the augmented and self-sustaining congregations is included, the total will be 105½ years, an advance of 5½ years on the figures of last year.

As the Synod has now been in existence five years, it may be profitable to estimate the growth since 1884, and ascertain how we stand. To do this with approximate accuracy it is necessary to give the statistics of augmented and self-sustaining congregations, for many of the missions of 1884 are congregations now. In the College are three ministers and a tutor, and they are included so as to make the figures complete. No account, however, is taken of the lecturers of the College, of whom there are several.

INCREASE IN FIVE YEARS.

	1884	1889	Increase
Self-sustaining congregations	5	20	15
Augmented congregations	10	19	9
Mission fields	53	95	42
Congregations and mission stations	251	473	222
Families (whites)	3,893	6,797	2,904
Communicants (whites)	3,723	7,677	3,949
Churches	52	123	71
Manses	13	26	13
Ministers, missionaries and professors	68	139	71
Indian missionaries and teachers	8	22	14
Total number of employees of the Church	76	161	85
Number of these ordained	61	77	16

It will be seen that the self-supporting congregations quadrupled in five years, and the augmented nearly doubled. The mission fields or districts increased 79%, and the congregations and stations 88, families 74, and communicants 106%. The manses have doubled and the churches increased nearly 137%. The advance in the staff is for work among whites, including College, 104, and for Indian work, 175%. It will be noticed that the increase in the number of ordained ministers is only 26%. This means the abandonment of a large number of mission fields in winter, and consequent loss and demoralization

PROGRESS IN EIGHTEEN YEARS.

The advance made since the Presbytery of Manitoba first reported in 1871, will appear from the figures in the following table. The figures of the first report of the Superintendent of missions in 1882 are also given.

	1871.	1882.	1884.	1888.	1889.
Congregations and mission stations	9	129	251	433	473
Families	189	2,027	3,893	5,839	6,797
Communicants	—	1,355	3,728	6,906	7,677
Churches	6	18	52	109	123
Manses	2	3	13	26	26

SABBATH SCHOOLS.

Sabbath school work is receiving increased attention, but the closing of many of the schools during winter militates seriously against their usefulness. Library books and papers are much needed, and congregations in Ontario are rendering valuable aid to meet the want. The returns are incomplete, but the aggregate attendance can not be less than 8,000.

The Sacrament of the Lord's Supper and baptism were administered in all the mission fields by ministers appointed by the Presbyteries. Missionary meetings were held very generally and information given about the Schemes of the Church.

In a number of congregations evangelistic services were held, and with encouraging results. The minister, with the Session, took sole control, and got the assistance of ministers of our own Church in the neighbourhood.

At Beulah the missionary is attending to mission work among the Band of Sioux located on the Bird Tail creek. Both settlers and Indians are satisfied with the arrangement, and a considerable saving in the funds of the church is effected. It is to be hoped that this example may be followed up at some other points, and so the work of civilizing, as well as Christianising the Indians, be hastened. Intercourse with whites, and not isolation, will more speedily elevate and learn the Indian. The economising of funds and the extension of work is also a strong recommendation.

SUPPLY OF MISSIONS.

The inadequate supply of our mission field last winter must be emphasized. Mission fields near Winnipeg were supplied by the students of Manitoba College, but in remote districts the people were left like sheep without a shepherd. No fewer than thirty-six districts, having from 1,700 to 2,000 families, were unprovided for. The experience of the Church in the Maritime Provinces along the Ottawa in Central Canada and in Quebec abundantly proves that large losses are to result from a continuance of this condition, and that we must be content to maintain indefinitely a feeble and struggling course where regular supply now would develop a strong and aggressive Church in a few years.

For much of this unsatisfactory result the want of interest in home missions on the part of our young men after graduation is responsible. Men are found in large numbers to volunteer for foreign service, and when our own Church is not prepared to send them, they offer their services to American or British churches; they give the home field a wide berth. Not one in five of the graduates of this spring offered for the home field, and of those applying for appointment some declined because the field chosen by the H. M. C. did not suit their taste. The state of things in 1888 was even worse. It is pertinent to ask whether the Church, to advance her own cause, should not require her young men to give themselves for a time to mission work. The Anglican and Methodist Churches have a different policy from ours. Our Church educates her ministers at great expense to herself, but none to them. She lodges them free and boards them at reduced rates; she paves the road to graduation with bursaries, scholarships and prizes, and conveniently lowers her bars if any happen to be advanced in years, burdened with family cares, precarious of health or deficient in scholarship, so that none may be kept outside the ministerial fold. This generous treatment might be expected to beget the spirit of sacrifice for a few years at least, so as to advance the work of the Church in the new districts. In several cases it has done so, but it would seem that in many quarters the practice of self-denial is becoming a lost art. The prediction made, a few years ago, that the repeal of the regulation requiring graduates to spend twelve or even six months in the mission field, would cause men who chafed under the restraint imposed by the regulation to volunteer cheerfully for home mission work, has been fully falsified. If the Church is not prepared to go back to the days of controlling the actions of her young ministers, some other method should be devised to man the frontier home mission fields in the western section. Home mission work is just now the pressing business of the Presbyterian Church.

The Students' Missionary Societies of Knox College, Toronto; Queen's College, Kingston, and Manitoba College, Winnipeg, rendered valuable aid last year, and they all have missionaries in the field this summer.

Two students have come out this spring from Scotland—one a Gaelic-speaking student—to labour among the Crofters at Pelican Lake. The Established Church sent us £100 for the Church and Manse Fund, and the students of the Free Church College, Glasgow, sent a timely donation of £390 for North-west work, not to speak of the contributions made by the colonial committees. These indicate a growing interest in our work, and for such aid we are most grateful. Let it be understood, however, that from the mother land a large number of settlers are coming to us, that they are mostly poor in this world's goods, and that the support of ordinances among them for years must rest on the Home Mission Fund. The maintenance of work among the Crofters alone costs this year about $1,500, not to speak of the amount expended on church-building.

HELPS.

The action of young ladies' societies, congregations, and individuals, in volunteering the support of missionaries during the summer, is worthy of special mention; but for this timely aid several new districts must this year have gone without supply.

The Church and Manse Board continues to render valuable aid for the extension of our work. For the last seven years few church edifices have been erected without assistance from the Board.

MISSIONARIES

Testimony must be borne to the zeal, energy and efficiency of the missionary staff taken as a whole. The difficulties of Christian work are no greater in the foreign field than at home. Missionaries here are frequently obliged, because of the size of their fields, to spend a good part of their time in travelling; they are indifferently housed in many cases; their wives can get little help to attend to domestic duties; there is little opportunity of exchanging pulpits or visits for consultation; there are few vacations, and when they come, the minister must pay the supply; and more than all, the Church does not seem to think much of her home missionaries. We print the names of our foreign missionaries prominently in our reports, set them before our children in the church and Sabbath-school; study the geography of India and China so as to know where all our missionaries are labouring. But who cares for a home missionary? Who would bother his head about the missionary supplying Battleford or Edmonton, or Kootenay or Rivelstoke, or whether these places got any supply at all? We in the West rejoice in what is being done to cheer the hearts and uphold the hands of our brethren abroad; but we ask more interest in these faithful men at home. One of them was obliged, because of inadequate support, to "keep bachelors' hall," and yet he refused to accept a call in Ontario, when accompanied with the offer of $1200 salary and a free manse. He knew that dozens would be willing to accept the respectable and comfortable charge, but that they would never dream of coming here, and he elected to stay. This is the spirit of many.

DIVISION OF PRESBYTERIES.

It may be mentioned that steps have been taken to divide the Presbyteries of Regina and Brandon. The division of Brandon would effect several desired changes and make work easier. Until Regina boasts of at least one self-sustaining congregation on the north Saskatchewan, it would seem premature to erect a new Presbytery.

We are thankful to God for the advance of last year, and in His name and in dependence on His promise, "Lo, I go with you alway," we go with confidence to cast the seed of truth into the virgin soil of this land of promise.

AUGMENTATION IN THE PRESBYTERIES OF WINNIPEG, ROCK LAKE, BRANDON, REGINA AND CALGARY, FOR 1888-1889.

Between Lake Superior and the Rocky Mountains there are five Presbyteries, and at the time of the last report there were twenty-two augmented congregations connected with them During the year six of these became self-sustaining, reducing the charge on the Augmentation Fund by $750. Three new congregations were placed on the fund, with an aggregate supplement of $500. Two congregations erected churches in 1888. Five congregations are vacant at present, and owing to the distance between the west and the rest of the Church, it is difficult to give such congregations an opportunity of hearing probationers with the view of securing pastors. The H. M. C. seems disposed to carry out any feasible scheme to overcome the difficulty, and is this year making small grants to help defray travelling expenses to the west. There are in the five Presbyteries nineteen augmented congregations, having sixty-two stations, 871 families, 1,192 communicants, and they promise $13,085, or at the rate of $11.12 per communicant for the support of their pastors. They own twenty-two churches and eight manses. The aggregate supplement promised by the H. M. C. is $4,315, or $800 less than last year. The average supplement per congregation is $227.60. When it is borne in mind that the salary in Manitoba is 20% higher than in Ontario and in the North-west 60% higher, this figure seems moderate. The average in Quebec Presbytery last year was $221, Montreal $200, Lanark and Renfrew $211, Kingston $202, and Toronto $222. The minimum rate per communicant fixed by the Assembly for augmented congregations is $4.50; the average for the North-west is $11.12 for this year. The statement for Presbyteries is as follows:—

PRESBYTERY OF WINNIPEG.

In this Presbytery are six supplemented congregations, of which three—Fort William, Stonewall and Springfield are without pastors. The Fort William congregation built a commodious and comfortable frame church to meet the wants of that growing town. The site—a valuable one—was given free of cost by a member of the congregation. The circumstances of all these congregations improved during the year, and all are now in a healthy state. Connected with these are fifteen stations; they own twelve churches and three manses, have 300 families and 400 communicants; and promise $4,360 towards salary, or at the rate of $11.40 per communicant.

PRESBYTERY OF ROCK LAKE.

At the close of the year the congregation of Manitou became self-sustaining, and the congregation of Deloraine, having called a pastor, was put on the list. Owing to the appointment of Mr. W. R. Ross to Chilliwhack in British Columbia, Carman became vacant. Two of the supplemented congregations in this Presbytery, Carman and Marringhurst, made little progress during the year, but it is confidently expected that the building of the railway between Morris and the Souris River will materially help them. Some re-arrangement of stations is contemplated, by which both congregations will gain in compactness and strength. The congregation of Deloraine has secured a site and is building a church and manse this season. The three congregations have fifteen stations, one church and one manse; connected with them are 158 families and 194 communicants; towards salary they contribute $1,850, or at the rate of $9.79 per communicant. It may be mentioned that Pilot Mound congregation, which went off the fund last year, is growing, and built a commodious and comfortable church last summer.

PRESBYTERY OF BRANDON.

Four congregations on the list last year became self-sustaining, viz:—Gladstone, Neepawa, Minnedosa and Virden. Two congregations, Rosedale and Montrose, called pastors and were granted supplements. Binscarth, owing to the resignation of the pastor, is vacant, and an ordained missionary has been put in charge for a time. Rosedale built a neat frame church, and Glenboro, Chater and other congregations are building this year. The augmented congregations of this Presbytery number eight; stations connected with them, twenty-eight; manses, two; churches, six; families, 355; communicants, 500; contributions for salary, $5,375, or $10.95 per communicant. Decided progress was made in this Presbytery last year, and a few more favourable seasons will enable many congregations now receiving aid to dispense with assistance from the fund. There are already nine congregations in this Presbytery that were helped to self-support by means of this fund.

PRESBYTERY OF REGINA.

During the year Regina became self-sustaining, and only one congregation now remains on the list, viz., Prince Albert. This congregation cannot be expected to make much progress till railway communication is established with the rest of the country. Prince Albert has a church and manse. Connected with the congregation are thirty families and sixty communicants, and the people give at the rate of $14.16 per communicant for the support of the pastor. The H. M. C. promises a supplement of $400.

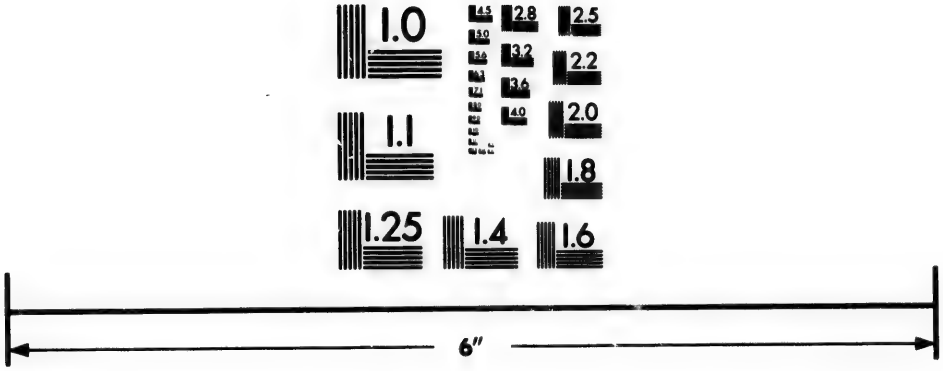
PRESBYTERY OF CALGARY.

Edmonton is the only augmented congregation in this Presbytery, and a[illegible] Mr. D. G McQueen has for some time been supplying the congregation with efficiency and acceptability, he has not been regularly inducted. Until a railway is built to the north the congregation must labour under disadvantages as Calgary, the nearest point on the railway, is 200 miles distant. Services are held at three points—there are two churches, twenty-eight families and thirty-eight communicants. The people give $700 for salary, or at the rate of $18.42 per communicant, and they receive $500 from the Augmented Fund.

The following table will show the number and strength of the augmented congregations in these five Presbyteries:—

Name of Presbytery.	Congregations.	Stations.	Churches.	Manses.	Families.	Communicants.	Stipend Promised.	Rate per Communicant.	Supplement promised by H.M.C.	Average supplement per Congregation.
Winnipeg	6	15	12	3	300	400	$4,360	$10 85	$1,090	$181 66
Rock Lake	3	15	1	2	158	194	1,850	9 79	800	266 66
Brandon	8	28	6	2	355	500	5,375	10 95	1,525	190 62
Regina	1	1	1	1	30	60	800	14 16	400	400 00
Calgary	1	3	2	0	28	38	700	18 42	500	500 00
Totals	19	62	22	8	871	1,192	$13085	$11 12	$4,315	$227 10

IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

BRITISH COLUMBIA.

COLUMBIA PRESBYTERY—MISSIONS AND AUGMENTATION.

The Columbia Presbytery carry on their work in this remote part of our field with great zeal and diligence. The self-sustaining charges reported last year continue to flourish. The church in Vancouver City, under the pastoral care of Mr. Thomson, has given over a number sufficient to form another self-sustaining charge, over which Mr. McLaren, formerly of Brampton, has been settled, with every prospect of speedy growth. Mr. Thomson was assisted last summer in his duties by the Rev. R. Y. Thomson, Lecturer in Knox College, and to their united and earnest efforts the formation of the congregation is due. The New Westminster church, under Mr. Scouler, greatly prospers. Two years ago a handsome manse was built for the pastor, and recently a fine new church has been erected. In Victoria, Mr. Fraser's congregation makes steady progress, both in numbers and financial strength, and St. Andrew's, under the pastoral charge of Mr. P. McF. McLeod, has purchased an elegant house for a manse, and is now erecting a new church, to cost in the neighbourhood of $60,000.

The following is a brief outline of the other fields occupied and the changes of the year ;

RICHMOND.

This mission field has, in accordance with a petition from the congregation, been put upon the Augmentation Fund. Mr. Jaffary, of Spallumcheen, has been called, and will soon be settled as the first regular pastor in this district. This field was under the care last year of Mr. Cormack, who, on account of his health, had to leave the Province. The want of regular supply for many months, has been a drawback to the congregation, but under Mr. Jaffary it will soon grow, and become, it is hoped, self-sustaining.

SPALLUMCHEEN.

By the removal of Mr. Jaffary from Spallumcheen to Richmond, this important field was left vacant. The Rev. John Knox Wright has been appointed for a term of three years, and has entered upon his work.

KAMLOOPS.

There is nothing special to report about Kamloops which is, under the care of Mr. Chisholm. Our cause not only keeps up its strength, but the numbers are growing, so that the grant for next year has been reduced.

CHILLIWHACK.

Mr. Patterson was compelled by the illness of his wife (since deceased) to return from this important field before the expiration of his term of service. He has done excellent service in this district, where, until his arrival, there was no Presbyterian church, and very little apparent hope of speedy success. The people have, however, made herculean efforts to build both church and manse, and have succeeded beyond the most sanguine expectations. The following statement, which gives in outline the history of this congregation, is due to the missionary and the people: Mr. Patterson undertook the oversight of this district not two years ago. Up to that time the Church had not entered upon work in this important field. There was therefore no organization, no church or manse, and just a few Presbyterians scattered over the district. Other churches had been organized many years before and had done good service. Of the few Presbyterians in the district several went over to the Methodist fold in the absence of ordinances from their own Church, and in the Church of their adoption they and their families have done noble service. There were a few, however, who although finding for the time being a Church home in another denomination, still longed for the time when in their own beloved Zion they might again worship the God of their fathers and their God. They had to wait long, but the time to which they looked forward at last came. In response to their request presented to the Columbia Presbytery, they received an assurance that a missionary would be sent. Very soon after Rev. F. McCuaig, then of Chalmers' church, Kingston, was appointed to this field. The little handful of people began preparations for building a suitable place of worship, and after some delay Mr. A. C. Henderson, at his own expense, laid the foundation and continued the work of building until he had expended some $600 or $700. The missionary appointed did not come. The people were sorely disappointed, and so nothing was done till the second appointment was made and the missionary appeared on the field. Mr. J. C. Henderson, without fee or reward, gave the use of his commodious hall to the congregation as long as they might require it. Here the congregation met every Sabbath morning and evening for worship. The congregation has grown steadily in numbers, in interest, in influence, till now it stands second to none in the whole district.

In the early part of August the few people then composing the congregation, with praiseworthy zeal and energy, determined to build a manse and to complete the church edifice, and, nobly led by their pastor, who did not even disdain to put his own hands to the work of building, the church and manse are now completed. The cost of the buildings has amounted to about $6,000, and there is but about $500 of debt remaining, and this we are sure will soon be wiped out. The manse is a two-story wooden building, 32x36 feet, solidly built, very comfortably

arranged and presents a very fine appearance. The church is considerably in advance of the present needs of the congregation, neatly designed, attractively furnished, and does credit alike to the architect, the enterprise of the congregation, and the community. It is to-day one of the neatest and most comfortably furnished churches in the Province. The windows in ground and stained glass were the gift of Mr. J. C. Henderson. The choir is deserving of credit for having provided a first-class Bell organ for the church.

Miss Sarah Campbell, late of Indian Lands congregation, Ontario, undertook the collection of money for the purpose of providing furnishings for the church, and succeeded so admirably that everything requisite for comfort and appearance has been provided. Mr. A. C. Henderson, with praiseworthy generosity, gave the site, consisting of fourteen acres and valued at $1,500. All connected with the congregation have done nobly—none better than the ladies, who, in addition to their other work, have undertaken to pay for the bell. Altogether the Presbyterians of Chilliwhack are to be congratulated on the very marked success which has attended their every effort during this first year of their congregational life. Their future, we doubt not, will be very rich in blessing to themselves and to the entire community.

The Rev. W. R. Ross, formerly of Carmen, Manitoba, has succeeded Mr. Patterson in this most important and promising field.

LANGLEY.

Mr. Tait still ministers in this somewhat difficult and scattered district faithfully and perseveringly. Mud Bay has been taken off this charge and added to Ladner mission field, which will enable Mr. Tait to give better service to the remaining stations.

VICTORIA DISTRICT.

The Rev. D. Macrae, who has laboured in the stations comprising the Victoria field for three years, is now in Ontario on leave of absence for six months, his place being supplied by Mr. Knowles, a student of Manitoba College. Mr. Macrae has well earned a vacation, for his labours have been most abundant.

MOUNT LEHMANN.

Mr. H. R. Fraser has been compelled on account of sickness to resign this mission charge, and Mr. Dunn has been appointed to succeed him.

ABERNI.

Mr. Dunn's former charge is now supplied by Mr. G. Lockhart, a student from Manitoba College. This is an exceedingly poor and sparsely settled field, and until the prospects are better for increased settlement, the Committee do not feel warranted in continuing the service of an ordained missionary, and paying, as they have done in the past, nearly two-thirds of his entire salary.

COMOX.

Mr. Fraser has done a great deal of hard work since coming to this field, and is hopeful of its future. The people are building a manse. Besides the old field, Mr. Fraser preaches regularly at Union Coal Mine, which is now beginning regular operations.

LADNERS' LANDING, OR THE DELTA.

This new field comprises Mud Bay, Boundary Bay, McKee's, Ladner's and Westham Island. The formation of this field puts matters on the Lower Fraser in better shape than ever before. The Committee are at present on the outlook for a suitable missionary for this field.

TRAVELLING MISSIONARY.

The Presbytery of Columbia presented a request to the last meeting of the Home Mission Committee for the appointment of a travelling ordained missionary, at a salary of $1,200 per annum. The matter was left in the hands of the Executive, who were empowered to expend a sum not exceeding $400 in exploratory work, during the present summer.

ANNUAL REPORT OF MORRIN COLLEGE STUDENTS' MISSIONARY ASSOCIATION, 1888-89.

The Students' Missionary Society of this College has been reorganized under very favourable auspices.

The Society has for its object mission work, mainly within the bounds of the Presbytery of Quebec. This is carried on by theological students in winter time—so far as their college duties allow—and in summer time constantly supplying with the means of grace needy localities in the neighbourhood of Quebec. Seven theological students are at present in the mission field under the Church's Home Mission Committee. The Association is supporting one student this summer at Portneuf, a much neglected district about forty miles from the city.

ANNUAL REPORT OF MONTREAL COLLEGE MISSIONARY SOCIETY FOR 1888-89.

The Students Missionary Society of the Presbyterian College, Montreal, present the following report for the year ending March 31st, 1889 :

During the summer no mission fields were occupied, following the principle adopted last year, when the Society resolved to devote its efforts to the promotion of French Evangelization. At present effort is concentrated upon the collecting of the sum necessary to erect a school in St. Jean Baptiste. $1,500 are now in the Treasurer's hands. Mr. Vessot was appointed to collect in Ontario, and through his work it is hoped the sum requisite will be raised by the opening of Session 1889-90. Meanwhile a school is to be opened and a lot purchased and building erected for permanent occupation.

In addition to this work, steps have been taken to see what can be done towards sending out a foreign missionary in the name of the students and graduates. Two native helpers have been supported under the care of Rev. Mr. McKenzie, of Efate, and Rev. Mr. Robertson, of Erromanga. In the city of Montreal during the winter regular supply has been given to the MacKay Institute and Protestant House of Refuge.

ANNUAL REPORT OF QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION FOR 1888-89.

As an Association we have every reason to be grateful to our Heavenly Father for His continued guidance and blessing during the year which has passed. The work of our missionaries, whose reports are appended, has been faithfully performed, and we are sure will be abundantly blessed. The mission fields chosen by our Association are the more needy ones, and hence its work is truly missionary. At the same time our efforts are not withheld from Foreign Work ; and it is our aim to keep at least one ordained medical missionary in China.

During the past winter the mission fields along the K. & P. Railway have been supplied with services, viz :—Piccadilly, Tichborne, Sharbot Lake, Wilbur, and Matawatchan.

Portsmouth Presbyterian congregation has also been supplied, yielding a help towards the funds of our Association.

The Hospital and House of Industry have received Sabbath supply, thus offering to students a privilege of getting into direct touch with mission work ; while, no doubt, the preached Word has been a balm for many a wound, a solace for many a care.

This Session the fortnightly meetings have been of more than usual interest, and the hour spent has been a benefit to all who attended.

We are grateful to God for the return of Principal Grant, restored in health ; and have been edified by his instructive and useful addresses on Japan.

The Association has been encouraged to send a third missionary to the North-West, through the valuable aid given it by the Olive Branch Mission Band of this city. The Band desires at least a share in the work of a missionary in this most needy field of labour.

Special mention is also made of the annual gift of £50 stg. from the Colonial Committee of the Church of Scotland, for work in the North-West.

We are pleased and grateful to God for the efforts put forth by the Bible Classes, Sabbath Schools, and private individuals, who have given such valuable aid to the medical and other expenses of our Honan Mission.

In closing our report, we ask for the united prayers of all to Almighty God, for an outpouring of His Holy Spirit upon our missionaries who go forth this summer, and especially upon our representatives—the Rev. Dr. and Mrs Smith—in China, that they may be strengthened and encouraged in their work for the Master.

ONTARIO FIELDS.

Matawatchan and Griffith—D. M'G. Gandier, Missionary.

This field lies along the Madawaska River, in the most southern townships of Renfrew, and is under the supervision of the Kingston Presbytery. The student bound for Matawatchan boards the K. & P. train at Kingston, and after a seventy-five mile ride steps off at Lavant station to view, perhaps for the first time, a backwoods country. As he looks around and wonders how and when and where he is to go next, that feeling of loneliness, which was slightly anticipated when parting with college friends and thinking of the summer to be spent among strangers, now rises to its height. On all sides, the melting snow reveals the rough and barren rocks which, with a little underbrush, a few charred pines and an abundance of mud, seem at this time of the year to constitute the whole surrounding country. However, the difficulties are not so great as they appear. Over yonder, above the door of a rather dingy ooking house, swings the inviting sign, "Traveller's Rest." Here the night is passed, and next morning at five o'clock the stage driver, a burly old German, who is not as rough as he appears, rouses his passengers and bids them prepare for the road. At six o'clock the shaking begins, and for twelve hours the journey is pursued, forty miles over corduroy, through creeks, up and down hills, with one wheel running on a ledge of ice, and the other sunk to the hub in mud, until at sunset Matawatchan is reached, and the missionary is welcomed to a clean and comfortable boarding house.

Now work begins in earnest. The people have been without service all winter, and have become accustomed either to visiting or to staying at home on Sunday, and consequently some of them do not bother coming out to church. These people have all to be visited as soon as possible and urged to attend public worship. They are always glad to see the missionary coming and eager for him to return and "sup" with them, though they are not always so eager to come out and see him at the Sabbath services. But on the whole the people appreciate very much the efforts made in their behalf, and after the careless ones have been visited a couple of times, the great majority of them will be seen nearly every Sabbath at the church services, many having three or four miles to walk to church.

At Matawatchan, the central and most important station, service is held every Sabbath, with an average attendance of eighty, representing about thirty-eight families. But some of these families live two or three miles back in the bush, while the father is away working and only the mother and children are at home, so that frequently it is utterly impossible for any of them to come out to church. Sunday School followed immediately the public service, but the attendance at it was not so regular, varying from twenty to forty, with about ten of these in the Bible class.

The attendance at prayer-meeting every Wednesday evening varied from thirty to forty five, and this, we think, speaks well for a sparsely settled country district.

At Griffith, a station ten miles north of Matawatchan, services are held fortnightly, sometimes oftener, with an average attendance of twenty, representing seven families. Rose Settlement was also supplied with services during the summer. The seven or eight families there are all Methodists, but as they were without a missionary and were desirous that the missionary from Matawatchan should go back through the bush eight miles to them, he did so, knowing that he was sent to minister to all who were without the preaching of the Gospel.

There are many difficulties in this field, and progress is slow, yet there are signs of improvement. The people are trying—though perhaps not so hard as they might do—to help themselves, and we therefore should be willing to give a helping hand. If we do our part prayerfully and faithfully, from this small, and, in many respects, dark corner of the Master's vineyard, an abundant vintage will yet be gathered. "Though it tarry, wait for it; because it will surely come, it will not tarry."

WILBUR, ETC.—JOHN SHARPE, MISSIONARY.

This is a field on the Kingston & Pembroke R. R., about seventy miles north of Kingston. Three stations, Wilbur, Ompah, and Mundell's Schoolhouse, were supplied regularly during the whole of last summer, and in addition service was held fortnightly for about three months at a schoolhouse in the Township of Canonto. Wilbur and Ompah are villages, the former containing about forty families, the latter about six. The population of Wilbur is composed almost exclusively of miners and lumbermen with their families; at the other stations the people are chiefly farmers. Farming, however, is carried on under great difficulties on account of the rocky character of the country, and most of the farmers engage in some way in the lumber business during the winter. Without this many would find it almost impossible to "make ends meet." There are in the district reached by the student about 130 families, of whom over 100 are Protestants; but comparatively a small proportion are Church members. The Churches most largely represented are the Presbyterian, Methodist, and Episcopalian. The student is very cordially welcomed by all; and all Protestants turn out fairly well to the services. Quite a large number, however, are sadly indifferent with regard to spiritual things; so unremitting is the toil required to secure a supply for physical needs, that but little energy is left to supply the higher needs of the soul. The average attendance at the Sabbath services is about one-fifth of the Protestant population; this is perhaps better than many other places, but it still leaves much to be desired. Sabbath Schools are carried on at all the stations, and in general with very gratifying success. There are no strictly denominational schools in the field, but all who are interested in the religious training of the young join together heartily in the attempt to make the school as successful as possible. The schools are managed entirely by the people themselves, the student simply giving advice and encouragement

A prayer meeting is held on Wednesday evening at Wilbur, at which the attendance is about one-half of that at the Sabbath services; in this surpassing most city congregations. The people are all very anxious to have the student visit them at their homes as often as possible, and very great good can be done in this way, if we always remember to be "about our Father's business." No other part of the work is so fruitful in good results as this. Wilbur and Mundell's School have had fortnightly supply during the winter, students being sent out from the College.

About two-thirds of the families contribute to the support of the student, the total amount contributed for the year (including board) being $136.

NORTH-WEST FIELDS.

WINLAW—T. B. SCOTT, B.A., MISSIONARY.

Regular fortnightly service was conducted at each of the four stations of this field during the five summer months, beginning with May. The population, numbering about two hundred

and fifty, is scattered over a tract of country twenty miles square. Although there were about fifty children of school age in the district, these were so widely scattered that no school could be formed. To meet this need even in a small degree, four Sabbath Schools were organized, which continued to meet regularly each Sabbath during the mild weather of summer and autumn. The children gladly attended, some of them walking over four miles to be present. One collection was taken up throughout the whole field, to provide the lesson helps and S. S. papers. During part of the summer two prayer meetings were conducted each week, but were not largely attended. This may easily be accounted for in the difficulty of travelling over the prairie after night-fall. In July, a series of week night services were held. In these the missionary was assisted by Mr. Cross, the Methodist missionary in the district, and by J. A. Sinclair, the Presbyterian student on the adjoining field. The attendance at these, as well as at the regular Sabbath services, was good, and much encouragement was afforded the missionary by the interest shown by the people. The Sacrament of the Lord's Supper was administered in the month of August by the Rev. John Brown, of Sourisford. Members of other Churches united with the Presbyterians in partaking of the Sacrament. On every hand great kindness was shown the missionary by the people. Especial mention should be made of the help given to the cause by Mr. W. Richardson. Board was given free of charge, and in many other ways he sacrificed his own interests for the good of the work.

ALAMEDA AND CARNDUFF—J. A. SINCLAIR, MISSIONARY.

Five days travel from Kingston—three by train and two by stage—are necessary to bring us to this field. It lies in the North-West Territory, just west of Manitoba, and north of Dakota, and comprises a beautiful fertile tract of rolling prairie, broken only by the picturesque valley of the winding Souris river, whose well wooded banks supply fuel and building material to the settlers. The field is about thirty miles long and twenty-five wide, affording ample scope for the exercise of the missionary's energy. Around Carnduff, Boscuvois, and especially Alameda, the country is well settled, while the more thinly inhabited parts are gradually filling up. The settlers—mainly Canadians—are enterprising, and are improving their farms with wonderful rapidity, when we consider that they are seventy miles and upwards from a railway. The mission was first organized six years ago, and has ever since been supplied by Queen's University Missionary Association. It contains only one church (Presbyterian), but services were held at six other stations more or less regularly during the past summer. At three of these places were schoolhouses, while at the others the services were held in dwellings Owing to the extent of the field, the most laborious, as well as the most important part of the missionary's work was visitation, but this was rendered enjoyable by the characteristic hospitality and practical frankness of North-West people—bachelors included. At Alameda and Boscuvois were encouraging Sunday Schools, and at Sweet's a prayer-meeting was held under the leadership of Mr. Gavan Middleton, every Sunday that the missionary was absent. A very interesting class for Bible study was also organized, and both have been continued through the past winter. This station was especially encouraging—a revival, without special meetings, bringing many into the fold of Christ. The western part of the field was supplied fortnightly, and the eastern part occasionally, by Methodist missionaries, and a pleasing feature of the work was the harmony existing between the different denominations. The membership in the whole field is about sixty, and with railway facilities the field promises soon to be self-supporting. The Association gratefully acknowledges the service rendered by Mr. Lawley, who kept the missionary and his horse during the summer free of charge, and offers to do the same for the next student.

Amount received during the year, $1,162.87.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1888-89.

This Society, which was established in 1845 for the purpose of evangelizing French-Canadian Roman Catholics, has long since abandoned its original purpose. It now devotes itself to the two-fold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church, are regarded as members.

To accomplish its object, Public and Ordinary Meetings of the Society are held. The Ordinary Meetings are held semi-monthly, at which reports are read, and the general business of the Society is conducted. There is also provision made for informing the members who attend these meetings in regard to general mission work. There were two public meetings held during he session. Both these meetings were well attended, and were intellectually and spiritually profitable. The first was held December 7th. At this meeting two very interesting papers were read, one on "South America," the other entitled "Mission Work in the Far West;" also an address was delivered by Rev. A. B. Mackay, of Montreal, on "Non-Missionary Failures." The second was held February 21st, at which a paper was read on "The Relation of the Church to World-Wide Evangelization;" and an address delivered on "The Outlook for Missions," by Rev. J. McKay, of Agincourt.

During the summer months student missionaries are sent to the different fields to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong they take their place among the regular mission stations of the Church. We are thus enabled to take up new fields otherwise destitute of ordinances. During the past summer sixteen fields were taken up—these fields comprised forty-eight stations. In twenty-one of these weekly services were held; twenty-five had fortnightly services; one, occasional services; one, monthly services; twenty-four stations had organized Sabbath Schools; in thirteen stations prayer meetings were held weekly; every Sabbath thirty-four services were held, with a total average attendance of 2,128, representing a membership of 472.

The expenses of the Society are met largely by contributions from the different fields. But, as the revenue derived from this source does not equal the expenditure, the Society looks for aid to friends outside the fields, without which it would be impossible to carry on the work. During the past summer the expenditure amounted to $3,471.25, and of this sum the field contributed $2,210.80; the balance was met by contributions from other quarters.

In the past the Society's expenditure has been kept within the income, but it trusts that through the co-operation of its members and liberality of its friends, an extension of the work may be possible in the future.

The following is a detailed account of the fields under the Society's care during the past summer :—

SOCIETY'S FIELDS.

MANITOBA AND THE NORTH-WEST TERRITORIES.

Lakeside.—William Neilly.

This field is situated about twenty miles north-west of Portage la Prairie, and extends along the southern shore of Lake Manitoba. It covers an area of about 160 square miles. Its eastern portion contains a part of that plain which is the garden of Manitoba. The western division, divided from the eastern by the White Mud River, is what is termed a wooded country, being diversified by numerous poplar bluffs interspersed with prairie.

It is one of the oldest settlements in that country. Heretofore occasional services have been held by our Church in various parts, and not till last summer was there a regularly appointed student in the field.

Four stations were supplied. Long Creek and Adelaide, weekly; Lakeside and Woodside fortnightly. The services were well attended. Sabbath Schools were commenced and carried on at three of the stations, also Bible Classes and Prayer Meeting. A large supply of Sabbath School literature was kept on hand and distributed. The people subscribed liberally to the different Schemes of the Church, and defrayed all the expenses of the student. Rev. Mr. Stalker, of Gladstone, visited the field and dispensed the Sacraments. Fourteen were baptised, seventeen joining by certificate and profession of faith.

Number of Presbyterian families, 22; other families, 20; number of young men, 42; total average attendance, 126; total contributions, $288.45; total cost, $280.

TIGER HILLS.

W. M. Haig.

This field is situated on the Assiniboine and Souris Rivers. It receives its name from the Tiger Hills, which stretch across the southern part of the field. It is one hundred and twenty miles south-west of Winnipeg, immediately west of Glenboro', which is now the terminus of the south-western branch of the C. P. R.

Fortnightly services were held at Souris City, Millford, Stockton, Hilton, and Pelican Lake. Union Sabbath Schools were conducted at these stations during the summer months.

The Sacraments of Baptism and the Lord's Supper were dispensed on the 23rd Sept., by Rev. A. McD. Haig, of Cypress River, six members being added.

Number of Presbyterian families, 30; members, 51; total average attendance, 130; total contributions, $155.50; cost to Society, $100; total cost, $272; time, six months.

LONGLAKETON.

James Drummond, B.A.

This field receives its name from "Long Lake," a narrow strip of water, about sixty miles long, entering the Qu'Appelle Valley twenty-two miles north-west of Regina. Services were conducted at Longlaketon Church, on the east side of the lake, and at Carsdale, a prosperous settlement on the south side of the Qu'Appelle Valley.

The past season was a favourable one. The heavy rains in June and July brought the grain on rapidly and produced an abundant harvest.

This district is well adapted to farming and stock-raising. Spring opens earlier than in the adjoining eastern province. The soil is good. The region to the north is a rolling prairie; to the south, a level plain. Both congregations were largely attended by young men. The field is in many ways encouraging, and, with prosperous seasons, will soon become self-sustaining.

Rev. Alex. Urquhart, of Regina, visited the field and dispensed the Sacraments.

Number of Presbyterian families, 19; young men, 24; members, 40; average attendance, 80; total contributions, $207.25; total cost, $309.25; grant from Regina Presbytery, $21; cost to Society, $80; time, 6 months.

ALGOMA DISTRICT.

SPANISH RIVER.

H. R. Horne.

This field lies along the right bank of the Spanish River in Algoma, extending from the mouth upwards, a distance of about twenty miles. It comprises three stations, Buswell's Mills at the mouth, Walford midway, and the Sable River Landing at the upper end. Walford is a farming settlement of growing importance, and is the chief station in the field. Services were held at this place every Sunday afternoon in the school-house. At the Sable Landing, which is merely a supply station for the lumber camps, a service was held monthly, and Buswell's Mills was visited three times each month. All the services were well attended. The only Sunday School was at Walford. At Buswell's Mills services were held this year for the first time. The work was carried on under many disadvantages, but there was every prospect of the station becoming a strong one in the near future. In October, however, the mills were destroyed by fire, and there is little prospect of their being rebuilt.

At Walford a fine church site was cleared and fenced in; considerable aid was also secured towards the erection of a church, which it is hoped will soon be completed.

Owing to the kindness of Mr. and Mrs. John Muncaster, the missionary was boarded free of charge.

The Sacrament was dispensed at Walford in September by Rev. J. J. Elliott, B.A., of Spanish River Mills.

Number of families, 56; number of Presbyterian families, 20; number of members, 11; total contributions, $103.95; total cost of field, $127.25; cost to Society, $23.30; contribution to Home Mission, $5.

BLIND RIVER.

J. R. Mann.

This field, situated on the north channel of the Georgian Bay, contains two regular stations—Blind River, at the mouth of a river of the same name, and Thompson schoolhouse, in Thompson township, ten miles inland, on the Mississauga River.

Thompson township is an agricultural district, and the other is engaged in the lumber business. A line of railway now extends from North Bay to the Sault Ste. Marie, which runs through Blind River and Thompson township. In Blind River a Sabbath School is conducted throughout the year. Weekly services were given at these stations, Prayer Meeting and Bible Class at Blind River, all of which were well attended.

Sacraments dispensed by Rev. Mr. Findlay in July.

Total number of families, 42; members, 19; total contributions, $91.32; total cost, $179.15; cost to Society, $83.33; time, four months.

SERPENT RIVER.

J. R. Sinclair.

This field, situated on the north channel of the Georgian Bay, comprises the eastern part of that formerly known as Blind River. It contains two stations, Serpent River and Algoma Mills.

Serpent River is engaged in the lumbering trade, having located in it the largest saw-mill in that part; while Algoma Mills is a railroad village, being the division point on the new Sudbury branch of the C. P. R., and as such may be expected to increase in population.

In the former a Sabbath School is in operation during the entire year; and in Algoma Mills one was organized during the summer. Sunday services were conducted in each of the stations, as were also prayer meetings during the week. Considering the circumstances of the people, all these were well attended.

Rev. Mr. Findlay visited the field early in July and dispensed the Sacrament of the Lord's Supper, this being the first time that the ordinance was enjoyed in Serpent River.

Number of Protestant families, 42; members, 11; total contributions, $153.13; total cost, $166.65; cost to Society, $13.52; time, four months.

LORING.

E. A. Harrison.

This field is situated in the northern part of Parry Sound District, is fertile and well timbered, and is about forty miles distant from Trout Creek and the G. T. R. The English-speaking population numbers about one hundred and thirty, composed of various denominations, but all adhere to and unite in supporting our mission. The first sermon was preached by Rev. W. L. H. Rowand in 1882, but it did not become an independent field till 1887. The Sabbath School then organized was nobly carried on through the long winter, and faithful work was done.

During the summer it formed a part of the work, which altogether consisted of morning and evening Sabbath services, with a Wednesday evening prayer-meeting at Loring, and fortnightly services at Wolf River and Caribou Lake. In addition to the Sabbath School, a weekly service is this winter being kept up by the ardent members of the field.

Rev. Mr. Hewitt, of Magnetawan, visited the field in September, and dispensed the Sacraments.

Number of families 28; members 38; total contributions, $150; total cost, $250.75; cost to Society, $100; time, 6 months.

CHISHOLM.

J. McNair.

This field, in the district of Nipissing, lies fifteen miles south-east of Lake Nipissing. There are about fifty families in the township, the majority of whom are Presbyterian. Services were held at four stations—at Kell's and Findlay's Landing one Sabbath, and at Kell's, McDonald's and Robertson's the alternate Sabbath.

Sabbath School was conducted every Sabbath at two o'clock, at McDonald's. There is no public school in the township. Communion will be dispensed during the winter season. They have monthly service, through the energetic zeal of Mr. Gilmore, of Powasson.

Sabbath School is still carried on by the members with marked success. The Society extends its hearty thanks to Old St. Andrew's Church, Toronto, for the contribution of $50 to the building fund at Kell's, where a church is in course of erection.

Number of Presbyterian families, 25; number of members, 13; total average attendance, 85; total contributions, $55.50; total cost, $157.75; cost to Society, $102.25; time, 4 months.

SEBRIGHT.

J. Gilchrist.

This field is situated in the northern part of the counties of Ontario and Victoria. There are two principal stations—Sebright and Uphill—and in addition, service was held fortnightly at Sadowa and Dalrymple. Sabbath Schools were held at three of the stations, and at Sebright, the work and fortnightly services at Wolf River and Caribou Lake. In addition to the Sabbath School, a weekly service is this winter being kept up by the ardent members of the field.

Rev. Mr. Hewitt, of Magnetawan, visited the field in September, and dispensed the Sacraments.

Number of families, 28; members, 38; total contributions, $150; total cost, $250.75; cost to Society, $100; time, 6 months.

BETHUNE, ETC.

Wm. Gauld.

This field is in the District of Parry Sound, and lies east of Emsdale and Katrine stations on the N. & N.-W. Railway. It contains four stations, one of which was added last spring. Fortnightly services were also given to Katrine, a station under the H. M. C. The four stations belonging to the field are Kearney, Ravensworth, Sand Lake, and Orange Valley. In all the stations fortnightly Sabbath services were held; prayer meetings were conducted fortnightly throughout the summer in three, and in the fourth, Sand Lake, after the new churuh was opened, August 19th.

Sabbath Schools were carried on in all; weekly in three, fortnightly in the fourth. In two, Kearney and Orange Valley, Sabbath Schools are conducted throughout the winter. The field was visited for two Sabbaths by the Missionary at Christmas.

Rev. A. Findlay visited the field in October, and dispensed the Sacraments, when eight members were added.

Number of Presbyterian families, 20; members, 36; total average attendance, 125; total contributions, $122.56; total cost, $173.43; cost to Society, $50.87; time, including Christmas, 4½ months.

KILWORTHY.

A. E. Neilly.

This field is situated in Morrison township, near Gravenhurst, and extends from Sparrow Lake in the West to Koshe on the East. The township has very little arable land, but what there is, is very good. A large portion of the field is covered with rocks.

There is but one station, Kilworthy, at which were held two Sabbath services. The services were well attended, and much interest was manifested in the work.

Sabbath School was conducted at McCormack's School house, and also at Mr. McLean's, with good attendance at each.

An additional Sabbath School was organized at Mr. Allan McDonald's during the latter part of the summer. Prayer meetings were held every week, and were well attended. These services are continued throughout the winter by the people themselves.

The congregation is made up of various denominations, by all of whom the student was made welcome.

The outside of the Church was painted, and a new picket fence erected in front. This field was supplied for three Sabbaths during the winter. The Rev. A. Findlay, of Barrie, dispensed the Sacraments.

Number of Presbyterian families, 11; members, 14; total average attendance, 78; total contributions, $133.63; total cost, including winter supply, $268.60; cost to Society, $119.97; time, 6 months.

BYNG INLET.

P. J. McLaren, B.A.

Byng Inlet comprises two small lumbering villages, and the nucleus of a third at the mouth of the Magnetawan River. The inhabitants are entirely dependent on the lumber trade, carried on by Burton Bros., in Byng Inlet, North, and by Georgian Bay Lumber Company in the South. To the latter company is due the thanks of the Missionary Society for the missionary's board, etc.

Bible Class and Sabbath School were held every Sabbath morning at 11 a.m., and Divine Service at 7 p.m.; prayer meeting on Wednesday evening. These services are continued during the winter by the people themselves, who earnestly wish to secure an ordained missionary.

Rev. David James, of Midland, dispensed the Sacraments on September 9th.

Number of Protestant families, 28; members, 32; total average attendance, 95; total contributions, $137.50; total cost, $160; cost to Society, $22.50; time, 4½ months.

FRANKLIN.

J. H. Barnett.

This field lies thirteen miles north-east from Huntsville, in the Muskoka District, and embraces the township of Franklin, with part of the township of Sinclair. During the past summer, however, we extended our work into the township of McClintock, in the county of Haliburton. The field comprises three regular stations, viz., McCutcheon, Dwight, and Cain's Corners, and one other station supplied occasionally—Ox-tongue Lake.

At the three regular stations services were conducted weekly, and were well attended. At Dwight, which is the principal station, a small frame church is being constructed, which, it is hoped, will be completed next summer. The sum of $101.25 was received by the missionary, to assist in the erection of this church. The sum indicates contributions received from Charles Street and West St. Andrew's congregations, together with the Session of Knox Church and the Missionary Society of Central Church, Toronto.

In addition to the Sabbath services, there was held a weekly prayer meeting at Dwight, Cain's Corners, and Osborne's School House, together with a fortnightly meeting at Ox-tongue Lake, and also in the house of an invalid at Hay-stack Bay. Sabbath Schools were conducted at Dwight and Cain's Corners.

Number of members, 50; total average attendance, 130; total contributions, $68.33; total cost, $244; cost to Society, $175.67; time, 6 months.

COBOCONK.

G. W. Logie.

This field is situated near Head and Sparrow Lakes, in the northern part of Victoria county. It comprises five stations, viz.: Coboconk, Head Lake, Norland, Baddow, and Rosedale.

At the first mentioned station weekly services were held, and at each of the latter fortnightly.

At Coboconk, Head Lake and Rosedale, Sabbath schools have been organized; and at Coboconk and Rosedale weekly meetings for prayer and Bible study were carried on.

Ordinances were dispensed by the Rev. Mr. Lochead.

Number of Presbyterian families, 31; members, 52; total average attendance, 285; contributions, $156.06; total cost, including Christmas, $291.25; cost to Society, $63.85; time, 6 months; Christmas, 3 weeks.

FRENCH RIVER.

H. E. A. Reid, B.A.

This village, forming the principal station in this field, is situated at the mouth of the French River, and is given up entirely to the lumbering trade. Two mills, the one owned by the Ontario Lumber Co., the other by McLean Bros., afford work to a large number of men, the majority of whom are French Roman Catholics.

As there was but one Protestant missionary in the field, members of the various Protestant denominations united in the services which were held in the school house, and comprised Bible class and Sabbath school, Sabbath evening services and a weekly prayer meeting.

Rev. David James, of Midland, visited the field and dispensed the Sacraments in September.

From the middle of June until the end of August a Sabbath service was held on the Bustard Islands, some four or five miles from the mouth of the river, where a number of fishermen and some families were settled for the summer.

Number of Protestant families, 25; members, 10; number of baptisms, 3 total contributions, $147.58; total cost, $182.30; cost to Society, $34.72; time, 4 months.

WABASH AND KENT BRIDGE.

W. Cooper.

This field, lying ten miles north-east of Chatham, was taken up this summer for the first time. It comprises three stations, viz.: Wabash, Kent Bridge and Grove Mills.

Services were held at each station weekly, and through the kindness of the Methodist people at Wabash we were permitted to hold the services in their church.

In all parts of the field an increasing interestwas manifested in the work. At Kent Bridge a Sabbath School and Bible Class were organized, which is still being continued, and the work of instructing the young is favourably progressing. All denominations extended a kindly welcome to the missionary, and helped to sustain the cause by their attendance at the various meetings and by their contributions.

The Sacraments were not dispensed in the field, as the people were accorded the privilege of attending the ordinances in connection with Rev. J. Becket's congregation at Thamesville.

Number of Presbyterian families, 12; members, 10; total average attendance, 285; contributions, $76.57; total cost, $145.20; cost to Society, $68.63; time, 4 months.

WINTER WORK.

Supply was given by the Society during the Session to Coboconk weekly, to Sebright and Uphill fortnightly, to Kilworthy occasionally.

CENTRAL PRISON.

E. A. Harrison.

Every Sabbath morning during the Session students, numbering from seven to ten, have gone to the Prison to assist in sowing the good seed, that perchance even there there might be found soil in which the blessed Gospel message might take root and grow. In October an unprecedented revival commenced among the prisoners, and the interest was kept up by a weekly prayer meeting. As a result not a few of the men gave signs of conviction and conversion, and gratefully testified to the saving grace of God.

GAOL.

J. S. Scott.

During the first few weeks of the season there was as many teachers from the eastern part of the city as the number of inmates required, but during part of the Michaelmas term and all of the Easter term, from two to four students went each Sabbath morning to assist. We have found the work a great blessing to ourselves, and know that our labour has not been in vain in the Lord.

Work has also been carried on in the "Old Woman's Home," and "Hospital for Sick Children," two students, W. W. Craw and A. J. Jansen, acting as Supervisors. These gentlemen testify to the interesting and profitable nature of this work, the one presenting the "glad news" to the aged and declining, the other instilling it into the hearts of the young. During the latter part of the season, "Hill-Crest Convalescent Home" was supplied with service.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields.

In concluding this report, we would desire to express our gratitude to God for His goodness to our missionaries, and to the Society at large; and our prayer is, that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ, and in the upbuilding of His kingdom.

ANNUAL REPORT OF MANITOBA COLLEGE.

MISSIONARY ASSOCIATION FOR 1888-89.

The Missionary Society of Manitoba College has exhibited a growing interest in Home Mission work during the past year. Fortnightly meetings were held during the Theological Session, and were attended by about twenty students. The interest of the Society was well kept up by addresses delivered, and papers read by students, whose spheres of labour had been so widely different. During the summer of 1888, two students were sent out by the Society, J. A. Bowman, B.A., to Waskada, where he laboured for six months. Waskada is a comparatively new field. It extends from the Turtle Mountains westward to the Souris River, a distance of twenty-four miles, and northward from the international boundary twenty-four miles. Within this field there are five preaching stations. During the summer there was an average attendance of 34 at all the stations. The largest average attendance was 52 and the smallest 22.

The other representative of the Society was D. Campbell, B.A., who supplied Fort Francis for nearly five months. To describe the size of this field and the limits of work would be impossible, as there is a thin stretch of settlement along the banks of the Rainy River eighty miles long, and it is the duty of the only missionary sent there to overtake as much work as possible. During the summer of 1888 the settlers along forty miles of the river were visited once every month, and services held at convenient points to all on each trip. The average attendance at Fort Francis was almost forty, at each of the other stations not more than fifteen. The expenditure of the Society during the past year amounted to $305. Of this $151 was given to Waskada, $54 to Fort Francis, $50 to Manitoba College Mission (Icelandic), and $50 to assist Mr. Moore in his Indian work near Qu'Appelle. During the present year the Society aims to overtake more work, and have undertaken to supply four distinct fields, Saltcoats, Fort Francis, Lansdowne and Arden, the missionaries for which have been appointed.

MISSION TO THE LUMBERMEN.

Abstract of the Report of the Mission to the Lumbermen presented to the Synod of Montreal and Ottawa, at Quebec, April 17th, 1889, by the Rev. Dr. Armstrong, Convener:

The literature distributed to the lumbermen in the shanties during the past winter was similar in quantity and character to that sent out in previous years. An increase of one-third has been made in the order of *The British Workman*, a periodical exceedingly popular among the men in the woods.

The Rev. Joseph Gandier, of Coulonge, owing to ill-health, was able to do only a little work for the mission. He distributed literature to 20 shanties, 9 depots, and 14 stopping-places.

The Rev. D. L. McKechnie, of Mattawa, was engaged in the work, with a few interruptions, from January 10th to March 16th. He went north, visiting camps within fifty miles of the height of land separating the valley of the Ottawa from that of Hudson's Bay. He drove 900 miles and walked on snow-shoes where he could not drive. Mr. McKechnie visited 40 shanties, 10 depots, 2 Hudson's Bay posts, and delivered 62 addresses. The number of men visited in these shanties was 1,740, of whom 650 were English and 1,090 French. He says: "Considerable changes are taking place with regard to the accommodation of the men. Instead of one apartment for cooking, eating, and sleeping, there are now generally two, one used as an eating and sleeping room, the other as dining-room and kitchen."

The books and papers were as usual gladly received and highly valued. The papers given to the men are often preserved and brought home.

He mentions that the cause of temperance is making progress. "In four stopping places where liquor had formerly been sold none was sold this winter. Where there was formerly drinking and carousing till midnight, this winter all was quiet and orderly.

The Colporteurs of the Ottawa Auxiliary Bible Society also took with them packages of literature which they distributed throughout all the lumber regions of the Ottawa and the Gatineau. A box of literature was distributed by the Rev. J. R. Craigie, of Bobcaygeon, and another by the Rev. Wm. Christie, of Magnetawan.

The thanks of the mission are due to the Religious Tract Society of London, for a large donation of books, Scripture cards, books, etc.; to the Board of French Evangelization for a supply of French literature; to R. Uglow, and to J. Durie and Son, Ottawa, for storage.

At this date the Treasurer's Report is incomplete, as a number of congregations have not been heard from and the donations from the lumbermen not yet received.

The following amounts have been received:—Knox Church, Cornwall, $10; Bobcaygeon, $5; Zion Church, Carleton Place, $15; St. Paul's Church, Montreal, $25; Beachburg and Westmeath, $6; Calvin Church, Pembroke, $10; St. John's Church, Cornwall, $8; St. John's Church, Almonte, $10; Knox Church, Roxburgh, $5.25; A Friend, Paris, $10; Erskine Church, Montreal, $25; Beauharnois Missionary Society, $5; St. Andrew's Church, Ottawa, $50; Knox Church, Ottawa, $15; St. Paul's Church, Ottawa, $6; Erskine Church, Ottawa, $5; Coulonge, $5; Collection in Shanties, $17; Hon. Geo. Bryson, $20; Arnprior, $15; Knox Church, Montreal, $10. Total, $277.25.

Expenses:—Literature, $173.94; Missionaries, $142; Duty and Freight, $15.30; Printing, Postage, Stationery, $8.50. Total, $339.74.

It is confidently expected that from $80 to $100 will yet be received.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1888-9.

	Dr.	Cr.
	$ c.	$ c.
Balance 1st May, 1888	.....	61 11
Amount transferred by order to Augmentation Fund	500 00	.....
Presbytery of Quebec	1,289 00	451 45
" Montreal	1,613 00	3,230 54
" Glengarry	156 00	814 05
" Ottawa	1,322 00	1,584 74
" Lanark and Renfrew	1,514 00	1,543 64
" Brockville	657 00	638 66
" Kingston	1,996 62	1,347 26
" Peterborough	480 10	1,341 88
" Lindsay	168 00	592 95
" Whitby	.....	648 45
" Toronto	509 00	7,564 31
" Barrie	5,030 52	1,537 31
" Owen Sound	646 00	399 70
" Saugeen	200 00	426 19
" Guelph	239 00	1,728 57
" Orangeville	222 00	439 91
" Hamilton	312 00	2,556 72
" Paris	.....	2,043 27
" London	479 00	1,992 51
" Chatham	252 00	510 51
" Sarnia	347 00	799 09
" Stratford	.....	897 18
" Huron	.....	858 41
" Maitland	.....	635 27
" Bruce	2,861 95	1,142 20
" Winnipeg	1,923 21	638 00
" Brandon	4,332 05	467 00
" Rock Lake	1,926 35	200 75
" Regina	6,065 82	279 15
" Calgary	2,748 75	75 90
" Columbia	3,571 82	585 00
Grants from other Churches	.....	3,603 49
Bequests	.....	267 00
Donations	.....	1,895 60
Sale of Church Property, Pres. of Guelph	.....	360 09
Returned by Pres. of Owen Sound	.....	50 00
Rev. Dr. Robertson's Salary and for Travelling Expenses	2,701 50	.....
Expenses of Synod's Committee, Winnipeg	108 25	.....
Expenses of Committee, Travelling Expenses, Convener, Secretary, etc	1,172 12	.....
Printing Accounts	262 76	.....
Travelling Expenses of Students to North-west, 1st April, 1888, to March, 1889	1,104 35	.....
Travelling Expenses of Students to North-west, 1st March to 1st May, 1889	1,262 54	.....
Salary of Agent	400 00	.....
General Expenses, Proportion of	250 00	.....
Interest for Advances	300 00	.....
Drafts and Orders	30 00	.....
Amount from Reserve Fund	.....	4,000 00
Balance at Dr	.....	745 85
	$48,953 71	$48,953 71

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1888-9.

	Dr.	Cr.
	$ c.	$ c.
Balance 1st May, 1888, $1,486.37, less $500, transferred from Home Mission Fund	986 37	.....
Presbytery of Quebec	1,949 00	497 01
" Montreal	2,250 00	3,034 44
" Glengarry	817 50	355 15
" Ottawa	967 00	1,151 92
" Lanark and Renfrew	1,210 00	1,259 70
" Brockville	690 00	426 06
" Kingston	1,638 75	1,005 03
" Peterborough	748 00	640 57
" Lindsay	375 00	304 37
" Whitby	175 00	449 20
" Toronto	789 00	5,657 11
" Barrie	1,431 69	515 50
" Owen Sound	606 00	208 68
" Saugeen	200 00	161 97
" Guelph	.....	557 61
" Orangeville	500 00	145 15
" Hamilton	921 35	1,456 77
" Paris	150 00	679 50
" London	988 00	934 89
" Chatham	419 00	292 67
" Sarnia	634 00	318 10
" Stratford	50 00	350 15
" Huron	550 00	409 80
" Maitland	650 00	238 10
" Bruce	400 00	272 99
" Winnipeg	926 15	505 00
" Rock Lake	725 00	89 25
" Brandon	2,104 50	264 70
" Regina	550 00	106 20
" Calgary	500 00	20 00
" Columbia	.....	129 00
Donations	.....	171 50
Returned by Presbytery of Quebec	.....	4 00
Travelling Expenses of Committee, Meetings, Convener, Secretary, Printing, etc	569 30	.....
Salary of Agent	300 00	.....
Proportion of General Expenses	250 00	.....
Interest for Advances	340 00	.....
Paid for Drafts and Orders	20 00	.....
Balance at Dr.	.....	3,768 52
	$26,380 61	$26,380 61

SUMMARY OF TOTAL EXPENDITURE FOR HOME MISSIONS AND AUGMENTATION, 1888-89. (WESTERN SECTION.)

Home Mission Fund	$48,953 71
Augmentation "	26,380 61
Lumbermen's Mission	339 74
College Societies—	
Morrin (amount expended not given)	
Montreal	1,500 00
Queen's	1,162 87
Knox	3,471 25
Manitoba	305 00
Total	$82,113 18

[N.B.—As will be seen from the reports of Presbyteries, a considerable sum has been expended by individual churches in city and town missions in addition to the above, but no proper estimate can be made of the amount.—W.C.]

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

At the beginning of last year (1st April, 1888) there were 136 aid-receiving charges on the list; the whole number receiving grants during the year was 145; the number at present on the list is 130.

The receipts from congregational contributions and donations during the past year have been $22,612; grants to Presbyteries and general expenses have amounted to $25,394; the deficit a year ago was $986; the total deficit is now $3,768.

This result is unmistakably disappointing. The demands on the fund for the year upon which we have entered will be about the same as for the past year, and a considerable increase in the contributions sent from many congregations will be required if the present scale of grants is to be maintained.

The following tables shew in detail (1) what has been done in each Presbytery during the past year, and (2) what progress has been made since the scheme was inaugurated in 1883:—

TABLE I.

PRESBYTERIES.	Amount asked by the Committee.	Amount actually contributed to the Fund.	Average rate per communicant contributed to Fund.	Amount received as supplement from the Fund.
	$ c.	$ c.	cts.	$ c.
Quebe	625 00	497 01	22	1,921 50
Montreal	4,000 00	3,034 44	35	2,250 00
Glengarry	600 00	355 15	13	817 65
Ottawa	1,100 00	1,151 92	28	967 00
Lanark and Renfrew	1,200 00	1,259 70	23	1,210 00
Brockville	600 00	426 06	16	690 00
Kingston	1,100 00	1,005 03	25	1,638 75
Peterborough	1,100 00	640 57	13	748 00
Lindsay	400 00	304 37	14	375 00
Whitby	650 00	449 20	21	100 00
Toronto	5,000 00	5,657 11	50	789 00
Orangeville	300 00	145 15	4	550 00
Barrrie	550 00	515 50	10	1,431 69
Owen Sound	350 00	208 68	7	606 00
Saugeen	350 00	161 97	6	200 00
Guelph	1,750 00	557 61	8	.....
Hamilton	2,200 00	1,456 77	18	921 35
Paris	1,250 00	679 50	14	150 00
London	1,250 00	934 89	18	988 00
Chatham	400 00	292 67	10	419 00
Sarnia	500 00	318 10	10	634 00
Stratford	800 00	350 15	8	50 00
Huron	650 00	409 80	12	550 00
Maitland	550 00	238 10	7	650 00
Bruce	450 00	272 99	7	400 00
Winnipeg	800 00	505 00	21	926 15
Rock Lake	200 00	89 25	14	725 00
Brandon	400 00	264 70	13	2,104 50
Regina	100 00	106 20	14	500 00
Calgary	100 00	20 00	6	500 00
Columbia	200 00	129 00	24	.....
	$29,525 00	$22,436 59	19 cts.	$23,812 59

TABLE II.

PRESBYTERIES.	Congregations giving less than $750 and Manse in Oct., 1883.	Congregations placed on Augmented List since Oct., 1883.	Congregations removed from list since Oct., 1883, because self-supporting.	Congregations that became self-supporting last year.	Congregations removed from list since Oct., 1883, though not self-supporting.	Congregations transferred to Home Mission List.	Total number of congregations removed from list since Oct., 1883.	Congregations now on the list, April, 1889.	Increase of salary during past year by congregations on the list April, 1888.	Total increase of salary since Oct., 1883, by congregations then on the list.
Quebec	14	1	3	..	1	2	6	10	$75	$ 970
Montreal	17	1	4	..	..	4	8	10	125	1625
Glengarry	11	2	7	..	..	..	7	6	50	845
Ottawa	12	2	6	1	..	1	7	7	900	1825
Lanark and Renfrew	17	3	13	3	3	1	16	3	430	2425
Brockville	11	3	10	1	..	1	11	4	250	1650
Kingston	11	4	1	..	.	7	8	7	....	580
Peterborough	11	..	5	..	1	..	5	5	35	1011
Lindsay	8	1	5	1	1	1	7	2	225	880
Whitby	3	1	3	..	..	..	3	1	....	150
Toronto	10	8	14	1	1	1	15	3	260	2805
Orangeville	11	4	6	1	1	1	8	6	....	800
Barrie	12	7	10	2	1	2	13	6	265	1825
Owen Sound	9	2	3	..	2	2	7	4	....	290
Saugeen	2	..	..	..	..	1	1	1	....	100
Guelph	5	1	4	..	..	..	4	1	37	687
Hamilton	16	6	11	1	2	2	15	9	....	1825
Paris	3	..	2	..	..	.	2	1	....	475
London	13	4	10	..	..	..	10	7	....	1267
Chatham	9	4	7	..	1	1	9	4	....	825
Sarnia	8	3	7	1	..	..	7	4	250	1550
Stratford	4	..	4	1	..	..	4	..	....	280
Huron	5	..	..	..	..	..	3	2	....	380
Maitland	17	..	9	..	4	..	13	4	50	990
Bruce	6	2	4	..	1	1	5	3	....	435
Winnipeg	3	4	..	..	..	1	1	6	25	700
Rock Lake	4	2	2	1	..	1	2	3	200	450
Brandon	4	12	7	4	2	1	9	8	775	1410
Regina	..	2	1	1	..	..	..	1	200	450
Calgary	..	1	..	..	..	..	..	1	....	200
Columbia	..	1	..	..	..	..	..	1	....	.....
	256	81	158	19	21	31	206	130	4152	$29705

It thus appears that since October, 1883, 81 charges have been added to the list, while no fewer than 206 have been removed, of which 158 have become self-sustaining.

Presbyterial reports which are embodied in the Report of the Home Mission Committee refer pointedly in many instances to the value of the Augmentation Fund. Thus, the Presbytery of Quebec writes :—" The Augmentation Scheme has again proved a great blessing to the weak congregations of the Presbytery." This sentiment is echoed by many Presbyteries both eastern and western. In other cases, while no general reflections are made, figures are given which are of themselves a strong testimony to the benefits resulting from the Scheme.

The Fund serves a two-fold object. On the one hand, it furnishes permanent aid to congregations such as many of those in the Province of Quebec—small communities of Protestants hedged round by a solid mass of Roman Catholicism—which must, from the nature of the case, remain dependent on the assistance of the more favoured portions of the Church. On the other hand, it gives temporary help to young congregations, which will, in a short time, be self-sustaining and ready to aid others as they have themselves been aided. Some of the most liberal contributions come from congregations which three or four years ago were receiving grants ranging from $100 to $300.

All which is respectfully submitted.

D. J. MACDONNELL,
Convener of Sub-Committee.

MISCELLANEOUS.

COMMISSION OF MISSIONARIES.

The following form of commission to be given to missionaries receiving appointments from the Committee, is submitted for the approval of the General Assembly :

It is hereby certified that on the day of 18 Mr. (minister, licentiate, or student), was appointed and commissioned by the Home Mission Committee of the Presbyterian Church in Canada, to proceed to the (city or town) of , and there await and receive instructions from the Presbytery of , regarding work in the mission field there, for the term of (months or years) from the above mentioned date. The terms of appointment are: (1) That in consideration of such service rendered in accordance with instructions of the Presbytery, the said Mr. shall receive salary at the rate of at least $ per week with board, payable when a written report of his labours has been given in to the Presbytery, and has been approved by them ; (2) That such salary shall consist of contributions from the mission field as the Presbytery may determine, and of the grant made from year to year by the General Assembly Home Mission Committee to the station or stations in which the labour is performed ; but the Committee is not responsible for any part of the salary beyond said grant, and the missionary must look to the people for the payment of what is promised by them through the Presbytery ; (3) That the travelling expenses from to , amounting to not more than dollars, shall be paid from the Home Mission Fund of the General Assembly ; (4) That if service is not rendered for the full term as above specified (cases of sickness or other necessity excepted), the travelling expenses shall be deducted by the Presbytery from the salary coming to the missionary.

WM. COCHRANE, *Convener.*

.....*Missionary.*

REV. HUGH MCKELLAR.

During the past year the Rev. Mr. McKellar, formerly of Manitoba, took opportunity to make known the claims of the North-West, and obtained a contribution of £5 stg. for the Home Mission Fund from Robert Macfie, Esq., of Airds. It was agreed to tender Mr. McKellar the thanks of the Committee.

GRANTS FROM GREAT BRITAIN.

During the year grants have been received from the Churches in Great Britain as follows. £200 from the Free Church of Scotland ; £150 from the Presbyterian Church of Ireland ; £50 from the Church of Scotland, and £390 from the students of the Free Church College, Glasgow.

Special grants were given during the year in aid of North-West missions, by the Farringdon Congregational Church Sabbath School, Brantford, $200, and the Ladies' Missionary Society, of St. Andrew's Church, Perth, $150. Like sums have been promised for next year by the same parties and others, which will be duly acknowledged in the annual report.

NISBET ACADEMY, PRINCE ALBERT.

At the March meeting of the Committee there was read an extract minute of the Presbytery of Regina, transmitting an application from the Trustees of Nisbet Academy for the appointment of a missionary at Colleston, who would devote part of his time to teaching in the Academy, his salary to be paid in part from the Home Mission and in part from the Foreign Mission Fund. On motion of Mr. Macdonnell, it was agreed to appoint a missionary to labour in Colleston and the other stations adjacent to Prince Albert, permitting said missionary, with the approval of the Presbytery of Regina, to assist as far as he may be able in teaching in the Nisbet Academy, with a grant of $10 per Sabbath to said mission field, in addition to the contributions of the mission stations and whatever sum he may be able to receive from the Trustees of the Nisbet Academy. The convener telegraphed the substance of this finding to the Rev. Dr. Jardine, Prince Albert ; and at a later stage the following reply was received from him : "Trustees will give single man residence, fuel, and light—resources heavily taxed for music teacher—cannot now promise more—try and give $600." No further action was taken.

Co-operation of Women.

It was agreed to ask the General Assembly to take action, so as to secure the active co-operation of the women of the Church in the furtherance of Home Mission work.

Overture as to House Rents.

At the March meeting of the Committee an extract minute of the Presbytery of Montreal was read, notifying the Committee of an overture which that Presbytery had agreed to transmit to the General Assembly, asking that the allowance for house rent in cities should be increased from $100 to a sum not exceeding $300 per annum. The Committee agreed, on motion of Mr. Macdonnell, to commend the overture to the consideration of the General Assembly, and to call

the attention of the Assembly, also, to the necessity for additional regulations as to allowance for house rent in the country, and for the cost of keeping a horse where this is rendered necessary by the circumstances of the charge.

In closing this report, the Committee desire to call the special attention of the General Assembly to the fact that the expenditure for Home Mission work has *exceeded the contributions from all sources* by $4,745.85, and *has exceeded the contributions of congregations* by $10,511.94; the sum of $5766.09 having been received during the year from the Glasgow Free Church Students' Society and the British Churches, and other donations. This exceptionally large sum cannot be expected in the future. To partly meet the deficit, the balance remaining in the reserve fund has been taken, leaving still an indebtedness on the year's work of $745.85! It is also to be noted that the expenditure for Augmentation has exceeded the contributions of congregations by $3,768.62! This condition of affairs calls for the serious consideration of the Assembly. In obedience to instructions, the Committee has gone steadily forward from year to year, extending its work with a degree of success that has been most gratifying to every well wisher of our Zion. But if the contributions of the year on which we have entered are not greatly to exceed the past, then it is quite clear that the Committee, instead of assuming increased liabilities, *must retrench without delay.* It is for the Church, through its General Assembly, to say whether we are to call a halt in the great mission fields of the North-West and British Columbia—whether we have done enough for our countrymen in those distant and destitute regions, and whether we are prepared to allow others to come in and reap the fruit of our labours? Also, whether the minimum paid the ministers of our Church who are assisted by the Augmentation Fund, is to be reduced? The Committee have done their best to excite a deeper int rest in both funds, but so far as the contributions of the Church are concerned, they have been sadly disappointed in the response made to their appeals. In bygone days the Church has lost more of her members through want of care of them at the proper time, than our missions have saved, with all the increased activity of later years. In view of this fact, and the encouraging aspect of the mission field, where vast territories have been occupied in recent years, retrenchment in missions, and reduction of stipend, ought not for a moment to be thought of.

In name of the Committee.

WM. COCHRANE, *Convener Home Mission Committee*

Brantford, Ont., June 13, 1889

APPENDICES

TO THE

REPORT OF THE

Home Mission Committee

OF THE

PRESBYTERIAN CHURCH IN CANADA

(WESTERN SECTION)

FOR 1888-89.

WM. COCHRANE, D.D.,
BRANTFORD, ONT.,
Convener.

ROBT. H. WARDEN, D.D.,
MONTREAL, QUE.,
Secretary.

APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1889.

[N.B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '88, to Mar. 31, '89.	Sabbaths supplied in year ending Mar. 31, '89.	Amount paid by Stations for supply during the year ending March 31st, 1889 (including board).	Amount received from H. M. Committee for year ending March 31st, 1889.	Amount per Sabbath expected from field for the year beginning April 1, 1889.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1889.	REMARKS.
I.—QUEBEC:—													
1. Valcartier	1	1	3	160	63	89	24	50	$180 00	$200 00	$3 46	$4 00	
2.*Kennebec Road	1	1	3	150	32	59	25	51	300 00	400 00	6 00	6 00	
3.*Metis	1	1	3	210	29	60	25	51	300 00	300 00	5 77	5 76	
4. Massawippi and Richby	1	2	3	100	20	42	3	28	154 75	84 00	5 00	3 00	
5. Sawyerville	1	....	4	100	30	42	23	49	150 00	300 00	3 00	4 00	
6. Agnes	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	New field.
Exploring expenses	1	...	....	.....	....	.....	.....	.....	.....	5 00	.....	.....	
Total	6	5	16	720	174	292	100	229	$1084 75	$1289 00	$23 23	$26 76	
II.—MONTREAL:—													
1.*Ogdensburgh, etc.	1	1	4	150	44	63	26	53	$100 00	$265 00	$3 50	$5 00	
2.*Arundel, etc.	1	2	4	130	64	60	26	52	300 00	400 00	5 78	7 70	
3. Joliette	1	1	2	35	18	13	26	53	111 00	185 50	2 50	3 50	
4.*Laprairie	1	1	1	40	9	22	26	53	70 00	208 00	1 50	4 00	
5. Avoca	1	1	2	120	35	43	10	31	150 00	93 50	5 50	3 50	
6. Mille Isles	1	1	3	150	50	78	8	33	200 00	74 00	6 00	3 00	
7. Trout River Line	1	....	1	60	30	29	7	30	160 00	110 50	6 00	.....	
8. Farnham Centre	1	2	2	80	53	56	23	45	220 00	250 00	5 00	7 70	
Travelling expenses of mis'naries.	...	....	....	.....	.....	.....	.....	.....	.....	26 50	....	.....	
Total	8	9	19	765	303	364	152	350	$1311 00	$1613 00	$34 78	$34 40	
III.—GLENGARRY:—													
1. Gravel Hill and Apple Hill	1	1	2	200	61	20	26	52	$400 00	$156 00	.....	.....	Transferred to Augmentation List
IV.—OTTAWA:—													
1.*Cantley and Portland	1	3	5	120	47	55	26	53	$300 00	$400 00	$5 77	$7 70	
2. Bearbrook and S. Indian	1	2	2	120	35	37	13	38	177 00	80 00	[illegible]	[illegible]	
3. Plantagenet	1	2	2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

III.—GLENGARRY:—													
1. Gravel Hill and Apple Hill	1	1	2	200	61	20	26	52	$400 00	$156 00	.....	.....	Transferred to Augmentation List
IV.—OTTAWA:—													
1. *Cantley and Portland	1	3	5	120	47	55	26	53	$300 00	$400 00	$5 77	$7 70	
2. Bearbrook and S. Indian	1	2	2	120	35	37	13	38	177 00	80 00	5 00	2 00	Or $6.73 for ordained missionary.
3. Plantagenet	1	3	3	200	96	45	26	53	350 00	300 00	6 73	5 76	
4. *Hull	1	1	1	70	45	30	27	27	102 00	81 00	.....	10 00	For student in summer to help pastor.
5. Chelsea	1	1	1	100	50	54	27	27	169 00	108 00	.....		
6. East Templeton	1	1	1	100	46	53	16	40	276 00	32 00	5 00	2 00	Or $4.80 for ordained missionary.
7. Casselman	1	1	1	75	22	27	26	53	274 00	169 00	4 00	3 00	
8 Aylwin	1	1	5	100	40	120	3	24	150 00	18 00	4 00	3 00	Or $5.76 for ordained missionary.
9. Desert and Castor	1	1	3	60	30	25	.....	18	Board.	102 00	Board.	5 00	For summer only.
10. Onslow and E. Eardley	1	1	2	170	32	62	8	33	136 88	32 00	4 00	3 00	
Total	10	15	24	1115	443	508	172	366	$1934 88	$1322 00	$34 50	$41 46	
V.—LANARK AND RENFREW:—													
1. *Mattawa	1	2	5	140	40	28	26	52	$450 00	$350 00	$8 65	$5 77	
2. *Alice and Petawawa	1	1	4	155	49	64	26	52	400 00	300 00	7 70	5 77	
3. *Lower Litchfield, etc	1	2	4	.....	.....	.....	26	52	450 00	300 00	9 61	5 77	
4. Upper Litchfield, etc	1	2	3	.....	.....	.....	.....	.....	.....	.....	7 70	3 00	Or $5.77 for ordained missionary.
5. Darling	1	1	3	150	72	63	6	31	166 00	97 00	4 00	3 00	
6. Stafford and Osceola	1	1	2	80	30	28	26	44	180 00	183 00	4 00	3 00	
7. Upper Ottawa	1	....	7	149	29	.....	6	27	150 00	138 00	4 00	3 00	And travelling expenses on the field.
8. Bathurst and S. Sherbrooke	1	1	3	280	70	63	.....	25	200 00	28 00	6 00	1 00	
9. Onslow	1	1	1	100	22	40	2	28	61 00	118 00	.....	.....	Transferred to Ottawa Presb'y.
10. Chalk River	1	1	2	125	53	46	23	41	256 00	.....	5 00	2 00	
11. Calabogie	....	....	....	....	.....	.....	....	....	.....	.....	.....	4 00	New field.
Total	10	12	34	1179	365	332	141	352	$2313 00	$1514 00	$56 66	$36 31	
VI.—BROCKVILLE:													
1. N. Williamsburg & W. Springs	1	1	2	275	59	49	26	44	$264 00	$132 00	$6 00	$3 00	
2. Stone's Corners & N. Augusta	1	1	3	190	61	84	23	49	294 00	147 00	7 00	2 00	
3. Morton and Delta	1	1	2	110	51	58	26	52	312 00	156 00	6 00	3 00	
4. Pleasant Valley	1	....	1	80	40	28	20	20	120 00	40 00	.....	.....	
5. Chesterville	1	1	1	150	26	29	13	39	78 00	26 00	7 00	2 00	
6. Farmersville	1	1	1	100	60	54	26	52	.....	78 00	.....	.....	Transferred to Augmentation List
7. Merrickville	1	1	1	120	24	50	26	52	.....	78 00	.....	.....	" "
Total	7	6	11	1025	321	352	160	308	$1068 00	$657 00	$26 00	$10 00	
VII.—KINGSTON:—													
1. Sharbot Lake, etc	1	1	3	135	35	39	23	51	$ 86 47	$204 00	$3 00	$4 00	
2. Wilbur, etc	1	..	3	70	35	45	13	37	138 34	36 00	4 00	3 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '88 to Mar. 31, '89.	Sabbaths supplied in year ending Mar. 31, '89.	Amount paid by Stations for supply during the year ending March 31st, 1889 (including board).	Amount received from H. M. Committee for year ending March 31st, 1889.	Amount per Sabbath expected from field for the year beginning April 1, 1889.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1889.	REMARKS.
VII.—KINGSTON—*Continued.*													
3. Ernestown & Fredericksburgh.	1	3	4	120	36	29	24	50	$110 00	$200 00	$4 00	$4 00	
4. Carlow and Mayo	1	1	3	128	60	53	3	27	130 00	108 00	5 00	4 00	
5. Thanet and The Ridge	1	2	2	90	43	75	3	24	89 50	72 00	3 00	3 00	
6.*L'Amable, etc.	1	2	3	55	43	75	3	31	140 00	238 70	5 60	3 00	Or $7.70 for ordained missionary.
7. Maynooth, etc	1	....	2	110	17	28	1	22	90 00	88 00	3 00	4 00	
8.*Poland, etc.	1	1	6	150	70	53	22	48	150 00	369 40	5 00	7 70	
9. Matawatchan	1	1	3	115	52	53	3	26	102 65	9 00	4 00	3 00	
10.*Demorestville	1	1	2	100	30	25	.....	19	135 00	57 00	5 00	2 00	
11. Sidney	1	1	1	75	17	30	8	26	197 00	.....	5 00	2 00	For summer only.
12.*St. Columba and St. Paul	1	2	3	225	55	90	26	52	512 00	260 00	10 00	5 00	
13.*Glenvale, etc.	1	3	3	130	43	63	22	36	300 00	155 52	8 65	5 00	
14. Consecon and Hillier	1	2	2	80	40	45	26	49	241 50	199 00	5 50	3 00	Or $5 for ordained missionary.
15. Melrose, etc	....	3	3	225	48	122	25	51	439 50	.....	8 50	.....	
16.*Portsmouth, etc	....	....	3	180	30	30	26	52	307 84	.....	5 00	.....	
17.*Roslin and Thurlow	1	2	2	125	45	88	.....	....	.....	.....	9 00	4 80	
18. Wolfe Island	1	1	1	85	30	46	.....	....	.....	.....	.....	2 00	
Total	16	26	49	2198	729	989	228	601	$3169 80	$1996 62	$92 65	$59 50	
VIII.—PETERBOROUGH:—													
1.*Haliburton and Robertson's.	1	1	2	160	38	40	.....	18	$108 00	$72 00	$7 50	$6 00	
2.*Minden and Brown's	1	1	3	80	43	55	.....	....	.....	.....			
3. Harvey	1	1	3	105	16	58	26	50	157 00	150 00	3 00	4 00	
4. Chandos and Burleigh	1	1	3	235	50	108	22	22	132 00	87 50	3 50	3 50	
5. Havelock, etc	1	1	3	250	40	40	26	53	338 00	159 00	4 00	3 00	
Travelling expenses of mis'naries	....	.	....	.....	.....	.....	.....	....	.....	11 60	.....	.....	
Total	5	5	14	830	187	301	74	143	$735 00	$480 10	$18 00	$16 50	

IX.—WHITBY:—
No Mission Stations.

Total	5	5	14	830	187	301	74	143	$735 00	$480 10	$18 00	$16 50	
IX.—Whitby :—													
No Mission Stations.													
X.—Lindsay :—													
1. Coboconk, Head Lake, etc	1	1	5	285	36	54	26	52	$134 00	$90 00	.....	.....	
2.*Sebright, Uphill, etc	1	1	4	222	70	63	13	39	290 00	78 00	.....	$6 00	
Total	2	2	9	507	196	117	39	91	$424 00	$168 00	.....	$6 00	
XI.—Toronto :—													
1. Malton	1	1	1	100	30	48	26	53	$336 00	$60 00	$4 00	$3 00	
2. Bethesda	1	1	1	65	14	36	26	53	253 00	121 00	4 00	3 00	
3. Mount Albert and Ballantrae	....	1	2	185	36	69	26	53	409 65	.....	7 00	.....	
4. Stouffville	1	1	1	150	25	63	26	53	520 00	88 00	10 00	4 [illegible]	
5. Parkdale Mission	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	4 80	
6. Seaton Village	1	1	1	70	24	32	26	53	180 00	120 00	6 00	4 00	For summer only.
7. Dovercourt	1	1	1	150	40	70	26	53	230 00	120 00	10 00	.....	
Total	6	7	8	720	169	318	156	318	$1928 65	$509 00	$41 00	$18 80	
XII.—Orangeville :—													
1. Laurel and Black's Corners	....	2	2	175	51	105	23	49	$428 00	.....	$8 75	.....	
2. Corbetton, Riverv'w & Gandier	....	....	....	.....	....	.....	.....	....	.....	$68 00	.....	.....	
3. Caledon, Knox and Vanatter	...	2	2	100	16	56	.....	12	90 00	.....	3 00	.....	
4.*Singhampton & Maple Valley	1	1	2	250	80	140	23	46	300 00	50 00	.....	$2 00	
5. Proton, St. Andrew's, etc	1	1	2	200	70	71	26	52	500 00	104 00	.....	.....	Transferred to Augmentation List
Total	2	6	8	725	217	372	72	159	$1318 00	$222 00	$11 75	$2 00	
XIII.—Barrie :—													
1.*Sudbury and Cartier	1	....	3	70	24	29	22	45	$209 13	$197 00	$7 69	$5 00	
2. Sturgeon Falls	1	1	3	49	35	10	.....	15	38 66	85 00	3 00	4 00	
3.*Parry Sound	1	1	2	200	60	122	.....	.....	.....	.....	9 61	3 85	
4.*North Bay	1	1	1	83	50	43	24	51	400 00	490 50	7 69	9 61	
5. Callander, Nipissing Junction	1	1	4	107	26	6	18	35	129 63	140 00	3 00	4 00	
6. Nipissing, Powassan, etc	1	1	6	94	37	42	26	53	298 43	132 50	6 50	2 50	
7. Commanda, Rye, S. River	1	2	4	134	39	51	20	46	131 77	115 00	4 00	3 00	
8. Sundridge, Strong, etc	1	2	4	237	47	109	26	53	300 28	106 00	5 00	2 00	
9. Dunchurch	1	....	4	68	27	26	.....	18	20 50	76 00	3 00	4 00	
10. Magnetawan, Spence, etc	1	2	4	103	37	91	19	46	278 00	356 73	6 00	6 73	
11. Berriedale, Burk's Falls, etc	1	1	4	120	57	70	26	53	400 00	159 00	8 00	3 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '88, to Mar. 31, '89.	Sabbaths supplied in year ending Mar. 31, '89.	Amount paid by Stations for supply during the year ending March 31st, 1889 (including board).	Amount received from H. M. Committee for year ending March 31st, 1889.	Amount per Sabbath expected from field for the year beginning April 1, 1889.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1889.	REMARKS.
XIII.—BARRIE—*Continued.*													
12. Emsdale, Novar, etc.	1	1	3	128	33	75	26	53	265 00	106 00	8 00	3 00	
13. Stisted, Hoodstown, etc.	1	3	3	91	44	32	13	35	88 50	87 50	4 50	2 50	
14. Rosseau, Turtle Lake, etc.	1	1	3	103	51	77	26	45	281 23	157 50	8 00	3 00	
15. Raymond and Dee Bank	1	...	3	125	32	39	...	18	90 00	54 00	4 00	3 00	
16. Port Sydney, Bethel, etc.	1	3	3	80	44	41	13	37	78 70	39 00	4 00	2 50	
17 Uffington, Oakley, etc.	1	3	4	63	25	54	13	35	119 69	66 00	4 00	3 00	
18. *Medonte, Vasey, Victoria Hr.	1	2	3	330	53	87	26	53	350 00	356 73	7 00	6 00	
19. Minesing, Craighurst, etc.	1	3	3	265	42	74	26	53	370 00	159 00	8 00	2 00	Or $300 for ordained missionary.
20. Knox Ch., Flos, Phelpston, etc.	1	2	3	275	66	80	10	25	158 00	105 00	4 00	3 00	
21. Guthrie Church, etc.	1	2	2	155	57	75	26	26	234 00	26 00	10 00	4 50	Or $1 per Sabbath for Student.
22. Airlie, Banda, etc.	1	....	4	250	91	59	26	53	286 00	106 00	8 00	2 00	
23. Banks and Gibraltar	1	2	2	300	73	41	.....	27	216 00	27 00	.....	.....	
24. Longford and Uptergrove	....	2	2	405	77	154	27	26	518 00	.....	.....	.....	
25. Severn Bridge	....	2	3	145	42	36	.....	.....	.....	.....	.....	.....	
26. Baysville, Macaulay, etc.	1	2	4	169	52	75	13	40	35 59	120 00	4 00	3 00	
27. Conger	1	....	3	.....	.....	.....	.....	.....	.....	.....	4 00	3 00	
28. Chisholm	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
29. Loring	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
30. Bethune	....	....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	
31. Franklin	....	....	4	127	40	47	.....	26	.....	.....	.....	.....	Students' Missionary Society.
32. St. Paul's, Morrison	....	1	1	78	54	14	.....	26	50 00	.....	.....	.....	
33. French River	....	....	2	81	18	10	.....	27	81 50	.....	.....	.....	
34. Byng Inlet	....	....	1	95	28	32	.....	210	115 00	.....	.....	.....	
Travelling expenses of mis'naries	....	....	....	.....	.....	.....	.....	.....	.....	199 70	.....	.....	
Special Grant for deficiencies	....	....	....	.....	.....	.....	.....	.....	.....	150 00	.....	23 08	
Rev. A. Findlay	....	....	....	.....	.....	.....	.....	.....	.....	1223 16	.....		
" " Mileage	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	25	40	102	4530	1361	1692	426	1040	$5543 61	$4840 32	$140 99	$111 27	
XIV.—OWEN SOUND:—													
1. Lion's Head and Lindsay	1	2	4	180	74	90	24	50	$350 00	$100 00	$7 00	$2 00	Or $6 for ordained missionary f[illegible]
2. Indian Peninsula	1	1	6	300	33	60	20	46	[illegible]	[illegible]	[illegible]	[illegible]	

Total	25	40	102	4530	1361	1692	426	1040	$5543 61	$4840 32	$140 99	$111 27	
XIV.—Owen Sound:—													
1. Lion's Head and Lindsay	1	2	4	180	74	90	24	50	$350 00	$100 00	$7 00	$2 00	Or $6 for ordained missionary for summer and $3 for winter.
2. Indian Peninsula	1	1	6	300	33	60	20	46	282 00	112 00	7 00	2 00	
3. Big Bay and Lake Charles	1	2	2	270	54	110	26	52	400 00	312 00	8 00	2 00	For summer.
4. Peabody and Crawford	1	2	3	274	89	148	26	50	600 00	104 00	12 00	2 00	
5. Wiarton	....	....	....	....	....	....	....	....	....	....	....	5 00	
Travelling expenses of mis'naries.	....	....	....	....	....	....	....	....	....	18 00	....	....	
Total	4	7	15	1024	250	408	96	198	$1632 00	$646 00	$34 00	$13 00	
XV.—Saugeen:—													
1. *Balaklava, Ayton, etc.	1	3	3	225	57	115	26	52	$600 00	$200 00	$11 53	$3 84	
2. Cotswold	....	1	1	150	25	55	26	52	380 00	....	5 00	....	
3. Gordonville	....	1	1	200	40	90	26	52	150 00	....	3 84	....	
Total	1	5	5	575	122	260	78	156	$1130 00	$200 00	$20 37	$3 84	
XVI.—Guelph:—													
1. Eden Mills	....	1	1	180	33	65	26	52	$300 00	....	$6 00	....	
2. Hawkesville and Linwood	1	2	2	120	37	65	26	52	519 00	$159 00	7 00	....	Transf'd to Augmentation List.
3. Dracon and Metz	....	1	2	240	74	132	26	49	740 00	....	14 00	....	
4. Waterloo	....	....	....	....	....	....	....	....	....	....	....	....	
5. W. Puslinch	....	....	....	....	....	....	....	....	....	80 00	....	....	
Total	1	4	5	540	144	262	78	153	$1559 00	$239 00	$27 00	....	
XVII.—Hamilton:—													
1. Port Colborne	1	1	1	75	27	57	26	52	$300 00	$260 00	$6 00	$5 00	
2. Fort Erie and Victoria	1	1	2	75	26	25	....	26	130 00	52 00	7 00	4 00	
3. Delhi	1	....	1	60	16	30	....	....	....	....	3 00	*5 50	*For summer; Presbytery to report in October.
Total	3	2	4	210	69	112	26	78	$430 00	$312 00	$16 00	$14 50	
XVIII.—Paris:— No Mission Stations.													
XIX.—London:—													
1. North Street (Tempo)	1	1	1	100	24	18	26	53	$252 50	$212 00	$6 00	$4 00	
2. Springfield	1	1	1	40	22	34	26	53	249 00	} 267 00	....	.... }	United and transferred to Augmentation List.
3. Aylmer	1	1	1	60	27	33	26	53	379 00				
Total	3	3	3	200	73	85	78	159	$880 50	$479 00	$6 00	$4 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '88, to Mar. 31, '89.	Sabbaths supplied in year ending Mar. 31, '89.	Amount paid by Stations for supply during the year ending March, 31st 1889 (including board).	Amount received from H. M. Committee for the year ending March 31st, 1889.	Amount per Sabbath expected from field for the year beginning April 1, 1889.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1889.	REMARKS.
XX.—CHATHAM:—													
1. Tilbury Centre	1	1	1	80	28	56	26	52	$312 00	$159 00	...	...	United and transferred to Augmentation List.
2. Strangfield	1	1	1	80	14	30	23	43	141 00	43 00	...	...	
3. Buxton	1	1	1	100	17	35	...	26	164 00	52 00	5 00	2 00	
4. Puce and Renaud Line	1	1	2	150	...	...	26	52	364 00	...	7 00	...	
5. Windfall, Blytheswood, etc.	1	1	3	400	56	91	25	48	545 00	50 00	...	3 00	
6. Wabash	...	...	...	...	...	...	...	...	...	...	...	...	Students' Missionary Society.
7. Colchester	1	...	...	...	...	...	...	...	...	...	...	3 00	
Total	6	5	8	810	115	212	100	221	$1526 00	$304 00	$12 00	$8 00	
XXI.—SARNIA:—													
1. Sombra Village and Duthel Ch.	1	2	2	110	20	18	13	37	$185 00	$74 00	$5 00	$2 00	
2. Marthaville	1	1	1	60	26	15	26	52	220 00	80 00	4 00	2 00	
3. Inwood, Wildman, etc.	1	1	4	325	55	50	22	48	358 00	141 00	7 00	2 00	
4. Log Church, Brooke	1	1	2	100	28	37	26	52	200 00	52 00	4 00	1 00	
Total	4	5	9	595	129	120	87	189	$963 00	$347 00	$16 00	$7 00	

XXII.—STRATFORD:—

No Mission Stations

XXIII.—HURON:—

No Mission Stations

XXIV.—MAITLAND:—

No Mission Stations

No Mission Stations .....

XXIV.—MAITLAND:—
No Mission Stations .....

XXV.—BRUCE:—													
1.*Sault Ste. Marie	1	1	3	200	40	77	26	53	$443 60	$377 10	$10 57	$5 75	
2.*Tarbutt	1	1	3	165	69	53	23	30	.....	177 10	7 50	7 70	
3. Bruce Mines	1	1	7	196	77	61	26	26	147 50	97 10	6 00	4 00	
4.*Thessalon	1	1	4	270	68	70	26	53	365 83	400 00	7 70	7 70	
5.*Day Mills	1	....	6	225	124	97	19	19	.....	114 00	6 00	6 00	
6.*Spanish Mills	1	..	1	46	20	11	24	45	437 00	225 00	9 00	5 00	
7.*Gore Bay	1	1	9	450	80	100	19	44	.....	346 30	7 70	6 00	The Presbytery to report fully as to these fields before June, 1889.
8. St. Joseph's Island	1	1	8	200	50	90	23	45	.....	112 50	5 80	2 00	
9. Cockburn Island	1	....	3	165	55	23	.....	.....	.....	84 00	.....	.....	
10. Burpee	1	....	2	104	45	32	.....	.....	.....	50 90	.....	2 50	
11. Algoma Mills	.....	.....	.....	.....	.....	.....	.....	.....	.....	60 00	.....	.....	Students' Missionary Society.
12. Providence Bay	1	1	6	200	80	100	26	53	203 00	156 00	6 00	3 50	
13. Little Current	1	1	4	230	60	78	.....	.....	.....	156 00	.....	3 00	The Presbytery to report fully as to this field before June, 1889.
14. Manitowaning	1	1	5	155	62	80	26	53	207 00	180 00	5 20	4 00	
Travelling expenses	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 35	.....	.....	
Total	13	9	61	2606	830	872	238	421	$1803 93	$2556 35	$71 47	$57 15	
XXVI.—WINNIPEG:—													
1. Clear Springs	1	....	2	.....	.....	.....	15	42	$240 50	$139 50	$7 00	$3 00	For Student.
2. Clandeboye	1	....	2	.....	9	3	26	53	180 00	106 00	7 00	2 00	"
3. Dominion City	1	2	4	240	38	87	25	52	300 00	183 00	9 00	1 00	"
4. Fort Frances, etc.	1	1	5	60	16	3	3	29	150 75	130 00	4 00	3 00	"
5.*Greenwood	1	1	4	140	42	82	26	53	550 00	318 00	10 57	6 00	
6. Gretna	.....	.....	1	50	.....	.....	.....	26	.....	.....	10 00	.....	
7. Meadow Lea and Posen	1	....	5	160	20	24	14	38	190 00	138 00	7 00	3 00	For Student.
8.*Millbrook	1	1	5	150	60	61	26	53	600 00	212 00	12 50	4 00	
9. Morris	1	2	4	158	41	62	25	51	340 00	89 50	7 00	3 00	For Student.
10. Silver Mountain	.....	.....	1	.....	19	.....	22	35	.....	22 75	14 00	.....	
11. Ignace	1	....	3	40	68	.....	4	28	89 00	96 00	6 00	4 00	For Student.
12.*Schrieber	1	1	5	70	73	17	25	50	.....	.....	11 55	5 00	
13. Whitemouth	1	....	3	40	13	25	22	51	254 00	166 50	6 00	4 00	For Student.
14. Winnipeg, North Church	.....	1	1	94	50	64	26	53	486 00	.....	11 55	.....	
15.* " Augustine Church	.....	1	1	48	22	41	26	53	750 00	.....	13 46	.....	
16. " Icelandic Mission	1	1	2	120	.....	58	26	48	.....	255 00	2 00	8 00	For Student.
17. Stony Mountain	1	....	2	90	.....	.....	15	15	120 00	.....	6 00	4 00	
18. Royal, Niverville and Suthyn	1	...	4	120	.....	.....	9	9	70 00	10 00	7 00	3 00	
Total	14	11	54	1880	471	527	335	739	$4320 25	$1866 25	$151 63	$53 00	

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES. AND MISSION FIELDS.	Is aid required?	Is there a Church	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '88, to Mar. 31, '89.	Sabbaths supplied in year ending Mar. 31, '89.	Amount paid by Stations for supply during the year ending March 31st, 1889 (including board).	Amount received from H. M. Committee for year ending March 31, 1889.	Amount per Sabbath expected from field for the year beginning April 1, 1889.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1889.	REMARKS.
XXVII.—ROCK LAKE:—													
1. Ravenswood	1	1	4	122	47	33	.....	27	$118 00	$81 00	$7 00	$4 50	For Catechist.
2.*Lintrathen	1	2	4	134	33	57	26	53	.....	159 00	12 34	3 00	
3. Darlingford	1	....	6	130	55	65	25	52	.....	206 00	7 00	3 00	For Student.
4. Swan Lake	1	1	5	150	50	46	25	48	219 00	186 00	7 00	3 00	"
5. La Riviere	1	1	4	155	39	32	6	33	287 00	54 00	9 54	2 00	For Catechist.
6. Clearwater	1	....	6	204	25	25	.....	18	125 00	36 00	8 00	2 00	For Student.
7. Cartwright	1	....	4	180	40	45	14	34	.....	133 00	7 00	3 00	"
8. Killarney	1	....	6	250	80	104	26	53	427 00	159 00	8 54	3 00	For Catechist.
9.*Riverside	1	....	6	149	50	53	3	26	.....	.....	11 34	5 00	
10.*Boissevain	1	1	3	138	34	47	26	53	497 00	287 00	11 34	5 00	
11. Deloraine	1	....	5	170	70	74	26	53	.....	212 00	.....	.....	Transferred to Augmentation List
12. Waskada	1	....	5	169	50	30	.....	23	.....	.....	6 00	.....	Students' Missionary Society.
13.*Antlers	1	....	7	151	53	54	26	53	232 00	318 00	.....	7 00	
14. Pelican Lake	1	....	....	.....	....	.....	.....	.....	.....	14 00	.....	8 00	For Catechist.
Total	14	6	65	2102	626	665	203	526	$1905 00	$1845 00	$95 10	$48 50	
XXVIII.—BRANDON:—													
1. Arden	...	....	4	.....	35	....	21	48	.....	$216 00	.....	.....	Student Missionary Society.
2. Auburn	....	....	5	.....	75	80	13	40	.....	160 00	.....	.....	Transferred to Augmentation List
3.*Beulah	....	1	6	....	41	45	26	53	.....	265 00	.....	$4 00	
4. Elkhorn	1	1	5	125	30	.....	21	48	.....	240 00	$7 25	4 00	For Catechist.
5.*Elton	1	1	5	.....	75	80	26	53	.....	265 00	11 50	5 00	
6. Treherne (Louise)	....	2	5	.....	50	60	15	42	.....	156 00	.....	.....	
7. Lakeside	1	....	4	131	31	25	7	30	.....	46 00	8 00	2 00	For Student.
8. McGregor	1	1	5	150	49	43	26	43	.....	86 00	9 50	2 00	For Catechist.
9. Minniska	1	1	4	90	62	44	26	53	.....	265 00	6 00	4 00	"
10. Menteith	1	1	5	150	36	.....	4	31	.....	155 00	6 00	4 00	For Student.
11.*Newdale	1	1	3	200	68	71	26	53	.....	260 00	11 50	4 50	
12.*Oak River	1	1	5	175	50	110	26	53	.....	212 00	12 00	4 00	
13. Pipestone	1	....	5	.....	43	40	3	30	.....	81 00	7 00	3 00	For Catechist.
14.*Rapid City	...	1	1	150	35	.....	25	51	.....	222 00	.....	.....	
15. Roseland	1	1	3	....	30	.....	18	45	.....	135 00	7 00	3 00	For Student.
16.*Shoal Lake	1	1	4	140	50	....	26	53	.....	265 00	[illegible]	[illegible]	
17. Strathclair	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

11.*Newdale	1	1	3	200	68	71	26	53	.....	260 00	11 50	4 50	
12.*Oak River	1	1	5	175	50	110	26	53	.....	212 00	12 00	4 00	
13. Pipestone	1	....	5	.....	43	40	3	30	.....	81 00	7 00	3 00	For Catechist.
14.*Rapid City	...	1	1	150	35	.....	25	51	.....	222 00	.....	.....	
15. Roseland	1	1	3	....	30	.....	18	45	.....	135 00	7 00	3 00	For Student.
16.*Shoal Lake	1	1	4	140	50	...	26	53	.....	265 00	11 00	5 00	
17. Strathclair	1	1	4	120	70	.....	22	47	.....	225 60	8 50	3 00	For Catechist.
18.*Stratherne	1	....	6	.....	64	.....	26	53	.....	184 00	12 00	4 00	
19. Tarbolton	1	1	4	.....	45	.....	26	53	.....	178 80	7 00	3 00	For Student.
20. Whitewater	1	....	5	.....	32	54	21	48	.....	230 40	7 50	4 00	"
21. Shell River	1	1	5	.....	41	54	22	35	.....	105 00	7 50	4 00	For Catechist.
22. Orrwold	1	1	5	.....	40	.....	.....	8	.....	32 00	8 50	3 00	"
23. Tiger Hills	1	...	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	Students' Missionary Society.
24. Icelandic Mission	....	...	...	.....	.....	.....	.....	.....	.....	185 00	.....	.....	
25. Lake Dauphin	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	For Student.
26. Arizona	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	New field.
Total	21	17	104	1431	1052	706	426	970	.....	$4169 80	$147 75	$69 50	
XXIX.—REGINA :—													
1. Alameda	1	1	6	232	25	30	.....	23	$125 00	.....	.....	.....	Students' Missionary Society.
2.*Battleford	1	1	1	80	20	33	26	52	520 00	$520 00	$9 00	$12 00	
3. Buffalo Lake	1	....	4	84	20	16	4	30	230 00	25 00	6 00	3 00	For Student.
4.*Broadview	1	2	3	75	20	31	26	53	450 00	290 00	8 65	7 00	
5.*Carlyle	1	2	5	80	24	18	26	53	124 00	318 00	.....	6 00	
6.*Cathcart	1	2	2	65	45	30	26	53	120 00	408 10	4 00	7 00	
7. Crescent Lake	1	1	4	75	40	54	26	53	70 00	318 00	2 00	5 00	For Student.
8. Cut Arm Creek	1	....	5	135	21	26	4	28	125 00	112 00	5 00	4 00	"
9. Colliston	1	3	3	65	34	29	11	38	78 00	192 00	3 00	10 00	
10.*Fort Qu'Appelle	1	2	4	70	42	36	26	53	250 00	408 10	5 00	7 70	
11. Green Valley	1	....	4	90	33	19	26	49	229 55	196 00	6 00	4 00	For Student.
12. Grenfell	1	1	4	121	14	17	11	38	99 30	152 00	6 00	4 00	"
13.*Indian Head	1	1	5	182	45	20	26	53	276 00	150 00	14 00	2 00	
14. Jumping Creek	1	....	5	145	40	29	26	53	230 00	318 00	6 00	5 00	For Catechist.
15. Kinistino	1	....	1	22	7	12	.....	19	30 00	19 00	.....	2 00	For Student.
16. Lansdowne	1	....	4	80	28	38	3	25	106 00	125 00	4 00	.....	Students' Missionary Society.
17. Long Lake	1	2	4	70	30	38	.....	26	208 20	25 00	7 00	2 00	For Student.
18.*Moosomin	1	2	3	150	41	30	25	51	413 00	217 50	12 00	3 00	
19.*Moose Jaw	1	1	1	150	36	42	26	53	500 00	468 00	11 50	7 70	
20.*Qu'Appelle	1	1	2	55	27	20	13	31	227 00	141 00	9 00	7 00	
21. Touchwood	1	1	2	40	22	14	.....	24	100 00	120 00	4 00	5 00	For Student.
22.*Whitewood	1	1	4	86	52	33	26	50	226 00	350 00	8 00	7 00	
23. Winlaw	1	1	4	145	16	22	.....	23	95 00	.....	.....	.....	Students' Missionary Society.
24.*Wolseley	1	2	4	100	40	51	26	53	260 00	408 10	8 00	7 70	
25. Yorkton	1	....	4	105	30	24	26	53	187 00	318 00	4 00	6 00	For Catechist.
26. Saltcoats	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Students' Missionary Society.
Total	25	27	88	2502	752	712	409	1037	$5279 05	$5598 80	$142 15	$124 10	

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '88, to Mar. 31, '89	Sabbaths supplied in year ending Mar. 31 '89	Amount paid by Stations for supply during the year ending March 31st, 1889 (including board).	Amount received from H. M. Committee for year ending March 31, 1889.	Amount per Sabbath expected from field for the year beginning April 1, 1889.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1889.	REMARKS.
XXX.—CALGARY:—													
1.*Medicine Hat	1	1	1	.....	30	52	26	49	$600 00	$212 00	$12 00	$3 00	
2. Donald	1	1	6	50	12	11	5	31	167 00	224 00	11 00	7 00	
3. Maple Creek (New Field)	1	....	4	40	18	17	6	6	30 00	36 00	7 00	4 00	For Student.
4. Fort Saskatchewan	1	2	3	60	17	12	26	39	147 25	234 00	3 00	6 00	For Student.
5. Bow River (New Field)	1	....	9	.....	25	15	.....	.....	.....	.....	8 00	5 00	For Catechist, or $8 for Ord. Miss.
6.*Lethbridge	1	1	1	200	38	55	26	53	605 00	530 00	14 00	8 00	
7.*Banff	1	1	5	70	19	12	26	46	506 00	416 00	13 00	6 00	
8. Upper Kootenay	1	....	6	20	.....	.....	21	22	126 00	154 00	7 00	7 00	For Student.
9. High River (Pine Creek)	1	...	3	35	22	10	24	53	242 00	424 00	7 00	5 00	
10. Revelstoke	1	....	6	20	7	8	.....	22	163 00	132 00	6 00	6 00	For Student.
11. Gleichen	1	....	6	25	20	10	4	26	133 00	144 00	7 00	5 00	"
12.*Pincher Creek	1	1	3	.....	.....	.....	....	.....	.....	.....	12 00	.....	
13. Red Deer Group	..	....	....	.....	.....	.....	.....	....	.....	.....	.....	.....	
14. Lower Kootenay	1	....	....	.....	.....	.....	.....	...	.....	35 00	.....	.....	
Total	13	7	53	520	208	202	164	347	$2719 25	$2541 00	$107 00	$62 00	
XXXI.—COLUMBIA:—													
1.*Spallumcheen	1	1	7	100	55	16	26	52	$600 00	$325 00	$11 54	$7 70	
2.*Kamloops	1	1	2	106	41	49	26	52	700 00	400 00	16 35	6 73	[expenses.
3.*Chilliwhack	1	1	2	95	24	22	26	52	780 00	†526 90	11 54	7 70	†Including Rev. W. R. Ross' trav.
4.*Langley	1	3	4	175	68	61	26	52	650 00	300 00	13 46	†5 00	†On people giving $740 per an.
5. Victoria District	1	1	8	140	38	30	26	52	500 00	500 00	9 61	6 75	For summer, and $7.70 for winter
6. Alberni	1	....	3	75	20	21	24	50	225 00	673 08	5 77	9 61	For Student.
7.*Comox	1	1	3	75	22	28	26	50	425 00	661 35	11 54	7 70	
8.*Mount Lehman, etc.	1	....	...	.....	.....	.....	.....	.....	.....	215 60	.....	7 70	
9.*Ladner's Landing, etc	1	...	4	100	17	30	2	2	13 15	11 54	11 54	7 70	
10. Richmond	1	...	....	.....	.....	....	....	.....	.....	103 85	.....	.....	Transferred to Augmentation List
Total	9	8	33	866	285	257	182	362	$3893 15	$3122 32	$91 35	$66 59	

APPENDIX I.—SUMMARY OF MISSION STATIONS.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from Oct. 1, 1888, to March 31, 1889.	Sabbaths supplied during year ending 31st March, 1889.	Amount paid by Stations for Supply during the year ending 31st March, 1889 (including board).	Amount received from H. M. Com. for year ending March 31st, 1889.	Amount per Sabbath expected from fields for the year beginning 1st April, 1889.	Grants per Sabbath promised by the H. M. Committee for the year beginning 1st April, 1889.
1. Quebec	6	6	5	16	720	174	292	100	229	$1084 75	$1289 00	$23 23	$26 76
2. Montreal	8	8	9	19	765	303	364	152	350	1311 00	1613 00	34 78	34 40
3. Glengarry	1	1	1	2	200	61	20	26	52	400 00	156 00	.....	.....
4. Ottawa	10	10	15	24	1115	443	508	172	366	1934 88	1322 00	34 50	41 46
5. Lanark and Renfrew	11	10	12	34	1179	365	332	141	352	2313 00	1514 00	56 66	36 31
6. Brockville	7	7	6	11	1025	321	352	160	308	1068 00	657 00	26 00	16 00
7. Kingston	18	16	26	49	2198	729	989	228	601	3169 80	1996 62	92 65	59 50
8. Peterborough	5	5	5	14	830	187	301	74	143	735 00	480 10	18 00	16 50
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	2	2	2	9	507	166	117	39	91	424 00	168 00	.....	6 00
11. Toronto	7	6	7	8	720	169	318	156	318	1928 65	509 00	41 00	18 80
12. Orangeville	5	3	6	8	725	217	372	72	159	1318 00	222 00	11 75	2 00
13. Barrie	35	25	40	102	4530	1361	1692	426	1040	5543 61	4840 32	140 99	111 27
14. Owen Sound	5	4	7	15	1024	250	408	96	198	1632 00	646 00	34 00	13 00
15. Saugeen	3	1	5	5	575	122	260	78	156	1130 00	200 00	20 37	3 84
16. Guelph	5	1	4	5	540	144	262	78	153	1559 00	239 00	27 00	.....
17. Hamilton	3	3	2	4	210	69	112	26	78	430 00	312 00	16 00	14 50
18. Paris	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. London	3	3	3	3	200	73	85	78	159	880 50	479 00	6 00	4 00
20. Chatham	7	6	5	8	810	115	212	100	221	1526 00	304 00	12 00	8 00
21. Sarnia	4	4	5	9	595	129	120	87	189	963 00	347 00	20 00	7 00
22. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Bruce	14	13	9	61	2603	830	872	238	421	1803 93	2556 35	71 47	57 15
26. Winnipeg	18	14	11	54	1880	471	527	335	739	4320 25	1866 25	151 63	53 00
27. Rock Lake	14	14	6	65	2102	626	665	203	526	1905 00	1845 00	95 10	48 50
28. Brandon	26	21	17	104	1431	1052	706	426	970	.....	4169 80	147 75	69 50
29. Regina	26	25	27	88	2502	752	712	409	1037	5279 05	5598 80	142 15	124 10
30. Calgary	14	13	7	53	520	208	202	164	347	2719 25	2541 00	107 00	62 00
31. Columbia	10	9	8	33	866	285	257	182	362	3893 15	3122 32	91 35	66 59
Total	267	230	250	803	30375	9562	11073	4246	9565	$49271 82	$38993 56	$1421 38	$894 18

APPENDIX II.—AUGMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1889.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per ann. promised by congregation for year beginning April 1st, 1889.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1888.	Amount received from Augmentation Fund for the year ending 31st March, 1889.	Grant from Augmentation Fund for year beginning 1st April, 1889.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1889.	REMARKS.
I.—QUEBEC:—											
1. Levis, St. Andrew's	C. A. Tanner	24	42	$400 00	M	$11 90	.....	$300 00	$300 00	$62 00	
2. Three Rivers	G. R. Maxwell	30	63	600 00	M	11 11	.....	200 00	200 00	50 25	
3. Upper and Lower Windsor	J. D. Ferguson	60	91	500 00	.....	6 04	.....	250 00	250 00	70 00	
4. Kingsbury and Flodden	J. R. McLeod	63	112	600 00	M	5 80	.....	150 00	150 00	80 00	
5. Whitton, Saint Luke's, (Hampden)	H. Lamont, D.D	67	75	500 00	M	7 33		250 00	250 00	68 00	
6. Inverness	Jas. Sutherland	80	145	675 00	M	5 00	.....	75 00	75 00	91 00	
7. St. Sylvester and L. Leeds	Geo. Coull, M.A	58	112	400 00	M	4 00	.....	300 00	325 00*	44 00	*Grant conditional on people giving $425
8. Danville	J. A. Morrison	22	41	400 00	M	11 00	.....	310 50	300 00	45 00	
9. Scotstown	Vacant	38	32	450 00	.....	.....	.....	80 00	†	10 00	†$4 per Sab. till settled.
10. Lake Megantic	Vacant	70	54	500 00	M	7 85	.....	6 00	‡	24 00	‡$3 per Sab. till settled.
	Total	512	767	$5025 00	8	$6 75	...	$1921 50	$1850 00	$544 25	
II.—MONTREAL:—											
1. Montreal, Taylor Church	T. Bennett	100	209	$950 00	.....	$4 55	.....	$200 00	$150 00	$38 00	
2. " St. Mark's	J. Nichols	73	173	1000 00	.....	5 78	.....	100 00	160 00	101 00	
3. Lachute, First Church	J. Mackie	75	193	650 00	M	3 62	.....	100 00	100 00	90 00	
4. Ste. Therese, etc.	J. Hally	48	110	600 00	M	6 36	.....	100 00	50 00*	107 00	*Grant conditional on people giving $700.
5. St. Hyacinthe	E. F. Seylaz	17	20	200 00	.....	10 00	.....	300 00	300 00	10 00	
6. Huntingdon, Second Ch	J. Watson, D.D	40	95	550 00	M	6 31	.....	250 00	200 00	190 00	
7. St. Louis de Gonzague	J. Turnbull	37	90	500 00	M	6 11	.....	200 00	250 00	115 25	
8. Laguerre	H. McLean	35	67	400 00	M	6 72	.....	300 00	300 00	75 00	
9. Rockburn and Gore	J. F. Langton	48	103	550 00	M	5 82	.....	250 00	200 00	36 00	
10. New Glasgow	Vacant	37	65	300 00	M	5 38	.....	250 00	250 00	.....	
11. Farnham West	Vacant	....	.....	.....	.....	.....	.....	200 00	.....	.....	Removed from the list.
	Total	510	1125	$5700 00	7	$5 38	....	$2250 00	$1900 00	$762 25	
III.—GLENGARRY:—											
1. Dalhousie Mills	N. Macphee	60	95	$656 00	M	$7 36	.....	$150 00	$100 00	$174 00	
2. Alexandria	D. McLaren	61	61	[illegible]							

Total	510	1125	$5700 00	7	$5 38	.....	$2250 00	$1900 00	$762 25	
III.—Glengarry:—										
1. Dalhousie Mills	N. Macphee	60	95	$656 00	M	$7 36	.....	$150 00	$100 00	$174 00	
2. Alexandria	D. McLaren	61	61	625 00	M	11 06	.....	125 00	125 00	279 00	
3. East Hawkesbury and Glen Sandfield	G. A. Smith	56	94	500 00	M	5 85	.....	250 00	250 00	105 00	
4. Gravel Hill and Apple Hill	D. D. McLennan	61	20	450 00	.....	7 37	.....	.....	200 00	.....	
5. Summerstown	Vacant	22	88	500 00	M	6 25	.....	156 00	.....	71 40	
6. East Lancaster	Vacant	50	45	500 00	M	11 00	.....	136 65	.....	.....	
Total		320	403	$3225 00	5	$7 74	.....	$817 65	$675 00	$629 40	
IV.—Ottawa:—											
1. L'Orignal	Jas. Bennett	36	38	$600 00	M	$17 10	.....	$46 00	$150 00	$41 10	
2. Nepean and Bell's Corners	R. Whillans	66	150	675 00	M	4 83	.....	75 00	75 00	50 00	
3. Richmond	T. S. Glassford	70	100	600 00	M	6 50	.....	150 00	125 00	90 00	
4. Rochesterville	Jos. White	116	256	800 00	.....	3 12	.....	260 00	.....	175 00	Removed from the list.
5. East Gloucester	G. T. Bayne	52	125	600 00	M	5 20	.....	150 00	150 00	120 00	
6. North Gower and Wellington	R. Stewart	67	129	650 00	M	5 43	.....	100 00	100 00	84 00	
7. Aylmer	D. Millar	32	72	525 00	.....	7 29	.....	225 00	225 00	92 58	
8. Hawkesbury	Vacant	60	47	600 00	R H	10 83	.....	21 00	.....	15 00	
Total		499	917	$5050 00	6	$5 83	.....	$967 00	$825 00	$667 68	
V.—Lanark and Renfrew:—											
1. Lanark	J. Wilson	69	94	$600 00	M	$7 00	.....	$150 00	.....	$136 00	Removed from the list.
2. Coulonge	J. Gandier	47	86	750 00	M	9 30		130 00	.....	230 00	Removed from the list.
3. Balderson and Drummond	J. G. Stuart	62	114	750 00	M	7 00	.....	100 00	.....	257 00	Removed from the list.
4. Elmsley	N. Campbell	50	144	550 00	.....	3 82	.....	250 00	250 00	124 00	
5. Eganville and Scotch Bush	A. Patterson	50	70	500 00	M	7 85	.....	250 00	250 00	30 00	
6. Admaston	G. R. Lang	89	148	800 00	M	5 74	.....	58 00	.....	100 00	Removed from the list.
7. Bromley	Vacant	44	118	500 00	.....	4 23	.....	237 00	300 00	.....	$3 per Sab. till settled.
8. Kitley	.....	.....	.....	.....	.....	.....	.....	35 00	.....	.....	Removed from the list; now in Brockville Presbytery.
Total		411	774	$4450 00	5	$6 07	.....	$1210 00	$800 00	$877 00	
VI.—Brockville:—											
1. Westport and Newboro'	D. Y. Ross	48	82	$450 00	M	$6 10	.....	$300 00	$300 00	$50 00	
2. Oxford and Bishop's Mills	D. J. Hyland	80	116	600 00	M	5 60	.....	150 00	150 00	62 21	
3. Farmersville and Toledo	J. Pullar	60	54	600 00	M	10 83	.....	125 00	150 00	.....	
4. Lyn and Caintown	J. J. Richards	80	112	750 00	R H	7 14	.....	75 00	.....	.....	Removed from the list.
5. Merrickville and Jasper	Vacant	41	81	600 00	.....	7 40	.....	40 00	.....	.....	$2 per Sab. till settled.
Total		309	445	$3000 00	4	$7 09	.....	$690 00	$600 00	$112 21	

APPENDIX II.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1889.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1888.	Amount received from Augmentation Fund for the year ending 31st March, 1889.	Grant from Augmentation Fund for year beginning 1st April, 1889.	Amount contributed to the Schemes of the Church for the year ending March 31, 1889.	REMARKS.
VII.—KINGSTON :—											
1. Amherst Island	J. Cumberland	50	75	$600 00	M	$8 66	....	$150 00	$150 00	$54 00	
2. Pictou	W. Coulthard	60	80	750 00	M	10 63	....	150 00	150 00	123 00	
3. Camden, 8th, and Tamworth	W. S. Smith	30	120	450 00	M	4 17	....	300 00	300 00	65 00	
4. Pittsburgh	J. Gallaher	41	55	500 00	M	10 00	....	250 00	250 00	18 00	
5. Trenton	W. T. Wilkins	58	60	600 00	R H	11 66	....	250 00	250 00	....	
6. Lansdowne, etc.	E. B. Millard	76	113	650 00	M	6 02	....	120 00	120 00	....	
7. Camden and Newburgh	Wm. Allan	56	105	600 00	M	6 19	....	150 00	150 00	120 00	
8. Wolfe Island	Vacant	30	51	450 00	....	8 82	....	218 75	....	....	Transferred to Miss. List.
9. Roslin and Thurlow	Vacant	47	84	650 00	M	8 33	....	50 00	....	....	Transferred to Miss. List.
	Total	448	743	$5230 00	8	$7 71	....	$1638 75	$1370 00	$380 00	
VIII.—PETERBOROUGH :—											
1. Hastings	D. A. Thomson	46	116	$700 00	M	$6 47	....	$50 00	$50 00	$146 64	
2. Springville and Bethany	W. Bennett	48	92	550 00	....	6 00	....	200 00	200 00	141 00	
3. Garden Hill and Knoxville	W. H. Jamieson	40	112	500 00	M	4 91	....	250 00	250 00	50 00	
4. Bobcaygeon and Dunsford	J. R. Craigie	74	161	675 00	M	4 50	....	48 00	75 00	133 00	
5. Warsaw and Dummer	R. Hyde	35	66	475 00	M	7 95	....	200 00	200 00	23 25	
	Total	243	547	$2900 00	4	$5 66	....	$748 00	$775 00	$493 89	
IX.—WHITBY :—											
1. Enniskillen and Cartwright	Alex. McLaren	50	100	$490 00	M	$5 40	....	$100 00	....	$76 00	Action as to grant deferred in view of negotiations for union.
X.—LINDSAY :—											
1. Fenelon Falls and Somerville	W. Lochead	52	70	$600 00	M	$9 28	....	$250 00	$150 00	$61 00	
2. Leaskdale and Zephyr	A. G. McLachlan	59	101	750 00	M	7 92		125 00			

X.—LINDSAY:—											
1. Fenelon Falls and Somerv'le	W. Lochead	52	70	$600 00	M	$9 28	.....	$250 00	$150 00	$61 00	
2. Leaskdale and Zephyr	A. G. McLachlan	59	101	750 00	M	7 92	.....	125 00	.....	61 00	Removed from the list.
3. Cambray and Oakwood	Vacant	63	88	550 00	.....	6 25	.....	.....	.....	50 00	
	Total	174	259	$1900 00	2	$7 72	...	$375 00	$150 00	$172 00	
XI.—TORONTO:—											
1. Junction and Dixie	J. Grant	105	170	$1000 00	...	$5 88	.....	$200 00	.....	$180 00	Removed from the list.
2. Melville Ch. and Unionville	D. M. Mackintosh	56	103	660 00	.....	6 40	...	141 00	$140 00	61 43	
3. East Toronto and York Town Line	T. T. Johnstone	37	88	800 00	.....	9 09	.....	150 00	150 00	.....	
4. Queensville and Ravenshoe	Vacant	50	95	450 00	M	5 26	.....	286 00	.....	32 00	$4 per Sab. till settled.
5. Markham, St. John's	.....	.....	.....	.....	.....	.....	.....	12 00	.....	.....	Removed from the list.
	Total	248	456	$2910 00	1	$6 49	.....	$789 00	$290 00	$273 43	
XII.—ORANGEVILLE:—											
1. Rosemont and Mansfield	R. B. Smith	60	126	$600 00	M	$5 16	$50 00	$100 00	$125 00*	.....	*Grant conditional on people giving $625; otherwise grant to be only $100
2. McIntyre, Maxwell and Feversham	John McNeil	98	182	700 00	M	4 10	100 00	50 00	200 00	$60 00	
3. Proton, St. Aw's and Station	D. McColl	70	71	550 00	M	8 45	.....	.....	100 00	30 00	
4. Grand Valley and S. Luther	H. Crozier	68	163	650 00	M	4 29	.....	100 00	50 00	81 00	
5. Caledon East and St. A'w's.	Vacant	65	120	650 00	M	5 83	.....	100 00	.....	32 00	
6. Dundalk and Ventry	Vacant	53	140	550 00	...	3 93	.....	200 00	.....	85 00	
	Total	414	802	$3700 00	5	4 89	150 00	$550 00	$425 00	$288 00	
XIII.—BARRIE:—											
1. Town Line and Ivy	J. J. Cochrane	67	129	$650 00	M	$5 42	.....	$50 00	.....	.....	Removed from the list.
2. Bracebridge and Monck	W. Clarke	63	90	515 00	M	6 28	.....	200 00	$125 00	$66 50	
3. Midland	David James	70	114	800 00	.....	7 01	.....	75 00	.....	100 00	Removed from the list.
4. Penetanguishene	H. Currie	55	82	500 00	...	6 02	.....	250 00	350 00	43 50	
5. Huntsville and Allansville	J. Sieveright	46	62	450 00	M	8 06	.....	300 00	300 00	30 00	
6. Knox Church, Oro	A. F. McKenzie	.....	.....	.....	.....	.....	.....	50 00	†	.....	†Presbytery defers application for grant till October.
7. Waubaushene	R. J. M. Glassford	63	130	550 00	.....	4 23	.....	125 00	125 00	111 00	
8. Esson and Willis Chs., Oro	A. B. Dobson	66	155	700 00	M	4 84	.....	96 15	50 00	63 00	
9. Parry Sound	Vacant	60	122	500 00	M	4 51	.....	180 77	.....	.....	Transferred to Miss. List
10. Severn Bridge	Vacant	.....	.....	.....	.....	.....	.....	104 77	.....	.....	Transferred to Miss. List
	Total	490	885	$4665 00	5	$5 55	....	$1431 69	$950 00	$414 00	

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation for year beginning April 1st, 1889.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1888.	Amount received from Augmentation Fund for year ending 31st March, 1889.	Grant from Augmentation Fund for the year beginning 1st April, 1889.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1889.	REMARKS.
XIV.—OWEN SOUND:—											
1. Sydenham, Knox	Alex. McLennan	48	76	$450 00	M	$6 58	.....	$225 00	$275 00	$47 00	
2. Euphasia and Holland	J. F. McLaren	77	137	575 00	M	4 56	.....	175 00	175 00	64 00	
3. Sarawak and Kemble	D. A. McLean	79	184	700 00	.....	3 80	.....	100 00	100 00	68 00	
4. Berkeley and Williamsford	Vacant	37	70	450 00	.....	6 43	.....	106 00	.....	.....	$2 per Sab. till settled.
	Total	241	467	$2175 00	2	$4 87	.....	$606 00	$550 00	$179 00	
XV.—SAUGEEN:—											
1. Cedarville and Esplin	J. Morrison	57	120	$600 00	.....	$5 00	.....	$200 00	$200 00	$90 00	
XVI.—GUELPH:—											
1. Hawkesville and Linwood	Vacant	37	65	$520 00	.....	$8 00	.....	.....	.....	.....	$3 per Sab. till settled.
XVII.—HAMILTON:											
1. Niagara	N. Smith	44	95	$600 00	M	$6 84	.....	$124 85	$150 00	$188 00	
2. St. Ann's and Smithville	Geo. Crombie	43	136	600 00	M	4 76	.....	100 00	100 00	92 00	
3. Dunnville	R. MacKnight	40	73	550 00	M	8 21	.....	275 00	200 00	64 00	
4. Hamilton, Wentworth Ch.	Jas. Murray	75	160	1004 00	.....	6 27	.....	83 00	90 00	204 00	
5. Merritton and Port Robinson	W. Mowat	57	124	700 00	.....	5 64	.....	100 00	100 00	16 00	
6. Nelson and Dundas Street	R. McIntyre	49	120	700 00	M	6 25	63 00	50 00	.....	21 00	Removed from the list.
7. Blackheath, E. Seneca, etc.	J. W. Penman	62	145	625 00	M	4 65	.....	104 50	65 00	75 00	
8. Haynes Av., S. Cath'n's, etc.	Vacant	44	104	750 00	.....	7 21	.....	.....	.....	.....	
9. Port Dalhousie and Louth	Vacant	51	105	600 00	M	6 19	.....	.....	.....	.....	
10. Cayuga and Mt. Healey	Vacant	54	92	600 00	.....	6 52	.....	84 00	.....	19 00	$3 per Sab. till settled.
	Total	519	1154	$6729 00	6	$6 09	$63 00	$921 35	$705 00	$679 00	
XVIII.—PARIS:—											
1. Mount Pleasant and Burford	R. G. Sinclair	47	115	$600 00	M	$5 65	.....	$150 00	$150 00	$62 55	
XIX.—LONDON:											
1. Kintore	John Munroe	56	80	$650 00	M	$8 75	.....	$100 00	$100 00	$140 00	
2. Port Stanley	J. A. Bloodsworth	55	70	550 00	M	8 57	.....	188 00	200 00	64 00	
3. Wardsville and Newbury	J. B. Hamilton	54	86	400 00	M	5 23	.....	300 00	300 00	[illegible]	
4. London East	W. M. Rogers	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

XVIII.—PARIS :—											
1. Mount Pleasant and Burford	R. G. Sinclair	47	115	$600 00	M	$5 65	...	$150 00	$150 00	$62 55	
XIX.—LONDON :											
1. Kintore	John Munroe	56	80	$650 00	M	$8 75	...	$100 00	$100 00	$140 00	
2. Port Stanley	J. A. Bloodsworth	55	70	550 00	M	8 57	...	188 00	200 00	64 00	
3. Wardsville and Newbury	J. B. Hamilton	54	86	400 00	M	5 23	...	300 00	300 00	25 00	
4. London East	W. M. Roger	52	138	600 00	...	4 34	...	400 00	400 00	97 98	
5. Aylmer and Springfield	Vacant	49	67	700 00	...	10 44	...	...	...	...	$3 per Sab. till settled.
6. Delaware	Vacant	41	70	550 00	M	8 57	...	...	...	...	$3 per Sab. till settled.
7. Williams	D. Cameron	40	47	550 00	M	12 76	...	...	200 00	...	
	Total	347	558	$4000 00	5	$7 61	...	$988 00	$1200 00	$326 98	
XX.—CHATHAM :—											
1. Duart and Highgate	Arch. Currie.	45	76	$550 00	R H	$7 89	...	$150 00	$150 00	$48 00	
2. West Tilbury and Comber	G. A. MacLennan	66	115	585 00	R H	5 52	...	175 00	165 00	62 43	
3. Cavan Church and N. Dawn	Vacant	40	80	337 00	M	4 84	...	94 00	...	...	
4. Centre Tilbury & Strangfield	Vacant	42	86	500 00	...	5 81	...	...	...	...	$2 per Sab. till settled.
	Total	193	357	$1972 00	3	$5 [illegible]	...	$419 00	$315 00	$110 43	
XXI.—SARNIA :—											
1. Point Edward	R. W. Leitch	70	104	$600 00	M	$6 73	...	$200 00	$200 00	$87 00	
2. Oil Springs and Oil City	R. V. McKibbin	72	72	600 00	R H	9 03	...	127 00	150 00	42 00	
3. Corunna and Mooretown	J. McKutcheon	50	102	625 00	...	6 12	...	75 00	75 00	111 00	
4. Forest	Jas. Pritchard	65	135	750 00	M	5 92	...	100 00	...	115 00	Removed from the list.
5. Black Creek, Guthrie, and Wilkesport	...	90	90	450 00	R H	5 55	...	132 00	...	...	$3 per Sabbath till settled
	Total	347	503	$3025 00	4	$6 51	...	$634 00	$425 00	$355 00	
XXII.—STRATFORD :—											
1. Wellesley and Crosshill	Vacant	...	...	...	...	...	...	$50 00	...	...	Removed from the list.
XXIII.—HURON :—											
1. Bayfield and Bethany	D. Forrest	42	72	$450 00	...	$6 25	...	$300 00	$250 00	$50 00	
2. Grand Bend and Corbett	S. A. Carriere	41	85	450 00	...	5 29	...	250 00	250 00	20 00	
	Total	83	157	$900 00	...	$5 73	...	$550 00	$500 00	$70 00	
XXIV.—MAITLAND :—											
1. Dungannon and Port Albert	D. G. Cameron	51	95	$575 00	M	$6 58	...	$175 00	$175 00	$70 00	
2. Pine River	John McFarlane	45	97	525 00	M	5 92	...	150 00	150 00	78 00	
3. Belgrave	G. Law	51	110	550 00	M	5 45	...	150 00	150 00	63 00	
4. Langside	D. Davidson	69	38	500 00	M	7 97	...	125 00	100 00	32 00	
5. Chalmers Ch. Kincardine Tp.	Vacant	...	...	...	...	...	...	50 00	...	...	Removed from the list.
	Total	216	340	$2150 00	4	$6 33	...	$650 00	$575 00	$243 00	

APPENDIX II.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per annum promised by congregation for year beginning April 1st, 1889.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st Dec., 1888.	Amount received from Augmentation Fund for the year ending 31st March, 1889.	Grant from Augmentation Fund for year beginning 1st April, 1889.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1889.	REMARKS.
XXV.—BRUCE:—											
1. N. Brant and W. Bentinck.	Daniel Duff	46	126	$645 00	M	$5 51	.....	$100 00	$100 00	$60 00	
2. Kinloss, etc.	Robert Gray	68	125	600 00	M	5 20	.....	150 00	150 00	107 00	
3. Glammis	John McMillan	45	111	550 00	M	5 45	.....	150 00	*200 00	52 60	*At this rate for six mo's. Presby'y then to report.
	Total	159	362	$1795 00	3	$5 37	.....	$400 00	$450 00	$219 60	
XXVI.—WINNIPEG:—											
1. Emerson	James Lawrence	35	57	$700 00	.....	$12 28	.....	$190 40	$250 00	$25 00	
2. Selkirk	C. W. Bryden	74	90	750 00	M	8 88	.....	150 00	150 00	41 00	
3. Blythefield	James Douglas	39	19	600 00	M	16 66	...	250 00	250 00	21 00	
4. Springfield	Vacant	48	77	760 00	M	10 52	.....	110 00	.....	35 00	$2.50 per Sab. till settled.
5. Stonewall	Vacant	64	88	850 00	.....	9 66	.....	48 75	.....	87 00	$2.00 "
6. Fort William	Vacant	40	69	700 00	R H	10 87	.....	177 00	.....	72 00	$2.00 "
	Total	300	400	$4360 00	4	$10 85	...	$926 15	$650 00	$281 00	
XXVII.—ROCK LAKE:—											
1. Manitou	J. A. Townsend	.....	.....	.....	.....	.....	.....	$100 00	.....	.....	Removed from the list.
2. Marringhurst	J. Cairns	45	65	$500 00	M	$8 46	...	350 00	$300 00	.....	
3. Deloraine	D. Munro	70	74	650 00	.....	8 78	.....	.....	200 00	.....	
4. Carman	Vacant	43	55	700 00	.....	12 72	.....	275 00	.....	.....	
	Total	158	194	$1850 00	1	$9 79	.....	$725 00	$500 00	.....	
XXVIII.—BRANDON:—											
1. Binscarth	Vacant	58	60	$600 00	M	$10 83	40	$292 00	.....	$82 00	$4.80 per Sab. till settled.
2. Birtle	Wm. Hodnett	29	40	600 00	.....	15 00	.....	250 00	$250 00	34 00	
3. Chater	A. McTavish	37	82	600 00	.....	7 31	300	300 00	*300 00	178 00	Conditional on arrears being reduced to $100
4. Gladstone	D. Stalker	56	97	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

XXVIII.—BRANDON :—											
1. Binscarth	Vacant	58	60	$600 00	M	$10 83	40	$292 00	.....	$82 00	$4.80 per Sab. till settled.
2. Birtle	Wm. Hodnett	29	40	600 00	.....	15 00	.....	250 00	$250 00	34 00	
3. Chater	A. McTavish	37	82	600 00	.. ..	7 31	300	300 00	*300 00	178 00	Conditional on arrears being reduced to $100 by March, 1890.
4. Gladstone	D. Stalker	56	85	900 00	M	11 17	.....	100 00	.....	157 00	Removed from the list.
5. Glenboro'	A. McD. Haig	30	60	700 00	...	11 66	.....	300 00	250 00	93 00	
6. Minnedosa	James Todd	65	100	900 00	M	9 50	....	125 00	....	99 00	Removed from the list.
7. Neepawa	S. C. Murray	65	101	900 00	M	9 46	..	87 50	.....	.. ....	Removed from the list.
8. Oak Lake	D. H. Hodges	55	70	650 00	M	10 00	75	300 00	†250 00	22 00	Removed from the list.
9. Souris	W. McK. Omand	44	52	775 00	.	14 90	.....	175 00	175 00	.....	†Conditional on arrears being paid.
10. Virden	A. Currie	105	111	900 00	M	8 56	140	100 00	.....	38 00	
11. Montrose (Auburn)	T. C. Court	75	80	750 00	...	9 37	.....	37 50	150 00	55 00	
12. Rosedale	J. L. Hargrave	27	56	700 00	.....	12 50	....	37 50	150 00	38 00	
	Total	646	897	$8975 00	6	$10 34	555	$2104 50	$1525 00	$796 00	
XXIX.—REGINA :—											
1. Regina, Knox Church	A. Urquhart	60	125	$1200 00	M	$10 00	.....	$100 00	.....	$137 00	Removed from the list.
2. Prince Albert	Dr. Jardine	30	60	800 00	M	14 16	40	400 00	$400 00	147 00	
	Total	90	185	$2000 00	2	$11 35	40	$500 00	$400 00	$284 00	
XXX.—CALGARY :—											
1. Edmonton	D. G. McQueen	28	38	$700 00	.....	$18 41	320	$500 00	$500 00	.....	
XXXI.—COLUMBIA :—											
1. Richmond	J. A. Jaffray	20	35	$700 00	.	$20 00	....	.....	$300 00	$50 00	

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	No. of congregations on the list during the year ending March 31, 1889.	No. of congregations on the list at April 1st, 1889.	Families.	Communicants.	Stipend per an. promised by congregations for year beginning April 1, 1889.	Manses or rented houses.	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending Dec. 31, 1888.	Amount received from Augmentation Fund for the year ending March 31, 1889.	Grants promised from Augmentation Fund for the year beginning April 1, 1889.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1889.
1. Quebec	10	10	512	767	$5025 00	8	$6 75	.....	$1921 50	$1850 00	$544 25
2. Montreal	11	10	510	1125	5700 00	7	5 38	.....	2250 00	1900 00	762 25
3. Glengarry	5	6	320	403	3225 00	5	7 74	.....	817 65	675 00	629 40
4. Ottawa	7	7	499	917	5050 00	6	5 83	.....	967 00	825 00	667 68
5. Lanark and Renfrew	8	3	411	774	4450 00	5	6 07	.....	1210 00	800 00	877 00
6. Brockville	5	4	309	445	3000 00	4	7 09	.....	690 00	600 00	112 21
7. Kingston	9	7	448	743	5230 00	8	7 71	.....	1638 75	1370 00	389 00
8. Peterborough	5	5	243	547	2900 00	4	5 66	.....	748 00	775 00	493 89
9. Whitby	1	1	50	100	490 00	1	5 40	.....	100 00	.....	76 00
10. Lindsay	2	2	174	259	1900 00	2	7 72	.....	375 00	150 00	172 00
11. Toronto	5	3	248	456	2910 00	1	6 49	.....	789 00	290 00	273 43
12. Orangeville	6	6	414	802	3700 00	5	4 89	150 00	550 00	425 00	288 00
13. Barrie	10	6	490	885	4665 00	5	5 55	.....	1431 69	950 00	414 00
14. Owen Sound	4	4	241	467	2175 00	2	4 87	.....	606 00	550 00	179 00
15. Saugeen	1	1	57	120	600 00	.....	5 00	.....	200 00	200 00	90 00
16. Guelph	.....	1	37	65	520 00	....	8 00	.....	.....	.....	.....
17. Hamilton	8	9	5[illegible]	1154	6729 00	6	6 09	63 00	921 35	705 00	679 00
18. Paris	1	1	[illegible]	115	600 00	1	5 65	.....	150 00	150 00	62 55
19. London	4	7	347	558	4000 00	5	7 61	.....	988 00	1200 00	326 98
20. Chatham	3	4	193	357	1972 00	3	5 97	.....	419 00	315 00	110 43
21. Sarnia	5	4	347	503	3025 00	4	6 51	.....	634 00	425 00	355 00
22. Stratford	1	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....
23. Huron	2	2	83	157	900 00	.....	5 73	.....	550 00	500 00	70 00
24. Maitland	5	4	216	340	2150 00	4	6 33	.....	650 00	575 00	243 00
25. Bruce	3	3	159	362	1795 00	3	5 37	.....	400 00	450 00	219 60
26. Winnipeg	6	6	300	400	4360 00	4	10 85	.....	926 15	650 00	281 00
27. Rock Lake	3	3	158	194	1850 00	1	9 79	.....	725 00	500 00	.....
28. Brandon	12	8	646	897	8975 00	6	10 34	555 00	2104 50	1525 00	796 00
29. Regina	2	1	90	185	2000 00	2	11 35	40 00	500 00	400 00	284 00
30. Calgary	1	1	28	38	700 00	.....	18 41	320 00	500 00	500 00	.....
31. Columbia	.....	1	20	35	700 00	....	20 00	.....	.....	300 00	
Total	145	130	8116	14170	$91296 00	102	$6 74	$1128 00	$23812 59	$19555 50	$9436 67

APPENDIX III.

MISSIONARIES—APRIL, 1889.

I.—MINISTERS AND LICENTIATES.—Messrs. W. A. Johnston, Jas. Ferguson, A. B. Grouix, J. McCarter, A. E. N. Suckling, J. Stewart, D. Findlay, P. N. Cayer, D. L. McKechnie, J. A. Birrell, J. E. Duclos, W. J. Drummond, G. Porteous, J. McIlroy, G. A. Yeomans, M. Turnbull, O. Bennett, J. McRobie, H. Knowles, J. McEwan, J. M. Goodwillie, R. Fairbairn, J. Griffith, W. Forrest, J. Gilmour, J. W. Hewitt, R. Rodgers, J. Rennie, E. B. Rodgers, J. A. Jaffray, J. Chisholm, A. Tait, W. R. Ross, D. Macrae, A. Dunn, Wm. Neilly, D. Munroe, A. McFarlane, Jas. Hamilton, A. B. Baird, S. Polson, H. J. Borthwick, H. C. McKay, John Brown, J. Mowat, J. McArthur, T. R. Shearer, R. Gow, J. Halliday, J. Hogg, D. McMillan, I. McDonald, W. J. Hall, A. Robson, J. Geddes, S. J. Taylor, W. Nicholl, C. McKillop, A. Brown, J. P. Grant, A. Robertson, D. G. McQueen, R. Johnston, J. Herald, A. Hamilton, John Terry, D. H. McLennan, J. Knox Wright, W. M. Christie, J. Hunter, N. McKay, A. G. Jansen, James Gilcarist, J. C. Madill, W. A. J. Martin, John McKinnon.—76.

II.—STUDENTS.—Messrs. P. J. McLaren, J. P. McQuarrie, J. M. McLaren, Jas. Drummond, J. M. Miller, W. C. Ewing, H. C. Foster, Hugh Brown, D. B. Marsh, P. McEachern, F. O. Nichol, W. W. Crow. D. Spear, J. D. Edgar, N. Lindsay, T. Logie, W. Graham, W. S. Heron, D. Carswell, J. A. McConnell, J. T. Monteath, T. Kiernan, Thomas McCullough, A. F. Webster, J. McNab, W. Hanbly, Wm. Gauld, P. McL. Forin, W. D. Kerswill, T. Smith, A. McNabb, J. H. Borland, W. W. McRae, M. C. McLennan, W. Mackintosh, W. G. Fortune, P. A. McLeod, W. H. Cornett, C. A. Campbell, James Rattray, J. A. Redden, J. A. McDonald, J. Sinclair, D. D. McDonald, James Binnie, J. D. Boyd, John Sharp, R. M. Phalen, W. J. Patterson, John Macfarland, T. G. Allan, N. McPherson, J. Hodges, J. F. Scott, J. M. Millar, A. G. Graham, D. M. Gandier, J. M. Kellock, D. McLennan, J. Rollins, A. D. Menzies, C. H. Hastings, H. T. Kalem, W. Muir, S. F. MacCusker, L. R. Bouchard, J. A. Morrison, A. MacGregor, James Robertson, W. E. Deeks, J. W. McLeod, W. D. Reid, J. W. Flinn, A. Russell, J. T. Whyte, K. MacLennan, R. Eadie, J. M. Whitelaw, A. Robertson, W. J. Jamieson, H. Craig, W. Beattie, N. Russell, A. Bowman, R. McBeth, D. Campbell, D. D. McKay, J. E. Munro, Geo. Lockhart, X. Manson, D. M. Ross, J. Buchanan, W. O. Wallace, P. Fisher, R. E. Knowles, T. Beveridge, A. Driscoll, W. B. Cumming, D. G. S. Connery, Andrew Brown, Andrew Chisholm, A. J. McGillivray, J. Johansen, S. Thomson, C. Lutes, Wm. McLeod, W. Myers, D. McD. Clarke, F. W. Fisher, W. Murchie, A. K. McNaughton, R. Sturgeon, R. J. Hutcheon, and J. K. McGillivray.—114.

III.—CATECHISTS.—Messrs. B. Innis, J. L. Small, D. Campbell, W. Moffatt, Jas. Laing, G. J. Bryan, J. H. Higginson, J. N. McLean, Andrew Nelson, H. Jack, D. H. Atchison, H. McPherson, J. Garrioch, W. Smith, J. A. Cranston, R. Drinnan, H. W. Porter, John Thomson, Robert Thompson, J. C. Stinson, T. A. Ambler, P. Uzzelle, J. Madill, D. P. Oswald, J. McGregor, A. Moore, Jas. Steele, Jas. McMillan, H. McLennan, H. Ferguson, J. B. Ferguson, G. Mylne, K. McRae, K. A. Gollan, D. Robertson, D. Ross, H. Littlehales, Jas. Lang, and W. A. Bradley.—39.

TOTAL MISSIONARIES, 229.

CANADA PRESBYTERIAN PRINT, 5 Jordan St., Toronto.

Com
were
the
teri
last
2 ha
men
by t

vaca
seve

solid

This
the
on t
servi
of giv
stimu
art o
almo
broug
peopl

is ma
man.
agein

but th
favou
this t
my m

for a
byteri

promi
to Je
work.
with s
kept u
field.
and w
missio

summe
the fie
was pu
Joggin
of the
man in
Univer
encour

APPENDIX No. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1888-89.

(EASTERN SECTION.)

Seventy-eight laborers were employed during the past year under the direction of the Committee. Of these 43 were catechists engaged in work during the summer months only, 6 were placed during the whole year as ordained missionaries, and ten others during part of the year; while the remaining 19, as well as some of the last 10, served in different Presbyteries supplying vacancies as directed by the committee. We reported on our preachers roll last year 15, of these 2 were located as ordained missionaries, 10 were settled as pastors, and 2 have removed out of the bounds, leaving us only one of that band to take monthly appointments. There were 15 accessions during the year, but these have also been thinned so much by the process of settlement or removal that only 7 remain.

We begin the year with 8 and 3 more promised the first of June to supply some 20 vacancies. The fields, however, are not so ill off as these figures might indicate, as there are several unattached ministers in various Presbyteries always ready to fill a gap.

The work of the past year has been quite successful, the reports indicating steady and solid growth. We give a few extracts from the reports of catechists:

Presbytery of Sydney.—St. Ann's Congregation, A. K. McLennan, catechist, assistant. This is a large and interesting field which affords ample opportunity for doing good work for the Master. The people are faithful attendants on the means of grace, and any delinquency on their part, hitherto with respect to financial matters, &c., was due I think to lack of service. One minister cannot supply them with sufficient service. Hence the great necessity of giving them a good, zealous young man, during the summer months at least, who will stimulate them to greater energy in this respect. Were they more thoroughly educated in the art of systematic giving, I am persuaded that in a few years time this congregation could almost support two regularly ordained ministers. I would recommend as catechist one brought up in the province, who is fully acquainted with the customs and manners of this people.

Presbytery of Victoria and Richmond.—Margaree, James M. McLennan, catechist. There is material enough in the field to build up a congregation if properly organized by a prudent man. The people are anxious to have continuous supply. My labours were very encouraging.

Arichat, John Calder, catechist. There are not many Presbyterian families in this field, but the Methodists, Baptists and a goodly number of the Church of England people view very favourably our cause there, the former because they have no church of their own. Besides this there is a floating crowd which are not much of anything, and these generally attended my meetings. On the whole I think our cause there is a hopeful one.

Presbytery of Pictou.—Port Mulgrave, S. P. Barackman, catechist. Here is a good chance for a small but energetic congregation. The work here is, in my opinion, one which the Presbyterians alone can do. It needs more care on the part of Presbytery than it has hitherto had.

Country Harbor, &c. Wm. McLeod, catechist. The field is in some respects a promising one. Since 1885 quite a number of persons, hitherto irreligious have been converted to Jesus, and though our people are few in number yet they are somewhat active in the work. There are quite a number of people, especially in the upper station, who are blessed with singing, reading and praying talents, which they use with good effect in the meetings kept up there twice each week and once on Sabbath, even when there is no missionary in the field. The people of our Church unite with the Methodists and Baptists in these meetings and we have had grand services together in the past season. There is a good chance for a missionary possessing zeal in that field.

Presbytery of Truro.—Maccan, &c.—James F. Smith, catechist. This was my first summer in the field, and the work done consisted largely in organising for work, and getting the field into proper working order. All bills were paid in full, in addition to which a horse was purchased for congregational work. A new union church was built and paid for at the Joggins in which fortnightly services were held. This is one of the most promising sections of the field, and should have regular weekly service. The whole field needs an ordained man in it constantly and has every prospect of becoming self-sustaining. The influence of the Universalists on Minudie has been very bad, but is much less than formerly. The outlook is encouraging.

Presbytery of Halifax.—North-West Arm, Wm. M. Fraser, catechist. The summer's work has not been without encouragement. At the North-West Arm ten names were added to the communion roll, seven by profession of faith, nree by certificate. The Sunday services, the weekly prayer-meetings, the cottage prayer-meetings held from time to time were well attended. The Sunday-School, though not large, is very hopeful. The sacrament of the Lord's Supper was dispensed twice during the summer. The financial returns were good considering that they were merely the sum of the Sunday collections, literally free will offerings.

Melvern Square.—Andrew Boyd, catechist. Melvern Square has a good church seated for 250. The members until lately were connected with the Reformed Presbyterians of America. Having no regular supply they have become disorganized and weakened. They expressed to me their intention of connecting themselves soon with Halifax Presbytery, and meanwhile ask supply to be sent every four weeks.

Middleton Station has but few members, less than a dozen Presbyterians, but they are in a rising village and have every prospect of increasing their numbers.

Margaretville Station holds its meetings in the Methodist or Baptist Church, and hence have no collections. On the whole I think the field is important and should be supplied during the winter and summer.

Digby and Bay View, Lewis Parker, catechist, I find the people a very hospitable people and devoted to church work as far as means will allow. I consider that attention should always be paid to them by Presbytery especially at Bay View where our people are more numerous as seen by the above report. There is a small chance of building up a church at Digby now.

Presbytery of St. John.—Baillie and Tower Hill, J. K. Fraser, catechist. This field is quite strong financially as well as in other respects and might easily be worked up into an organized congregation. The plan the Presbytery has in view now of uniting it with St. James congregation is, I think, impracticable. From what I know of the two places I am quite convinced that they cannot be worked together. Furthermore the people of Baillie, &c., would strongly oppose such a union. Preaching should be given them in the winter as well as summer if possible.

Quaco, &c., M. G. Allison, catechist. The sacrament of the Lord's Supper was dispensed at Quaco and Black River on September 9th by Rev. W. Macdonald of Hampton. Five were admitted to full communion on profession of faith and eight children were baptized. Since the last missionary was here the field has suffered considerably from death of some and removal of others. A collection amounting to ten dollars and thirteen cents was taken up for schemes of the Church. Repairs on Cross Roads Church during summer $100. Black River district has suffered considerably in a financial point from depression in shipping interests, but may now revive.

Dorchester, Gavin Hamilton, catechist. The mission in Dorchester is in a promising condition, the attendance at the afternoon services being frequently between 30 and 70, but at the evening services the attendance consisted entirely of Presbyterians. Sackville, although well attended to, so far as visitation could do anything, and although receiving a fortnightly service is not in a promising condition, nor do I think the prospects favorable for working this field in the future. Rockland is more hopeful, and the few Presbyterians in that locality deserve much praise for their loyalty to the Church and their warm interest in the cause of religion. I organized a Sunday School at Dorchester, but the Methodists at the other stations control the schools. The church at Dorchester is supported to some extent by persons of other denominations.

Riley Brook, &c., Geo. M. Johnson, catechist. If properly attended to the Presbyterian church in Riley Brook, Dow Flat, Three Brooks and Tilley will most undoubtedly grow in numbers and strength. It is growing.

Presbytery of Miramichi.—Escuminac, E. J. Rattee, catechist. Christian life in the field is progressing, and a great number during the past few years, have come forward and made a profession of religion. There is no room for expansion as no new settlers come in, and thus the outlook for the field to become a pastoral charge is rather unfavourable. Forty-eight dollars were collected for the Schemes of the Church and the catechist was paid in full.

Port Daniel, Wm. H. Hudunt, catechist. The Port Daniel school flourished and increased largely in attendance. I conducted it personally and taught the Bible Class. The number of teachers was 4 (besides myself) and for the last two Sabbath's 3. I held a church prayer-meeting every other Sabbath at the close of Sabbath School. And started a young peoples' prayer-meeting. This meeting was held every Wedesday evening at different houses and was very largely attended throughout the summer. I tried to make it a permanent thing so that on my departure its influence might still be felt. Whether this end will be attained or not I cannot tell. Prayer-meetings were a novelty in the place. And it was almost impossible to get the people to take part in them."

Vacant charges that have called our men have in almost all instances advanced in the matter of stipend, and this has been the result of quickened interest in the cause of the

gospel generally. Vacancies have also responded fairly well to the call for a higher remuneration for our preachers. The advance from $8 to $10 has,not fully, but to a considerable extent been met by the places supplied.

The fields in which ordained missionaries labor are under the careful oversight of the Presbyteries and report their financial and statistical standing to the Assembly through the Presbytery as do settled congregations.

The stations of the catechists have had such supply during the winter as Presbyteries could give by means of their own regular staff, occasional visits of students, and in the Presbytery of St. John a missionary agent who visited several fields under the direction of the Home Mission Committee of that Presbytery.

Mr. John Grierson is the occupant of this position. The Presbytery appointed him after a lengthened probation which proved him to be in every respect just the man they required to give them accurate information concerning every corner of their large field, and stimulate the various localities to do their duty to themselves and the church. His salary is $800. The W. H. M. Society of the Presbytery will aid in its payment, and the Committee have promised $300 per annum if necessary. Hitherto the most of his salary has been paid by the different places he has visited, and the Presbytery believe that his work will result not alone in the truth being earnestly and clearly presented wherever he labors, but also in better organization and a steadier and freer flow of contributions for the support of the gospel. This Presbytery employed Wm. Watson, an earnest christian layman, to labor among the lumber camps of the Upper St. John. To his support your Committee made a grant of $75.

One of the catechists under the care of the Presbytery of Halifax, Mr. J. W. McKenzie, has continued his work on the Labrador Coast through the winter. He is supported by the missionary society of the Presbyterian College, Halifax. He found much destitution prevailing on the coast and desired to be left at his work for the winter and coming summer. He writes of success attending his labors—of instruction received with joy and fruits meet to repentance borne by converts.

For many years a society of the Congregationalist Church had missionaries stationed on this coast, but of late they have been withdrawn. The Society desired your Committee to purchase their mission premises and take up their work. After careful consideration, however, the answer was returned that this Committee does not see its way clear to pursue the mission in that locality. In view of the great need of our own field, particularly in New Brunswick, where the cause has begun to feel the reviving touch of better methods and more constant supply which demands the outlay of much money, and especially in view of the immense territory of the great North-West, which appeals to us as well as to the western portion of the Church for evangelization, the Committee felt shut up to a declinature of the proposal.

We are striving to enlist the sympathy of our people in the work of the North-West. A contribution of $254.00 was given by a few of our congregations and transmitted to Dr. Reid for the western fund, but we feel that the call upon us is for much more than this. With a view to meet the demand more adequately we have invited Dr. Robertson to visit our Synod and place the claims of the North-West before it, and should this visit be granted we will arrange for meetings in several of the principal centres of the Church. We are in constant need of more means for our own work, but believe that to extend a helping hand to the far west will not cripple the hand that labors to supply our own resources. Liberality is so elastic that pressure for one object will only cause it to rebound with more energy to supply another.

Our expenditure last year for the various branches of our service was as follows:- Catechists, $3956.68. This was paid out of the fund. The stations in which they laboured raised, as will be seen by reference to the appendix, $6633.89 for summer service. They paid about $600 for winter labor, which is not shown in the table.

Ordained missionaries, $2382.66 out of the fund. The fields raised $5000 more.

Preachers supplying vacancies $1314.93 out of the fund. The congregations supplied about $3000 in addition.

Total out the fund	$ 7654 27
" raised by places supplied	13,234 00
Making a grand total for H. M. work of	$20,888 27

besides the $254 sent West.

Our account stands as follows:—

Balance on hand last year	$ 420 20	
Receipts from all sources	8113 95	
		$8534 15
Expenditure for all purposes		8353 57
		$180 58

We have thus exceeded our income by $239.62 This demands careful attention from all our office-bearers and people so that measures may be taken to increase the income not only to meet a growing expenditure but also to make up this deficit. We are indebted again this

year for £50 stg. from the Presbyterian Church of Ireland—a sum about equal to our contribution to the North-West—and for £80 stg. from the Free Church of Scotland—an amount just about equal to that raised by our congregations for Manitaba College. If these two contributions had failed us our fund would have shown a considerable deficit. While very thankful for the continuance year by year of a grant, even though a diminishing one, from the churches of the fatherland, we would like to be in a position to say to them that our own resources are enough for us to depend on, and that their liberality may now be turned into some other channel.

Your Committee, however, while urging to increased giving, have great pleasure in noting the steady advance in liberality to this scheme during the past years. In 1885 6 the receipts were $4350.54 ; in 1886-7, $5589.75 ; in 1887-8, $6679.92 ; and in 1888-9, 8113.85. A corresponding increase of labor was expended on our fields. In 1887-8 we employed 41 catechists, last year we had 43, while this year we have 49 as will be seen in the list appended. Year by year Presbyteries are striving to give more and more regular supply to their mission stations. This of course increases their damands on the fund, but at the same time it builds up the Church. Our people by their noble response to our call for means show that this is what they desire, and we have every confidence that they will meet with pleasure all the demands that growing opportunities, in the different Presbyteries, make upon them.

On reviewing the year we have great cause for thankfulness to God who has preserved our laborers in health—has furnished our treasury with necessary means and has given efficacy to the Word of His Grace in the saving of sinners, and the edifying of His people. To Him be the praise and glory for ever.

We append the usual tables. They will furnish the answer to many questions that may be asked concerning our work and we commend them to the study of the whole Church.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1888-89.

Name.	Employed.		Under Appointment, Removed or Settled.
	From.	To.	
Rev. Geo. Christie	May 1, 1888..	May 1, 1889..	Located at Bedford, &c.
" W. S. Darragh ...	" " ..	" " ..	" Linden.
" John Cameron....	" " ..	Nov., 1888..	Retired.
" A. P. Logan	" " ..	April, 1889..	Removed.
" A. A. Watson..	" " ..	August, 1888	Settled 6 months at Riverside, N. B.
	Feb., 1889 ..	May, 1889	
" E. Thorpe	May, 1888 ..	" " ..	Under appointment.
Mr. W. Y. Chapman...	" " ..	Oct., 1888..	Removed.
Rev. D. Fiske	" " ..	May, 1889..	Located at Kincardine.
" W. C. Calder	" " ..	August, 1888..	Settled at Bocabec and Waweig.
" Jas. Rosborough..	" " ..	Oct., " ..	" Tabusintac.
" T. C. Gilmour....	" " ..	May, 1889 .	Under appointment.
" A. A. McKenzie..	" " ..	June, 1888..	Removed.
" H. Crawford.....	" " ..	May, 1889..	Located at New Dublin.
" Ewan McKenzie.	" " ..	Nov., 1888..	Located at Cape North.
" Roderick McLeod.	" " ..	Feb., 1889.	Settled at Little Narrows.
" Edward Roberts..	" " ..	Jan., "	Located at Douglastown.
" W. A. Mason	" " ..	July, 1888..	Settled at Georgetown.
" G. F. Kinnear....	" " ..	March, 1889..	" Buctouche.
" Charles Stephen..	" " ..	May, " ..	Removed.
" W. R. Muir.....	" " ..	Dec., 1888..	Visited Scotland—to return.
" J. M. McLeod ...	" " ..	July, " ..	Settled at New London, &c.
" T. Corbett.....	" " ..	June, " ..	" Richmond Bay West.
" D. McFarlane....	" " ..	Nov., " ..	" Springfield, &c.
" F. C. Simpson....	" " ..	April, 1889..	Removed.
" W. M. Tufts....	" " ..	August, 1888..	Settled at Bedeque.
" D. McIntosh.....	" " ..	Jan., 1889.	" Shelburne.
" L. R. Gloag.....	" " ..	July, 1888..	" Mabou.
" R. Atkinson.....	June, " ..	April, 1889..	Removed.
" W. M. Fraser....	May, " ..	May, " ..	To be settled at Bridgetown.
John Hutchinson.	" " ..	" " ..	Under appointment.
" James Ross	July, " ..	April, " ..	Settled at Woodstock.
" W. R. M. Baird..	August, " ..	" " ..	" Shediac.
" John Dustan.....	" " ..	March, " .	" Bridgewater.
" John Valentine ..	May, " ..	May, " ..	Under appointment.
" Robert Stewart..	Nov., " ..	April, " ..	Located at Bay of Islands.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1ST, 1889.

John Hutchinson,
John Valentine,
A. A. Watson,
Gavin Hamilton,
James McLennan,
David Wright,
J. W. Crawford,

Geo. A. Leck.

EXPECTED JUNE 1ST, 1889.

J. A. Maclean,
I. S. McIlraith,
W. R. Muir.

ORDAINED MISSIONARIES LOCATED MAY 1ST, 1889.

WALLACE PRESBYTERY.

Rev. W. S. Darragh.....Linden.

HALIFAX PRESBYTERY.

Rev. George Christie.....Bedford, &c.
" J. W. McLennan.....Waterville, &c.
" A. W. Lewis.....Carleton and Chebogue.

TRURO PRESBYTERY.

Rev. J. F. Smith.....Maccan, &c.

PICTOU PRESBYTERY.

A. W. Thompson.....Trenton.

LUNENBURG AND SHELBURNE PRESBYTERY.

Rev. H. Crawford.....New Dublin.

ST. JOHN PRESBYTERY.

Rev. D. Fiske.....New Kincardine.
" James Murray.....Scotch Settlement.
" Gavin Hamilton.....Pisarinco.

MIRAMICHI PRESBYTERY.

Rev. Edward Roberts.....Douglastown.
" James Fowler.....Kouchibouguac.

NEWFOUNDLAND PRESBYTERY.

Rev. Robert Stewart.....Bay of Islands.

SYDNEY PRESBYTERY.

Rev. Ewan McKenzie.....Cape North.

CATECHISTS EMPLOYED FROM MAY 1ST, 1889.

PRESBYTERY AND LOCALITY.	NAME.	COLLEGE.
SYDNEY—		
St. Ann's	A. K. McLennan	Queens.
Little Bras d'Or	W. W. Rainnie	Scotland.
VICTORIA AND RICHMOND—		
Margaree	Neil McLennan	Queens.
Arichat	J. A. Matheson	Halifax.
Baddeck	D. Henderson	Scotland.
PICTOU—		
Po t Mulgrave	S. P. Barrackman	Princeton.
Little Harbor, &c	Morris McLean	Queens.
Barney's River	J. S. Sutherland	Dalhousie.
Carriboo	J. A. McGlashen	"
Cape George	Alfred Fitzpatrick	Princeton.
Country Harbor	Wm. McC. Thomson	Queens.

PRESBYTERY AND LOCALITY.	NAME.	COLLEGE.
TRURO—		
Harmony	Charles McKay	Halifax.
North River	F. W. Thompson	Dalhousie.
Westchester	M. J. McLeod	Princeton.
HALIFAX—		
Coburg Road and Rockingham	G. Shore.	
St. Croix	Christopher Munro	Dalhousie.
Shubenacadie	Ambrose McLeod	Halifax.
Mount Uniacke	George Millar	Dalhousie
Sheet Harbor	McLeod Harvey	Halifax
Kempt and Walton	M. J. Fisher	"
Middleton	Alexander Laird	"
Lawrencetown	F. W. Murray	"
Labrador	W. J. McKenzie	"
Digby and Bay View	Lewis Parker	Pictou Academy.
North-West Arm and Goodwood	John Buchanan	Scotland.
LUNENBURG AND SHELBURNE—		
Riversdale	George M. Johnson	Halifax.
Conquerall	J. D. Logan	Dalhousie.
ST. JOHN—		
Dorchester	John M. Gow	Halifax.
Campbell Settlement	A. F. Johnson	"
Salisbury	A. D. Gunn	"
Baillie and Tower Hill	Murdoch McKay	Dalhousie.
South Richmond	Archie McKenzie	Queens.
Mechanic's Settlement	T. A. Mitchell	Montreal.
Riverside	M. G. Allison	Princeton.
MacAdam	J. R. Kerr	"
Richmond	F. J. Coffin	"
Quaco	W. Bannerman	"
Nerepis	J. A. McDonald	Queens.
Saltsprings	J. T. Maclean	Princeton.
Tilley	Geo. B. McLeod	"
MIRAMICHI—		
New Bandon	A. S. Thomson	Halifax.
Flatlands and Metapedia	Robert Frew	"
Port Daniel	E. J. Rattee	Dalhousie.
Escuminac	W. McNichol	Princeton.
Caraquette	F. L. Fraser	"
New Richmond	Geo. Anderson	Private study.
P. E. ISLAND—		
Cardigan	Angus McKay	Halifax.
Caledonia	Malcolm McLeod	"
West Cape and Richmond Bay, East	John K. Fraser	"

MISSION STATIONS.

SYDNEY PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each station	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath Schools at each station.	Is there a weekly prayer-meeting and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.	Name of Catechist.
North Shore	27	Yes.	.....	.....	.....	.....	25	Yes.	Yes.	$161 00	A. K. McLennan.
South Gut		Yes.	.....	.....	.....	.....	.....	Yes.	Yes.		
North River		Yes.	.....	.....	.....	.....	.....	Yes.	Yes.		
Englishtown		Yes.	.....	.....	.....	.....	.....	Yes.	Yes.		
Total	27	.....	.....	.....	.....	.....	25	.....	.....	$161 00	

PICTOU PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each station	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath Schools at each station.	Is there a weekly prayer-meeting and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.	Name of Catechist.
Little Harbor	19	Yes.	135	132	74	78	.....	Yes.	Yes.	$181 00	A. W. Thomson.
Trenton		No.	100	.....	65	71	20	No.	No.		
Fisher's Grant		Yes.	80	.....	50	66	50	Yes.	Yes.		
Blue Mountain	21	Yes.	225	207	75	200	35	Yes.	Yes.	140 00	J. A. McGlashen.
Barney's River			200	155	100		20				
Garden of Eden			100	.....	40		.....				
Country Harbor, Cross Roads	23	Yes.	120	25	14	185	20	Yes.	Yes.	195 95	Wm. McLeod.
Lower Country Harbor			60	3	4	.....	.....		Yes.		
Issac's Harbor			60	17	9	.....	60	Yes.	Yes.		
Caribou River	28	Yes.	120	43	26	80	.....	.....	.....	176 36	Chas. McKay.
Three Brooks			90	.....	.....	.....	.....	.....	.....		
Lower Caribou			70	.....	.....	.....	.....	.....	.....		
Scotch Hill			80	.....	.....	.....	.....	.....	.....		
Cape George	28	Yes.	60	36	19	19	25	Yes.	Yes.	95 50	John A. Matheson.
Port Mulgrave	22	No.	50	10	12	25	20	Yes.	.....	125 00	S. P. Barackman.
Total	141	.....	1550	628	488	724	250	.....	.....	$913 81	

VICTORIA AND RICHMOND PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of Communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer-meeting and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including board.	Name of Catechist.
Margaree Harbor	15	Yes.	80	.....	20	20	24	Yes.	.....	$97 00	J. M. McLennan.
Cheticamp		Yes.	25	.....	6	6	.....	No.	.....		
Big Intervale		Yes.	85	.....	25	25	.....	Yes.	.....		
Lennox Ferry	27	No.	30	.....	.....	.....	.....	No.	.....	60 00	John Calder.
Arichat		No.	50	.....	.....	.....	.....	No.	.....		
River Inhabitants		Yes.	100	.....	.....	.....	.....	Yes.	.....		
	42	.....	370	.....	51	51	24	.....	.....	$157 00	

HALIFAX PRESBYTERY.

Carleton	17	Yes.	.....	46	11	15	46	Yes.	Yes.	$137 00	Geo. B. McLeod.
Chebogue		Yes.	.....	39	15	19	.....	Yes.	Yes.		
Digby	25	Yes.	45	7	5	8	.....	.....	.....	108 78	Lewis W. Parker.
Bay View		Yes.	48	31	13	19	15	Yes.	Yes.		
Melvern Square	25	Yes.	50	20	23	26	.....	.....	....	142 97	Andrew Boyd.
Middleton		No.	30	4	4	6	.....	.....	.....		
Margaretville		No.	60	4	6	6	.....	.....	.....		
Kempt	26	Yes.	75	41	18	25	.....	Yes.	Yes.	214 50	Geo. A. Leck.
Cheverie		No.	85	24	10	14	.....	Yes.	Yes.		
Walton		Yes.	50	13	10	16	.....	Yes.	Yes.		
St. Croix	24	Yes.	100	60	74	74	20	Yes.	Yes.	240 00	J. C. Hamilton.
Ellershouse		Yes.	70	30	52	52	22	No.	Yes.		
Indian Road	21	No.	50	.....	18	18	12	Yes.	Yes.	160 00	J. W. Crawford.
North Salam		Yes.	100	.....	23	23	23	Yes.	Yes.		
New Dublin		Yes.	35	.....	22	22	28	Yes.	Yes.		
Mount Uniacke	26	Yes.	40	5	5	14	13	Yes.	Yes.	$102 09	J. M. Fisher.
Uniacke Mines		No.	42	5	5	25	17	Yes.	Yes.		
East Uniacke		No.	17	2	2	2					

North Salam	21	Yes.	100	.....	23	23	23	Yes.	Yes.	100 00	J. W. Chandler.
New Dublin		Yes.	35	.....	22	22	28	Yes.	Yes.		
Mount Uniacke		Yes.	40	5	5	14	13	Yes.	Yes.		
Uniacke Mines	26	No.	42	5	5	25	17	Yes.	Yes.	$102 09	J. M. Fisher.
East Uniacke		No.	17	2	2	8	.....	.....	Yes.		
Beaver Bank		Yes.	29	14	6	10	12	Yes.	Yes.		
North-West Arm	23	Yes.	70	38	28	32	45	Yes.	.....	98 00	Wm. M. Fraser.
Goodwood		Yes.	25	10	18	18	.....	Yes.	.....		
Lawrencetown	26	Yes.	60	30	30	30	.....	Yes.	Yes.	265 00	David Wright.
Cow Bay		Yes.	50	15	15	15	.....	Yes.	Yes.		
Moser River		Yes.	140	44	42	42	30	Yes.	.....		
Quoddy	15	Yes.	100	76	43	43	35	Yes.	.....	186 62	K. J. Stewart.
Salmon Mines		No.	50	.....	14	14	15	Yes.	.....		
	228	.....	1521	558	496	604	333	.....	.....	$1654 96	

TRURO PRESBYTERY.

Southampton		Yes.	70	13	10	32	20				
Maccan		Yes.	55	11	11	40	.....				
River Hebert	24	Yes.	130	36	31	85	40	Yes.	.....	$250 00	James F. Smith.
Minudie		Yes.	60	2	4	29	20				
Joggins		Yes.	85	6	15	30	.....				
Greenville	18	Yes.	67	17	20	29	37	Yes.	Yes.	128 34	Alfred Nicholson.
Westchester		Yes.	57	23	16	37	35	Yes.	Yes.		
North River		Yes.	65	.....	22	34	12	Yes.	.....		
South Branch	20	Yes.	25	.....	5	5	.....	Yes.	.....	70 00	E. B. Rankine.
Polson's Settlement		No.	45	.....	7	11	.....	Yes.	.....		
Harmony	29	Yes.	110	52	45	45	60	Yes.	Yes.	190 00	A. W. Lewis.
	81	.....	769	160	186	377	244	.....	.....	$638 34	

LUNENBURG AND SHELBURNE PRESBYTERY.

Riversdale		Yes.	60	22	15	15	19	Yes.	Yes.		
Northfield	24	Yes.	125	18	13	13	.....	.....	.....	$150 00	D. Flemming.
New Germany		Yes.	90	7	5	5	.....	.....	.....		
Branch		No.	100	19	11	9	.....	.....	.....		
	24	.....	.....	66	44	42	19	.....	.....	$150 00	

ST. JOHN PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer-meeting and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including board.	Name of Catechist.
Salisbury	24	No.	60	9	6	9	.....	.....	.....	$200 00	John Grierson.
Scott's Road		No.	22	7	3	16	.....	.....	.....		
Petitcodiac		No.	80	22	17	20	.....	.....	.....		
Steeve's Settlement		No.	100	7	6	21	.....	.....	.....		
Dorchester	23	Yes.	40	17	11	35	12	Yes.	.....	168 00	Gavin Hamilton.
Sackville		Yes.	20	5	2	8	12	No.	.....		
Rockland		Yes.	30	5	.....	12	12	No.	.....		
Quaco	18	No.	75	24	13	33	.....	Yes.	Yes.	129 30	M. G. Allison.
Cross Roads		Yes.	65	17	9	16	.....	.....	Yes.		
Black River		Yes.	50	23	15	24	.....	.....	Yes.		
Nerepis	18	Yes.	65	18	7	7	.....	.....	.....	160 88	James W. Campbell.
Welsford		.....	50		10	10	.....	.....	.....		
Jerusalem		Yes.	140	14	8	8	.....	.....	.....		
Armstrong's Corner		.....	60		2	2	.....	.....	.....		
Clarendon		.....	70	16	9	9	.....	.....	.....		
Riley Brook	24	No.	29	2	12	11	.....	.....	.....	107 04	Geo. M. Johnson.
Dow Flat		No.	20	2	14	13	.....	.....	.....		
Johnston's Settlement		No.	20	.....	12	10	15	.....	.....		
Long Island		No.	22	.....	9	9	13	.....	.....		
Sisson Ridge		No.	18	21	41	39	15	.....	.....		
Three Brooks		Yes.	65				19	Yes.	.....		
Tilley		No.	35	12	18	16	16	.....	.....		
Andover		No.	.....	2	.....	14	.....	Yes.	.....		
Campbell Settlement	29	Yes.	60	8	12	96	25	.....	Yes.	197 06	F. W. Murray.
Valley Road		No.	40	8	11		.....	.....	Yes.		
Lakefield		No.	60	4	12		.....	.....	Yes.		
Saltsprings		No.	80	7	7		.....	.....	Yes.		
Salina		Yes.	100	45	31		30	Yes.	Yes.		
Barnesville		No.	60	4	5		.....	.....	Yes.		
Salisbury	15	.....	.....	.....	.....	.....	.....	.....	.....		
Petitcodiac		.....	.....	.....	.....	.....	.....	.....	.....		
Richmond		Yes.	.....	.....	.....	.....	.....	.....	.....		
Canterbury		No.									

Salina		Yes.	100	45	31		30	Yes.	Yes.		
Barnesville		No.	60	4	5		.....	.....	Yes.		
Salisbury		.....	.....	.....	.....	.....	.....	.....	.....		
Peticodiac		.....	.....	.....	.....	.....	.....	.....	.....		
Richmond	15	Yes.	.....	.....	.....	.....	.....	.....	.....	$103 00	F. J. Coffin.
Canterbury		Yes.	.....	.....	.....	.....	.....	.....	.....		
Oak Mountain		Yes.	.....	.....	.....	.....	.....	.....	.....		
Kirkland		Yes.	.....	.....	.....	.....	.....	.....	.....		
Vanceboro		Yes.	90	3	7	70	40	Yes.	No.		
Macadam	18	No.	55	3	5	29	40	Yes.	.....	179 32	W. Murchie.
Woodstock Road		No.	30	.....	.....	8	.....	.....	.....		
Baillie		Yes,	125					No.	Yes.		
Tower Hill	19	Yes.	150	110	60	75	50	Yes.	Yes.	200 00	J. K. Fraser.
DeWolfe's Corner		Yes.	125					Yes.	Yes.		
Lynfield		Yes.	75					Yes.	Yes.		
	188	.....	2186	415	374	620	299	.....	.....	$1444 60	

MIRAMICHI PRESBYTERY.

Port Daniel	16	Yes.	90	69	18	18	48	Yes,	.....	$158 36	Wm. H. Hudunt.
Port Daniel	7	Yes.	.....	.....	.....	.....	.....	Yes.	.....	30 00	Robert Frew.
Douglastown	17	Yes.	275	.....	.....	.....	.....	Yes.	Yes.	116 00	J. T. Maclean.
Nelson		Yes.	120	.....	.....	24	20	Yes,	.....		
Janeville		No.	30	12	9			Yes.	.....		
New Bandon	25	Yes.	75	35	22	60	25	Yes.	.....	134 08	A. S. Thompson.
Canobie		No.	.....	.....	.....			.....	.....		
Kent County	26	.....	.....	Assistant.		.....	.....	.....	.....	260 00	A. W. McLeod.
Flatlands		Yes.	70	36	23	39	10	Yes.	Yes.		
Metapedia	23	Yes.	60	13	15	36	7	Yes.	Yes.	230 00	George Millar.
Upsalquitch		No.	20	15	12	20	10	Yes,	.....		
Caraquette		Yes.	25	15	5	8	20	Yes.	.....		
Little Shippegan		No.	50	10	7	10	15	Yes.	.....		
Miscou Harbor	26	Yes.	50	14	14	17	10	Yes.	.....	123 69	A. F. Johnson.
Miscou Point		No.	10	2	2	4	.....	.....	.....		
Escuminac	21	Yes.	250	111	50	72	60	Yes.	Yes.		E. J. Rattee.
	161	.....	1125	332	177	309	225	.....	.....	210 00	

NEWFOUNDLAND PRESBYTERY.

Bay of Islands	17	Yes.	35	15	13	40	21	Yes	.....	$90 00	D. McD. Clark.
Pleasant Cove		Yes.	45	3	8	.....	.....	.....	.....		
	17	.....	80	18	21	40	21	.....	.....	$90 00	

PRINCE EDWARD ISLAND PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer-meeting and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including board.	Name of Catechist.
West Cape		Yes.				36		Yes.			
Campbellton	14	Yes.				21		Yes.		$ 52 00	W. L. Clay.
Minnigash		Yes.				5					
Brookfield	22									110 00	M. J. McLeod.
	36					162				$162 00	

SUMMARY OF MISSION STATIONS.

Names of Presbyteries.										
Sydney	27						25			$161 00
Victoria and Richmond	42		370		51	51	24			157 00
Pictou	141		1550	628	488	724	250			913 81
Truro	81		769	160	186	377	224			638 39
Halifax	228		1521	558	496	604	333			1654 96
Lunenburg and Shelburne	24		375	66	44	42	19			150 00
St. John	188		2186	415	374	620	299			1444 60
Miramichi	161		1125	332	177	309	225			1262 13
P. E. Island	36					62				162 00
Newfoundland	17		80	18	21	40	21			90 00
	955		7976	2177	1837	2829	1420			$6633 89

APPENDIX No. 3.

REPORT OF COMMITTEE ON SUPPLEMENTS.

(EASTERN SECTION.)

At the semi-annual meeting of the Committee on Supplements the liberty granted by Assembly to deal with deferred applications was used, and the following grants made:

Presbytery of Sydney:
Loch Lomond and Framboise ..... $ 50 00

Presbytery of Victoria and Richmond:
Mabou and Port Hood 150 00

Presbytery of Halifax:
Musquodoboit Harbor 300 00

Presbytery of St. John:
Bocabec and Waweig 200 00
Nashwaak and Stanley 150 00
Riverside 250 00
Springfield and English Settlement 250 00

Presbytery of Prince Edward Island:
Richmond Bay (West) 250 00
Georgetown 200 00

Presbytery of Miramichi:
Tabusintac and Burnt Church 250 00

The following cases, refused in the spring, were reconsidered and, the difficulties having been removed, grants given, viz:

Presbytery of Victoria and Richmond:
Middle River $80 00

Presbytery of St. John:
Richmond 52 00

At the meeting of Synod in September, the Committee made as usual a full statement of the conditions and needs of the Fund. That court cordially endorsed the proposal to raise $8000 for the year ending 31st March, and allocated this amount among the several Presbyteries, with instructions to congregations to endeavor to complete their collections at latest before the end of April. The following summary shows at a glance the extent to which Presbyteries have carried out the recommendations of Synod and realized the wishes of your Committee.

SUMMARY OF STATE OF MATTERS WITH REFERENCE TO AUGMENTATION AT THE CLOSE OF THE FINANCIAL YEAR, MAY 1ST, 1889.

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payment.	No. of Congregations making no contribution.
Sydney	$ 425 00	$ 338 00	8	5	1
Victoria and Richmond	250 00	223 60	7	2	1
Wallace	350 00	350 49	10	.....	.....
Pictou	1100 00	1147 61	18	2	.....
Truro	750 00	743 61	14	1	.....
Halifax	1750 00	1765 04	28	4	1
Lunenburg and Shelburne	325 00	330 00	8	1	.....
St. John	1200 00	1089 31	22	4	3
Miramichi	575 00	551 15	13	3	.....
P. E. Island	975 00	943 00	26	2	2
Newfoundland	300 00	125 00	.....	1	1
	$8000 00	$7606 81*	154	25	9

* Interest, $100.00; bequests, $252.00; Donations, $7.75; total receipts, $7966.56.

Your Committee are very sorry that, when the amount allocated was the smallest that in the opinion of the Committee could possibly be made to cover the drafts on the fund, there should be 9 congregations found wanting in the matter of making their collections. And yet they are very thankful that the number is not larger. It is smaller than ever before; even last year, when our balance was more favorable, there were 10 congregations that did not contribute. It should be stated that one of the 9 has, since the account closed, sent in a portion of its allocation. The number of congregations realizing their allottment in full has increased from 137, in 1887–8, to 154 in 1888–9, and that of those making small or partial payments has in the same time diminished from 31 to 25.

The state of the fund, at the close of the year, was as follows:

Balance on hand, May 1st, 1888		$5399 90
Receipts for year ended May 1st, 1889		7966 55
		13,366 46
Payments for augmentation of stipend	$7643 18	
Proportion Agent's salary and expenses	415 27	
Paid Foreign Missions, part of legacy at request of executor	85 00	
		8143 45
Balance on hand May 1st, 1889		$5,223 01

It will be noticed that the balance has fallen off $176.89 during the year. The Committee feared some falling off unless strenuous efforts were put forth to secure a collection from every congregation and mission station, and to excite to this effort reported their fears to Synod. They are very grateful to Presbyteries for the efforts they have made and hope that another year will show such results as will put all on the roll of honor now occupied by some of the Presbyteries in which the amount realized exceeds that allotted and there are no non-contributing congregations.

The applications from Presbyteries this year on behalf of congregations exceed the sum of $10,000. As the appended table shows, the committee has made 43 grants amounting to $7841, and has deferred 12 applications for further information. The lowest possible estimate of what must be given to these, and necessary expenses, will bring up the total required this year to fully $9000. The Committee, at its semi-annual meeting, agreed to ask the concurrence of the Synod in a request to the Assembly to give the Committee discretionary power to gradually reduce the grants to congregations, which, after three years, make no advance in self-support; but, as the synod did not express its concurrence, the request is not preferred, the Committee contenting itself with simply recording the fact.

Could not Presbyteries so stimulate the power of self-help of enough of their supplemented charges to make the grants required not more than $8000? The Committee have entrusted to a small sub-committee the duty of studying this subject, and reporting to the semi-annual meeting in the fall. In the meantime the Assembly would sustain the Committee, by enjoining, through Presbyteries, all sessions of supplemented congregations to use every possible endeavor to increase the contributions of their people. Very often we are persuaded much could be done by a systematic and thorough canvass of the congregation year by year. None able to give should be allowed to escape from want of solicitation. The Committee does not propose to ask more than $8000 for this fund, and is prepared to recommend to Synod that—in the event of the grants exceeding this amount—a reduction be made in the case of congregations not advancing; or that payment of the surplus fund at the end of the year be made *pro rata* according to the receipts of the year. Authority is therefore respectfully asked from Assembly to adopt either or both these plans, should the Synod give its consent.

It is gratifying to report that two congregations, formerly supplemented, namely, Lower Musquodoboit in Halifax Presbytery and Orwell in the Presbytery of P. E. Island, have this year developed into self-sustaining charges, giving the minimum salary of $750 and a manse, and that among the other supplemented charges there has been an increase in local support of about $500. Since the scheme came into operation 4 supplemented charges have been fostered into complete self-support, a few others are nearing this honorable position, and there has been a total increase in local support of $3556.00 Another gratifying evidence of the educating power of the scheme is seen in the contributions of the supplemented charges. The appendix shows that they gave last year $1090.00 to the Augmentation Fund, and $3213.55 to the other schemes.

The Rev. E. A. McCurdy, who has hitherto been the convener of your Committee, has for some years been pressing for his retirement; and has this year declined to be again appointed to the office. The other members of Committee desire to express to the Assembly their deep sense of the invaluable services rendered by Mr. McCurdy to this scheme. He has spared no labor or time necessary to make it a success, and has been instrumental in bringing it to a highly satisfactory condition. The Committee reluctantly concur in his refusal to be re-appointed, and nominate the Rev. E. Smith as his successor in the convenership.

The sanction of Assembly for the grants made, as appears in appendix; and authority to deal with the deferred cases next fall, are hereby requested.

Respectfully submitted,

E. A. McCURDY, *Convener.*
P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF COMMITTEE ON SUPPLEMENTS, PRESBYTERIAN CHURCH IN CANADA,

(EASTERN SECTION.)

SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregn for year beginning 1st April, 1889.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ending Dec 31st, 1888.	Amt. received from the Augmentation Fund for the year ended 31st March, 1889	Grant required from the Augmentation Fund for year beginning April 1st, 1889.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1889.	Amt contributed to all the other schemes for the year ended Mar. 31st, 1889	Has the congregation been visited since last application was made?
*Gabarus	D. Sutherland	66	54	$300	M.	$5 30	.....	.....	$100 00	.....	Yes	$25	$30 00	.....
*L. Lomond & Framboise	M. McLeod	14[illegible]	95	665	M.	5 10	$40	.....	25 00	.....	Nearly all.	25	75 00	No
*Leitches Creek	H. McQuarrie	76	131	450	No	3 43	.....	.....	125 00	.....	Yes.	25	46 00	Yes.
		282	280	$1415	2	$5 41	$40		$250 00	.....	.....	$75	$151 00	.....

* Deferred till fall for fuller information from some representative of Presbytery.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Lake Ainslie	Alex. Grant	90	65	$412	Yes	$4 57	.....	$ 71	$150 00	$10[illegible]	Yes.	$15	$ 29 50	Yes.
*Middle River	Alex. McRae	107	92	500	Yes	4 67	.....	200	80 00	100	Yes.	18	34 00	Yes.
†*Strath Lorne	R. McLeod	118	153	600	Yes	4 24	.....	.....	150 00	112	Yes.	20	152 00	Yes.
Mabou and Port Hood	L. R. Gloag	79	98	625	Yes	6 37	.....	.....	37 25	175	Yes.	14	144 00	Yes.
‡Port Hastings, &c	D. McDonald, B D	165	97	650	No	3 93	.....	.....	67 00	50	Yes.	27	174 00	Yes.
		559	505	$2787	4	$5 91	.....	$271	$484 25	$537	.....	$94	$533 50	.....

* Conditionally, on payment of arrears. * † On condition that it qualifies. ‡ Provided that with this grant it reaches minimum of $750.00 and a manse.

III.—PRESBYTERY OF WALLACE.

Wallace, St. Mathew's	H. B McKay	103	128	$550	M	$4 69	....	.....	$150 00	$150	Yes.	$30	$152 00	No.
Wallace, Knox	S. Boyd	91	131	550	R H	4 57	.....	.....	150 00	150	Yes	31	126 00	No.
*N. Annan & Wentworth	R. C. Quinn	86	228	575	M.	2 74	$25	.....	145 00	145	Yes.	27	97 00	No.
Earltown, & W. B. R. John	D. McLean	110	116	500	M.	5 00	.....	.....	200 00	200	Yes.	27	20 00	No.
		390	603	$2175	4	$3 77	$25	.....	$645 00	$645	.....	$115	$395 00	.....

* Communicants being more than double the number of families grant is within discretion of committee.

IV.—PRESBYTERY OF TRURO.

Congregations.	Ministers.	No. of Families.	No. of Communicants.	Stipend promised by Congreg'n for year beginning 1st April, 1889.	Is there a manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1888.	Amt received from the Augmentation Fund for the year ended 31st, March, 1889.	Grant required from the Augmentation Fund for year beginning April 1st, 1889.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1889	Amt. contributed to all the other schemes for the year ended Mar. 31, 1889.	Has the congregation been visited since last application was made?
Coldstream	W. T. Bruce	80	135	$600	M.	$4 67	.....	.....	$150 00	$150	Yes.	$18	$87 00	Yes.
Parrsboro	E. M. Dill, B.D.	85	137	675	No.	.....	.....	.....	150 00	100	.....	20	75 00	Yes.
Brookfield	.....	100	120	600	M.	5 00	.....	.....	.....	150	Yes.	15	100 00	Yes.
		365	392	$1875	2	$5 04	.....	.....	$300 00	$400	.....	$53	$262 00	.....

V.—PRESBYTERY OF HALIFAX.

Annapolis & Bridgetown.	.....	13	25	$500	....	10 00	.....	.....	.....	$300	Yes.	$15	$25 00	Yes.
Canard	Wm. Dawson, B.D.	45	80	600	M	8 12½	.....	.....	$150 00	150	Yes.	25	43 00	Yes.
Elmsdale & N. Mile Riv.	J. Layton	77	163	695	M.	4 51	.....	.....	.....	55	Yes.	17	209 00	Yes.
†Musquodoboit Harbor.	J. Anderson, M.A.	67	129	450	M	3 8[illegible]	.....	.....	300 00	300	Yes.	21	77 00	Yes.
‡Noel	Alex. Campbell	88	143	550	M.	4 20	$25	.....	200 00	160	Yes.	25	74 00	Yes.
Wolfville	R. D. Ross	30	43	500	....	11 63	.....	.....	300 00	300	Yes.	15	65 00	Yes.
		320	583	$3295	4	$5 99	$25	.....	$950 00	$1265	.....	$118	$493 00	.....

† Special case. ‡ On condition of qualifying.

VI.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

Mahone Bay	Calling	94	130	$600	M.	$5 00	$ 40	.....	$47 50	$150	Yes.	$40	.....	Yes.
LaHave	"	105	87	700	M.	7 14	100	.....	.....	50	Yes.	40	$171 00	Yes.
*Lockeport	D. McKinnon	43	62	450	....	7 25	.....	.....	300 00	.....	Yes.	27	23 00	Yes.
Shelburne	D. McIntosh	73	122	525	M.	4 71	.....	.....	56 25	225	Yes.	20	.....	Yes.
Clyde and Barrington	J. K. McClure	53	72	550	M.	8 33	.....	.....	200 00	200	Yes.	27	36 00	Yes.
		368	473	$2825	4	$5 97	$140	.....	$603 75	$625	.....	$154	$230 00	.....

* Deferred and deputation appointed to visit and report.

VII.—PRESBYTERY OF ST. JOHN.

Sussex	Thomas Stewart	71	87	$500	M.	$ 6 50	.....	.....	$200 00	$200	Yes.	$33	$117 00	No.
Nashwaak and Stanley	J. S. Mullen	80	90	500	M.	6 10	$50	.....	75 00	200	Yes.	37	56 00	No.
Shemogue	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

		368	473	$2825	4	$5 97	$140	.....	$603 75	$625	.....	$154	$230 00	.....	

* Deferred and deputation appointed to visit and report.

VII.—PRESBYTERY OF ST. JOHN.

Sussex	Thomas Stewart	71	87	$500	M.	$ 6 50	.....	.....	$200 00	$200	Yes.	$33	$117 00	No.
Nashwaak and Stanley	J. S. Mullen	80	90	500	M.	6 10	$50	.....	75 00	200	Yes.	37	56 00	No.
Shemogue	J. McG McKay	45	100	400	M.	4 50	.....	.....	200 00	200	Yes.	20	42 00	Yes.
Shediac	Wm R. M. Baird.	25	50	500	No.	10 00	.....	.....	.....	250	Yes.	20	44 08	Yes.
Glassville	J. K. Bearisto	50	76	510	M	7 40	.....	.....	200 00	240	Yes.	25	77 00	No.
Woodstock	James Ross	50	40	550	M.	15 00	.....	.....	.....	200	Yes	20	41 00	Yes.
St James	J. A. F. Sutherland	64	122	530	M.	4 75	5	.....	200 00	200	Yes.	28	52 00	No.
Florenceville, &c.	James T Blair	35	46	450	M.	10 86	.....	$60	150 00	200	Yes.	10	25 00	No.
Hampton, &c	Willard Macdonald	34	50	600	No.	12 00	.....	13	158 30	150	No.	20	.....	No.
St. George	John Hawley	51	53	531	No	10 00	31	.....	183 30	169	Yes.	20	47 96	No.
Bocabec and Waweig	Wm. C. Calder	69	69	561	M	9 20	50	.....	.....	150	Yes.	27	13 73	Yes.
Springfield & E. Settlem't	J. D. MacFarlane.	56	91	450	M.	5 00	.....	.....	.....	250	.....	15	52 00	Yes.
Buctouche	G. F. Kinnear	38	100	450	No.	4 50	.....	.....	.....	300	.....	.....	16 00	.....
*Chipman	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Riverside	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*S. Richmond	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		668	974	$6532	9	$7 17	$181	$73	$1366 60	$2709	.....	$275	$583 89	.....

* Deferred.

VIII.—PRESBYTERY OF MIRAMICHI.

Blackville	T. G. Johnstone	65	63	$500	M.	$8 46	.....	.....	$200 00	$200	Yes.	$24	$105 00	.....
Black River	John Robertson	72	72	550	M.	8 33	.....	.....	200 00	200	Yes	25	31 00	Yes.
New Carlisle	F. W. George	80	88	470	M.	5 97	.....	.....	200 00	200	Yes.	25	87 00	Yes.
†Red Bank.	J. D. Murray	71	148	500	M	3 71	.....	.....	250 00	200	Yes.	25	70 00	Yes.
Burnt Church, &c	James Rosborough	75	108	520	M.	5 27	$70	.....	.....	230	Yes	24	26 00	Yes.
		363	479	$2540	5	$5 82	$70	.....	$850 00	$1030	.....	$123	$319 00	.....

† Communicants being more than twice the number of families, grant is within discretion of Committee.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*Richmond Bay, (West)	Thomas Corbett	114	150	$500	Yes	$3 36	.....	.....	$250 00	.....	Yes.	$20	$70 16	Yes.
Tryon and Bonshaw	Allan McLean	70	62	450	Yes	7 25	.....	.....	280 00	$280	Yes.	25	26 00	Yes.
Cove Head	James Allan	40	68	400	No	5 80	.....	.....	150 00	150	Yes.	25	95 00	Yes.
Georgetown	W. A. Mason, B.A.	55	79	550	Yes	7 00	$50	.....	50 00	200	Yes	13	55 00	Yes.
†Montrose, &c	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†West Cape, &c	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Richmond Bay (East)	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†Brookfield	.....	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		279	359	$1900	3	$5 71	$50	.....	$730 00	$630	.....	$83	$246 16	.....

* Deferred for accurate information as to its qualifying. † Deferred.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEAR ENDING MARCH 31ST, 1890.

PRESBYTERIES.	No. of Congregations.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning 1st April, 1889.	Is there a Manse or rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended December 31st, 1888.	Amount received from the Augmentation Fund for the year ended March 31st, 1889.	Grant required from the Augmentation Fund for year beginning April 1st, 1889.	Amount contributed to Augmentation Fund for the year ended March 31st, 1889.	Amount contributed to all the other schemes, for the year ended March 31st, 1889
Sydney	3	282	280	$1415 00	2	$5 41	$40 00	.....	$250 00	.....	$75 00	$151 00
Victoria and Richmond	7	559	505	2787 00	4	5 91	.....	$271 00	484 25	$537 00	94 00	533 50
Wallace	4	390	603	2175 00	4	3 77	25 00	.....	645 00	645 00	115 00	395 00
Truro	3	365	392	1875 00	2	5 04	.....	.....	300 00	400 00	53 00	262 00
Halifax	7	320	583	3295 00	4	5 99	25 00	.....	950 00	1265 00	118 00	493 00
Lunenburg and Shelburne	5	368	473	2825 00	4	5 97	140 00	.....	603 75	625 00	154 00	230 00
Saint John	13	668	974	6532 00	9	7 17	181 00	73 00	1366 60	2709 00	275 00	583 89
Miramichi	5	363	479	2540 00	5	5 82	70 00	.....	850 00	1030 00	123 00	319 00
P. E. Island	4	279	359	1900 00	3	5 71	50 00	.....	730 00	630 00	83 00	246 16
Total	51	3593	4648	$25344 00	37	$5 85	$531 00	$344 00	$6179 60	*$7841 00	$1090 00	$3213 55

* This is the amount already granted by the Committee. Deferred and new applications will bring the total to over $9000.00.

APPENDIX NO. 4.

REPORT OF THE FOREIGN MISSION COMMITTEE.

1888–89.

I.—MISSION TO THE NEW HEBRIDES.

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efaté	Presbyterian Church in Canada.
" H. A. Robertson	1872	Eromanga	
" J. Annand, M.A	1873	Santo (Tongoa)	
" J. H. Lawrie	1879	Aneityum	Free Church of Scotland.
Dr. William Gunn	1883	Futuna	
Rev. J. G. Paton	1858	Aniwa	Victoria.
" D. Macdonald	1871	Efaté	
" T. W. Leggatt	1886	Malekula	
" Alex. Morton	1886	Malekula	
" A. H. Macdonald	1888	Malekula	
" William Watt	1869	Tanna	New Zealand.
" Peter Milne	1869	Nguna	Otago.
" Oscar Michelsen	1878	Tongoa	
" R. M. Fraser	1882	Epi	Tasmania.
" William Gray	1882	Tanna	South Australia.
" J. D. Landels	1886	Malo	N. S. Wales.

Two others have lately been added.

II.—MISSION TO TRINIDAD AND DEMERARA.

Station.	Missionary.	Canadian Teacher.	Catechist.
Tunapuna	Rev. John Morton	Miss A. Blackadder	Paul Bhukhan.
San Fernando	" K. J. Grant	" Tissie Copeland	
" "	Lalbihari assistant.		J. Annajee.
Princestown	Rev. W. L. Macrae	Miss A. Semple	C.C. Soodeen and John Gobin.
Couva	Vacant.		
Oropouche	Rev. C. C. Ragbir	Native pastor	

DEMERARA VACANT.

III.—MISSION TO INDIANS IN MANITOBA AND THE NORTH-WEST.

Rev. John McKay ..... Mis-ta-wa-sis Reserve, Prince Albert, Sas.
" George Flett ..... Okanase, Elphinstone, Man.
" Hugh McKay ..... Round Lake, Broadview, Assa.
" Alex. Campbell, B.A. ..... File Hills, Fort Qu'Appelle, Assa.
" Benjamin Jones ..... Round Lake, Broadview, Assa.
" G. A. Laird, B. A ..... Crow Stand, Ardpatrick, Man.
" W. S. Moore, B.A. ..... Muscowpetung's Agency, Balgonie, Assa.
" D. H. MacVicar, B.A., teacher ..... Okanase, Elphinstone, Man.

Rev John McArthur	Bird Tail Creek Reserve, Beulah, Man.
Mr. M. Anderson, teacher	Stoney Plain Reserve, Edmonton, Alberta.
" John McLean, teacher	Assiniboine Reserve, Indian Head, Assa.
" John Black, teacher	Crow Stand, Ardpatrick, Man.
" G. G. McLaren, teacher	Industrial School, Birtle, Man.
Miss Rose, teacher	Piapot's Reserve, Regina, Assa.
" Baker, teacher	Prince Albert, Sas.
Mrs. Moore, teacher	Muscowpetung's Agency, Balgonie, Assa.
Miss McLaren, teacher	Industrial School, Birtle, Man.
" Walker, teacher	Portage la Prairie, Man.

Miss Christie B. McKay, daughter of Rev. John McKay, teaches school at Mis-ta-wa-sis Reserve. She is paid no salary by the Committee, but gets the Government grant of $300, and the Committee controls the school just as much as any of the others.

In addition to these there are several interpreters, *e.g.*:

(1) Jacob Bear, Round Lake.
(2) John Bangs, Crow Stand.
(3) John Thunder, Indian Head.
And Miss McKay, teacher, Round Lake.

In several of these cases allowances are made by the Committee to the missionaries to enable them to employ interpreters. Miss McKay, Round Lake, does not receive any salary from the Committee.

Messrs. Jones and MacVicar are missionaries in the sense that both have been ordained to the ministry, but they are not now engaged, except on infrequent occasions, in mission work, strictly so alled. Their names are not on the rolls of their respective Presbyteries.

IV.—MISSION TO CHINA.

FORMOSA.

Rev. G. L. Mackay, D.D	Tamsui, Northern Formosa.
" John Jamieson	" " "
" Tân Hé	Ordained Natives.
" Giâm Chheng Hôa	Ordained Natives.

HONAN.

Rev. Jonathan Goforth.
" J. Frazer Smith, M.D.
" Donald McGillivray, B.D.
William McClure, Esq., M.D.
Miss Harrie. R. Sutherland.

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

Names.	*Arrived.*	*Stations.*
Rev. J. Fraser Campbell	December, 1876	Rutlam and Indore.*
" J. Wilkie, M.A.†	" 1879	Indore.
" W.A. Wilson, M.A	" 1884	Neemuch.
" G. Mackelvie, M.A	September, 1888	Mhow.
" J. H. Buchanan, B.A., M.D	December, "	Ujjain.*
Miss Rodger	" 1873	Indore.
" I. Ross †	January, 1883	"
" Elizabeth Beatty, M.D	December, 1884	"
" Marion Oliver, M.D	" 1886	"
" E. Beckett Scott	January, 1889	"
" J. Volume Sinclair	" "	"

STAFF AT INDORE.

Govind Rao Salavi	Catechist.
Basist Narayan	At Theological Schoo
Chirag Masih	Bible Reader.
Anand Mankoba	" "
Anand Hari	Colporteur.
Yeshodabai	Hospital Matron.
Puniabai	Nurse.
Pritibai	Compounder and Bible Woman.
Sakubai	Bible Woman and Teacher.

*Address, Indore. †In Canad

Marthabai	Teacher.
Renokabai	"
Bunabai	"
Radhabai	"
Raobai	Conductress
Lachmabai	"
Rungabai	"
Pullabai	Teacher.
Sunderbai	"
Durgabai	"
Amnibai	Conductress.
Gungabai	"

College and High School Staff.

Rev. J. F. Campbell	Principal.
Mr. J. A. Shome, B.A.	Professor.
" J. K. Chanmukam	Graduate of Jaffna College, Ceylon.
" John	" "
" Vital Rao	Sanskrit Pundit.
" Md. Mohasim	Persian Maulavi.
" J. H. Chobey	Hindi Pundit.
" Narayan Someshwar	Teacher.
" J. Caleb	"
" Bihari Lall	"

STAFF AT MHOW.

Miss Stockbridge	School Teacher and Zenana Visitor
" Minnie Stockbridge	" "
" Kate Stockbridge	" "

STAFF AT RUTLAM.

Jairam	Bible Reader.
Bapu	" "
Mr. Bailey	Apothecary.
Sewantibai	Bible Woman and Teacher
Lakshmibai	Calling Woman.

MISSION AGENTS—UJJAIN.

A. V. School.

Mr. E. R. Fitch	Head Master.
" Rekchand	1st Assistant Teacher.
" Anant Krishna	Hindi Teacher.
" Ghasi Ram	Gujarati "
" Har Dial	Persian "
" Raoji	Marathi.

Primary School.

Mr. Jacob	Teacher.

Dispensary.

Dr. Puran Lal	Native Doctor.

MISSION AGENTS—NEEMUCH.

A. V. School.

Mr. J. Morris	Head Master.
" Nathu Lal	1st Assistant Teacher.
" Hazari Lal	2nd " "
" Williams	3rd " "
" Hardev	Hindi Teacher.
" Habibudin	Persian "

Neemuch City School.

Mr. Balaram (temporarily)	Catechist
" Manukchand	Monitor.

Camp Bazar School.

Mr. Govind Ram	Teacher.

Jawad Village School.

Mr. Kurim Ullah	Teacher.
" Unkar	Assistant Teacher.

Girls' School.

Phulibai	Teacher.

Mhow Bazar School Staff.

Ramkuwarbai	Teacher.
Jumibai	"
Jaibai	"
Gungabai	"
Kasarbai	Pupil Teacher.
Dhondibai	" "
Punnabai	Calling Woman.
Radhabai	" "
Salwabai	" "

Kishanpura S. Staff.

Dharmibai	Teacher.
Martha	Pupil Teacher.
Ubithkunar	Calling Woman.

Pensionpoora School Staff.

Gopal Chunder	Teacher.
Busnatibai	"
Kama	Pupil Teacher.
Radhabai	Calling Woman.
Sundarbai	" "
Dayabai	Bible Woman.
Shallubai	Assistant Bible Woman.
Rughoo	Colporteur.
Kala Ram	"
Bhagajee	Catechist.
Shiv Datt	Teacher.
Harbhajan	"
Tonkia	"

I. NEW HEBRIDES MISSION.

Eighteen missionaries are now labouring on the New Hebrides group of islands. Three of these have very recently begun work. One of them, Mr. A. H. McDonald, who has settled on Malekula, arrived last summer, and other two, whose names we have not ascertained, sailed in the *Dayspring* from Australia last April. The Australasian Churches, seeing their opportunity, are endeavouring to possess the land for Christ and His Church.

Our own three long-tried and faithful standard-bearers have borne the conflict through another year with unflagging zeal, and the Lord hath been mindful of them and blessed them abundantly.

EFATE

Is the scene of the labours of Rev. J. W. McKenzie, of our staff, and Rev. D. McDonald, of the Victoria Church. Mr. McKenzie's report states that the year past has been one of the most encouraging and satisfactory that he has yet seen. The accessions from heathenism have not been numerous, but there has been much spiritual growth among the converts. They have been more alive to the importance of a holy life, more sympathetic with their missionary, more ready to receive instruction, and more willing to go forth, when qualified, to teach the heathen on surrounding islands. Mr. McKenzie devotes much time and pains to the work of instructing young and old, and especially to training those who are to become teachers of others. He now enjoys the pleasure of seeing several of them actually engaged in disseminating the seed of truth over surrounding fields of heathenism. He says: "An encouraging feature of our work is that so many of our people are willing to go out to labour on other islands. At present we have three teachers and their wives on Epi, under Mr. Fraser, and another couple as servants; on Ambrim a teacher and his wife in charge of the station, at present without a European missionary; on Malekula, two teachers and their wives, under Messrs. Leggatt and Morton; on Malo, a teacher and his wife, a married couple and a boy as servants, under Mr. Landels. And to-day I was speaking to a young man to go to Aniwa, where Mr. Paton laboured so long

and so faithfully, to take charge of the work there. This is in accordance with the request of Mr. Watt, who has charge of that station. Five of these belong to the class of young men who received a special training, being supported by friends of the mission in Montreal and other places. I am sure, could those who so kindly contributed to the support of these young men, only realize the assistance they have rendered to the Lord's work here, they would not consider that their money had been misspent. The rest of the class are employed on their own island, and are indispensable to the work." The year was signalized by the printing of the "Peep of Day," for the use of the schools. Mr. McKenzie, while in Australia last year, saw the book through the press. It is eagerly sought after by the natives. Mr. McDonald has lately been in Australia, looking after the printing of the New Testament, the translation of which is the joint work of the two missionaries. The cost of printing, £500 stg., is meantime borne by the British and Foreign Bible Society, but the natives will soon repay the whole amount. Last year, on Mr. McKenzie's side of the island, they raised for the purpose 2,000 pounds of arrowroot, which will probably realize £50 stg.

At Meli the missionary was in great peril of life more than once from the savagery of the heathen, but prudence and reliance on God procured for him deliverance. This large village still resists the Gospel, but the missionary has faith that God's time to favour even it is soon to come. Already a few have yielded to the truth—the first fruits, we trust, of a glorious ingathering. "Pray for us," cries the missionary, and the Committee, whilst heartily responding, would echo the cry over all the Church, and call upon our people to give God no rest until He makes the savages of Meli obedient to the faith.

EROMANGA.

The work on this island was never more encouraging. The converts are doing all in their power to help on the work of the mission. At Dillon's Bay a collection was taken for the Foreign Mission Fund of our Church, and £9 7s. 6d. were realized, and duly transferred to the treasurer. Under constant training they are growing in liberality and other graces with gratifying rapidity. Mr. Robertson, with his family, came to Australia in the *Dayspring*, early in the year, for the benefit of Mrs. Robertson's health. It is hoped that the change of climate and rest will restore her to strength, so that she may be able to return to her field and work next September.

SANTO.

Mr. Annand reports encouragingly from this island. The people are friendly, but their ignorance is so dense that some time must be expected to elapse ere the best results can be seen. A good many are now coming under instruction, and a few attend Sabbath service, but no marked change has yet taken place. Mr. Annand wishes to utilize native agency, and is making the best of such material as he has. The difficulty of securing suitable men is a source of much anxiety to him. He realizes that more harm than good may come of an unwise choice of agents.

All our missionaries speak cheerfully of the advance of the good cause throughout the whole group. Mr. Robertson says: "It is simply delightful to note the changes in the field since we arrived in the New Hebrides in 1872. Encouraging reports come from nearly all the stations. Epi has a population of 10,000, and Mr. Fraser has fourteen teachers at work, and he asks for many more." Mr. Annand says: "On Nguna, where Mr. Milne laboured seven or eight years without the least encouragement, there are now 360 members in full communion." In 1888 he baptized 120 adults and 57 infants. With Mr. Fraser on Epi, the work is very hopeful. God is faithful, who has promised, "My word shall not return unto me void." When the command is obeyed, "Son of man, prophesy unto these dry bones," the breath of a Divine power fails not to inspire life.

THE "DAYSPRING"

Failed not of her wonted rounds from Sydney to the islands and back twice, as well as among the islands several times, as occasion required. She is invaluable to the mission, and the £250 that we contribute to her support is well spent. There is now monthly steam communication between Sydney and two ports of the islands, viz.: Aneityum and Havanna Harbor, Efaté. This is a boon to the missionaries and the general public, but it cannot supersede the necessity for the regular trips of our own vessel.

NATIVE AGENTS.

Worthy of special mention in connection with the mission, are the native teachers. The Rev. R. M. Fraser, one of the missionaries, gives the following account of their place and service throughout the group. We commend his appeal for the necessary funds for the support of these teachers to the members of our Church. Mr. Fraser says:

"The extent of the work carried on by the instrumentality of natives may be conceived from the fact that they number no less than 100, and they are labouring on 20 different islands under the direction of 15 missionaries. These teachers are absolutely necessary to the carrying on of mission work in the New Hebrides. The European missionaries are not ubiquitous, and the islanders are scattered in little villages all over these mountainous islands, in positions where the heat and inaccessibility make the visits of the missionary impossible except at long intervals, while the missionary is necessarily much confined to one locality or centre by the necessities of his work. He may have one or two languages to reduce, Scriptures to translate, and teachers to train, besides the multifarious teaching, preaching, advising and directing duties, which cluster around the centre of any aggressive Christian work.

"Without native teachers the aggressive power of a missionary is limited to comparatively few villages, but with good teachers to station wherever they will be received, the Gospel is brought into contact with new people, and its purifying and life-giving streams flow through valleys that otherwise would be morally arid wastes for many years to come. In the teacher they have one of their own colour, and with their own modes of thought, bearing constant witness to the truth by his life, and daily instructing them out of the Word.

"The native teachers are quite as much 'missionaries' as the Europeans. In many cases they give up home and friends to go among strangers, speaking strange tongues and having different customs. Frequently they have much hardship to endure, and, being strangers, they are at first objects of superstition; suspicions are constantly roused by sickness or death among the people with whom they dwell. Numbers have already won the martyr-crown in the New Hebrides, and yearly some are in peril.

"The demand for native teachers increases each year, and before the islands are evangelized we will require a force of at least 300 of them. They are teachers, according to the European idea, in that they conduct the daily schools; but preachers and evangelists are words more descriptive of the gifts of many of these men. The training, locating and supervision of these agents are parts of the missionaries' work which are fraught with great possibilities of good.

"The missionaries at the older stations do much to help their brethren in newer fields by supplying them with teachers during the early stage of their work. This supply of teachers from other islands, or other districts of the same island, does much to break down the inter-island prejudices which exist, and to knit together in the Gospel the fragments of humanity which in the New Hebrides have been so much disintegrated by heathenism.

"We have no hesitation in appealing to all who desire to honour God with their substance, or Churches or Sabbath Schools which desire to have a share in the missionary work, to contribute towards the support of these native teachers, feeling confident that it

would be difficult to find a better investment for £6 a year than in providing the salary of a native teacher in the New Hebrides.

"One word more. These teachers are only acquainted, as a rule, with a few books of Scripture, and have not the opportunities which other Christians have of increasing their knowledge. In their daily life they are continually in contact with the people they instruct, and are exposed to many temptations, and some of them to dangers, from which their white brethren are free. Will the Lord's people cover them with the shield of their prayers as they push forward, wielding the sword of the Spirit?"

The cost of this branch of our Foreign Mission work was last year $6,517.88. This includes everything—Mrs. Geddie's annuity, the allotment for the *Dayspring*, salaries of missionaries, and contributions by societies and friends for the support of native teachers. All the missionaries desire the Committee to thank generous friends for timely help in supporting their mission schools. Let the gratitude be accepted and the gifts renewed with increased liberality, and with fervent prayer that every cent may be transformed into a spiritual force for the enlightenment of the benighted heathen. Means thus provided may become a medium for the transmission of the light of our glorious Sun of Righteousness to those sitting in the deep shadows of idolatry on the other side of our globe.

STATISTICS.

1. Number of church members in good standing: Eromanga, 180; Erakor, 139.
2. Number of church members admitted during year: Erakor, 18.
3. Number of church members suspended during year: Erakor, 8.
4. Number of church members restored during year: Erakor, 8.
5. Number of church members died during year: Erakor, 8.
6. Number of persons baptized during the year: Erakor, 28.
7. Attendance at regular Sabbath services: (*a*) total attending, Santo, 30; (*b*) average attendance, Santo, 12.
8. Number attending candidates' class: Erakor, 50.
9. Number of teachers located under missionaries' charge: Erakor, 11.
10. Number of schools under missionaries' charge: Santo, 1.
11. Number of persons attending these schools: (*a*) total attending, Erakor, 400 Santo, 28; (*b*) average attendance—Erakor, 300, Santo, 7.
12. Number of Sunday Schools: Erakor, 5.
13. Number of estimated or known population of field of labour: Erakor, 1,000.
14. Number of marriages celebrated: Erakor, 9.
15. Number of books of Scripture in circulation: Erakor, 6.
16. Number of other books in circulation: Erakor, 3.
17. The value of native produce and amount of money contributed during the year for the support of the Gospel: Eromanga, £95; Erakor, £48.
18. Value of free labour given in aid of mission purposes: Eromanga, £9; Erakor, £3.

II. TRINIDAD.

One of the stations in this field has been vacant during the whole year—we refer to Couva. A year ago we reported the resignation of the Rev. John Knox Wright, on account of the illness of his wife. He left the field the first of May, and although the Committee has constantly sought for a suitable successor, we are still unable to report success. Once and again we seemed to have compassed our desire, but at the moment when everything seemed settled a break occurred in the arrangements and all our planning was dissolved. The missionaries at the other stations, with the aid of Mr. Ragbir, whom they placed there for several months during the summer of 1888, have kept up supply as regularly as possible, but they have done it at the expense of severe

toil. Realizing that this state of matters could not be allowed to continue, the Committee acted on a suggestion that came from the field, to provide temporary supply, and were fortunate in securing the services of Mr. Simon A. Fraser, a student who has had a good deal of experience in various departments of Christian work. He will remain during the summer, or till a suitable successor to Mr. Wright has been obtained. In view of the liberality of the estate owners and their agents in supporting the mission, paying in some cases, as at Couva, the most of the missionary's salary, it was felt that to leave the field longer vacant would not indicate due appreciation of the aid rendered by such contributors. The mission has always been much indebted to help thus kindly given, and the Church's thanks can best be expressed by providing efficient workmen to use the funds as intended by the donors.

Besides the vacancy in Couva, Miss Blackadder, teacher of the Tunapuna school, was obliged to vacate her post for the year to recruit her health. She visited many sections of the Church, and did much to excite or deepen interest in the mission. The collections taken at her meetings amounted to nearly $1,000. Her strength, though taxed by her voluntary labors, was gradually restored, and she left Halifax early in April, to return, by way of Montreal and Toronto, to her field of work. In Montreal she was stricken down again—this time with diphtheria. By the good hand of God upon her, and under the most sympathetic and tender treatment of loving friends, to whom she and the Committee for her sake are deeply grateful, she is, at the time of writing this report, improving, and will pursue her journey as soon as her health is fully restored. In addition to these troubles which befell the mission, Mr. Morton was compelled to seek a change for some weeks in Barbados, to ward off threatened trouble of a serious character. He returned to his work improved in health, but by no means as vigorous as the amount of work in his hands requires that he should be.

These have been the trials of the mission during the past year, but while we pray God to remove them, we can now use them as a back-ground to set off the brighter scenes of success and blessing which fill up the fore-ground of the picture of the year's work. The reports abound with descriptions of labour crowned with reward, and prayer fulfilled in showers of blessing. They are all so compact and complete that we give them with but very slight omissions. They furnish an answer to almost every inquiry that may be made respecting the work. We regret that want of space compels the omission of the deeply interesting reports of Miss Semple and Miss Copeland.

MR. MORTON'S TWENTY-FIRST ANNUAL REPORT.

The end of each year leads us naturally to look back, and, after twenty-one years' work in the same mission field, the inclination to review is all but irresistible.

For three years we laboured alone, when Rev. K. J. Grant joined the mission, and he too has been spared for eighteen years of hard and successful work. The hopelessness with which our efforts were at first regarded has largely passed away. The three children with which our first school opened have grown to two thousand pupils either in our own or in the Government schools. Thirty-four schools, some of them held in large and comfortable school houses which serve as local chapels, five respectable churches and four organized congregations cover the ground that was unbroken twenty-one years ago. For all these things, we gratefully thank our God.

But our responsibility is not lessened, our work has only begun. The 25,000 East Indians have increased to over 60,000, and are now generally recognized as a far more important factor in our population than the most far-seeing dreamed of in 1867. A further increase of about 2,000 may be expected yearly, and this clearly means enlarged responsibility. Since this mission began Indian school-boys have grown up, and are quitting themselves like Christian men in Trinidad and other islands, and multitudes of

boys and girls in Canada have become men and women. Gradually this responsibility must be transferred from us who are growing old and feeble to the young and strong.

But for the yearly inflow from India it might have been thought time to lessen expenditure, and throw the infant Church somewhat on its own resources. This fresh stream flowing in alters the case greatly. As new immigrants supply the Estates, the old crowd out into country districts now opening up, and this means extension of the work geographically. My own work has extended inland five miles during the year, and the extension ought to continue from five to ten miles farther on three different roads. More might have been done in the way of extension before this, but our estimates are drawn from year to year with the adverse balance of the Foreign Mission Board before us, and we ask, not so much what the work really requires, as what we think obtainable. This was especially true of my district this year, but help has come in from old friends and new. We wish to note with special thankfulness $300 from the Woman's Foreign Missionary Society, Canada (West); $429.08 from other donors, and a special donation of $300 from "A Friend" (not in Canada), to enlarge the Tacarigua school house and secure a reading room for our young people. Only $207.22 of this donation has been expended and drawn. The balance will likely be available later for painting the Tacarigua buildings.

During the year a new school was opened at Mausica Settlement, three miles south of Arima. The people are chiefly East Indians who have taken up Crown Land. They petitioned for a school and I opened one in a cow shed. Later the grant from the Woman's Foreign Missionary Society above referred to, enabled me to build on a piece of land given by the Government for that purpose. The latter has kindly placed this school on the assisted list, which will aid in carrying it on.

The school and services at St. Joseph have been conducted for five and a half years in a rented building at a total cost of $660. As soon as the field was transferred to me in January, I determined, if possible, to get a site and build; and on the faith of a better building the school was placed on the assisted list. Over an acre of land near the railway station was sold to us by the Government on most reasonable terms. A building has been erected thereon, in which our work will be carried on from the beginning of 1889.

All the other schools have gone on as usual except Tacarigua, which has felt the absence of Miss Blackadder, and shows, in consequence, a reduced attendance. The following table shows the attendance at the several schools:

SCHOOLS.	Boys.	Girls.	Total.	Daily.	Avg. at S. S.
Tunapuna	36	20	56	37	41
Tacarigua	71	54	125	80	66
Arouca	31	15	46	36	16
St. Joseph	37	22	59	46	21
Caroni	41	12	53	38	30
Mausica	35	0	35	26	
Orange Grove	24	12	36	28	26
Red Hill	20	8	28	15	18
Totals	295	143	438	306	218

Three Indian monitors have been placed in Government Schools in this district during the year, namely, at St. Juan, D'Abadie Village and Arima. These are paid by the Government to bring in Indian children and instruct them in their own language. We encourage this movement and overlook their work.

The extension of the work towards Arima and the addition of Mr. Hendrie's district to mine has very greatly increased the work, and more native agents must be employed to do justice to it. The burden of debt and the necessity of building at St. Joseph made is

desirable to keep down even catechists' expenditure as far as possible. We close the year clear of debt. A teacher's house remains to be built at St. Joseph, and some painting to be done to preserve our buildings, but the expenditure on catechists for 1889 must be considerably increased if this district is to be efficiently cultivated.

Though for months far from well, I have not been wholly laid aside at any time. Five places have had service every Sabbath, and two every alternate Sabbath, and all the work has been prosecuted on the usual lines.

Seventeen adults and 16 children were baptized, 6 marriages were celebrated, and there are 36 communicants in good standing.

With enough of trials to keep us humble, we have enjoyed abounding mercy during the year. God's promises have not failed us. With confidence and hope we sow the good seed of the kingdom, assured that God will give the harvest to the sower's sickle or to that of another.

December 31st, 1888. JOHN MORTON.

REV. K. J. GRANT'S EIGHTEENTH ANNUAL REPORT.

San Fernando, *December, 1888.*

We are thankful that we have had health and strength for another year's work. Sickness and death met us at every turn, and continued whispering "the night cometh," but we have been allowed to march along without interruption, and now to tell what we have seen by the way.

I. We have seen good results from our educational efforts and have been stimulated to extend this work. In doing this, however, we have been reluctantly led into a heavy expenditure, but trust to work it off without asking for a special vote. (1.) On *Bien Venue* Estate, the property of Sir Charles Tennant, we erected on a commanding site given us by the proprietor's representative, a neat, handsome building, for the sum of £88.15 stg. This serves us as a place of worship in the midst of a large community of Indians. In response to our petition, the Governor, Sir William Robinson, who is deeply interested in educational work amongst the East Indians, was pleased to establish a school with Indian teachers.

On *Mount Pleasant* Estate, one of the four estates owned by Hon. Mr. Fenwick, one of the managers of our Central school, and an early and tried friend of our mission, a Government school has also been opened, and two of our young people are in charge of it. This district, about nine miles distant from San Fernando, was untouched by our school operations.

On *Golconda*, the property of the Colonial Company, we obtained a house free of any rent for mission purposes, the only cost to us being the seating and furniture, and there a branch school has been opened by the Government, with one of our young men in charge.

On *Corinth*, also the property of the Colonial Company, in a room given us by the estate, a school has been opened at the expense of our mission.

Bonaventure house has been re-roofed, gallery has been enclosed, and general repairs effected.

San Fernando school house is the largest item in our building account. Early in the year the dingy walls were brightened up with paint. Later the Inspector of Schools condemned our infant class room as not being in keeping with the requirements of the educational ordinance. To remedy this, and also to meet the demands of our growing school, we resolved to excavate beneath the school room, which stood about six feet above the ground. Having removed the earth, we built concrete walls about 11 feet in height, and then finished up with wood work. We have now two spacious school rooms, each 40 x 21 feet, with Miss Copeland and her assistant in one, and Mr. J. W. Corsbie and his assistant in the other. These rooms are within one hundred feet of the church, and are

found very convenient not only for ordinary school work, but for our Sabbath school also, which now numbers about 150.

II. We have seen distinctly in the lives of many and in the death of some that the Gospel is the power of God unto salvation, and hence whilst school work has received due attention, we have at the same time personally, and through agents, sought in season and out of season to tell of Jesus and the way of life through Him. Our helpers in preaching the word are from the various Castes. We have had during the year six Brahmins on our list, two Kshatriyas or second class, several Kayaths, two quondam Mohammedans and others. All those living within a reasonable radius came up and reported every Saturday from their note books the visits made, the number of persons who attended their various meetings, the marks of interest shown, etc. Helpers at remote stations reported monthly. Everywhere the messenger finds some one to receive him kindly, and listen to his message. In a few cases the complete Scriptures, in three volumes, have been purchased by those not professing Christianity, and in several instances the New Testament. In this district alone nearly 1,000 new immigrants are settled annually. This accession to our members, with the increase of enquirers and readers, calls for more laborers. To the question, "understandest thou what thou readest," the reply often comes "how can I except some man should guide me." To get the requisite number of qualified guides, is one of our great difficulties. Provision should be made for the better training of native agents; and we would very respectfully express the hope, that this matter, so essential to the prosperity of the mission, is engaging the serious attention of the Board. A few weeks ago one of our young men died after a short illness. He had cultivated a plot of hired land, and occupied his house alone. After his death his friend, Babu LalBehari, on examining his box, found a letter addressed to his father, in which he urged him and his family to enquire into the Christian religion, and to accept Christ as their Saviour. The letter has been forwarded with additions. Another convert, who died a short time ago, showed a simplicity of faith, a firmness and consecration quite surprising.

III. We have seen the value of Sabbath school instruction, and feel confident that the year closing has been fruitful in good results. The Westminster Teacher constitutes our chief aid in the study of the International lessons; our magnificent map in memoriam of Miss Archibald is valuable; a good library, though small, furnishes reading matter; and a penny savings bank, started four months ago, has now about 150 depositors weekly. The young men and women anxious to become acquainted with music engaged a teacher who has given instruction three evenings weekly, and the progress has been good, and aided by Miss Copeland's superior voice, our church music is very creditable.

IV. We have seen the congregation maintain its wonted liberality. Without any pressing the Sabbath collections have been steady. From the native church for the year, we have received $1,283.72 in Spanish currency. The managing committee does its work in a business like way. Quarterly reports are sent to every station showing the amount of each quarter's collection at each station. The leading members feel a responsibility, and do their part creditably. On Christmas day provision by the congregation will be made for 400 children. I am just now in receipt of $42 from four members of the church, towards the building fund.

In anticipation of Mr. Ragbir being appointed as pastor of Oropouche, the congregation passed a resolution to relinquish all claims on the funds of the three stations in that district, and guaranteed as before the half of my salary.

V. We have seen the stability of old friends. (1.) From Canada the list of donations on which we always count in our estimates is not shorter than in former years. In our financial return will be found Miss Stark, of Toronto, and her friends of Erskine Church, Toronto; Mrs. Johnson, of Chipman; In memory of Fanny and Evy; The Mission Band, McKenzie's Corner, Richmond, on two occasions; Ladies of St. Andrew's Church, St. John's, Newfoundland; W.F.M. Society, Pictou; and Chipman friends per Mrs. Briggs.

Also in mission goods, Ladies, Richmond, per Mrs. K. McKay ; Ladies, Halifax, per Miss Fairbanks ; a few ladies, Pictou, per Mrs. S. Copeland ; and Port Elgin and other sections of Rev. J. McG. McKay's congregation, per Miss McKay. These all have our warmest thanks for the seasonable aid rendered.

(2.) Gentlemen who are proprietors here and who have stood by us for years have not reduced their annual donations. These are Messrs. Cumming, Lamont, Colonial Company, and Tennants. In courtesies and encouragements from planting attorneys, managers and others, we receive aid to which we can attach no financial value, but for which we are sincerely grateful.

VI. We have seen, as before, much to cheer us. I might tell of Miss Copeland's school, but as her report is herewith enclosed it is unnecessary, and of Estate schools, too, I would write encouragingly, but I must keep my report within reasonable limits. Hence I will give only a few figures.

School Roll for the year, 831.

Average daily attendance, 547.

If to these we add the children in Government schools for Indians more particularly, and recently opened or taken over by our mission, the Roll would be about 1300, and the daily average about 850. Baptisms in the year, 156, adults 83, children 73. Communicants in good standing 251, number of marriages 19.

We regret that our expenditure has been £44 stg. in excess of our income, without including Bien Venue house, and by adding the balance debt at close of last year we are now short £82 19s. 4d. We will use all diligence to reduce this debt, and will only go to your Board when stress of weather forces us into that haven. Respectfully submitted,

K. J. GRANT.

MR. M'RAE'S SECOND ANNUAL REPORT.

Princestown, Trinidad, *Dec. 31, 1888.*

Another year's labour is now ended, and I have pleasure in reporting a gradual increase of both interest and numbers in our regular services. Our Christian people, we trust, are also growing in grace and in the knowledge of our Lord and Saviour.

Multitudes, however, are still in heathen darkness, without God and without hope in the world. To give them the bread of life has been our chief aim. For this end various methods have been adopted. As most of the people are working from early in the morning till late in the day, it is found difficult to meet them except in the evening. Hence evening meetings in the open air and in rooms or estates and in villages have been found profitable.

But that which seems to be most effective is *individual teaching.* When the audience consists of but one or two the attention is much better retained and the understanding more easily enlightened. "Of Zion it shall be said, *this* and *that* man was born in her."

Although there is a very strong prejudice in the minds of both Hindus and Mohammedans against Him "who is despised and rejected of men," yet we were never refused a hearing but once, and many listen so attentively to the Word that one often wishes to be able to do what strength in this hot climate will not permit. Verily "a great door and effectual is opened" unto us, "and there are many adversaries." Our great need is more effective labourers with hearts like our great Master, moved with compassion toward the multitude who are like sheep without a shepherd, except it be false ones who are leading them further astray.

We have been greatly helped and comforted in our work by Mr. Soodeen, whose faithfulness and sound judgment are appreciated by all who know him.

Mahindebeg, another faithful man, does good work in the Lengua quarter. He devotes half his time to gathering the children and teaching in the school there, and the other half to catechist work. His wife, who is a very intelligent woman, devotes part of her time to work among the women.

John Gobin, who has been a school teacher since Mr. Morton's time, has been labouring as a catechist at Piparo since the month of August. Arrangements are being made to have him live there, so as to do the work more effectively, which will necessitate building a small house.

Thomas Padoreth, an earnest man who was ordained an elder in that quarter last year, assists Gobin in teaching from house to house.

Daniel Mahabil and James Toolsee, the other elders, are also able and ready to help in every way possible.

The Sabbath Schools at Princestown and Iere village, in which Mrs. Macrae and Miss Semple take so much interest, are making encouraging progress. Although some of the lessons for the last six months have been somewhat difficult for the smaller children to comprehend, yet with the help of pictures, as a few questions in the several lessons at the end of the quarters have shown, all have, with few exceptions, grasped the central truths of each lesson.

All our schools have done fairly well, some indeed have done excellently. Miss Semple's report, which is herewith submitted, will show what has been done in her school. The other teachers have worked to the best of their ability, and as they themselves grow in proficiency they will bring up the standard of their schools with them.

The Government has placed an Indian Monitor in the Ward school at New Grant, who gathers from 18 to 20 Indian children into the school at a trifling cost to us. This number we hope to increase next year. The number attending the branch school at Elswick has been small, but good progress was made in learning. The numbers attending the other schools are the following :

ON ROLL.

NAME OF SCHOOLS.	BOYS	GIRLS.	TOTAL.	DAILY AVG.
Princestown	99	69	168	132
Mt. Stewart	41	11	52	31
Riversdale	49	4	53	29
Lengua	22	9	31	28
Jordan Hill	30	14	44	24
Cedar Hill	20	11	31	19
Brothers	24	15	39	22
Palmyra	24	9	33	20
	309	142	451	305

During the year 38 persons were baptized, 6 infants and 32 adults, two of whom have since passed away, we trust to be with Jesus, which is far better.

Twelve couples have been united in marriage, and others are making application, which is a very important step in the right direction.

We gratefully acknowledge the receipt of $50 from Rev. C. Ragbir, which was paid last year while he was in Canada, but received here too late for acknowledgment. $15 from D. McD. Clark, $12.50 from the W. F. M. Society, $7 from the Couva "Memorial Fund," $80 from the Mission Book Fund. A box of clothing from the ladies of Knox Church, Pictou, and other contributions from funds too varied to specify.

A pleasant year's labour is now ended, and although it is not what we could earnestly wish it to be, yet we have many reasons to thank God and take courage. We are conscious of many shortcomings in ourselves and failures in our work. But although the flower which yesterday faded and fell to the ground shall never bloom again, yet fresh ones shall reappear. Thus many precious opportunities of serving our Lord and Master in the year now ending have passed away never to return, yet fresh ones shall come again, and our failings in the past shall stimulate us to earnestness in improving them. Respectfully submitted,

W. L. MACRAE.

REPORT OF COUVA DISTRICT FOR 1888.

At the end of April the Rev. J. K. Wright retired from the work on account of Mrs. Wright's health, and returned to Canada with his family. The Rev. Chas. Ragbir, who had been two months with Mr. Wright in the Couva field, continued to labour there till the present time. He laboured with diligence and success.

The Mission Council appointed Mr. Morton and myself to superintend ; he to take charge of the finances, and I to look to the schools, to correspond with the Education Office and assist Mr. Ragbir in any way he required. The Indian work has gone on very well. In June the Government rented our school room at Brechin Castle, and an arrangement was made by which the efficiency of the schools was promoted. Milton school was not working satisfactorily ; it gave Mr. Wright much anxiety, and we thought it best to withdraw it from the list of Government assisted schools, and whilst doing our best for the children, to attempt to do still more for adults, through an Indian teacher. From the San Fernando District, three Indian helpers have been transferred, who have proved very serviceable.

The attendance at the English service supplied by Presbytery was fairly good ; but as at home a vacancy is not usually the season of prosperity, so it proved here.

Baptisms : adults, 28 ; children, 17 ; total, 45.

Schools show on Roll, 241.

Schools show in average, 145.

School Roll.

No.	NAMES.	Boys.	Girls.	Total.	Daily average.
1	Exchange	46	9	55	31
2	Esperanza and Providence	29	17	46	32
3	Breckin Castle	42	11	53	26
4	Perseverance	32	19	51	30
5	Milton	25	11	36	26
		17[illegible]	67	241	145

We can only entreat the Board to send a missionary at once. If delay is prolonged the risks increase of losing the donations so generously given here towards the support of a missionary. Respectfully submitted,

K. J. GRANT.

ABSTRACT OF REPORTS FOR 1888.

Schools.

ON ROLL.	Boys.	Girls.	Total.	Daily average.
Tunapuna District	295	143	438	306
San Fernando	628	203	831	547
Princestown	309	142	451	305
Couva	174	67	241	145
	1406	555	1961	1303

Baptisms.

	Adults.	Children.	Total.
Tunapuna	17	16	33
San Fernando	83	73	156
Princestown	32	6	38
Couva	28	17	45
Total	160	112	272

Marriages.		*Communicants in good standing.*	
Tunapuna	6	Tunapuna	36
San Fernando	19	San Fernando	251
Princestown	12	Princestown	48
Couva	7	Couva	47
Total	44	Total	382

MISSION TO INDIAN IMMIGRANTS, TRINIDAD—ABSTRACT OF ACCOUNTS FOR 1888.

	Tunapuna.	San Fernando.	Princestown.	Couva.	Total.
INCOME.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
From Canada	619 7 10	590 2 5	621 8 10	125 0 0	1,955 19 1
Proprietors	100 0 0	285 0 0	20 0 0	282 10 0	687 10 0
Native Churches	30 10 1	267 8 10	89 14 10	9 0 5	396 14 2
Donations	132 11 3	.....	.....	.....	132 11 3
Government	182 17 10	456 0 0	212 15 4	130 5 6	976 4 8
Sundries	37 12 5	25 0 0	58 9 9	6 5 0	127 7 2
Total	1,102 19 5	1,617 17 3	1,002 8 9	553 0 11	4,276 6 4
Excess of income for 1888	133 13 0	.....	.....	2 15 5	136 8 5
Balance Cr. Jan. 1st, 1888	.....	.....	6 0 11	0 13 0	6 13 11
" " Dec. 31st, 1888	0 6 0	.....	0 17 11	3 8 5	4 12 4
EXPENDITURE.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Missionaries	300 0 0	400 0 0	300 0 0	220 8 4	1,220 8 4
Catechists	57 15 9	240 3 4	123 2 6	45 12 2	466 13 9
Schools	384 1 2	842 11 6	431 15 1	250 14 11	1,909 2 8
Insurance	16 15 5	18 8 4	12 10 0	12 11 8	59 5 5
Incidenta	3 19 7	33 11 8	27 12 3	17 17 3	83 0 9
Buildings	206 14 6	127 2 5	112 11 11	3 1 2	449 10 0
Total	969 4 5	1,661 17 3	1,007 11 9	550 5 6	4,188 0 11
Excess of expenditure for 1888	.....	44 0 0	5 3 0	.....	49 3 0
Balance Dr. Jan. 1st, 1888	133 7 0	38 17 4	.....	.....	172 4 4
" " Dec. 31st, 1888	.....	82 17 4	.....	.....	82 17 4

	£ s. d.		£ s. d.		£ s. d.
On whole Mission, Balance Dr. Jan. 1st, 1888	172 4 4	Less	6 13 11	Equal	165 10 5
" " Reduction of Debt in 1888	136 8 5	"	49 3 0	"	87 5 5
" " Balance Dr. Dec. 31st, 1888	82 17 4	"	4 12 4	"	78 5 0

OROPOUCHE.

A large section of the field worked by the Rev. Mr. Grant has been erected into a pastoral charge, and the Rev. C. C. Ragbir, a native, educated on the island and in the United States of America, has been placed in charge of it. This is the first step towards what, we trust, will soon become a self-supporting native Church. Mr. Ragbir's salary is partially contributed by his people, supplemented this year by the Committee to the extent of £90.

ST. LUCIA.

Schools have been kept up with increased interest on this island during the year. The labourers are all natives. They are occasionally visited and directed by one of the missionaries from Trinidad. The work is growing, and the outlook for the coming year is very bright. There are 4 schools, with an attendance of 140, and 2 catechists, Messrs. Cropper and Sadaphal. The work, as planned for the current year, will require £100 from the Church, in addition to £150 given by the Government and the contributions of native converts.

DEMERARA.

The work in Demerara was prosecuted with increased vigour and with growing tokens of success by Mr. Gibson, till suddenly in November he was cut off by death. The Committee has recorded its sense of the worth of our deceased missionary, expressed the Church's deep and prayerful sympathy with the mission, and the bereaved family in their trial, and sought counsel from God as to the course to be pursued in the future. After consultation with the brethren in Trinidad on the subject, and obtaining by correspondence the mind of the Presbyterian Missionary Society, it was resolved to take steps for the supply of the field at as early a date as possible. Arrangements for that purpose are now under consideration.

The total expenditure on account of Trinidad and St. Lucia for the year was $11,884; and for Demerara, $1,103. The rest of the money necessary to carry on the work was contributed on the ground or sent directly by donors to the missionaries. About half the total cost of the mission has thus been provided for.

SALARIES.

The salary of a missionary in Trinidad is £300 stg. with a house. Except at Princestown, a considerable portion of it is contributed by the stations. The ordained native agents receive £100 and a house. The catechists and teachers receive from $15 to $20 per month, according to ability. The Canadian lady teachers receive £83 6s. 8d. a piece. The salary of a missionary in the New Hebrides is £175, with house, and an allowance of £10 for each child under school age, and £20 for each child at school. Native teachers receive $25 per year.

FINANCES (EASTERN DIVISION).

We had a balance in our favour last year of	$ 449 18
Our receipts this year have been	22,964 88
Making a total of	$23,414 06
Our total expenditure was	20,877 27
Giving us a balance on hand of	2,536 79

The sources of our income may be classified as follows:

Western Division, for Mr. Gibson's salary	$ 973 32
Societies and friends in the West	772 50
W. F. Missionary Society	1,200 00
	$2,945 82
W.F.M.S., East	2,117 33
W. Societies in congregations, East	640 50
The Synod of the Maritime Provinces, in connection with the Church of Scotland	734 40
Congregational collections, bequests and donations, including £9 7s. 6d. from native Christians, Dillon's Bay	16,526 83
	$22,964 88

One unknown donor contributed $1,000 for the payment of the whole of Mr. Annand's salary last year, and $148.34 on it this year. To this friend and to all the contributors we tender heartfelt thanks. To the women, east and west, we are under special obligations, not alone for the money raised, but also for numerous acts of helpfulness in promoting the comfort and happiness of the mission staff in their fields of labour and during their furloughs home. All workers and givers we know are serving a rich and gracious Master who will more than repay all that they do, so that they need not our thanks; yet there is an inexpressible feeling of satisfaction in the heart of a committee in charge of the Church's affairs when the means of doing the work well is placed in its hands by a thoughtful and liberal people. To Him in whose hands are the hearts of our people, and who has moved them to give with increased liberality—the God of missions and of all grace—be the praise and glory.

III. MISSION TO THE INDIANS OF THE NORTH-WEST.

The following report from the Rev. And. B. Baird, of our work among the Indians of the North-west, is so lucid and so compact, that we present it entire. Nothing needs to be taken from it or added to it. Yet though it is so complete, we append a few extracts from a letter from Rev. Hugh Mackay, our missionary at Broadview, giving some details which will be read with deep interest:—

Our mission work among the Indians of Manitoba and the North-West has, during the past year, made steady progress. In some reserves the growth has been more marked than in others; but in all, the past year has been one of advancement, not indeed as great as our wishes, but as great as from our experience we had any reason to expect. In some cases it has been beyond our expectations; in all it has been full of encouragement to our faithful and devoted missionaries, to be "steadfast, immovable, always abounding in the work of the Lord," as they have been taught by experience, "that their labour is not in vain in the Lord."

While the spiritual necessities of the adult Indians have occupied the time and thoughts of our missionaries to as great an extent as ever before, our chief work has been with the young. Our confidence in the wisdom of the course indicated a year ago has been deepened. It is in the school, and especially in the industrial school, that the great work of the Church for the elevation of the Indian must be done. In the industrial school the children are withdrawn for long periods—and the longer the better—from the degrading surroundings of their pagan homes, and placed under the direct influence of all that is noblest and best in our Christian civilization. They are taught the elementary branches of an English education, and in addition, the boys are trained in farm work, tilling the ground, and caring for cattle, and in some instances in the elements of carpentry and smithing, and the girls in knitting, sewing, baking, cooking, and general house-work, and all are taught to sing the psalms and hymns of the Church in English or Indian, sometimes in both, and to commit passages of Scripture to memory; while the day is begun and ended with reading the Word, and prayer round the common family altar. From scenes like these results of the best kind are springing, and we may confidently expect that the generation trained under these influences will be immeasurably superior to their parents, and that in a comparatively few years our work as missionaries to heathen Indians will be accomplished.

An important feature of our mission work during the past year has been the extension of our industrial school system to fields where no such schools previously existed. And this will naturally occupy an important place in our report. Three of these schools were opened during the past year at Birtle, the Crow Stand, and the File Hills, respectively. The first of these was opened early last October, in the town of

BIRTLE.

This town is beautifully situated on Bird Tail Creek, an affluent of the Assiniboine. It is at a convenient distance from a number of reserves under the care of our Church, such as Okanase, Bird Tail, Way-Way-See-Cappo's, and Silver Creek. A very suitable building for the school

was found in the Birtle public school, which was, with the assistance of the Rev. Wm. Hodnett, secured at a reasonable rent. Your committee was successful in securing the services of Mr. G. G. McLaren as principal of the school, and of his sister, Miss A. McLaren, as matron. Under their care the school has met with gratifying success. The average attendance last quarter was twenty-five. Owing to the establishment of the Birtle school we have closed the day school on the Bird Tail reserve, which was so long and so well conducted under Mr. J. G. Burgess. It is considered advisable in the meantime to continue the Okanase school. The other reserves mentioned had no schools.

THE CROW STAND SCHOOL.

This school is adjoining Côte's reserve. It was opened in January last. A new building was erected last summer on a beautiful site near the old mission house. The school is under the care of our missionary, the Rev. C. A. Laird, and Mrs. Laird. It, too, has thus far been very successful. The average attendance is twenty-seven. The day school has been discontinued, and the teacher, Mr. John Black, has been transferred to the new school. The building in which the day school was carried on—the old substantial log school house in which the late Cuthbert McKay and D. H. McVicar did so much good work—was burned in one of the most destructive prairie fires seen for years. The stables of the old mission were also destroyed, and the new school was with great difficulty saved. The trees of the beautiful grove in front of the new school were all killed.

Mr. Laird conducted services at five different points on his reserves. The number of families in his mission is forty-six, and the total population under his care about 500. The number of communicants on the roll is twenty-eight. There were eight added during the past year The number of baptisms was nine. There are two prayer meetings with an attendance of about twenty-five, and a good Sabbath school attended by about thirty pupils. Mr. Laird reports that the work is hopeful. The attendance at the different points is regular, and a spirit of inquiry exists; opposition to the Gospel is giving way. The people are learning civilized modes of life, and improving socially. The new industrial school has given an impetus to the work all round The people are rallying about the schools and are greatly pleased at having their children taken care of and taught. These reserves were visited last August by the Conveners of your Committee, and the Rev. George Flett. A number of interesting meetings were held with the Indians, several children were baptized, and the Sacrament of the Lord's Supper administered to a good congregation of attentive and earnest worshippers.

FILE HILLS.

A substantial and commodious stone building was erected for an Indian school last summer, at a convenient point for this group. The hearty thanks of the Committee are due to the Rev. A. Robson, of Fort Qu'Appelle, for the time and trouble expended by him in taking charge of the erection of this building. Your Committee was fortunate in being able to secure the services of the Rev. A. Campbell for this mission. The school was opened in February last The Indians of this group are in a very backward state, and as was expected, there has been great difficulty in inducing them to send their children to school. The difficulty has been increased by the efforts of the Roman Catholics to attract the children to the industrial school near Fort Qu'Appelle. A beginning, however, has been made, and we are hopeful of better things. The number of families under Mr. Campbell's care is sixty. The conclusion of his report is given in full: "So far, our work has been rather discouraging, but I am in good hope that the favourable turning point has arrived for our school. I have the promise now of four more pupils, and have secured an interpreter who is popular with the Indians, and highly spoken of by others. He is himself the son of a Cree missionary, well known to old timers in the North-West, Mr. Pratt, of the Church of England, at Touchwood, who died about a year ago. If ever a people needed the Gospel, these pagans need it. They are slaves of bodily appetite and of avarice. Suniah (money) will buy anything from them but gratitude. Polygamy, with all its abominable consequences, is general. Sunday is the day for the dance. Considerable improvement is being made, however, in industry and self help. They are now busy getting the ground ready for the seed. I could get any amount of wood and hay from them for ready money. They don't like steady work, nor are able to wait long for results. But this is not surprising. They are fond of music, although anything more dreary than their own performances of this kind can hardly be

imagined. I sing Cree hymns *to* them, rather than *teach* them at our Sabbath afternoon service. They seem to appreciate the *music* at least. This is one channel by which some seeds of divine truth may get into their hearts. Here, as everywhere, our main hope is with the children. Let us bring them to Jesus, and soon all will be won over. At our service on Sabbath we take up the International Sabbath lesson for the benefit of our own people, as well as the Indians.

ROUND LAKE.

The Rev. Hugh McKay, the pioneer in the establishment of these industrial schools, has been carrying on his work in the same self-denying and unostentatious manner that has made it such a power during the last four years. He has been assisted, as formerly, by Mr. and Mrs. Jones, and had in addition, his niece, Miss McKay, as a teacher. The average attendance of the school for the past quarter was twenty-five, and the Sabbath school has an average attendance of forty. There are ten communicants on the roll of the mission. Services are held at three points on the group of reserves, and some 200 families are brought more or less directly under Christian influences. It is still the time of sowing here, and, as in other missions, there is much need of faith that the clouds which seem to the sowers to hang low and dark over them, are the clouds which bring refreshing rain.

MOSCOWPETUNG'S RESERVE.

North-west of Round Lake lies the group of reserves to which the Rev. W. S. Moore ministers. The school adjoining this labourer's reserve, which he has carried on during the year, has been very successful. For the last quarter it had an average attendance of twenty-seven. At the close of the quarter an examination was held, and one boy repeated the ten commandments without a mistake; two others almost as well. They had been stimulated by a prize offered by the daughter of the Indian agent. There are three places where services are held, and Mr. Moore reports that during the year he formed a communion roll which has now nineteen names upon it. The Sunday school has an attendance of thirty-two. The missionary makes special mention of the clothing sent by the ladies of the W.F.M.S., and asks urgently for an additional building to accommodate the increasing attendance.

PIAPOT'S RESERVE.

In addition to these five schools, in which all the pupils are boarded, there are two, those on Piapot's reserve, at which the two systems are combined, and in addition to the boarders, day pupils who live near by are taught.

Miss Rose's school on Piapot's reserve has had an up-hill career. This band was one of the last to settle down on a reserve, and for years has kept up an evil reputation for turbulence and heathenish practices. Difficult and discouraging as the work still is, it may at least be said that the past winter's work was much more encouraging than anything that preceded it. The last report says: "Three girls were boarded throughout the term, a fourth missed only three school days; three boys were here more than half the time, yet the average attendance is little more than seven. We gave dinners to many, but so cunning have they become that, as soon as lessons begin, they run away." There is certainly much to try the faith and patience of a teacher in work such as this. But whatever view may be held about the educational effect of this school, there can be no difference of opinion in regard to its value as a missionary agency. Officers of the government, and visitors, who have had an opportunity of noting the course of events on the reserve, bear united testimony to the high value of Miss Rose's work among the Indians, especially among the women.

REGINA.

The school, which has been maintained with the assistance of the ladies of Portage a Prairie among the straggling Sioux Indians about Portage la Prairie, is doing useful work under the care of Miss Walker. The average attendance for the last quarter was ten. A Sabbath service is held among the Indian lodges, and an afternoon of each week is spent in teaching the Indian women in them to sew and knit. During the year the building occupied as a school was purchased, with the assistance of the Portage auxiliary of the W. F. M. S.

In the remaining four schools no attempt is made to board children, although in all the elements of an industrial education are given. This is in the highest degree necessary. Indian children require to be taught in school many things that come to white children from their home environment. What the teacher of an Indian school requires is not to be able to follow the niceties of a Normal school time-table, but to bring all available influences of Christianity and civilization to bear on a child of savage parentage, who has lived from the hour of birth in a degrading atmosphere of superstition and barbarism, and who, forced to live upon a reserve, has probably no opportunity of seeing any better way, except during the hours he is under the eye of the mission teacher.

STONEY PLAIN.

The school has been kept up as formerly with a varying attendance, reaching as high as an average of twenty-one for the last quarter. As usual, prominence was given to industrial pursuits. Very creditable specimens of sewing and knitting are shown by the girls. Mrs. Anderson also went to the homes of some of the Indian women and taught them the art of butter-making. Mr. Anderson, with the assistance of some of the boys and men, who show decided aptitude for such work, has done a considerable amount of carpenter and blacksmith work for the agent. A prairie fire in April—which did a great deal of damage to the property of the Indians—destroyed the school house, work shop and stable. The two former belonged to the government, the school house having been built by the Indians, with a small expenditure of money by the government. The financial loss to the church is small, but Mr. Anderson loses severely by the destruction of the contents of the stable and work shop. A building costing $600 is being erected beside the present mission building, and when it is completed, a small boarding and industrial school will be established similar to those now in operation on other reserves. Last summer for the first time regular religious services on Sabbath were established on the Stoney Plain, and by the kindness of the Rev. D. G. McQueen, of Edmonton, and of Mr. James Johnston, one of his elders, they are being conducted almost free of cost to the Committee. The Indians had often asked to have such services, and doubtless they will be productive of much good.

INDIAN HEAD.

Mr. John McLean, teacher on the Assiniboine Reserve, near Indian Head, reports that the attendance for the last quarter has been fifteen, more than twice the number reported for the same time last year. That the prejudices of the parents against the school are fast dying out, and the children themselves are taking more interest in their studies. He has secured the services of Mr. John Thunder, a Christian Sioux from the Bird Tail reserve, and by his aid several young men have learned to read and write their own language, a class for that purpose meeting in the evening in the house of one of them. Sabbath services, with an attendance of about forty, are held. Mr. McLean says: "Those who attend behave well and are very attentive. The children help in the singing, with which their parents appear well pleased. Some of them acknowledge their ignorance and their willingness to be taught, but more than this I cannot say. None are yet decided Christians, as far as I know."

BIRD TAIL.

The Rev. John McArthur, of Beulah, in addition to his home mission work, has charge of the Sioux Indians on the Bird Tail. He reports twenty-seven communicants, nine of them added during the year. There were nine baptisms, four of those baptized being adults. The prayer meeting and Sabbath school, Young Men's Christian Association and Woman's Foreign Mission Society, are kept up mainly by the Indians themselves, Mr. McArthur, on account of the distance of his home, and the pressure of Home Mission Work, being able to give but limited assistance. The Indian congregation contributed $51 to the Schemes of the Church during the year, $20 of this being given by the Women's Society. A considerable proportion of the Indians on this reserve are still heathen, but the missionary has been much encouraged by the friendliness of their attitude during the past year, to believe that the time will soon come when they too will acknowledge the supremacy of the Gospel. As already indicated, the day school on this reserve has been merged in the recently established industrial school at Birtle, twelve miles distant.

OKANASE.

The mission at Okanase is manned by Mr. Geo. Flett as missionary, and Mr. D. H. McVicar as school teacher. The school has an average attendance of seventeen, although some children from this reserve are attending the new industrial school at Birtle. Services are held at three places. There are thirty-eight communicants on the roll, five having been added during the year; eighteen were baptised, seven of these being adults. Mr. Flett has been much encouraged by the fact that the chief who had held aloof from the influences of the Gospel during all the fourteen years of his preaching there, has at last yielded and become a Christian. His wife and twelve children had previously renounced faith in the medicine man and become followers of Jesus.

MISTAWASIS.

Mr. John McKay reports that his new church is well filled at both morning and afternoon services. There are fifty-six communicants, six having been added during the year; sixteen were baptised, three of whom were adults. In the school taught by Miss McKay the average attendance is seventeen. The organ presented to the mission by the W. F. M. S. had proved a great attraction to the Indians. A number of families of white settlers have taken land near the reserve, and these also receive the benefit of Mr. McKay's services.

REGINA.

Concerning the industrial school to be built by the Government at Regina and put under the care of the Presbyterian Church, and for which Parliament voted an appropriation more than three years ago, there is nothing to report except that your Committee has received a renewal of the oft-repeated promises that work on the building is to commence at once.

All the missionaries make appreciative references to the boxes of clothing and other useful articles sent by auxiliaries of the Woman's Foreign Missionary Society. Great care is evidently taken in most cases to send articles that are appropriate and of good quality.

There are seven missionaries who have charge of nineteen reserves and who preach regularly at twenty-three places. There are about 3,500 souls, more or less, directly under their care. There are 178 communicants, of whom forty-seven were added during the year. There are eleven mission schools with fourteen teachers, including assistants in the boarding schools. Of these schools five board all their pupils, four are day schools, and two combine the two systems. There were 307 enrolled pupils and an average attendance of 193 for the quarter ending with the close of March.

The report shows that the work is far from being over, and yet there are distinct indications of improvement which call for great thankfulness. The Indians were never before so ready to send their children to school. The Government is supporting our boarding schools with twice as much money and with a more active sympathy than ever before, and above all, God is evidently moving in the heart of the red man to turn him from his superstitious incantations and to dispose him to receive the light and liberty of the blessed Gospel.

Here follow some extracts from Mr. Hugh Mackay's last letter of date May 30th, 1889:—

"You have no doubt received all the information you require concerning our mission work among the Indians, from the Conveners of our Committee at Winnipeg; but I thought you would not dislike a letter from Round Lake, even although parts of it may be a repetition of what you have already received.

"We are much in need of a school room, also of sleeping rooms for the boys, and one or two rooms for the teachers.

"We have been using a room in the basement of our new building, and it is not suitable for a school. The teacher has been working under difficulties, not having suitable school apparatus.

"Last spring we asked the Indian Department to assist us in building a school house, and we received the reply that no stated grant could be given for that purpose, but the grant for each child for the year might be increased from $30 to $60.

"This was recommended to take effect from July 1st, 1888. In April I was informed that we are to receive the $60; and the arrears have been paid: arrears for the quarter ending September and December, $231.85, and arrears for the quarter ending March 31st, $235.50—making in all, $467.35. I find also that our F. M. C. at Winnipeg entered an item in the estimates for the past year, $1,000 for our school. I was asked how much of this amount I required. I sent my report and financial statement informing the Committee that the $1,000 was at their disposal, only that we would like to use it for building purposes at Round Lake. The Committee feels that Mr. Moore's school at Muscowpetung's Reserve is much in need of more room, and that part of this money should be spent for that school. I do not wish to be selfish in the matter; if a child is taken into that home it is the same as if he were here. The work is one, and as long as the children are being rescued, it matters but little by what hand. I do not feel that I have a claim upon the Committee for the $1,000 any more than any of the other missionaries laboring among the Indians of the North-West. The work is not easy, and many of our missionaries do for the sake of our Master what they would not do for money. I do not think I am far from the mark when I say that there is not one of your missionaries among the Indians who is able to lay up for future use any of his salary. It all goes in trying to advance the cause in which we are engaged. Some may say that those missionaries have good salaries. This is true, but what have we out of it? Only food and raiment; and yet we do not complain. We have enough. Who have more?

"Still we ask for more. Have we not much in our report for the past year to encourage? Is there not in this report a command to the Church to press on in work among the Indians of our country, and to bring as soon as possible the pagans of Canada under the influence of civilization and the power of the Gospel? The schools at Pelly, at Birtle, at Round Lake, at Muscowpetung's, and at File Hills, need assistance, and other schools call for help.

"We have had at Round Lake an average of about thirty for the year; about twenty of these are children of treaty Indians. We have had some good meetings among the Indians. Our Sabbath School at the Mission is always interesting. On May 19th we had communion at one of our appointments; three of our scholars united with us on profession of faith, and I have no doubt some others will unite with us the next time. One of our scholars is now assisting Mr. Moore in his work. She is a nice Christian girl, active and able to support herself, and has a good influence over the people of that Reserve. Another of our scholars, who first made profession of faith in the Lord Jesus with us three years ago, is now settled in a home of her own. With a trembling hand I placed her name on our communion roll. The husband has turned Catholic. Every influence has been brought to bear upon her, still she remains a Protestant, and we trust true to the principles of faith in the Lord Jesus Christ. She is kept by the power of a King.

"We had about seventy Indians present at our communion, and about fifty at another meeting we had the same day.

"We are much encouraged by the sympathy and support given to us by our Agent, Col. McDonald, and the farm instructors, Mr. McNeil, Mr. Nicol, Mr. Sutherland, and Mr. Cobourn. The Colonel is enthusiastic in his work, and longs to see the poor Indian rise. Mrs. McDonald is not behind—noble hearted and kind to this poor people. She is not afraid to throw open her beautiful parlor, and allow the people to gather there to worship. A few Sabbaths ago one of our little girls sang a solo at the close of the meeting: then she sang in a clear and distinct voice that hymn, 'God be with you till we meet again.' I often heard her sing this hymn at the school, but to see her stand there before the people and sing with such effect those words, I could not listen and not be moved. The sweet voices that a short time ago sang to unknown gods now sing the songs of Zion. Last Sabbath we had a meeting of about sixty at the house of an Indian. An Indian led the singing; an Indian read a portion of Scripture; an Indian prayed; an Indian

preached. The preacher is about ninety-five years of age. He was once a worshipper of unknown gods—a great medicine man; and when he first heard the preachers of the Gospel, it cut him to the heart. He did not wish to lose his own old religion; but he saw the folly of it, and now he is in love with Christ, and has enjoyed communion with Him for many years.

"Jacob has been away on mission work. This spring he had two trips to the Reserves south of Broadview, at Moose Mountain. You will likely see a report of his visits to that people. We have been encouraged by the sympathy and help from the congregations near us, and from those who know our work. From Broadview we received a contribution: from Potter's appointment we received a contribution: from the Methodist S. S., Broadview, a contribution.

"An old Indian said a short time ago: 'All our people are in the balance. We turn this way and that; we don't know what to do. Many of us say, reject our worship and take the Christian.

"We purpose building a school house this summer, but we must go according to our means. We ought to have about $2,000, but it is as the Committee think wise. I was appointed as one of the delegates to the Assembly, but cannot get away. Mr. Campbell takes my place. I would like to go and plead for the poor Indian.

"Canada! Canada! My dear native country, don't forget thy people. Will the Church in Canada forget the Pagans at its door. The work is not a trifle, but a mighty and difficult task, a conflict with the powers of darkness, and the influence of Pagan superstition—a battle with the Church of Rome, and an engagement with those who substitute masses, penance, confession and purgatory for faith in the Lord Jesus.

"In presenting your report plead for us. Don't forget the poor Indian, and the children of the prairie.

"We are all well at the Mission. No sickness of any account during the past year."

And thus gratefully and hopefully Mr. McKay concludes.

IV.—MISSION TO CHINA.

(1) FORMOSA.

With much satisfaction, and with heartfelt gratitude to God, your Committee have to tell of continued progress in the work of the Gospel in this island. We first submit to the Assembly an account of the present state of the mission, as transmitted in a communication from Dr. Mackay, of date March 9th, 1889: 1. "Number baptized since the report of March, 1888, was forwarded you, 112. 2. Number of deaths during the same time, 43. 3. Number of increase, 69. 4. Last year's total, 2,650. 5. Number of living members, 2,719. 6. Number of elders, 75. 7. Number of deacons, 71. 8. Number under suspension, 43. 9. Number excommunicated, *i.e.*, suspended for an indefinite time, 2. 10. Number of chapels, 50; counting Rev. Giâm Chheng Hôa—preachers, 51. 11. Nearly two dozen students in Oxford College."

That our congregations so deeply interested in this mission may have the fullest information concerning it, we submit a list of the preaching stations, with the names of the preachers and the salaries paid to them. These are monthly payments:

1889. Tâi-pak chèng Thoân-tō-ê-sin-lô.

Names of Chapels.	Names of Preachers.	Salaries.	Names of Chapels.	Names of Preachers.	Salaries.
1. Hō-ōé	Liân Hô	$11 00	26. Lâu-lâu-a	A-hai	$ 8 00
2. Toā-tiū-tiâ	Li Kùi	10 00	27. Pho-lō-sin-a-oan	Tāi-sūn	10 00
3. Bang-kah	Lâu Tsāi	9 00	28. So-o	Hō Sāi	9 00
4. Sin-tiàm	Tân Lêng	11 00	29. Lâm-kong-o	Thian-sàng	9 00
5. Sek-khau	Chhoà Seng	11 00	30. Ki-bu-lau	Pat-po-liông	8 00
6. Thô-a-hing	Tsûn-sim	10 00	31. Chin-tsu-li-kan	Ko Hok	8 00
7. Pat-li-hun	Li Kiong	10 00	32. Pi-thâu	Jîm-sui	9 00
8. Téng-siang-khoe	Tēng-chheng	8 00	33. Tat-a-bi	Tân Tsāi	9 00
9. Chiu-nih	Siau Tiân	10 00	34. Saū-hut	Chin-bu	9 00
10. Koe-lâng	Tsan Un	9 00	35. Tang-mng-thâu	Lang-ngâu-tui-lo	8 00
11. Sin-siā	Ko Iōng	9 00	36. Lō-tong	Keng-tian	8 00
12. Sin-tsng	Khoan-jū	11 00	37. San-kiat,a-koe	Keh Tui	9 00
13. Lûn-a-téng	Thiam-kùi	9 00	38. Sin-na-han	Tân Ban	9 00
14. San-kak-éng	Ang An	9 00	39. Bu-loan	Eng-hok	8 00
15. Ngō-ko-khiā	Tân Phu	9 00	40. Ki-bu-lân	Liân-tuin-lo	8 00
16. Tsui-tng-kha	Tân Kau	9 00	41. Ta-khoe	Lâu Thim	9 00
17. Pang-kiô	Tân Phiô	11 00	42. Ki-lip-tan	Kùi-loah	8 00
18 Toā-ô	Bō-siān	8 00	43. Toā-tek-ûi	Pat-po	8 00
19. Tāi-li-kan	Kok-chhun	8 00	44. Ku-soan	Tân Him	8 00
20. Pak-koan	Jit-sin	8 00	45. A-li-sai	Ng Khêng	8 00
21. Thâu-siân	Tân Hô	9 00	46. Chheng-kūi-siân	Eng-iông	9 00
22. Tan-ma-iau	Ko Chin	10 00	47. Tek-chhàm	Tân Thêng	11 00
23. Hoan-siā-thâu	A-seng	8 00	48. Ang-mng-kang	Lim Giat	11 00
24. Ki-lip-tan	Tân Eng	9 00	49. Tiong-kang	Ang O	11 00
25. Ka-lé-oan	A-tng	8 00	50. Aū-lâng	Thong-sū	8 00

"N.B.—Ko Tī, retired because old and getting infirm. Khó Kiok, prostrated with fever. Tân Siong, by exposure brought on consumption"

We have received a full statement of the contributions from the various mission stations. The space at our disposal will not admit of our presenting this in detail. From the stations there was sent to Tamsui the aggregate sum of $450.35, expended for the benefit of the mission. Besides that sum the people expended $493.50 (including labour, etc.) for the maintenance of their chapels in repair, and other mission purposes. Total raised by the native Church during 1888, $943.85 From a more recent letter we learn that the preacher at Lâm-Kong-ò is now supported by the native Church.

It has been Dr. Mackay's custom, in giving us his annual statement, to contrast the present with the past. It is not surprising that he should delight in doing so, as he has so much to tell of the goodness and mercy of the Lord experienced during these bygone years. And in no other way could the progress of the work in Formosa be so vividly presented to us. Here is the contrast, as shown in his statement just received:

"Seventeen years ago to-day I landed at Tamsui. It was a Saturday, too. No friend—no house—no converts—no preacher—no students—no home. Little do Canadians who never travelled a dozen years ago know what it is to bear being dubbed as a 'Colonist,' 'Green Canadian,' 'Wonder if he has his skates?' 'Ignorant backwoodsman,' etc. Things have changed. The world is really moving on, and my beloved native land—broad, vast and great—is taking her place amongst earth's greatest nations. Right or wrong, I find intense pleasure in *contrasting* things. Well, then, this eve in Oxford College, according to previous arrangement, we all met to hear a debate. The subject was 'Christianity *versus* Confucianism, Buddhism and Tauism.' Twenty-four preachers and students took part, *i.e.*, twelve on each side. A preacher who is a B.A., *i.e.*, a graduate, led on 'Confucianism,' and had three supporters. A preacher who was a leading Buddhist also had three to support him. A preacher who was a Tauist priest had three by his side. Thus four were dressed in Confucian style, and four were dressed in Buddhist style, also four like Tauist Priests. The hall was decorated beautifully by the

students and a Mr. Aminoff, of the American Bible Society. He is a Finn—a Lutheran—and was here last year. He worked hard, and put up figures of sewed leaves thus :

1872—1889,
17 Years.
Converts, 2,719.

Mr. and Mrs. Jamieson were also cheerfully employed all day assisting.

"We have not a large foreign community, still, like of old, they turned out ; and after preachers and students elected me as chairman, I found Mr. Wilkinson, British Consul, on my right hand on the platform ; beside him, Mr. and Mrs. Bryant, Americans, and beside them a German. On my left sat Louis Rocher, Commissioner of Customs, a Frenchman ; beside him my good friend. Dr. Alexander Rennie, a Scotchman from Aberdeen ; and beside him a Russian. All these were on the platform. Others, such as Rev. John Jamieson, Mrs. Jamieson, Mr. Aminoff, etc. Two Danes also sat near the debaters. A Hôa (Rev. Giàm Chheng Hôa) led the debate in defence of Christianity. They began at 8 30 p.m., and closed at 10.30 p.m. My decision was in favour of Christianity, which was received with great applause. The foreigners could not understand, but they could *see*. Everyone was more than delighted. Dr. Rennie voiced the whole of them thus : 'There is not a bad speaker or debater amongst your preachers.' Other foreigners would have been present had they known."

"I record with gratitude the very friendly feeling towards myself personally, and also the mission, by the ever-changing foreign community. One thought though was uppermost in my mind this evening, *i.e.*, seventeen years ago compared to this night *Forty-five* preachers and students were in Oxford College, all able and devoted men—forty-five men who would meet all the Confucianists, Buddhists and Tauist Priests in North Formosa with perfect pleasure, to discuss their religions and Christianity."

It must be of equal interest to the Assembly and to the whole Church to know something about the subjects and modes of teaching in Oxford College, at Tamsui. Of these a most suggestive view is given to us in Dr. Mackay's account of what he is now doing. We make no apology for presenting copious extracts. He says :—

"I am at present day by day giving my whole strength to teaching and drilling of students and preachers. The following is a list of the latest books—translations in Chinese—put into their hands :

"1. Edkin's General View of Western Knowledge. 2. Huxley's Introductory. 3. Grove's Geography. 4. Geikie's Physical Geography. 5. Geikie's Geology. 6. Hooker's Botany. 7. Foster's Physiology. 8. Milne Edwards' Zoology. 9. Roscoe's Chemistry. 10. Stewart's Physics. 11. Lockyer's Astronomy. 12. Jevon's Political Economy. 13. Jevon's Logic. 14. Fyffe's Greece. 15. Creighton's Rome. 16. Freeman's Europe. The price of a set (16 vols.) is four taels.

"In addition, I have received 200 (two hundred) geological specimens from London, England, for teaching purposes. They are private property ; so, too, students' microscopes, etc. An orrery I have had for more than a dozen years ; so, too, celestial and terrestrial globes. All the different kinds of North Formosa rocks are studied first.

"The Bible, however, is the book we endeavour to study, I find this plan to give the students a more comprehensive grasp of Revelation, viz., to group subjects, e.g.:—1. Study all the Animals mentioned in the Bible. 2. Study all the Fishes mentioned in the Bible. 3. Study all the Birds mentioned in the Bible. 4. Study all the Minerals mentioned in the Bible. 5. Study all the Trees mentioned in the Bible, 6. Study all the Countries mentioned in the Bible. 7. Study all the Parables mentioned in the Bible. 8. Study all the Miracles mentioned in the Bible. 9. Study all the Sermons mentioned in the Bible. 10. Study all the Prayers mentioned in the Bible. 11. Study all the Bad. Men mentioned in the Bible. 12. Study all the Good Men mentioned in the Bible. 13.

Study all the Idols mentioned in the Bible. 14. Study all the Prophets mentioned in the Bible. 15. Study all the Officers in the Church mentioned in the Bible, etc.

"They also study all places where Canadian missionaries labour, India, Trinidad, Honan, Quebec Prov., New Hebrides, etc. Also all lands, and all the islands of the Pacific, beginning with the origin, volcanic or of coral formation, and ending with the latest missionary news from these isles of the seas. I get living coral from Kelung when on this subject. For a time, at all the stations our subjects for prayer were as follows :—

Monday evening, North Formosa ; Tuesday, South Formosa ; Wednesday, Mainland of China (18th Prov.) ; Thursday, All Christian Lands : Friday, Canada ; Saturday, Preparation for Sabbath—North Formosa ; Sunday, All Heathen Lands.

"Prosperity, etc., of the Lord's work in any part of this round world, is at once made known to preachers and students. Life is short, so we want practical, *practical* teaching. A native ministry is the hope, and only hope, of the Lord's work here, and I believe in every heathen land. It must come to that, however slow people in Christian lands may be in grasping the idea.

"But, as always, I refer particularly to this field, for men on the ground ought to know best. The heartiness with which all join in the College work would cheer every Christian in Canada, of whatever name, if only here to see. I address them generally five times a day, and have meetings every night, besides preaching five times on Sabbaths. The students, also, have daily practice speaking on the platform, so there is no awkwardness about them when addressing a crowd."

It is cheering to know how highly the Bible itself, as the life-giving Word, is prized by preachers and students in Formosa, and what they are willing to do and give in order that they may become possessed of it In connection with what we are told about this, we obtain an interesting glimpse of the work of colportage on that island. Dr. Mackay writes thus :—

"Some time ago a colporteur in connection with the American Bible Society came here and brought with him sample copies of well bound Bibles, which he could sell to preachers at $2 a vol., just what we were longing for during the past dozen years. It was Chinese New Year time, and the preachers denied themselves many necessaries in order to purchase. So an order was sent to Shanghai, and the Bibles have come, bound in morocco leather, printed on splendid paper, and furnished with excellent maps. Each preacher has now a Bible which will last his lifetime, bought by himself as the result of self-denial. The joy of the colporteur was unbounded. Several students also bought out of their small allowance of $4 per month, *i. e.*, a man gave half his month's service to purchase a well 'got up' Bible.

"Living is high here now. All the shoes, stockings, caps, etc., come from the mainland. I say living is high here, and it was quite an act of self-denial for these men to give out of what is really a pittance for the services rendered by them to the Church. The colporteur is here still, selling cheap Scriptures, and all our people are supplying themselves, as it is a good chance. He has also many valuable tracts, etc. He is from Finland and is a Lutheran. It is the Bible, above all things, that must be studied in this heathen isle. Dark clouds of superstition are about us, near us, yea, around us. 'Fly abroad, thou mighty Gospel, win and conquer ; never cease.'"

Many throughout our land who have been eagerly inquiring what is being done for the benefit of the women and children of Formosa, will be glad to read what follows :

"During 1888 the girl's school was open for *five* months, and the girls taught Bible truths—geography of all lands—to read and write Romanized colloquial—to make their own clothes and cook their own food. Mrs. Mackay had charge of them. To people in the west it would seem almost incredible what they accomplished in five months. Their parents and friends were delighted when they returned home. At present the girls'

school is occupied by a number of preachers and their wives. The latter are studying every day as well as their husbands. All meet in the College every evening at our usual services. The wives of the preachers are more than delighted at this opportunity, and when the time comes for separating and returning to their different stations, the work will be greatly benefited by this season of review and drill. The girls will come again as soon as the rest leave, so the building is continually employed for the use of the mission."

Mr. Jamieson gives full statements of expenditure (1) for: chapel buildings; (2) for the opening of new stations; (3) for chapel repairs; (4) for preachers' salaries; (5) for removal of preachers; (6) for Oxford College and the girls' school. "The payments," says Mr. Jamieson, "whether for buildings, salaries of native or foreign missionaries, or whatever expenses may be, all are counted and reported in Mexican or "chopped" dollars, which are current here. These are in value less than the Canadian, the rate of exchange being $1=3s. 8d. stg., instead of 4s. 1d. as in Canada. Many of these dollars are also light in weight. A sum stated in Mexicans is thus considerably less than the same amount in Canadian money. For example, a preacher reported as receiving $10 per month, really receives $8.97 Canadian money, and himself bears whatever further loss may be for light coins. One hundred dollars as they appear in reports forwarded to you are really $89.79 in Canadian dollars; $1,000 equal $897.95, etc.

About No. 2, referred to above (opening of new stations), Mr. Jamieson says: "There are not yet at these places any Church members, thus all requirements have to be met by the general fund. Rooms are rented and cleaned out, perhaps a partition torn down. Arrangements at first are generally of the very barest; platform, windows, etc., dispensed with, but seats of some description are necessary. These in chapels throughout the field are benches without backs, each simply a narrow plank supported by four legs. Besides seats, a small table or some kind of a stand; and in the preacher's apartments, consisting generally of one or two small rooms, at least one bedstead and a table are needed. A suitable preacher sent involves sometimes the moving of two or three, and also requires the taking of another man from the College. Thus, in opening a new station are included expenses for rent, repairs, furniture, moving preachers, and the salary of an additional preacher."

Many inquiries have been made as to the expenditure incurred in the removal of preachers. About that (No. 5), Mr. Jamieson gives this clear explanation: "In the present stage of the mission it is necessary, if the work is to prosper, that there be sometimes removals and recalling of preachers to the College. Missionaries usually travel by whatever mode is customary in the country where they are situated, whether by railway train, horse and wagon, ox cart or sedan chair. Dr. Mackay has travelled throughout the island on foot, but few indeed could do that in this climate. It is impossible for the wives of preachers and their little children to walk. Preachers, when they go from one station to another, though not moved for that purpose, really act as travelling evangelists, and their wives do much good in meeting and conversing with women, both converts and heathen, at halting places on their way. The two couriers who take letters and monthly supplies to all the chapels, also act as travelling evangelists. They are trustworthy men purposely appointed to the position they occupy, because in it they have many opportunities of helping the Church."

We may be assured, that under Dr. Mackay's teaching, preachers and students will not be trained to useless outlay or to luxurious habits. Mr. Jamieson adds that the removal of preachers from place to place will become less and less, not more and more, as years pass away.

Mr. Jamieson likewise refers to Oxford College and the girls' school, and bears warm testimony to the efficiency of the work done in them: "There are now and have been for a long time a large number of preachers and students at the College, whom Dr. Mackay keeps very hard at work. Some of them go out to near stations to take charge of

Sabbath services. At the girls' school there are a number of the wives of younger preachers whom Mrs. Mackay is daily training, and who appear to be gaining in different departments every suitable preparation for future usefulness. The two buildings and the ground around them are becoming more and more attractive in appearance, as the hundreds of trees and shrubs Dr. Mackay planted grow larger. These two Colleges and grounds, as well as the chapels in the country, give silent but powerful testimony for Christianity. Foreigners who come to the port, as well as Chinese, greatly admire the two buildings and their surroundings, as they do the work done within them."

Besides the above extracts concerning the subjects and modes of study and other missionary operations, we cannot refrain from giving another, furnishing an example of a preaching tour. "On the 15th of March," says Dr. Mackay, "I went to Sintiam and returned next day to Bangkah, then out to Tamsui, where I remained until the 20th, teaching in the College. That evening I left with the whole band for Sintiam, because the people had invited them to follow me at their expense. Whilst there for a few days we all went out preaching in the villages around, and extracting teeth, etc. Every night we addressed crowds in the spacious chapel. Rain then poured in torrents every day, until we were compelled to remain inside teaching just the same as in the College. We gave four magic lantern exhibitions, and I addressed all one evening on Canada. Whilst there I was visited by Mr. Wilkinson, H.B.M. Consul at Swatow, Louis Rocher and Madame, also an English merchant, Mr. White. A few days afterwards, Max Goebel, Consul-General to the Belgians, Shanghai, and lady, came to see me. Standing in the body of the church, after seeing some writing on the blackboard, hearing singing, etc., he said: 'What can I do for you, how can I help you? This is grand, etc.' At Tamsui they came to my house to see my museum room, etc. Sabbath 31st, rain poured down, still nearly 300 assembled. A-Hôa, Mrs. Mackay and children arrived in time. Fifteen were baptized by Rev. Tân Hé. A-Hôa and myself ordained one elder, and one deacon. One hundred and twelve sat down to commemorate the dying love of our Redeemer.

"The Sintiam people said to me: 'A native pastor should get at least $200 a year.' When they are able to give that sum they will call one. They know how much is needed to keep a family. All articles are dear here—more so than ever."

In addition to the information already given, we have a complete list, or roll, of "names of converts in North Formosa, March 9, 1889." The list was prepared by a younger brother of Rev. Mr. Giâm (A Hôa). The penmanship is like copper-plate. Printers and many others would rejoice if all scribes could write like him."

CASE OF REV. JOHN JAMIESON.

The published letters of Mr. and Mrs. Jamieson have been read by the Church at large. In point of fact they had been sent to newspapers, by Mr. Jamieson, for publication, before they came into the hands of the Committee. In these the point mainly insisted upon by the writers was their own inability to do anything towards advancing the work of the mission. It was asked by many throughout the Church why they should remain, and why the Committee should continue them in a field in which they themselves said, with such emphasis and reiteration, that they could render no good service. As might be supposed, the anxieties of those asking such questions were largely shared by the Committee. They felt deeply and painfully the responsibility resting upon them. And now they deem it due to all the friends of the mission and fair to those more immediately concerned, that a full statement of the case should be laid before the Assembly. In September, 1888, after the reading of the correspondence and a careful consideration of the statements therein contained, this conclusion was arrived at: "That, in view of the explicit statements of Mrs. Jamieson respecting her entire inability to render any useful service to the mission and Mr. Jamieson's depreciatory references to his work, together with the silence so largely observed by Dr.

Mackay concerning the labours of his fellow-missionary, the Committee are of opinion that it would be well for Mr. Jamieson to inform the Committee whether he considers that he is rendering any service to the mission such as warrants the Committee in continuing his employment, when it appears there is such urgent need for funds to support an increased staff of native labourers."

Letters subsequently received from Formosa in reference to the above did not appear to the Committee to afford sufficient reason for changing their judgment. The following resolution, therefore, with much regret, was sent to Formosa: "The Committee, having heard read letters from Dr. Mackay and Mr. Jamieson in reply to the Committee's resolution of the 26th September, 1888, . . . after mature deliberation, while disposed to give full weight to the views therein expressed with reference to (in favour of) the continuance of Mr. Jamieson in the work of the mission in Formosa; yet, in view of Mr. Jamieson's own emphatic acknowledgment of his inability to acquire the language, and his reiterated confessions of incompetence for the work of the mission, made not only to this Committee, but to the Church at large, find no sufficient reason to fall from the resolution (to which they had come in December, 1888) to recall him. The Committee, while deeply regretting the necessity of such a step, and sincerely sympathizing with Mr. Jamieson, . . . cannot, in the interest of the work itself, do otherwise in the circumstances than recall him; and, without determining the date at which his relation to this Committee shall cease, direct that arrangements be made for his leaving the field not later than the 1st of August next."

The Convener was at the same time instructed "to correspond with Dr. Mackay and Mr. Jamieson, and request them to give all the information in their power respecting the kind of work Mr. Jamieson is, or can be, employed in carrying out in the interests of the mission, and request them to give the information as soon as convenient." This instruction was given to the Convener in consequence of the desire earnestly expressed both by Dr. Mackay and by Mr. Jamieson that, notwithstanding the declarations of the latter of his inability to render any efficient service, he should still be allowed to remain in the field. It gives the Committee sincere satisfaction to say that, in reply to the inquiries of the Convener, much interesting and valuable information has been received. They cannot doubt that in a period of long continued depression and despondency Mr. Jamieson has been led to underrate his own capacity for work and to come to the sorrowful conclusion that little or no good could be expected to result from any efforts that he might make to advance the cause of Christ in the mission. The Committee beg to lay before the Assembly a few extracts from letters which, they think, warrant them in taking this more hopeful view. Dr. Mackay writes: "Mr. Jamieson is not a learned Chinese scholar, as the term is commonly understood, but he came here as a missionary to preach the Gospel. Now he knows a sufficient number of Chinese characters, and has a sufficient hold of the native dialect, to enable him to do what he came for. If two years ago he had only taken advice, and put into practice what he had learned, by this time he would have been an efficient speaker. The truth is, he kept on at books instead of practising what he knew. As it is, the daily practice, which is the thing needed for the acquisition of any foreign tongue, is every week making Mr. Jamieson more at liberty in the language. We notice a difference even within this year. Mr. Jamieson *can* do what he is doing now, namely: at any chapel in the field, with an open Bible, explain the Gospel to the people, and this he will be able to do with more and more freedom to himself and more profit to the hearers as he grows in practice. Thus, at a chapel (*a*) he can exhort and encourage the preacher, and be helpful to him in many ways; (*b*) he can assist preachers, elders and deacons in looking after inquirers and examining them; (*c*) baptize converts; (*d*) dispense the sacrament of the Lord's supper; (*e*) preach to the people; in a word, do anything to help build up the work. There are fifty places in the field where such work must be done by some one. (*f*) Speak to the heathen as opportunity presents itself."

After referring to various other things that Mr. Jamieson may do, and is in fact now doing, in the way of helping in the superintendence of the mission, Dr. Mackay says: "On account of all that has been done for Mr. Jamieson; on account of all that he has come through; on account of all that I suffered, being grieved and burdened with heavy work, etc.; on account of his knowledge of this mission in all its workings; on account of what he actually knows of the Chinese language, and on account of what he is now doing day by day, I trust that you may yet see the way clear to allow him to remain." It cannot be out of place to add what Dr Mackay says as to the relation all along between Mr. Jamieson and himself: "Whether Mr. Jamieson is to be recalled or allowed to remain here, I state, once for all, that from the day he landed here up to this date there has been all along neighbourly, friendly and brotherly fellowship between us; no clashing, no irritation, no 'temper' during all these years. . . . It is one thing for a fellow-labourer to think a certain way of acquiring the language, etc., the best—a way which may not commend itself to another. It is a different thing to 'quarrel.' It is one thing to be grieved and burdened; it is another thing to have a 'missionary quarrel.' The mission here was never more orderly, vigorous and prosperous."

Letters have been received from Pastors Giâm (A-Hôa) and Tân Hé, with earnest requests for the continuance of Mr. Jamieson in the mission. They tell that "not long since Pastor Giâm and Mr. Jamieson went to the east coast and visited many of the stations." "Now," they add, "people have been here (at Tamsui) from these places, and said that all were much pleased with Mr. Jamieson this time, and understood his short addresses. The last time he visited them they said he was not understood well. The change is due to daily practice. How much better if he had wakened up two years ago and done as he is now doing! He is now improving every week and will continue to improve." And they conclude, saying: "With all here, we hope you will permit him to remain here to help us."

In view of these statements, and many others equally strong and clear, the Committee, with a deep feeling of relief and of gratitude to God, feel themselves warranted in rescinding their resolution recalling Mr. Jamieson, and in agreeing to his continuance in his present field of labour for a year, in the hope that his fitness for permanent work may be made manifest and that his "profiting may appear unto all." The great and long continued anxiety with which this case has, during the past few months, been considered by the Committee, will be readily understood. With earnest deliberation and prayer for Divine guidance, they have sought to be led in the right way. And they are assured that the Assembly will hear, with much satisfaction, of the conclusion to which, with fuller information and with increasing light, they have come.

(2) HONAN.

This field has not yet been occupied, but our missionaries are diligently preparing themselves, by the study of the language and otherwise, to enter upon their work here at the earliest moment advisable. It is expected that in September next a footing may be gained, though at first only the male missionaries will take up their residence in that province, the women and children being left in Shantung until the attitude of the people towards our work is fully tested.

At present Mr. Goforth and his family, Dr. and Mrs. McClure and Mr. McGillivray are at P'ang Chia Chuang, in the Province of Shantung, about 450 miles from Chefoo. Here the American Board of Commissioners of Foreign Missions have for some years had a station and are carrying on various branches of Mission work, and while our missionaries are devoting their main attention to the acquisition of the Honan dialect of the language, they are, at the same time, endeavoring to obtain an insight into the methods of carrying on the work among the people. Dr. Smith is still at Chefoo, studying the language, and in the Mission Hospital of the American Presbyterian Board, acquiring skill and training in the

treatment of the natives. Miss Sutherland is also still at Chefoo. She has sent to the Committee her resignation, on personal grounds, to take effect from the 1st of September next. The Committee, while very much regretting that Miss Sutherland's connection with the Committee should be severed, feel that the reasons for her resignation are sufficient and have accepted it.

All our missionaries are experiencing the difficulty of acquiring a satisfactory knowledge of the language. They do not, however, despair, but feel it a great trial of their patience to be unable to do anything towards enlightening the myriads whom they see in darkness about them. In regard to this Mr. Goforth writes as follows :—

"No missionary can afford to stop short of being able to read the Bible in the language of the people. But this requires memorizing 5,000 different characters. Any one who has seen these must admit that it is more than a holiday task to manage them. But we would not have anyone whom God has called become discouraged by what we write. It is not a matter of impossibility, but a matter of time. We expect to know this language as we do our mother tongue—only we must have time. We note progress, but a vast work remains ahead."

Dr. Smith writes:—"You have no idea how difficult it is to remain inactive, unable to satisfy the intense longing to preach the glorious gospel of peace and pardon through the blood of Christ which the perishing millions around us so much need. Then people at home cannot fully sympathise in the keen disappointment when the missionary is able to converse fairly well, when he attempts to tell some poor man about Jesus, and finds that he is unable to put the simplest gospel truth with any degree of fluency or intelligibility."

These brief extracts will show us how much our missionaries need our sympathy and prayers to support them in the mighty task which they have undertaken.

Then, too, they have before them when they enter into Honan unknown dangers to brave. As we have said, the male missionaries propose to enter into this field alone, leaving the ladies and their households behind.

Mr. Goforth writes with reference to this as follows :—

"You may notice that our present plan provides for leaving the women and children behind. This is deemed wisest until the people are reconciled to our living among them. We expect opposition, as is natural in breaking new ground. The men can at best withstand a siege or, if the worst comes, escape. We are not afraid. The Lord of Missions will go before us. We are to bring the Light of Life into a land of midnight darkness."

The Church will with anxiety, but assured hope, follow the movements of our missionaries in this field during the coming year.

On the 7th of February last Dr. McClure was married at the Mission Chapel, Canton, to Miss Baird, a very efficient worker under the American Board. We are rejoiced to welcome Mrs. McClure to our field.

Through the liberality of Mr. David Yuile, Montreal, in offering to pay the salary for five years, together with the outfit and travelling expenses to the field, of Mr. Murdock Mac Kenzie ; of Crescent St. Church, Montreal, in undertaking to provide the outfit, salary and travelling expenses of Mr. John H. MacVicar, B. A. ; and of the Missionary Society of Erskine Church, Montreal, in providing the salary for three years, and the outfit and travelling expenses to the field, of Mr. John MacDougall, B. A., the Committee have been able to further strengthen our staff of workers for Honan and have appointed these three applicants to that field. They are all graduates of the Presbyterian College, Montreal. It is expected that they will take their departure for China in August or September next.

The Committee have also been enabled to respond to a very earnest appeal of our present staff for more lady workers by appointing Miss Jennie S. Graham and Miss Maggie I. McIntosh, graduates of the Toronto Training School for Nurses, and these ladies will, during the summer, leave for China in time to meet Dr. Smith, and travel inland with him

before the winter sets in. Preparation is being made by Mr. Goforth to provide accommodation for Dr. Smith and the new workers at Lin Ching—fifty miles nearer to Honan than P'ang Chia Chuang.

The whole outlook for our work in this field is most hopeful, and the Committee trus. that the liberality of the Church will be unstinted, so that efficiently and speedily, and with increasing vigor and strength, the fifteen millions of this Province of China, into which we are the first Church to enter, may be evangelized.

The missionaries in India having been formed into a Presbytery, it was agreed that the Committee recommend the General Assembly to take the necessary action to organize our Honan missionaries also into a Presbytery of the Church.

It is very satisfactory to know that the students and alumni of Knox and Queen's Colleges have experienced no difficulty in meeting their engagements for the support of Messrs. Goforth and Smith in Honan.

V. MISSION TO CENTRAL INDIA.

Since the Assembly of last year, Rev. G. Mackelvie, M.A., and Rev. J. H. Buchanan, M.D., have been sent out as missionaries to Central India; the former supported by St. Paul's church, Montreal, and the latter by St. Andrew's church, Toronto. Misses Elizabeth Beckett Scott and Jennie Volume Sinclair have also been sent to the same field. These will soon be followed (D.V.) by other two young ladies, Misses Jamieson and Harris, who, as will be seen in another part of this report, have been accepted by the Committee for Mission work. The Committee are glad to be able to report such an addition to the Mission staff in Central India. That such help was needed there will plainly appear from the extracts herewith given from the "Report of the Canadian Presbyterian Mission in Central India."

"The year," says Rev. J. Fraser Campbell, "opened under a cloud. Mr. Builder was seriously ill . . . and was urged by his medical adviser to return at once to Canada, which he did. He seemed at times to rally, but in November he passed away. A gentle and friendly fellow-labourer I had found him, kindly and considerate to those under him; an earnest student, and with more will than strength to work." These loving words of Mr. Campbell are quite in accordance with the estimate which the Committee had formed of Mr. Builder's character and work, as will be seen from the following resolution passed in reference to his decease:

"In the early death of the Rev. Joseph Builder, B.A., the Church has lost one of her most faithful sons, as also a very devoted and zealous missionary. His death occurred on the 14th November last, whilst on his way south for the purpose of recruiting his health.

"Mr. Builder possessed those qualities of mind and heart which rendered him a kind friend, a genial companion and a faithful minister of Jesus Christ.

'He was designated and ordained to the Mission field of Central India about five years ago. He proceeded thither and did work which was much valued by this Committee. He was compelled to return to Canada through severe illness. He laid down his chosen work with the fond hope that he would be permitted to return again after a season of rest, but the Great Head of the Church had ordered otherwise, and, whilst we record these facts in connection with the life and recent lamented death of our brother, we desire to extend the most sincere and heartfelt sympathy to the bereaved widow and family—commending them to the care of our Heavenly Father, who is a Father to the fatherless and the Husband of the widow."

As may well be supposed, the strength of all our missionaries in Central India has been greatly overtaxed in consequence of the death of Mr. Builder, and the absence of Mr.

Wilkie, who is still in Canada on furlough. Here it may be said in reference to Mr. Wilkie that, instead of resting, as the Committee have earnestly asked him to do, he has been exerting himself to the utmost to comply with the many calls addressed to him from all parts of the land for lectures and addresses concerning the work in India. Much interest has been excited by the visits of Mr. and Mrs. Wilkie to many quarters; and it is sincerely hoped that, while they have not been resting, they may at any rate have been greatly benefited by change of air, scene, and work.

Three men would have been required to do efficiently the work that Mr. Campbell has been compelled to undertake. He says:—"When the injunctions of the Council and the calamities which came upon our Mission threw upon me the care of this station (Indore) n addition to that of Rutlam, soon to be added to by that of Mhow, this did not mean tha one man would do the work of three; it could only mean that while all the work must suffer greatly, no one station should be closed, but the loss be divided among all.

"To keep faith with the young men who had joined the classes, it was necessary to carry on the College and High School, and that involved living here and giving most of my time to this work; the press, the Sabbath school, the services on Sabbath and Thursday evening and general supervision have also taken their share."

Concerning the work of the College at Indore, his views seem to be in full harmony with those of the Committee. "I cannot," says he, "agree either with those who make schools and colleges the highest form of Mission work, or with those who, going to the opposite extreme, denounce them. The man who believes that the Lord has vouchsafed to call him to the exalted work of preaching His gospel, may well shrink from stepping down to do anything which would take his time from that; and the Church should guard against spending on educational machinery an undue proportion of the funds placed in her trust. Yet the teacher who is of true missionary spirit has also a grand opportunity, and if educational work be carried on with this end ever kept full in view, it may be the means through which the Gospel can be daily preached, in favourable circumstances, to an important class. The Church's share of the cost should be proportioned to the really evangelistic work done; the merely educational should be mostly met by the Government and by fees."

This completely agrees with the recent resolution of the Committee: "That in view of the circumstances under which the College classes at Indore were opened in affiliation with the University of Calcutta, and the importance of higher education in the hands of Christian men as a means of leading the heathen to the knowledge of Christ, the Committee, having anew considered the question of continuing the College classes, do resolve to proceed with the College work already begun at Indore. The Committee at the same time instruct the missionaries who may be in charge of the work to take special care to employ as far as possible only Christian teachers, and to see that the teaching is pervaded by Christian influences."

That the teaching is pervaded by Christian influences and that some of the teachers are actually engaged in Christian work, over and above that of teaching, we learn from Mr. Campbell's report:

"Another thing which I have earnestly desired, and value highly, is the work done by Christian teachers out of school. Besides their private intercourse with neighbours, Mr. Shome, Mr. Chanmukam and Mr. Caleb have helped to conduct the regular services, and have spoken occasionally in adjacent villages. Mr. Chanmukam and Mr. John have been very busy preparing for examinations, and they and Mr. Shome, coming from Ceylon and Calcutta, have to learn Hindi as a foreign language, but after another year they will all be able to do great good in this way."

"Personally," says Mr. Campbell, "so long as I am graciously permitted, I wish to be wholly engaged in preaching Christ, and have grudged the time spent in other work, even when I have judged it necessary." With all that he has had to do, we do not won-

der, although we see that it is with a feeling of regret that he adds, "Personally I have succeeded in doing but little village work."

NEEMUCH.

Like Mr. Campbell, Mr. Wilson has been overburdened with work. But under the strain, he writes cheerfully and hopefully :

"In Neemuch the work has been continued much in the same way as was detailed last year. The Sabbath evening service for the Christians has been well attended by non-Christians also. But because of my frequent absence at Ujjain and in the district much has been left to the helpers.

"The Sabbath schools, of which there are four, have been conducted with interest During the year. In all about 100 children receive instruction every Sabbath, based on the International lessons.

"The Bible is also regularly taught in all the day-schools, of which there are four for boys and one for girls."

"We have not," says Mr. Wilson, "been in a position to spend as much time in the district as we had hoped. But we succeeded in overtaking a very important region which we had hitherto not been able to visit. We went to Rampura, a city of some 30,000, the second city in the Indore State, and made it the chief centre of our work. It lies thirty-six miles to the east of Neemuch. On the road leading to it are three large towns, at each of which we camped for a few days, that we might show the people the way of life.

"At Rampura, the chief city of the district, we had a most encouraging reception from the people, who were disposed to listen without disputing or cavilling. The priest of the Borahs, a sect of Mohammedans, showed us much kindness, frequently inviting us to his house, when, after listening to our message, he treated us to tea, and decked us with garlands, in turn drinking tea with us at our tent. His attitude secured a favourable hearing for us on the part of his followers."

"In the bazaar we had large and attentive audiences, morning and evening. In the afternoon a service was held at the tent for the native helpers and the recent converts whom I took with me to instruct and train. Owing to the importance of Rampura, and the favourable opportunities of preaching there, we confined our attention almost wholly to it, and had to leave most of the surrounding villages unvisited. When Central India is supplied as it should be, a Missionary will be stationed here to offer the bread of life to the perishing multitudes of the city and the regions round about. We were obliged by the necessities of the work at Ujjain to cut short our work in this interesting field and return to Neemuch." In this tour Mr. and Mrs. Wilson were accompanied by Misses Beatty and Rodger, who carried on work among the women, distributing medicines, and teaching as they had opportunity.

The Assembly and the Church will rejoice with Mr. and Mrs. Wilson in the blessing that has rested upon their labours, as shown in this first paragraph ; and they will sympathize with them in the bereavement of which the immediately following paragraph tells :—

"It is a matter of deep joy that four young men have been enabled to profess faith in Jesus by baptism. By caste, one was a Mussulman, one a Rajput, one a member of the writer caste, and one a Brahmin. We are much encouraged by their consistent walk. The Brahmin and his friend of the writer caste had travelled far, in quest of salvation, visiting the sacred places of pilgrimage. But hearing at Jawad of Jesus as the Saviour, they came to Neemuch to learn more fully concerning the Way. His convictions deepened, as did those of his companion in search ; and on New Year's morning, they along with two others who had for a longer period been under instruction, were received into fellowship.

"While the above report was in press it pleased the Lord to remove Paul Haridas, a Brahmin convert, to the Church above. He died of cholera after a few hour's illness, on

Tuesday morning, April 23rd. He had been but a few months in the Church on earth, but he gave his heart wholly to the Lord and bore faithfully his brief testimony to the power of the Gospel. The word of God was his chief study and delight, and he gave bright promise of being a most useful labourer in the Lord's Vineyard. His life was most consistent, and in his death his trust was calm and true. The heathen who knew him as a Christian said "his heart was pure"; and those who witnessed his death said "we never saw a man die so calmly." This is a great breach in our little flock in Neemuch. But he has gone to the fold above. May the Great Shepherd call in others to take his place. Truly he was a brother beloved in the Lord."

For the following condensed and yet comprehensive statement of the work of our women in the mission in Central India, we are indebted to the report of the W.F.M.S.

"Through absence on furlough, retirement, the lamented death of Rev. Mr. Builder and other causes, our staff of workers in Central India was for a time seriously reduced in numbers, but as vigorous reinforcements went out later in the year, the outlook is now quite hopeful and encouraging. Miss Rodger, our veteran missionary in this field, continues to work with her wonted efficiency. She is quietly waiting, and patiently hoping for the establishment of a boarding school in which to train native assistants and others. In the meantime the two girls who are at the Training School at Nasserabad are making good progress, and others may join them. Fifteen girls who were studying English at Miss Rodger's School have left, as their parents thought them too old to continue. They had some knowledge of geography, were able to read the Scriptures, and had advanced proportionately in other studies. This knowledge will be of vast importance in their own homes. About thirty Hindi and Marathi girls are now in attendance, studying in their own language. Two are in the second book, one-half are in the first book, and the rest are learning the alphabet. The School in the Bazaar, of which Miss Rodger wrote some time ago, continues open; the want of a suitable teacher is very much felt. Three girls can read in the first book. The mother of these girls, who has had the advantage of some education, assists them in preparing their lessons at home. The work in the Zenanas goes on as usual. Miss Sinclair, who even now is doing a little work in this school, is busily engaged in the study of Mahrathi in order to be able to take charge of it. Miss Scott is no less industriously occupied in the study of Hindustani. Both young ladies are adapting themselves readily and cheerfully to their surroundings, and have made a most favourable impression upon the members of the mission staff and the residents. It is likely that Mrs Buchanan—Miss Mackay—[illegible] her husband, establish a mission among the Bheels—Dr. Buchanan's chosen field of labour.

SCHOOL IN INDORE CITY.

"During the absence of Miss Ross on furlough the school has been under the supervision of Miss Oliver. It has been removed to a more convenient part of the city, and two teachers have been added to the staff, also a woman to call the children. The native teachers employed there are remarkable for patience and energy. The average attendance for the past six months is above seventy. There are good classes in the third and fourth books, and six girls have begun the study of English. They read the daily Scripture lesson in Matthew (most of the girls having brought an anna to buy the Gospel of Matthew for themselves), and last year they committed to memory the Lord's Prayer, the Beatitudes and other parts of the Gospel. This year they are taking up the Golden Texts.

SCHOOL IN UJJAIN.

"There are two girls' schools in Ujjain, opened through the efforts of Miss Beatty and Miss Oliver. One of them is in the Marathi part of the city, and has in attendance twenty nice, bright, tidy-looking girls, taught by a native lady, the wife of the Christian

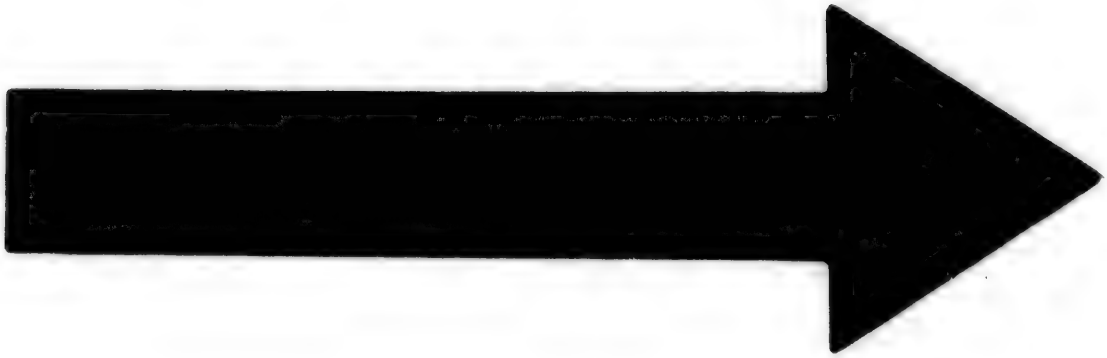
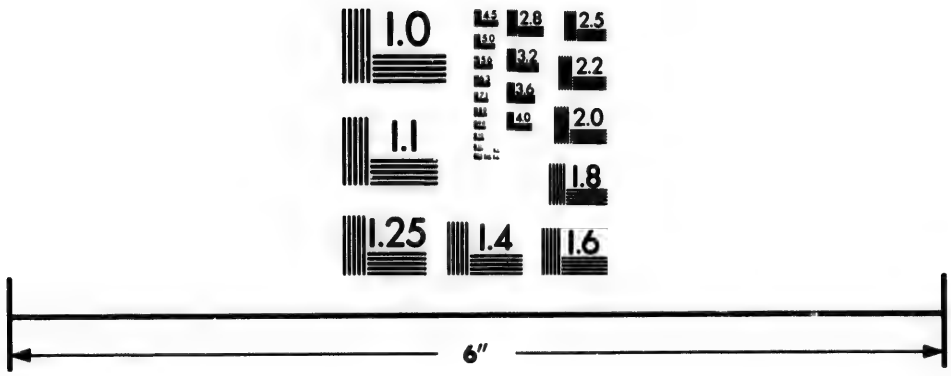


IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
2.5
3.2
2.2
3.6
2.0
4.0
1.8
1.1
1.0

teacher of the boys' school. The other, for Hindi and Mohammedan girls, is held in the afternoon in the room which is used as the waiting-room of the Dispensary in the morning. Here forty girls are taught, either in Hindi or Urdu, by the woman who has charge of the Dispensary, assisted by the wife of one of the teachers in the boys' school. The children in these two schools are only beginning to learn, but the prospects are encouraging.

RUTLAM.

"A prosperous and promising school has been conducted at Rutlam for some time under the superintendence of Mrs. Campbell, who has also accepted an invitation to teach in the *Zenana of the Prime Minister.*

NEEMUCH.

"Mrs. Wilson continues to superintend a most successful girls' school at Neemuch, besides taking the oversight of Zenana visiting. Mrs. Wilson has proved a most valuable correspondent. A competent *lady teacher is urgently needed* at Neemuch and also *a lady doctor.*

MHOW.

"Miss Stockbridge teaches a high-class school in Mhow, established in 1880, now large and flourishing. A report of this school, by Mrs. Campbell, appeared in the November *Letter Leaflet.* There are 107 on the roll. Average attendance seventy-eight. Miss Minnie Stockbridge teaches at Pensionpoora, and Miss Katie is also at work in the vicinity."

Mr. Mackelvie, one of our recently appointed missionaries, is now in charge of the work in this place. He bears highly appreciative testimony to the service rendered by the Misses Stockbridge, who have for some time laboured with much diligence and success in the Mission there. This is his statement; it lets us know how he himself rejoices in anticipation of the work to which he has given himself:

"As Mhow was the station of all others in our Mission where a medical man was least needed, with the full approval of the Council I selected this district for my life's work. There are numerous large villages, some of them with over one thousand inhabitants, lying within five miles of Mhow. In these there are no schools, and the Gospel is hardly ever preached, except by one of the Misses Stockbridge from Mhow, who in the midst of the pressure of zenana and school work, thinks it a holiday to go out in the early morning, and, gathering the simple villagers around, tell them the old, old story.

"It was with a longing eye on these villages that I asked the Council to appoint me to Mhow. As the only language spoken by villagers is a low form of Hindi, I have almost ceased Urdu and given myself up to Hindi.

"In Mhow itself school work among boys is not so inviting, as the Parsees have established two very large and flourishing schools. The girls' schools, under the efficient management of the Misses Stockbridge, are doing a splendid work. The most delightful thing to me here was the Sabbath school. To see this large hall filled with boys and girls together, singing the praises of Jesus, was joy indeed.

"The first four months I spent at Indore teaching in the College and studying Urdu."

RUTLAM.

Though the work here has been seriously retarded on account of the necessary absence of Mr. Campbell, it has been carried on by native brethren and sisters, aided by Mr. Bailey (in charge of the dispensary). Two Sabbath services, Sabbath school, dispensary, Gospel addresses at the railway station, at melas in the neighbourhood, etc., have all been continued by native workers with such aid as Mr. Campbell himself from time to time could give.

UJJAIN.

Although this city is 150 miles from Mr. Wilson's home at Neemuch, he has, through the kindness of the railway authorities in granting a pass to the Mission, been able to visit it about once a month, spending several days at a time with the native brethren stationed there. Mr. Wilson, as we know from the "Council Minutes," has been greatly exhausted by over-work. "But," says he, "the extra labour and fatigue have been compensated by the very great pleasure that I have had in working with the native helpers in that ancient stronghold of superstition and idolatry." There are two schools for boys, one of them with an average attendance of eighty-nine, the other of thirty. The Bible is taught in every class, and is one of the most popular studies in the school. There is a dispensary, at which religious services are held among the visiting patients daily. The number of patients treated during the year was 4,260. There are two schools on the Sabbath for Scripture study. The teachers meet weekly for the study of the lessons. The International Series is used.

"The native helpers with their families meet every Sabbath morning for service after Sunday school. In the afternoon a service of singing, with short addresses, is conducted at the dispensary. The sound of the little organ or violin is the signal at which many turn aside from the busy streets and take their seats in the dispensary waiting-room, the only place we have yet secured as a preaching hall. The room and doorways soon become crowded with listeners, who, coming and going, form an audience as long as the service is continued. The opening up of the work is a matter of great satisfaction. A most favourable impression has been made by the native brethren who live and labour there. But it is greatly to be desired that a missionary should be sent to give his whole time and energy to this most important field.

"Work among the women has been begun with much encouraging success by Miss Oliver."

PROSPECT OF WORK AMONG THE BHEELS.

"Nearly four months ago," writes Dr. Buchanan, "I realized one of the desires of my heart, when I landed in India as herald of the Cross. During this time I have made my home at Indore camp, and have been chiefly employed in study of the Urdu language. Still other work has taken some of my attention. I have had the joy of conducting a Bible class on Sunday morning for native heathen teachers who speak the English language, and in the evening a service for English speaking people, civilians and soldiers. I have also visited with pleasure all our Mission stations and made a tour of about two hundred and forty miles, principally in company with Mr. Campbell, through that portion of our field lying west of Indore. The special object of our trip was to see and get some better knowledge of that large class of wild people, the Bheels. There are said to be about a million of them in the field for which our Church is responsible. As yet nothing has been done for them except in so far as they may understand a little Hindi, and have come within the range of the missionary's voice. All grades of caste unite to hold in supreme contempt these outcasts of the hills, while they in return do not lose an opportunity to make a raid on the goods of their scornful oppressors. On the other hand, the British official asserts that the Bheel is the only native in these Central Provinces upon whose word you may rely. Their vice is drunkenness. If ever there was a people that needed and were ready for the revelation of a Saviour's love without respect of persons, it is the Bheel. The fulness of the time, I believe, has come for them, and like the despised woman 'that was a sinner,' they will be melted by the tender compassion and condescension manifested in the life of Jesus.

"In the providence of God I have been appointed by the Council as a missionary to the Bheels, and have been asked for eight months to relieve Mr. Wilson of the charge of Ujjain. If the Home Committee sees fit to confirm the appointment, I hope to begin work among them next fall, healing the sick and preaching the Gospel to the poor."

MEDICAL MISSION.—REPORT OF MISS ELIZABETH R. BEATTY AND MISS MARION OLIVER.

"The year 1888-89 has been one of quiet progress. The baptism of two women—one a patient, and the other a nurse in the hospital—has marked the year from the three preceding it, and gives us hope and courage for the future. The hospital has been open al the year, sometimes more than comfortably full, sometimes nearly empty. Eighty-nine in-patients were treated during the year. No deaths occurred amongst these, so that women are not now afraid to trust themselves with us and away from their own people.

"In the city and camp dispensaries 11,830 patients were treated. During the year we began to charge a small sum for medicine. At first it did not seem to affect the attendance, as our old patients were all willing to pay. Latterly we thought that the charge was keeping some people away, and as the amount of money realized was small we have discontinued it—except in the case of people who are evidently well able to pay for what they require. The difference in attendance was more marked in the camp dispensary, where we are not far from the Government charity hospital. 365 patients were treated in their own homes; 822 home visits being made. That is exa tly double the number made last year.

"An important extension of our work has been made in the opening of a dispensary for women in Ujjain. A native Christian woman, who has had three years' training in the Agra Medical School, has charge of it and is doing good work. This dispensary was opened on October 24th, 1888, and during the following four months above 1,300 women and children received medicines from it.

"Two girls' schools have also been opened by us in Ujjain and give promise of doing well. Miss Oliver spends a few days in Ujjain every month, so that the native Christian women are helped, while the work in their hands is kept under observation. The city school here in Indore is progressing, and Miss Sinclair will soon be ready to take it off our hands.

"The increased number of patients attending the dispensaries and the time required for the supervision of the school, as well as the new work in Ujjain, have compelled us to give less time to our medical class. The success of the Lady Dufferin scheme, however, relieves us of the necessity of training all our assistants, though we will still have to do a good deal in this line. The manikin, sent by friends in Kingston, will be a great help to us in this work."

Misses Jamieson and Harris, having been appointed as missionaries to Central India, they are sent out in the hope that, by God's blessing, their co-operation may aid and encourage those now laboring under such trying circumstances there. When Mr. and Mrs. Wilkie return to their loved field of labour, accompanied by these young ladies, they will be able not only to convey to them the assurance of the hearty sympathy of the Church at home, but also to render them effectual help in their urgent need.

CHINESE IN BRITISH COLUMBIA.

The deliverance of the last General Assembly in regard to this important matter was in the terms following:—"In regard to entering upon missionary work among the Chinese in British Columbia, urged upon the Church by the Presbytery of Columbia, the Assembly remits the whole matter to the Committee of the Western Division to take such action in the premises as they may deem warranted by the state of the funds." The Committee, having due regard to the instructions of the Assembly previously given, made diligent inquiry as to what might be best to be done with a view to the evangelization of the Chinese on the Pacific coast. After careful consideration of the subject, they resolved "that a cordial invitation be addressed to Rev. Dr. J. B. Fraser to undertake this mission." After serious thought, Dr. Fraser expressed his willingness, in humble dependence on Divine

grace, to enter upon this work. Meanwhile correspondence with the Presbytery of Columbia made the Committee aware that, whether from not being altogether in harmony with them as to the course which they had thought it best to pursue, or from inability in existing circumstances to provide the funds requisite for securing accommodation and for other necessary purposes, the brethren there were not fully prepared for hearty co-operation with them. In that Presbytery the prevailing idea seems to be that, in the meantime, it would be better to obtain one or more labourers from among the Christian Chinese than to send a Canadian Missionary to superintend and further the work. The Committee, therefore, notwithstanding their strong and abiding conviction of the peculiar fitness of Dr. Fraser for the work to which they had called him, deemed it inexpedient, in view of the difficulties which had unexpectedly presented themselves, to send him out. As the means at their disposal were limited, and as aid from the Presbytery of Columbia would have been indispensable, they were reluctantly constrained to adopt this as their interim resolution: "In view of the difficulty and uncertainty of our present financial position, the Committee finds itself unable to proceed in the meantime with the establishment of the mission to the Chinese on the Pacific coast, and therefore with deep regret request the Rev. Dr. Fraser to permit the Committee to withdraw, for the time being, from the offer made to him." With the forgetfulness of self which has characterized him throughout the whole discussion, Dr. Fraser has assented to this request. But the Committee cannot be persuaded that this is the last that is to be heard of such a mission. The field is too inviting, the need is too urgent, to admit of their coming to this conclusion. They cannot but cherish the hope that, when the attention of the Church is more specifically directed to the condition of the thousands who, from amid the darkness of Chinese heathenism, have come to settle in our land, funds will be forthcoming sufficient to enable the Committee to provide for the sending to them of the Gospel of the grace of God.

MISSION TO THE JEWS.

The report of a sub-committee to consider the question of a Mission to the Jews showed clearly the urgent need of such work. Mr. W. Mortimer Clark, now travelling in the East, who was asked by the committee to gather all the information he could to help the committee in dealing with this question, had complied very cordially with this request. Interesting letters were also received from Mr. Ben-Oliel, a Jewish missionary, whose name is well known to many in the Christian world. Both Mr. Mortimer Clark and Mr. Ben-Oliel are convinced of the importance of missionary work among the Jews. Were such a mission entered upon it is believed that funds would be forthcoming for its support. There is no doubt that this subject is regarded with growing interest throughout the Church, and there is no doubt that it should be. The committee respectfully refer the whole matter to the Assembly.

WOMAN'S FOREIGN MISSIONARY SOCIETY (WESTERN DIVISION.)

When we think of what has been accomplished during the past year through the instrumentality of this Society, we see how appropriate are these words of the Recording Secretary: "It is most gratifying to note from year to year the successful working of the organization in all its departments. The steady advance by natural growth from small things to greater, from uncertainty and timidity to stability and self-reliance, the ready adaptation of methods to local surroundings and circumstances, while maintaining in essentials a strict uniformity, are characteristic of the system under which great results are already visible, and greater results are to follow in the future." How fully the refer-

ence to "great results already visible" is warranted, this statement of the present numerical strength of the Society shows us:

"Total membership in Mission Bands	4,085
Members in Auxiliaries	10,144
Members of General Society	2,749
Total membership	14,356
New Presbyterial Societies	4
New Auxiliaries	62
New Mission Bands	36
Total Presbyterial Societies	25

"The arrival of the Society at this stage of progress, while it is a ground for thankfulness, can only be regarded as an earnest of wider extension and more permanent usefulness in years to come. The possibilities of usefulness and of zealous activity within the scope of the various presbyterial societies and their workers, who can measure? The good already accomplished through them in utilizing the resources of the Church, in calling forth local talent, in developing business capacity, in encouraging trusty and remote societies, and in establishing new centres of interest, is acknowledged on every hand; and to its Presbyterial organizations, perhaps, more than to any other human instrumentality, the Society looks for future expansion and success."

The following table exhibits the growth of the Society from year to year:

YEAR.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877	18	3	..	$ 1,005 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66
1886	191	50	16	13,453 55
1887	256	76	20	18,581 00
1888	351	124	21	25,657 54
1889	413	160	25	29,096 40

In the President's address we find these suggestive and quickening words: "How good, how full of loving kindness is our Lord, that, notwithstanding all the coldness and indifference and want of love to our Lord and Saviour that have entered into, and still mar, all our work, He, in His tender mercy, enables us to *taste*, at least, how very delightful, how restful, how soul-strengthening His service. Let us for a moment think of the source of all this blessing. 'All power is given unto Me in heaven and in earth,' says our loving Saviour; 'Go ye, therefore, and make disciples of all nations,' and 'Lo, I am with you alway.' This, in willing obedience to His command, is the work the Woman's Foreign Missionary Society is trying to do, and thus helping on the coming of His Kingdom. The Lord Himself is the source of all our power and all our success—a success which the reports now in your hands show to have been wonderful, and such as should fill us with praise and thankfulness to the Giver of all good, while at the same time we confess how altogether unworthy we are to be, in the smallest degree, co-labourers with the Lord Jesus Christ, and also to say with deep heartfelt earnestness: 'Not unto us, O Lord, not unto us; but to Thy name be all the glory.'"

How well it would be to ponder what is said by the Foreign Secretary in the close of her report, as reminding us of the privilege (not to say merely the duty) of *doing what we*

can: "It is very comforting to people like us, with commonplace gifts and talents, 'amid the petty cares that wear, but need not soil,' to know that now, and at the last, the measure of success in the Master's sight will not be the largeness of the result, but the faithful use of the means entrusted to us.

"The letters of our missionaries often comfort and inspire us, as we read, for instance, how the familiar songs of Zion which we sing in our homes and churches are sung and loved in so many different and distant places; how, away on one of our North-West Reserves, the favourite hymn of a Christian Indian chief is 'Nearer, My God, to Thee;' and how, in Trinidad, in China and in Central India, the children sing 'Jesus loves me.'

"And now as we turn towards future work, the Board would like to say to our missionaries and teachers who are 'bearing the burden and heat of the day,' and to every member of this Society who is doing what she can:

'Is the work difficult? Jesus directs thee.
Is the path dangerous? Jesus protects thee.
Fear not, and falter not: let the Word cheer thee.
All through the coming year He will be near thee.'"

APPOINTMENT OF ADDITIONAL MISSIONARIES.

The Assembly will observe that, of the seven appointments recently made, five are for Honan, while only two are for India. Many throughout the Church may be ready to suppose that the Committee in making these appointments have not carefully weighed the claims of the various mission fields. Our mission staff in India stands in great need of reinforcement. In recent letters our missionaries there plead for the sending out of men and women to help them in the work which they are unable to overtake. It would have given the Committee real satisfaction to comply with their urgent requests. But the three brethren above named, whom the Committee have appointed to Honan, are supported by those whose liberality enables the Committee to appoint them on the condition of their being sent thither. The Committee are ready and anxious, as soon as means are placed at their disposal, to send additional help to those in Central India who so greatly need and so earnestly desire it.

FOREIGN MISSION FUND, 1888-89.

RECEIPTS.

Receipts from all sources		$72,039 15	
Balance at Dr.		9,961 43	
			$82,000 58

EXPENDITURE.

Balance at Dr. 1st May, 1888			$ 5,552 87	
Payments on account of North-West			18,821 99	
China.—1. Formosa			18,892 63	
2. Honan: Outfit of Missionaries	$1,900 00			
Passages and Travelling Expenses	1,383 52			
Salaries and Missionary Expenses	5,874 94			
			9,158 46	
India.—1. Remitted and paid Orders	$16,846 24			
2. Outfits (five)	1,500 00			
3. Passages and Travelling Expenses	2,468 00			
4. Furlough Payments	1,718 93			
			22,533 17	
Payments for Ladies studying at Kingston			900 00	
" " Demerara			973 34	
Expenses, Convener and Secretary			547 08	
" Meetings of Committee and Executive			488 60	
" Rev. J. Wilkie visiting Congregations, and Missionaries attending Meetings of Committee			287 73	
Accounts for Printing			218 34	
Payments to Mr. McElhinney and Mrs. Johnson			610 00	
Carried forward				$78,984 21

Brought forward			$78,984 21
Sundry Payments, including Cablegrams, etc		103 47	
Payments to Rev. P. M. Morrison for Trinidad, New Hebrides and Dayspring		1,856 90	
Payments for Widows' Fund for Missionaries		56 00	
Salary of Agent	$400 00		
General Expenses	250 00		
		650 00	
Interest for advances during year		350 00	
			$82,000 58

The receipts include the following special contributions:

Woman's Foreign Missionary Society, Western Division	$29,700 57
Montreal, St. Paul's, for Rev. Mr. Mackelvie	940 62
Queen's College Missionary Society for Outfit and Salary of Dr. Smith	2,400 00
Knox College Alumni, for Mr. Goforth	1,200 00
Toronto, St. Andrew's, for Rev. Dr. Buchanan	1,300 00
London, St. Andrew's, for Rev. Mr. Laird	900 00
Toronto, St. James' Square, for Rev. D. MacGillivray	678 00
Mrs. G. (member of Topp Auxiliary, Toronto), for young lady at Kingston	300 00
Synod of Maritime Provinces, Church of Scotland, for the West	200 00
Mrs. McKay, Detroit, for Chapel in Formosa, in memory of Rev. W. C. Burns	500 00
Baddeck W. F. M. Society, for Hospital at Indore	10 00
" " for Rev. J. F. Campbell's work	10 00

NORTH-WEST—DETAILED EXPENDITURE.

Total Expenditure		$18,821 99
Salaries, including Miss Baker	$9,528 82	
Buildings	4,390 52	
Maintenance and Furnishing Schools	3,684 52	
Insurance of Mission Property, Expenses of Convener's Inspection, Travelling Expenses, Sundry Expenses of Drafts, etc	678 30	
Miss Walker's Expenses to Field	45 00	
Prof. Hart's Expenses, 1887	64 83	
School at Portage La Prairie	400 00	
For Pupil, per Rev. Mr. Baird	30 00	
		$18,821 99

Salaries paid as under:

Rev. Jno. McKay	$1,000 00
" G. Flett	900 00
" H. McKay	1,200 00
" Alex. Campbell, B.A	750 00
" S. Tunkansuicye	225 00
" B. Jones	300 00
" W. S. Moore, B.A	900 00
" G. A. Laird, B.A	900 00
" J. McArthur	250 00
Mr. D. H. McVicar, B.A	300 00
" M. Anderson	340 50
Mr. R. A. Toms	275 00
" J. McLean	300 00
" J. G. Burgess	175 00
" J. A. Lauder	50 00
" J. Black	112 50
" C. McKeracher	130 00
" G. G. McLaren	166 66
Miss Rose	100 00
Mrs. Moore (Miss Wright)	225 00
Miss M. E. Best	75 00
Miss Walker	150 00
Miss A. McLaren	104 16
Miss Baker	600 00
	$9,528 82

Building Account.

File Hills	$1,375 00
Muscowpetung	272 00
Crow Stand	2,337 62
Okanase	55 00
Nisbet Monument—Balance	29 09
Piapot's	25 00
Stoney Plain	219 26
Round Lake	77 55
	$4,390 52

Maintenance and Furnishing.

Portage La Prairie School	$ 265 00
John Black	69 77
Muscowpetung School	688 00
Crow Stand	619 93
File Hills	213 00
Birtle (including $150 for rent)	1,006 51
Piapot's School	125 00
Round Lake	450 00
Freight, Indian Clothing	247 31
	$3,684 52

Expenses.

Insurance on Mission Property	$ 273 40
D. H. McVicar's Travelling Expenses	51 96
Refunded to Bird Tail Creek Congregation	17 00
Convener's Inspection, Printing, Postage, Travelling Expenses, Bank Commission on Drafts, etc	335 94
	$678 30

FORMOSA MISSION.

Twelve months—1st January, 1888—31st December, 1888. From Treasurer's Financial Statement.

Preachers' salaries, 52-49	$ 5,724 00
Students' " 22	1,056 00
Teachers' " 16	1,080 00
Couriers, including Bangkok, 3	252 00
Expenses of moving preachers	2,514 57
Chapels, schools, rents, repairs and assistance in building	2,690 15
Oxford College, expenses	327 73
Girls' School, expenses	422 38
Bible women	57 00
Repairs to house and hospital	164 64
Palm Island, expenses	72 00
Books, etc., for students	152 66
Medicines bought in China	257 27
Balance for East Coast Chapel	100 00
Stamps	10 00
Telegrams to Canada	36 00
Sundry expenses, viz.:	
Meeting at Tamsui	12 20
Public Road	6 00
Expenses connected with a preacher who died	35 25
Rev. Dr. McKay's salary, 12 months to 30th Sept., 1888	1,605 42
Rev. J. Jamieson's salary, on account	441 00
" " church accounts	350 00
	$17,366 27

Mr. Jamieson's salary was paid in part by orders paid in Canada.

CENTRAL INDIA.

TREASURER'S FINANCIAL STATEMENT.

Twelve months, 1st March, 1888, to 28th February, 1889.

NAME.	Salaries.	Mission Expenses.	Total.
Rev. Joseph Builder	*Rs.* 902 0 0	*Rs.* 2,770 13 6	*Rs.* 3,672 13 6
" W. A. Wilson	4,385 1 0	7,102 7 6	11,487 8 6
" J. F. Campbell	4,421 13 3	13,547 7 2	17,969 4 5
" G. Mackelvie	920 12 6	1,340 3 3	2,260 15 9
" J. H. Buchanan, M.D	772 10 0	56 0 0	828 10 0
Miss Oliver, M.D	2,192 14 0	957 15 0	3,150 13 0
" Beatty, M. D	2,246 15 0	2,461 9 1	4,708 8 1
" Rodger	2,192 10 0	180 0 0	2,372 10 0
" McKay (Mrs. Buchanan)	300 0 0	.....	300 0 0
" Sinclair	395 0 0	89 14 0	484 14 0
" Scott	396 0 1	.....	396 0 1
Late Rev. R. C. Murray (balance)	38 1 2	.....	38 1 2
Expenses of Treasurer	.....	16 8 0	16 8 0
Printing for Mission	.....	57 3 0	57 3 0
Total	*Rs.* 19,163 13 0	*Rs.* 28,580 0 6	*Rs.* 47,845 13 6
Say	$6,707 40	$10,003 00	$16,710 40

1. At the beginning of the year there was due the Treasurer the sum of *Rs.*681 12 9; at the close there was in hand the sum of *Rs.* 1490 11 9.

2. The sum of *Rs.* 5,552 6 1 was received at the several stations in connection with the Educational and Medical Departments.

3. The sum of *Rs.* 450 0 0 was returned by Miss McKay, now Mrs. Buchanan, of the money paid her in Canada, and *Rs.* 300 paid her in India as salary. Dr. Buchanan paid to the Treasurer in India, *Rs.* 561.7.2, and Misses Sinclair and Scott, *Rs.* 591, being balance of amounts paid for passages and expenses to India.

4. Of the amount charged as expenses of Rev. Joseph Builder, the sum of *Rs.* 2,000 was for his return.

5. The salaries of the Canadian Ordained Missionaries are £250.00, fifty pounds in the meantime to each Missionary for Medical and Hill allowance, and an additional allowance for children and house rent where there is no Mission House. The salary of a Female Missionary is £150.00, including Medical and Hill expenses.

ESTIMATES FOR YEAR 1889-90.

EASTERN DIVISION.

New Hebrides	$7,000 00
Trinidad	13,000 00
St. Lucia	500 00
Demerara	1,000 00
	$21,500 00

WESTERN DIVISION.

North American Indians	$19,000 00
Formosa	18,000 00
Honan	10,000 00
India	28,000 00
Education of Ladies, Kingston	900 00
Rates to Widows' and Orphans' Fund	56 00
Proportion of Agent's Salary	650 00
*Expenses of meetings, etc	1,300 00
Interest to Mr. McElhinny and Mrs. Johnson	610 00
Possible outlay in connection with extension of work	1,500 00
Debt	5,000 00
	$85,016 00
Total Estimates	106,516 00

*Besides expenses of Committee, this item includes expenses of Convener and Secretary, many telegrams and some cablegrams, travelling expenses of applicants for employment in the Foreign Mission field, for whom the Committee send that they may have conference with them, in some cases Bibles to be presented to missionaries at their ordination, etc.

All of which is respectfully submitted.

ALEX. McLEAN,
THOMAS WARDROPE, } *Joint Conveners.*

APPENDIX No. 5.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

In the Board's report to the last meeting of the General Assembly special reference was made to various forms in which the power of Rome was being asserted, and would likely continue to be felt in an aggravated degree in the near future. What has since occurred fully justifies this statement. Of late, events have moved with startling rapidity; and the obtrusive manner in which the Jesuits have given effect to a few of their designs has alarmed the country and roused it to a sense of the grave position of affairs. In this quickened state of public thought it is of the utmost importance that all, as far as possible, should be put in possession of correct information regarding the position and movements of the Romish Hierarchy and the people under its control. These are matters of national as well as missionary concern. The two cannot be separated; for it is undeniable that the want of gospel light in the Province of Quebec, the consequent lack of personal independence on the part of the majority of the people, their subserviency to priest-craft, and their being crushed under an increasingly enormous incubus of ecclesiastical machinery, are perpetual sources of trouble to the whole Dominion. Costly churches, priests' houses, convents, poor houses, &c., crowd the Province as much as they did France before the Revolution. The withdrawal of a large number of persons by the church from productive pursuits, the legal imposition of numerous holidays, and of tithes and heavy fabrique assessments, and the exemption of vast ecclesiastical properties from civic taxation, all stand in the way of progress. A recent writer, who claims to have taken his figures from official sources, states that there are seven thousand five hundred in the ranks of the "religious," including the regular and secular clergy, or one for every twenty-six Roman Catholic families in the Province.

This vast army, it is to be remembered, is being more and more permeated by the spirit and tactics of the Jesuits. That order, so hostile to civil and religious liberty, may be regarded as meanwhile triumphant in Canada. Its schemes and efforts which of late have forcibly attracted the attention of Protestants, have long been the cause of bitter strife and the object of earnest resistance within the bosom of the Romish Church. It is matter of history that the Order was suppressed by Pope Clement XIV. in 1773, that it was expelled from France in 1762 and on several other occasions—the latest being in 1880—and from Great Britain five times between 1579 and 1604. Nearly all civilized countries, Romish as well as Protestant, have found it necessary to deal with the order in the same manner. In 1774 the British Government ordered the Governor of Canada "that the Society of Jesus should be suppressed and dissolved, and no longer continue a body corporate and politic, and that all their rights, privileges, and property should be vested in the Crown, for such purposes as the Crown may hereafter think fit to direct and appoint." The Crown afterwards decreed that said property should be held and used in perpetuity for purposes of public education. This should have closed the career of the order in Canada. But in the face of these historic facts, and the lessons which they teach, the late Archbishop Bourget, of Montreal, in 1841, induced a small company of Jesuits to come to that city and to found St. Mary's College. Eleven years later it was incorporated, only ten members of Parliament from Upper Canada voting against granting the charter. It was deemed by legislators and people generally a matter of small moment; and any one attempting to show its future significance would have been regarded as visionary and illiberal. It was, indeed, the day of small things with the Jesuits; but they at once, with invincible determination, opened warfare within the pale of their own church. The University of Laval, the wealthy order of Sulpicians, their Seminary in Montreal, and those of the bishops who opposed their movements, be-

came the objects of attack. It is well to keep this in view, that the Hierarchy has been forced to defend itself, but without success, against the Jesuits. Their designs were made public in the summer of 1884, in a pamphlet entitled, *La source du mal de l'Epoque au Canada, par un Catholique.* "In this pamphlet," says Mr. Charles Lindsey, "the Jesuits announce their intention to procure the restoration of the Jesuits' Estates, to monopolize university education, to obtain such an alteration of the election law as will exempt the clergy from consequences of exerting undue influence at political elections, and to remove every trace of laicism from Public and Normal Schools, making the Province an exact copy of a model Catholic country of Europe in the Middle Ages. They claim to be the only true Catholics in the country, and complain that they are subject to rigorous persecution at the hands of the highest ecclesiastical authorities in the land, and that their good intentions meet with rebuffs at Rome, as the consequence of the poison of false information conveyed from the highest quarters in Canada." From this pamphlet it appears, that five years ago a promise was extracted from the Provincial Government of the day to give the Jesuits four hundred thousand dollars in settlement of their claims. Since then they have gained three decisive victories. They have secured:

First—An Act of Incorporation in the Province of Quebec by which they are authorized to hold property to the value of three hundred thousand dollars a year. This act was obtained in opposition to the efforts of Cardinal Taschereau and seven of the ten bishops of the Province, as well as the earnest protest of the Ministerial Association of Montreal. It is believed that such an Act could not be passed in England or any other part of the British Empire, and its constitutionality, which is widely called in question, should certainly be tested without further delay.

Second—The Jesuits' Estates Act, by which the sum of four hundred thousand dollars of public money was placed at the sole disposal of the Pope to whom is accorded the power of ratifying this piece of Canadian legislation. His Holiness has since distributed the amount among the Jesuits, Laval University and the bishops of the Province. To this extent the fund perpetually designated for higher education has been subverted, and a Romish University, the Jesuits and bishops have been endowed. But this is not all. This is only one instalment of what is contemplated, because it is declared in a document forming part of the Act, that "as soon as the Holy Father has ratified it; that is, that the establishments of the Jesuit Fathers in this Province are always allowed, in accordance with their deserts, and if they ask for it, to participate in the grants which the Government of this Province allows to other institutions to encourage teaching, education, industries, arts and colonization."

Third—The Government and Parliament of the Dominion have thus far refused to grant the prayer of numerous petitions asking the disallowance of this Act, and thus it has become law. So far, therefore, no successful resistance has been made, either from within or from without the Church, to the programme of the Jesuits since their return to Canada. This is surely alarming, and will be seen to be more so when other grievances suffered by Protestants in Quebec are mentioned. Protestant members of joint stock companies, such as Banks, Railways and Manufacturing firms are compelled by law, in spite of their conscientious convictions, to pay a large amount of their school taxes for the support of Romish education. It is estimated that in Montreal alone the sum of between eight and ten thousand dollars per annum is thus applied. The degrees of Protestant Universities are degraded. The B. A. degree is not accepted as qualifying the holders of it to enter upon the study of law or medicine. The object is to compel young men aspiring to these professions to receive a certain Romish training and thus draw them away from our institutions. The intimate connection between Church and State affords many facilities for eliminating Protestants from the Province. The parochial system, which is being rapidly extended, greatly stimulates the zeal of ecclesiastics in this direction so as to enlarge the area from which tithes are derivable. The aim is to make all lands subject to this impost. Steps for the restoration of the temporal power of the Pope are being gravely considered. It has been officially declared that the legislature can make no change in the school law, except as sanctioned by the Council of Public Instruction, which is composed of the Cardinal and his ten bishops, ten Roman Catholic laymen and ten Protestants. Measures to be brought into Parliament are reported to be first submitted to ecclesiastical scrutiny and criticism. At the opening and closing of the Legislature the Prince of the Church is given a position of equal honor with the Lieutenant Governor as the representative of the Queen. The ultramontane docrine of the Vatican Council of 1870, that the Holy See has a temporal jurisdiction in ecclesiastical affairs is boldly proclaimed; and the right of the Church is asserted of her own will if she chooses to do so to exempt all her property—that held for purposes of revenue as well as what is in actual use—from civic taxation.

Under these conditions it is not surprising that feelings of uncertainty and deep discontentment prevail among Protestants, while the hitherto irresistible aggressions of the Jesuit Order are begetting in the minds of very many intelligent Roman Catholic laymen utter repugnance and unbelief with regard to the whole system. They would gladly throw off the yoke if they could only see how to do so with safety to their business and domestic peace. What they need is the word of God and His Spirit to teach them how to make the sacrifices necessary in order to achieve true freedom.

COLPORTAGE.

There never has been a time in the history of the country, when so many Colporteurs were laboring among the French speaking people of the Dominion, as to-day. Sixteen were employed by the Board in whole or in part during the year, and about fifteen others by the Montreal and Quebec Auxiliary Bible Societies, and the Mission Boards of other churches. It is estimated that about 150,000 French copies of the Scriptures have been distributed during the past fifty years, and there is scarcely a parish in the Province of Quebec where the Bible is not known and read by some. The reports of the Colporteurs indicate increasing zeal on the part of the priests in forbidding the people to purchase, or accept gratuitously, a copy of God's Word, yet the fact that during the past year our Colporteurs distributed 2,796 copies, and about 23,800 French Tracts and Pamphlets, shows that the hierarchy are losing their hold on many of the people, who are increasingly anxious to study the Bible for themselves. Thirty-one thousand visits were made by the Colporteurs during the year. With few exceptions, they were well received, and in many cases were permitted to read with the family and talk of the way of salvation through faith in a crucified Saviour. Believing the Bible to be God's book for man, and firmly convinced that the material and moral and spiritual well-being of our country are bound up in the principles of God's Word, the Board are anxious to increase the number of the Colporteurs who labour continuously in this work the whole year round. The lack of funds stands in the way of this being done in the meantime.

The following are the counties visited during the past year by the Board's Colporteurs, with the Roman Catholic and Protestant population in each :—

	Roman Catholic.	Protestant.		Roman Catholic.	Protestant.
Glengarry, Ont. - -	11,578	10,451	Shefford, Que. - - -	17,201	5,706
Cornwall, Ont. - - -	5,020	4,836	St. Hyacinthe, Que. -	20,433	185
Russell, Ont. - - -	13,255	11,824	Sherbrooke, Que. - -	6,822	5,362
Prescott, Ont. - - -	16,895	5,958	Compton, Que. - -	8,159	11,422
Carleton, Ont. - - -	6,839	17,838	Richmond & Wolfe, Q.	18,320	8,019
Ottawa City, - - - -	15,901	11,445	Beauce, Que. - - -	31,311	709
Ottawa Co., Que. - -	38,500	10,834	Levis, Que. - - - -	27,196	784
Soulanges, Ont. - - -	9,753	467	Quebec City, - - -	56,255	6,186
Vaudreuil, Que. - -	10,669	816	Temiscouata, Que. - -	25,226	246
Terrebonne, Que. - -	20,818	871	Gaspe, Que. - - -	21,608	3,375
Laval, Que., - - -	9,340	120	Bonaventure, Que. - -	13,877	5,025
Montreal and Suburbs,	133,302	41,649	Victoria, N.B. - - -	10,092	5,482
Chateauguay, Que. -	10,897	3,496	Gloucester, N.B. - -	18,745	2,838
Beauharnois, Que. - -	14,730	1,272	Westmoreland, N.B. -	14,774	22,733
Huntingdon, Que. - -	7,354	8,098	Kent, N.B. - - - -	15,700	6,899
Chambly, Que. - - -	10,161	695	Digby, N.S. - - -	8,824	11,047
Richelieu, Que. - -	19,858	360	Annapolis, N.S. - - -	540	20,145
Vercheres, Que. - - -	12,433	12	Yarmouth, N.S. - -	6,975	14,309
Rouville, Que. - - -	17,998	545	P. E. Island, - - - -	47,115	61,662

MISSION SCHOOLS.

In districts where there is a sufficient number of children, between the ages of five and sixteen years, the Quebec school law provides for the education of Protestants in schools of their own, wherever they can maintain them, and desire to do so. As a matter of fact, the number of Protestant children attending Roman Catholic elementary schools is comparatively small, but there are many districts in which the English minority find it very difficult to maintain their own schools, and only a few districts in which the French Protestant minority is strong enough to do so unaided. The remainder look to the Mission Boards of the various Churches, and especially to that of our own Church for assistance. Where the number of children is smaller than the law requires for the organization of a dissentient school, the Board appoint a mission teacher and become responsible for the salary; where the number is sufficient to conform to the school act, the Board sanction the appointment of a Teacher and make a grant towards the salary, as the circumstances demand. In all such cases the school is made, as far as possible, a missionary centre, and the accompanying table shows that upwards of one-third of the pupils in attendance on such schools are the children of Roman Catholic parents. Bible instruction is given daily in them all. Quite a number of the schools organized or aided by the Board in past years, have become self supporting and are now entirely independent, the Teachers being appointed and the schools controlled by the Commissioners of the district Hence the removal of some and the absence of statistics from others, in the following table :—

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	Distance in miles from nearest Protestant School.	SCHOLARS. Total No. on the Roll during the year.	SCHOLARS. No. of Roman Catholics on the Roll.	SCHOLARS. Average attendance.	Amount paid by French Board during the year.	Current grant per month from the French Board.	REMARKS.
1. Port au Persil	Mme. Duchène	....	21	14	9	12	$72 00	$16 00	
2. Point aux Bouleau	Mme. Duchène	....							
3. Quebec City	Miss Lachance	Rtd. H.	.....	35	10	18	250 00	20 00	
4. Levis	Mr. M. Menard	.....	.....	12	4	8	.....	.....	
5. Ditchfield	Mr. L. R. Bouchard	1	5	13	12	9	140 00	35 00	Open only in summer of last year.
6. St. Louis	Mme. Fayt	.....	3	11	5	7	132 00	12 00	Kept open alternately under one teacher.
7. St. Jude	Mme. Fayt	.....	15	9	3	7			
8. St. Hyacinthe	Miss Payan	1	12	27	1	20	.....	.....	Self-supporting.
9. Egypte de Milton	Mr. Et. Menard	.....	5	12	8	9	64 00	.....	
10. St. Antoine Abbé	Mme. Mousseau	1	5	11	3	6	.....	.....	Open only a short time.
11. Ste. Philomène	Mme. Mousseau	.....	4	8	1	5	.....	15 00	
12. Hochelaga	Miss Marion	1	½	36	16	20	192 00	20 00	
13. " Evening School	Mr. L. Bonnenfant		½	17	13	10	.....	.....	
14. Montreal, Russell Hall	Miss R. Hislop	1	¼	61	19	30	230 00	23 00	
15. " Italian	Miss Internoscia	1	¼	33	23	19	290 00	25 00	
16. " " (Ev. School)	Mr. Jerome Internoscia		¼	37	22	18	.....	.....	
17. " Canning Street	Miss St. Aubin	1	.....	32	4	16	72 00	20 00	Open only part of year.
18. Pointe aux Trembles	Mr. Bourgoin and 4 others	2	1	145	65	140	.....	700 00	Approximate amount.
19. Joliette	Miss L. Matthieu	1	12	11	4	8	.....	.....	Self-supporting.
20. Grenville	Mr. P. E. St. Germain	1	3	52	20	21	350 00	35 00	
21. Harrington	Mr. E. Fluhmann, Sr.	.....	7	22	2	12	210 00	.....	
22. Montebello		1	.....	.....	.....	.....	.....	.....	Self-supporting—no report.
23. E. Templeton		1	.....	.....	.....	.....	.....	8 33	No report.
24. Angers No. 2	Mme. Coté	.....	3	16	.....	10	46 00	16 00	Open only part of the year.
25. L'Ange Gardien	Miss A. MacFarlane	1	5	22	4	18	.....	.....	Self-supporting.
26. Ripon	Mr. L. Giroulx	1	6	17	8	13	107 00	.....	
27. Perkins		1	.....	.....	.....	.....	.....	.....	No report.
28. Hartwell	Mr. E. F. Fluhmann, Jr.	.....	9	12	7	11	106 50	.....	
29. Lac des Sables		.....	7	12	10	8	.....	16 00	
30. English Settlement	Miss E. Lagrave	.....	4	27	17	17	84 00	16 00	
31. Namur	Mr. J. Wotier	1	4	22	6	20	175 00	35 00	
32. Masham Mills	Miss Tucker	1	4	26	6	18	64 00	16 00	
33. Ste. Anne, Illinois	Three Teachers	1	3	160	22	121	110 00	.....	Self-supporting now.
Total		30	.....	912	324	631	2,694 50	993 33	

POINTE AUX TREMBLES SCHOOLS.

As enquiries are continually being made regarding the schools, the following information is repeated from the report of last year:—

These schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate, including the recent extension, about 120, and the other for girls, with accommodation for between 40 and 50. Upwards of 3,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out:—Rise at 5.30 A.M. All are in the class-room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4, recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7; studying privately in class-room till 9, then family worship, (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 P.M. There are five teachers, all of whom reside in the buildings. They are all earnest Christians of devoted missionary spirit, thoroughly consecrated, it is belived, to their work. The Principal, Mr. J. Bourgoin, has been eighteen years connected with the institution, and admirably adapted for his position. Miss Vessot, French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girl's school. She, as well as all the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than can the pupils of Pointe aux Trembles when they leave the Mission Schools there.

The extension and renovation of the boys' building was accomplished last summer. After the contracts were let and the work begun, it was discovered that some of the sills were rotten, and the building in a much worse condition than was supposed. This necessitated a large increase in the expenditure. Besides the extension (35 x 50 feet) and the erection of an additional storey, the interior of the whole building was renewed, and new furniture for the dormitories, class-rooms, etc. obtained. The building is now in thorough order, and admirably adapted for the requirements of the work. There remains a debt of $4,535 on the building fund, which it is hoped will soon be removed. For the enlargement and furnishing of the girls' school, the Montreal Woman's Missionary Society have raised $3,821. As the amount required is estimated at $8,000, the Board have most reluctantly been compelled to postpone, meantime, the prosecution of this work. They hope, however, that the success of the appeal made by the Woman's Missionary Society, will be such as to warrant the extension of the girls'school next summer.

The attendance last session was the largest in the history of the schools—95 boys and 50 girls—in all, 145.

Seventy of the pupils of last session are members of the Church. Thirty-six of these professed their faith in Christ and were received into the fellowship of the Church last winter. The boys maintain a regular weekly prayer meeting, and quite a large number of them have the ministry of the Church in view. Five former pupils of Pointe aux Trembles entered the Presbyterian College last fall, and other four or five intend entering next October. A missionary society was established in the school two years ago, the members of which contributed, during the past session $35 towards the ordinary work of the Board; $50 towards the extension of the school building; and $85 to other objects. When the Board acquired the property in 1880, they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $1,416—nearly one-sixth of the whole cost. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education. After deducting these fees, the average cost to the Church of each pupil is $50 per session. The Board are most anxious that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this

way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover, the School can every Sabbath remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers, but never has there been such a joyous reaping time as during the session just ended. "The Lord hath done great things for us, whereof we are glad."

THE ANNUAL REPORT OF THE PRINCIPAL.

A few days ago, in the new chapel of Pointe aux Trembles schools, were gathered for the last time this session, its young congregation for the closing exercises. Friends and members of the Board from Montreal had come, in order to examine the pupils and see their progress.

Papers written by each pupil on every subject taught during the past session were put before the visitors. The scholars were examined in reading, grammar, geography, history, arithmetic, algebra, geometry, latin, greek, and the Bible. A composition was read, and two prizes, one of $15, the other of $25, presented by the Missionary Society of the pupils, were awarded to two of our young men who intend to enter the Theological College next fall.

The amount of work accomplished, as well as the progress of the pupils, shows that no time has been lost, and that they have all endeavoured to make the best possible use of the privileges enjoyed in our schools.

Our buildings had never before gathered so many young people. One hundred and forty-five from the various districts of this province were received last fall—95 were boys and 50 were girls; 65 of them were children of parents who still adhere to the Church of Rome.

The good seed of the Gospel sown in those young hearts, during this session and previous sessions, has already, through the blessing of God, yielded abundant fruit for His glory. The conversion this session of 36 of our young men and women who have given their hearts to the Saviour, has so rejoiced the teachers, that they have forgotten all the difficulties experienced in our missionary work. On the 21st of March, 70 of our pupils sat at the Lord's Table with the teachers and some of our neighbours.

The influence of our young converts has been very great upon the other pupils, and they have become as many auxilaries facilitating our work in many instances.

The Temperance cause has not been neglected in the school, and after a series of lectures on that important subject, nearly all the pupils have signed the pledge.

Another cause of encouragement for us has been the progress of the Missionary Society of the pupils of Pointe aux Trembles. At their last meeting in February, they contributed $35 for colportage work; $35 for the library of the school; $50 for the building fund, and $50 for other objects. This is a clear manifestation of their earnest desire to help our missionary work, and to show their high appreciation of the privileges they have enjoyed while in the schools.

If we add to the above the fact that 16 of our young people have lately expressed a desire to devote themselves to the evangelization of the Province of Quebec, the numerous friends who have so generously responded to our calls of last year, will see that the Lord has abundantly blessed their sacrifices, and that we have ample reasons for being encouraged in our work.

We would like to put before you the pressing needs of our girls' school for the coming session. We have now a spacious and comfortable building for the boys—able to accommodate about 120. But what of those 60 girls we have been obliged to refuse last year for lack of accommodation? Shall we be compelled to refuse them once more? Let all those who have not yet sent their gift for the girls' building, come forward and help us out of the present difficulty.

When forty years ago, the first missionaries of this field showed the necessity of opening these schools, in a short time the funds necessary for the erection of the buildings were gathered. Shall it be said, that after forty years of material progress, of the extension in the number of Protestant Churches, and of undeniable success, it will take more time to raise the funds necessary for their extension, than to our predecessors it took to put them up?

Is the spirit of Protestantism dying out in Canada? Are you going to send an army of missionaries against Buddha and Confucius, and leave open the doors of your fortress before the dark battalions of Loyola, who seem to be encouraged in their onward march by the indifference, if not cowardice, of many Protestants found in our ranks?

As the old clergy of Quebec seem to be unable to check the progress of the Gospel

among their people, the pope is now sending the Roman legions to Canada to see if they cannot accomplish what others have tried to do in vain. And because some Protestants do not see the Jesuits dragging behind them the inquisition, they seem to believe that they have become lamb-like, and that they should have the rich pasture of Laprairie and $400,000 for the support of their meek shepherd.

Will not the arrogant assumption of these enemies of truth, and of progress and liberty, open the eyes and the purses of many Christians who have so far remained indifferent to the sad condition of their Roman Catholic countrymen, as well as to the efforts of that noble band of missionaries, who for 50 years have been on the wall fighting bravely, one against a hundred?

Let not our apathy or our greed keep any longer our countrymen in the darkness and misery of Roman Catholicism, but let us come bravely and cheerfully to the rescue of those who are imploringly stretching out their hands in our direction.

J. BOURGOIN,

May 13th, 1889. *Principal.*

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Acton, Ont., Knox Ch.
Beauharnois, Que.
Lyn, Ont., Presbyterian Church, (one half)
Molesworth, Ont., (one half)
Shubenacadie, N. S.
Waterbury, Conn., 1st Congregational Ch.
" " 2nd " "
Windsor, N. S., St. John's Ch.

From Sabbath Schools.

Almonte, Ont, St. John's.
Avonbank, Ont.
Ayr, Ont., Knox.
" " Stanley Street.
Barrie, Ont.
Belleville, Ont., John Street.
Belmont, Ont.
Bowmanville, Ont., St Paul's.
Brantford, Ont., Zion.
" " Balfour Street.
Brockville, Ont., St. John's, (one half)
Brussels, Ont., Melville.
Campbellford, Ont
Carluke, Ont., St. Paul's, (one half)
Chatham, Ont., First.
Cobourg, Ont.
Collingwood, Ont.
Columbus, Ont.
Cornwall, Ont., Knox.
Cote St. Antoine, Que., Melville.
Dartmouth, N. S., St. James, (one half)
Deer Park, Ont. "
Elora, Ont. "
Esquesing, Ont., Union S. S. and Bible Cl.
Exeter, Ont., Caven.
Farringdon, Ont., (two)
Fergus, Ont., Melville.
" " St. Andrew's.
Forest, Ont., (one half)
Fullarton, Ont.
Galt, Ont., Knox, (two)
" " Central, (one half)
Georgetown, South, Que.
Guelph, Ont., Knox.
" " St. Andrew's.
Halifax, N. S., Fort Massey.
Halifax, N.S., Chalmers'.
" " St. Andrew's.
" " Park Street.
" " St. Matthew's.
Hamilton, Ont, St. Paul's.
" " Knox.
" " Central.
Kingston, Ont., Cooke's, (one half)
Lachine, Que., St. Andrew's,
Lakefield, Ont.
London, Ont., St. Andrew's.
" " Park Aveuue.
Lucknow, Ont.
Moncton, N.B., St. John's.
Montreal, Que., St. Gabriel.
" " Knox.
" " Erskine.
" " " Bible Class.
" " Calvin.
" " St. Matthew's.
" " Chalmers'.
" " Crescent Street.
" " Nazareth Street.
" " Victoria Mission.
" " American Presby. Chapel.
" " Cross Mission, (one half)
New Glasgow, N. S., James.
" " United Church.
Norval, Ont., S. S. and Bible Class.
Norwood, Ont., (one half)
Ormstown, Que.
Oshawa, Ont.
Ottawa, Ont., St. Andrew's.
" " Knox.
" " St. Paul's Y. W. Bible Class.
Paris, Ont., Dumfries Street.

From Sabbath Schools—Con.

Pembroke, Ont., Calvin.
Perth, Ont., Knox.
Peterborough, Ont., St. Paul's.
Pictou, N. S., Prince Street.
Port Hope Ont., { First.
" " { Mill Street.
Quebec, Que., Chalmers'.
Ripley, Ont., Knox Mission Band, (one half)
Ross, Ont., (one half)
Sarnia, Ont., St. Andrew's.
Seaforth, Ont., First.
Stewarton, Ont.
Stratford, Ont., Knox.
Streetsville, Ont., (one half)
St. Mary's Ont., First.
St. Stephen, N. B., Y. P. S. C. E.
Thorold, Ont., (one half)
Toronto, Ont., Erskine.
" " West.
" " St. Andrew's.
Toronto, Ont., Central.
" " Knox.
" " " Bible Class.
" " " Mr. Steel's Class.
" " Cooke's.
" " { Old St. Andrew's.
" " { Winchester Street.
" " Bloor Street.
" " St. James Square.
Truro, N. S., First.
" " St. Andrew's.
Vancouver, B. C., First.
Vankleek Hill, Ont., (two)
Watford, Ont.
Westminster, Ont.
Williamstown, Ont., St. Andrew's.
Winchester, West, Ont.
Windsor, Ont, St. Andrew's.
Winnipeg, Man., St. Andrew's.
" " Knox.

Miscellaneous.

Belgrave, Ont., Mrs. Alex. Strachan.
Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt, (eight)
Brockville, Ont., Mrs. F. Johnson.
Charlottetown, P.E.I., Alex. Kennedy.
Denver, Col., U.S., A. G. McLeod.
Dundas, Ont., Happy Workers Mission Band.
Fergus, Ont., A. Dingwall Fordyce.
" " A. D. Ferrier.
Fletcher, Ont., Mrs. H. Forbes, (one half)
Galt, Ont., Knox Church W. M. Society.
Londonderry, Ireland, Shamrock.
Montreal, Que., Mrs. Redpath.
Montreal, Que., C W. Davis.
" " Robert Anderson.
" " Mrs. Jane Dewey.
New Glasgow, N.S., J. W. Carmichael and
Orillia, Ont., W. F. M. Soc. [P. A. McGregor.
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margt. Curtis.
Parkdale, Ont., A Friend.
Princeton, Ont., Miss E. Walker.
St. Andrew's, Que., J. H. Hird.
Ste. Anne, Ill., Rev. C. Chiniquy.
St. George, Ont., A Friend.
Toronto, Ont., W. Mortimer Clark.

PREACHING STATIONS.

The accompanying schedule contains the statistics of the several missions and congregations under the care of the Board. Work was carried on during the year in eleven Presbyteries of the Church, including colportage work in Prince Edward Island and in the Counties of Digby and Annapolis, in the Presbytery of Halifax.

GRAND FALLS, N.B.—After correspondence with the Presbytery of St. John, the Rev. A. J. Lods was appointed ordained Missionary at Grand Falls, the Home Mission Committee of the eastern section of the church making a grant of $200, and the Board of French Evangelization agreeing to contribute $400 towards the salary. Mr. Lods completed his theological course this spring and is able to conduct services in both French and English. He has only recently gone to the field, and will, it is hoped, be able to gather a congregation in Grand Falls, where there is a good church building, though the number of Presbyterian families is very small.

PRESBYTERY OF MIRAMICHI.—Ground has been broken this season in two fields within the bounds of this Presbytery. Mr. T. S. St. Aubin, student missionary, is laboring among the French in the Bay of Chaleur district, and Mr. Jos. Maynard at Miscou. A letter has just been received (May 30th,) from Mr. Maynard reporting that he has opened a school for the French Canadians in Miscou, with upwards of forty names on the roll.

QUEBEC CITY.—The Rev. T. Z. Lefebvre reports an average attendance for the winter months of 24 at the Sabbath morning service, 51 at the evening, 19 at the Sabbath School and 20 at the prayer meeting. About twenty Roman Catholics are present every Sabbath. In the four months preceding the first of March seven families connected themselves with the congregation, five of whom were from the Church of Rome. Mr. Lefebvre speaks of his people as most zealous and untiring in their efforts to reach their Roman Catholic neighbours. They, this year, contribute $100 towards his salary, besides meeting the expenses connected with the Church.

POINT LEVIS, QUE.—A Mission School has lately been opened here by Mr. Moise Maynard, student missionary. It is held in the evening and is attended by eight Protestants and four Roman Catholics, all of whom are engaged at work during the day.

ST. PAUL DE CHESTER, QUE.—The Rev. H. O. Loiselle has been appointed to visit the scattered families in this and the neighbouring district. It is expected that he will spend a portion of the summer in Rimouski.

SAGUENAY COUNTY, &c.—The Rev. C. A. Doudiet last summer visited the district of country lying East of the Saguenay River, along the north shore of the St. Lawrence. A report of his visit appeared in the "Presbyterian Record" for October last. It is expected on his return from Europe next month that he will visit the settlements west of the Saguenay, including those in the Lake St. John district and on the new line of Railway, between there and Quebec.

HOCHELAGA.—The lot purchased a year ago for the Rev. R. P. Duclos' new Mission Church in the East End of Montreal, being now paid for in full, and there being on hand upwards of $3,000 for the building, plans are being prepared with a view to the immediate erection of the church and school, which it is hoped will be ready for occupation in September next. It is an interesting fact and one worthy of note that when the congregation of Erskine Church resolved last fall to undertake an English mission in Maisonneuve, a suburb to the East of Montreal, and when difficulty was experienced in securing a suitable place in which to hold the service, a French Protestant family, members of Mr. Duclos' congregation, offered the use gratuitously of their house, and in it the Sabbath evening service and Sabbath School have been regularly held ever since, the family sparing no pains to further the interests of the mission.

ST. JOHN'S CHURCH, MONTREAL.—Since the settlement last June of the Rev. J. L. Morin, thirty-five new members have been received and $640 contributed by the people, who this year give $250 towards the pastor's salary. Large numbers of Roman Catholics have attended the services, some of whom now come regularly, and read the bible at home. There are sixty names on the Sabbath School roll, with an average attendance of forty-eight

ITALIAN MISSION, MONTREAL.—The Rev. A. Internoscia continues to labor with zeal and earnestness among his fellow countrymen. The Sabbath attendance is on the increase, as is the interest of the people in the work. At the Italian Mission Day School there are thirty-three pupils on the roll and thirty-seven attend the night school, which is maintained without expense to the Board.

CANNING STREET CHURCH, MONTREAL.—The Rev. A. B. Cruchet reviews his ten years pastorate in this church and reports that during that time there have been added 136 families, embracing 600 individuals, 122 communicants and 200 Sabbath School scholars. Of those who have been connected with the congregation, four are now ministers, eight are students for the ministry, three are colporteurs, two are bible women, while a considerable number of others are teaching, practising medicine, &c. During the past year there has been a marked increase in spiritual life and in the givings of the people, though the congregation has suffered greatly by emigration. During the year 15 families and 18 communicants were added, and 25 families and 24 members removed; of the 41 pupils on the Sabbath School roll, 19 are communicants, five of these being received this year. The congregation contributed $450 for all purposes

BELLE RIVIERE, QUE.—The French congregation here formally applied in June last to be taken under the care of the Board. It is one of the oldest French Protestant churches in the country, and is now supplied by the Rev. I. Matthieu, in connection with St. Martin.

NEW GLASGOW, QUE.—The Rev. M. F. Boudreau ministered to the French and English congregation here for several years till June last, when he accepted an invitation to a French church in Spencer, Mass., U.S. The New Glasgow congregation having unanimously resolved to re-call Mr. Boudreau, he is about to return to his former field of labor.

ANGERS AND PERKINS, QUE.—The Rev. P. S. Vernier, who spent a year in Holyoke, Mass., was induced by the people of Angers to resume his labors among them and was re-inducted last fall. The present prospects of this field are most hopeful.

OTTAWA CITY, ONT.—The cause in Ottawa suffered somewhat by the frequent illness of the former pastor and his departure for France last September. Since the settlement of the Rev. Samuel Rondeau the prospects have brightened. There are now 32 families connected with the congregation, most of whom are in humble circumstances, yet actuated by a true missionary spirit and most zealous in their efforts to benefit their Roman Catholic friends. They have adopted the envelope system of raising money and are contributing well in proportion to their ability. There being no French Protestant school in Ottawa, the children of the congregation attend the public schools of the city and there acquire English and form English companionships. However beneficial this may prove to them, it will undoubtedly tell against the building up of a strong French congregation in Ottawa.

PRESBYTERY OF LANARK AND RENFREW.—Two fields were worked in this Presbytery during the year, viz: Leslie and Thorne, where there are reported 17 families and 41 communicants, and Calumet Island, where the population is largely French speaking, although the *public* services of the missionary were confined to the English speaking community. The Presbytery has re-arranged this latter field. One of the colporteurs of the Board is to visit the district this summer.

PRESBYTERY OF HURON, ONT.—The Rev. S. A. Carriere continues to labor at Grand Bend where he preaches both in English and French. The attendance at the French service numbers fifty. His salary is met in part by the Home Mission Committee and the French Board, the people themselves contributing $450 towards their pastor's support.

PRESBYTERY OF CHATHAM.—The union a year ago of the two French Presbyterian congregations at Ste. Anne, Ill., has resulted most satisfactorily. The Rev. P. Boudreau has been greatly encouraged in his work. The people have met his entire salary for the year, with the exception of $78, contributed by the Board. The school is now self-supporting The community is a most prosperous one, a fair specimen of what might be expected in every French parish in Canada, were the people brought from under the power of the Romish hierarchy and into the freedom of the Gospel of Christ. In response to an application from the Presbytery of Chatham the Board agreed to grant $200 per annum to the Rev. J. Paradis of Amherstburg, the understanding being that he discontinued English service at Colchester and spent part of his time, instead, in laboring among the large French population in the County of Essex. Mr. Paradis having accepted an invitation to Lowell, Mass., has left Amherstburg. It is hoped, however, that the way may be opened for the carrying on of work among the French in Essex, and the Board are now in correspondence with the Presbytery with that end in view.

PRESBYTERY OF MONTREAL.—The following report was submitted to the Presbytery of Montreal at its last regular meeting by the Rev. G. Colborne Heine, convener of the Presbytery's Committee on French work :—

Your committee beg leave to report that the work of evangelizing the French has been pursued with unremitting vigor, and by means of the ordinary channels, viz., ordained missionaries, students from the Presbyterian College, mission school teachers and colporteurs. With a view to ascertaining the condition of the work in the different fields, the difficulties in its prosecution, the encouragements, &c., the convener sent out a circular to all the missionaries. Some matters of importance were communicated from these brethren, which will be of interest to the Presbytery. The queries cover the year 1888.

1. *Q. How many families in your mission-field?*

The answers to this query are embodied in the statistical report.

2. *Q. How many families have you added from the Romish Church?*

A. One missionary reports *five* individuals; another *three* families, embracing sixteen individuals, and *five* single persons, all of whom have gone to the United States to escape persecution. Another reports from *eight* to *ten* Roman Catholic families attending his services; another, *six;* another, *five* families which have abjured Romanism; another says that several heads of Roman Catholic families are well disposed toward the gospel; all which encourages us to believe that the labors of our missionaries, teachers and colporteurs are bearing fruit—if not so much as could be desired, yet considering all circumstances, sufficient to persuade us of their zeal and efficiency.

3. *Q. How many families have left your mission during the year?*

A. One missionary reports *five* families added to his congregation and *five* removed, which practically left him where he was before. A second reports *twenty-five* families lost and *fifteen gained*, being a net loss of *ten* families; a third, a loss of *three* families during the half year of his ministry; a fourth, a loss of *four* families, which emigrated to Dakota. *Six* families have removed from another mission, *eight* from another, of which *five* left the country and *three* the district. These figures will serve to give some idea of the amount of moving among the French converts, and the difficulty in building up large and stable congregations. These losses are almost entirely due to removals. There are scarcely any instances of return to the Church of Rome.

4. *Q. What are the difficulties in your work? the encouragements? the discouragements?*

A. One missionary says: "The greatest difficulty against which we have to contend is the power of Romanism. The encouragements are that the minds of very many are getting open to the influence of the gospel. Many in our town are disgusted with the errors of Romanism, and are more ready to listen to us, but are not yet strong enough to openly abandon the church of their fathers. It is my conviction, however, that there are glorious things in store for the church of Christ."

Another indicates emigration, generally of the best families converted from Romanism, as the greatest of the discouragements in the growth of congregations, both in numbers and in liberality. As encouraging signs, he instances the more regular attendance of his flock on the ordinances, growth in piety, increased givings, loyalty to their church and pastor, and the profession of their faith by many young men and young women. A third brother is encouraged by the Christian zeal of many, their liberal spirit, and the attendance of a good number of Roman Catholics at his meetings. A fourth reports, as difficulties which confront him, the natural indifference of the human heart to God's truth, (by no means peculiar to the French); the instability of the French working-classes, arising largely from want of work; the natural attachment of the Roman Catholic to the superstitions of his church; the desperate opposition of a domineering priesthood, fear of persecutions, &c. Allusion is made by a country missionary to difficulties arising from mixed marriages; the ignorant and foolish prejudices of many Roman Catholics against our faith; the evil example of many indifferent Protestants; fear of family troubles, and the obstacles put in the way of converts finding work. Another missionary instances drinking on the part of young men, and the mingling of Protestant young people with the youth of Roman Catholics in a neighbourhood largely Roman Catholic, as discouraging. Still another missionary, of long experience and good judgment, designates as difficulties, the bitter opposition and powerful influence of the Romish

clergy, the ignorance of Protestants as to the errors and evil influence of Romanism; liberality on the part of many Protestants in supporting Roman Catholic institutions, and helping them to build churches, convents, &c., thereby showing how little they know of the Romish system, or how little enlightenment or love of gospel truth they have. He instances a Protestant school a few miles from Lachute taught by a Roman Catholic teacher, and intimates that this is not by any means a rare instance of the kind. This should serve to open our eyes, as to how the young in this Province are being led away from their faith, and how our easy going, tolerant, unsuspecting Protestantism is invaded by the ever watchful, crafty, aggressive Romanism, the persistent foe of our civil and religious liberties.

5. *Q. Is the work of Evangelization making any progress in your field?*

A. All the missionaries say 'yes,' and mention as signs of such progress, a greater readiness to hear the gospel, on the part of the Roman Catholics A great many now have the scriptures and read them, the old-time prejudices are melting away, and missionaries and colporteurs can go almost anywhere unmolested and do their work. The hold of the Church of Rome on the better inst ucted classes is greatly weakened, and there are not a few who resist the attempt of the priests to tamper with their civil rights.

6. *Q. What in your opinion are the best means of evangelizing the French people?*

A. Mission centres for preaching the gospel and mission schools are indicated as the indispensable means of reaching the French. One brother suggests (*a*) the planting of such schools as that at Pointe-aux-Trembles in suitable place s, (*b*) a superior school between this and the Provincial Normal School, Presbyterian College, and McGill University, and (*c*) an industrial school, whereby young people could be better prepared for useful avocations. Great stress is laid on the press, as a most powerful and efficient means, if properly conducted, of advancing the truth. Other brethren advise a thorough prosecution of the work, on the present lines employed by the Board, and emphasize the establishing of preaching-stations in as many places as possible, where all can enter and hear the gospel. "Curiosity, if not the desire to hear the gospel, will lead many to enter. They find that they have been deceived by their spiritual leaders; they expect to hear nothing but insults against their church, and they hear of Jesus—gradually what they hear creates an uneasiness in their minds, which leads to a spirit of enquiry; they wish to know more, they avail themselves of every opportunity to hear the gospel either publicly or privately. This with time spreads light and the knowledge of the gospel, discussions among the people arise in stores, in shops, in factories, on the streets, and in public places. This begets a desire in others to hear for themselves, to read the scriptures, and the consequences are that hundreds of families who outwardly appear to be zealous Roman Catholics are Protestant at heart, but are waiting for some event to enable them to openly abandon the church."

7. *Q. Do you observe any movement among the French people toward a greater liberty of conscience, of thought, toward political freedom and the gospel?*

A. One missionary observes that "there is a great deal of uneasiness in the mind of the people, especially among the intelligent classes. They begin to feel that they possess an individual conscience and reason, and they long for liberty, religious as well as political. In our town all the intelligent people are liberals, and will not allow their spiritual advisers to interfere with their liberty. I have heard many saying, 'If we allow the clergy to trample on our religious liberty, we do so for the sake of our social and professional standing; we do not believe in, nor do we care for their teachings, but we will not permit them to interfere with our political liberty. The feeling of hundreds tends toward liberty, from what they know and acknowledge to be the yoke of Romanism. They envy our freedom, our religious position; they feel the bonds, but declare themselves too weak, as yet, to break them. An intelligent man said to me, 'there are hundreds of Roman Catholics in this town who envy your freedom. We wish to be like you, we hope to be so some day; meanwhile we wish you every success in your work; be not discouraged though some ignorant people may despise your cause; we intelligent people admire your strength, your truth, and we wish, yea long, to be free.'"

Another brother reports: "I believe there is a progressive movement in the minds of the French people; their consciences are being stirred; the people are burdened, and thirst for a liberty which they will never get from their tyrannical clergy, and which they can only receive through the gospel which is the power of God unto salvation to every one who believes. A great number of families have begun to think for themselves in religious matters, as well as in political. I believe the day is approaching when there will be a terrific explosion of the hatred, now growing in the minds of great numbers against the intolerable exactions of the priesthood. With regard to the more intelligent Roman Catholics, many hold to the Church of Rome, because their own interests and those of their families seem to require it, but they are alienated from its teachings, and laugh at its superstitions."

One of our most intellectual missionaries says: "There is now more than ever a deep dissatisfaction in the minds of Roman Catholics of the intelligent classes toward their clergy. The people are groaning under the burdens which the priesthood impose on them, and they are beginning to look for some means of shaking off the yoke entirely, or of lightening it The people do not as yet know that the gospel can deliver them from their pitiable bondage. so great are their prejudices against Protestants; however, many are now asking who these, Protestants are whom they have been accustomed to have held up to contempt."

8. *Q. What is the feeling of Roman Catholics towards French Protestants?*

A. In many cases it is one of entire friendliness, good-will and esteem, more especially

perhaps in the country. One of our most esteemed missionaries writes: "The French Roman Catholics bear French Protestants good will, and avail themselves of every opportunity to mingle among them, to hear their religious conversation. Here is an instance:—Last autumn we had a funeral in our church, and as usual, it was largely attended by Roman Catholics, who know that I never fail to preach a gospel sermon on such occasions. Some persons reported to the priest that they had heard a good gospel sermon, and that he had led them to believe we were different from what we really are. This displeased the priest, and on the next Sabbath he warned his hearers in very strong terms not to mingle with Protestants any more, as some of them being weak-minded would undoubtedly be influenced by their contact with Protestants, and the result would be that if they did not abandon the true church altogether, they would at least lose faith in its teachings. This admonition, far from producing the desired effect, irritated his hearers to such an extent that they seek more and more to mix with their Protestant neighbors, and are more ready to hear the gospel.

The days for threats on the part of priests are past; the more they say against Protestants the more they injure themselves and their church. Their people are becoming too enlightened, they want to see and hear for themselves—I mean the more intelligent of the people. The work goes on slowly, I admit; we would like to see great revivals as the results of our efforts, but if we take into consideration how short a time we have been at work to undermine such a powerful system as Romanism, we must acknowledge that marvellous things have been accomplished by the hand of God through the instrumentality of Evangelization. What are *fifty* years of evangelization by a few men, scattered throughout such a large country, to bring down such a strong, well-organized system as Romanism, with its enormous resources and its vast influence, which for centuries has held nations in bondage, and subjected the mind, reason, conscience, bodies and property of vast numbers under its rules. Surely we ought not to complain, but praise God for the marvellous results already wrought. The Church of Rome never will be overthrown in its outward appearance. Why we think so little has been accomplished is, because we see the Church of Rome as magnificent in its external appearance, as ever, but it will appear such as long as it stands. It can only be overthrown by its foundations giving away. Let us not entertain wrong conceptions; its external appearance, which is the human system, cannot be overthrown by our labors, were they ever so much greater than they are. It is at its base we have worked. Evangelization has been undermining the foundation which cannot stand, but is losing its stability; its superstructure, beautiful as it appears, is now reposing on insecure foundations, on men, on human supports; it is tottering, and the time is not very far distant when some political upheaval will bear so heavily upon it that the work of undermining wrought by Evangelization, by prayers, by tears, will accomplish its downfall, and its ruin will be great. This I say, not to make words and sentences, but because I have studied and watched the whole system in a careful and thorough manner for many long years. I have watched every indication, I have studied their system, studied their power, studied their men, and studied their strength. And we must not lose courage if we see little done. Romanism is too well organized, too magnificent externally, for the masses to leave it. Only the few who come to understand it will leave it, but the time will come when some great storm will beat against it, and will lay it even with the ground. Then thousands will hunger after truth and seek it, from the lips of our faithful missionaries. Let us be ready to meet the demand, ready to work; let us be full of zeal, full of love for the Master's cause. Soon we will require far more men, filled with the love and spirit of God, to preach to the multitudes. I speak after twenty years of close observation. 'May God help us to be faithful?'"

8. *Q. Finally, what increase will the people of your congregation make toward your salary for the current year?* The expenses of the Board are increasing, and missionaries should do their best to stimulate the liberality of their people.

A. The answers to this query have been various. In one church they have doubled the amount, in others, it will be about the same, for reasons already adverted to.

In conclusion, it must be admitted that the work before this Presbytery in evangelising our French fellow-countrymen, is one of great magnitude. Looked at from a human point of view one might well give up the attempt in despair. But on the other hand, is anything too hard for the Lord? And the Master's own words cheer us on;—"With man this is impossible; but with God all things are possible." Nor are we to judge of this problem by the past merely. In these days there is an acquired momentum in all directions, in the search after scientific truth, in the mechanical appliances, and also in the moral and religious sphere. What it has taken fifty years to accomplish, in the face of difficulties well nigh insurmountable, should now be overtaken in five, with the application of similar sanctified labor. There has been a great agitation going on now in this Province, for the past two or three years more particularly. But our work has not been hindered. It has been enlarged and is enlarging. The permission of the last General Assembly to the Board to acquire the splendid property of the Ottawa Ladies' College is significant. It could not have been faced five years ago. We have many encouraging indications. The crying needs of our French brethren appeal to us all to give them the gospel, to help in their emancipation from a thraldom as bitter and as strong as that of the Hebrews under the haughty power of Egypt. Let us do our best to help them and save them, and in saving them, deliver our land from the intolerant and oppressive power of Romanism.

CONGREGATIONS AND MISSION STATIONS.

NAMES OF CONGREGATIONS AND MISSION STATIONS.	MISSIONARIES.	Churches.	Number of Stations.	Sabbath Attendance.	Families.	Church members.	Members received during the year	Attendance at S. School and Bible Class.	Scriptures distributed	Amount raised in field during the year.	Am'nt paid by French Board during the year	Current grant per month from Feb. Board
Grand Falls, N.B.*	Rev. A. J. Lods	1	1						81		$ 65 00	$ 3 33
Bay of Chaleur	Mr. T. St. Aubin										47 50	35 00
Port au Persil, &c	Mr. J. C. Molleur		4	53	12	21		14	13	$ 8 00	230 00	35 00
Murray Bay												
Quebec City	Rev. T. Z. Lefebvre	1	2	100	23	42	11	20	184	180 00	1,085 50	91 66
Levis	Mr. M. Menard										38 00	35 00
St. Paul de Chester, &c	Rev. H. Loiselle											46 00
Ditchfield	Mr. Narcisse McLaren	1	8	25 to 75	26	76	20	100	37	21 00	179 00	35 00
St. Francis District	Rev. T. Charbonnell										612 50	62 50
St. Valerien	Mr. Etienne Menard		2	20	5	7		10	18	8 00	157 00	35 00
St. Jude and St. Louis	Mr. J. Savignac		2	20	5	10	1	10	26	4 00	294 75	35 00
St. Hyacinthe*	Rev. E. F. Seylaz	1	1	60	17	20		37	10	275 00	300 00	25 00
Sorel, &c	Mr. M. W. Biron		2	25	11				72		163 50	35 00
Ste. Brigide, &c	Mr. Alb. Sauve		1	20	8	11	3		83		151 50	35 00
Ste. Philomene, &c	Rev. G. C. Mousseau	1	3	80	23	25			31	42 00	540 00	40 00
Laprairie	Rev. R. P. Duclos	1	1	40	9	22	6	17		130 00		
Montreal East	Rev. R. P. Duclos		1	50	21	21	4	40		101 00	900 00	75 00
" St. John's	Rev. J. L. Morin	1	1	110	74	105	35	64	181	640 00	1,112 50	95 83
" Canning Street	Rev. A. B. Cruchet	1	1	90	40	46	18	41		450 00	1,100 00	91 66
" Italian	Rev. A. Internoscia	1	1	55	40	26	8		120	26 00	720 00	60 00
Pointe aux Trembles	Mr. J. Bourgoin	1	1	160	4	81	36	148	120	170 00		
Belle Riviere, &c.	Rev. I. Matthieu	1	3	50	19	21	7	14	17	50 00	611 20	54 16
Shawbridge, &c†	Mr. Jos. Maynard	1	2	110	42	75		30	36		175 00	35 00
Rawdon	Mr. C. H. Vessot	1	1	40	7	9	2	15	11	25 00	175 00	35 00
Joliette*	Mr. L. R. Bouchard	1	2	50	18	12		10	8	145 00	207 65	20 00
St. Gabriel de Brandon	Rev. Joseph Vessot		3	35	15	10	4		13	10 00	420 00	30 00
New Glasgow*	Rev. P. N. Cayer	1	2	125	38	64	4	30	24	260 00	300 85	16 66
Grenville	Rev. A. B. Groulx	1	4	160	44	63	8	25	35	80 00	430 00	37 50
Harrington	Mr. E. Fluhmann, senr.		1	30	10	20		15	5		210 00	35 00
Montebello and Alfred	Mr. St. Germain		2	18	5	8			15	11 30	77 00	
Hartwell	Mr. L. Giroux		1	25	9	11		15	19	4 40	106 50	35 00
Angers and Perkins	Rev. P. S. Vernier	1	3	120	40	60	4	20	22	95 00	612 50	62 50
Ripon	Mr. E. F. Fluhmann, jr	1	2	10	7			11	21		157 00	35 00
Namur	Rev. J. E. Cote	1	3	65	28	39		20	37		425 00	45 00
Ottawa, St. Mark's	Rev. S. Rondeau	1	1	40	32	46	7	15	100	190 00	549 74	87 50
Masham, French Ch	Rev. T. A. Bouchard	1	1	45	17	21		20	17	80 00	550 00	40 00
Leslie and Thorne*	Mr. S. P. Rondeau	1	3	115	17	41	2	36	8	38 25	218 00	35 00
Calumet Island	Mr. A. A. Duclos		1	35	16	6	2	18	20	24 00	237 50	30 00
Glengarry	Mr. H. Junod		2	30	25				216		227 50	35 00
Grand Bend, &c*	Rev. S. A. Carriere	2	2	275	45	98	22	130	10	525 00	100 00	8 33
Essex, Ont												16 66
Ste. Anne, Illinois	Rev. P. Boudreau	1	1	300	200	300		150	5	840 00	78 00	
Other districts visited by Colporteurs, &c			17	about 240	about 110				873		2,783 00	255 00
	Total	25	80	2,856	1,062	1,417	204	1,075	2,796	$4,432 95	$16,148 28	$1,848 29

* Joint French and English fields, supplied by French Missionaries.

†Both a French and an English Student are laboring here this season.

OTTAWA LADIES COLLEGE.

In accordance with the authority granted by last Assembly, arrangements have been made for the purchase of this College, which it is proposed to open in September next, and to conduct on the lines of the following prospectus :—

This institution is owned and managed by the Board of French Evangelization of the Presbyterian Church in Canada. The buildings, which were erected by the "Ottawa Ladies' College," occupy a most eligible site and are admirably adapted for educational purposes. They are spacious, well furnished, lighted with gas, heated by steam and hot water, and provided with all modern conveniences for health and comfort.

AIM.

The general character of the college shall be similar to that of the Missionary Institute at Pointe-aux-Trembles with an advanced course of study. The aim shall be to give young women a thorough Christian education in French and English at a moderate cost. French pupils of merit and approved conduct will be admitted on examination from the Mission Schools of the Board, and every opportunity will thus be furnished to English pupils both by daily conversation and instruction in classes to acquire a full knowledge of French, which will be chiefly, while not exclusively, the language used by all residents of the institution. It is hoped that thus all pretexts for Protestant parents sending their daughters to convents will be removed.

STAFF OF INSTRUCTORS.

Steps are being taken to secure as principal a christian lady from Europe whose vernacular is French, and who is distinguished for ability, attainments, skill and success in teaching, power in moulding character, and wisdom in the exercise of discipline and the administration of educational details. The principal will be assisted by a competent staff of resident and non-resident teachers, all able to converse in French and qualified to conduct the work of the several branches of a first class English education, and to give instruction in Latin and Greek classics as may be required. The services of a lady of culture and refinement are being secured to take the supervision of the domestic economy of the college. Through her daily intimate relations with students she will greatly aid the principal and teachers in the formation of true character and habits, and at the same time promote in every way possible the comfort of all.

COURSE OF STUDY.

This will embrace the following departments :—1 Prepatory, 2 Junior, 3 Senior. The whole course will extend over five sessions of about nine months each. Students will be admitted to the department for which upon examination they are found qualified. Details as to subjects of study, text books, &c., will be furnished at the opening of the first session.

MISCELLANEOUS.

REV. C. A. DOUDIET'S WORK.

Mr. Doudiet spent a part of last summer in visiting scattered French Protestants along the north shore of the Lower St. Lawrence and also several of the stations supplied by student missionaries of the Board. The greater portion of his time, however, was given to the work of collecting funds for the extension of the Pointe-aux-Trembles schools and presenting the claims of the mission generally in many of the congregations of the church. Since the beginning of January he has been in Europe, collecting funds and gaining information such as will tend to the promotion of the work.

STUDENTS MISSIONARY SOCIETY, PRESBYTERIAN COLLEGE, MONTREAL.

This society have undertaken the establishment of a mission in a suburb of the city, and they are now engaged in collecting funds for the erection of a suitable building.

FEMALE EDUCATION IN MANITOBA AND THE NORTH WEST.

This matter which was referred to the Board by the last General Assembly has been under consideration. The Board are unable to regard this as coming within their proper sphere, and their knowledge of the circumstances is insufficient to warrant them in suggesting any solution of the question.

OVERTURE ON FRENCH WORK.

The overture from the French Committee of the Quebec Presbytery referred to the Board by the last General Assembly was considered at great length, and the Rev. C. A. Tanner, as representing that committee, had full opportunity of presenting his views. After mature deliberation the Board decided that there was no reason to advise any radical change in the present method of carrying on the work. At the same time it was agreed to recommend that a committee be appointed by every Presbytery to watch the aggressive movements of Rome, to deepen the interest of congregations in the work of French Canadian Evangelization, and to aid in securing contributions towards the funds of the Board, proportionate to the magnitude and importance of the work.

FINANCES.

While the total income of the preceding year was the largest in the history of the Board, it is gratifying to report a considerable increase this year, as the following comparative statement of receipts shows:—

	1887–8.	1888–9.
Ordinary French Fund,—		
Congregational contributions,	$16,072	$16,688
Sabbath School "	1,239	1,363
Miscellaneous, "	3,815	4,454
Bequests,	654	271
Contributions from Britain,	2,741	2,492
Hochelaga Mission Building Fund,	2,651	1,992
Pointe-aux-Trembles Ordinary Fund:—		
Congregational contributions,	622	809
Sabbath School "	4,182	5,560
Miscellaneous, "	2,905	3,106
Tuition Fees and Board,	1,194	1,417
Interest,	246	246
Pointe-aux-Trembles Building Fund,	5,410	6,315
Ottawa Ladies' College " "	....	200
	$41,731	$44,913

The receipts include the sum of $800, contributed annually for the ordinary work of the Board, by Mr. George D. Fergusson, of Fergus; and $400 contributed annually for the Pointe-aux-Trembles schools, by Mr. Ignatius Cockshutt, of Brantford, who also this year sent for the same object $510 from the estate of the late Mr. G. Wilson, of Holmfirth, Yorkshire, Eng. Mr. Christopher McRae, of Alexandria, a generous friend of the work, desirous of being his own Executor, has contributed $1,000, on condition that he receive an annuity of $50 from the Board. The former pupils of the Pointe-aux-Trembles schools, in appreciation of the benefits there received, contributed upwards of $300 towards the furnishing of the new chapel and Class-rooms. Through the active co-operation of Dr. and Mrs. Parsons, who visited the schools in August, about $750 were received towards the furnishing fund, from members of Knox Church, Toronto. From the Sabbath Schools of the Church the handsome sum of $6,923 was obtained, and the Presbyterian Church of Ireland renewed its customary grant of £150 Stg. Grave fears were entertained in the closing weeks of April, that for the first time in its history, the Board would report to the General Assembly a deficit in the Ordinary French Fund. As the result of special efforts, the indebtedness was removed, and the year ended with a balance on hand of $6.87. The cordial thanks of the Board are tendered to the many friends of the cause, for the generous support accorded.

Reviewing the work of the past year, as a whole, there is much to call for devout gratitude to God. The receipts were the largest in the history of the Board; the Colporteurs have met with fewer obstacles in the prosecution of their self-denying labors, and have gained access to many homes heretofore closed against them; the attendance at the Mission schools has increased to 912 pupils, of whom 324 are the children of Roman Catholic parents; the enlargement and renovation of the boys' school at Pointe-aux-Trembles has been successfully accomplished—providing accommodation for 40 or 50 additional pupils—and the session was one of the most successful ever held, 70 of the pupils being members of the church, and 12 of them having the ministry in view; arrangements have been completed for the purchase of the Ottawa Ladies' College, which it is hoped will tend greatly to the furtherance of the cause of Protestantism; upwards of 200 members have been received into fellowship with the Church; several new fields have been opened with hopeful prospects of success; 20 French students were in attendance at the Presbyterian College, Montreal, and four of these completed their studies, and were licensed last month to preach the gospel.

The great need of the work is a fresh baptism of the Spirit of God upon all connected with it. To this end the earnest prayers of the Church are asked. The voice of intercession may bring down a rich blessing on every Bible or Tract distributed, on every lesson taught, and on every word for Christ spoken. "Put me in remembrance; let us plead together."....."Prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Let then the Church's prayer be offered up unceasingly for the vivid and copious manifestation of God's grace in the midst of our French Canadian fellow-countrymen.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

ROBT. H. WARDEN, D.D.,
Sec'y-Treas.

198 St. James Street, Montreal, May 25th, 1889.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1889.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand May, 1888		$ 16 70
Congregational Contributions, as per list appended	$16,688 17	
Sabbath School " " "	1,363 09	
Miscellaneous " " "	3,454 06	
Bequests " " "	271 67	
Contributions from Britain, " "	2,492 16	
Mr. Christopher McRae, Alexandria (Special)	1,000 00	
Pointe-aux-Trembles Ordinary Fund, repayment of Loan	900 00	
		26,169 15
		$26,185 85

DISBURSEMENTS.

To Salaries paid Missionaries, &c., as per list appended	$22,290 70	
Salary of French Professor, Presbyterian College, Montreal	2,000 00	
Rev. P. M. Morrison, Halifax, Expenses, &c.	134 00	
Interest on Mortgage on St. John's Church Property	546 40	
" " Canning Street "	144 00	
Interest on advances during the year	155 00	
Taxes, $63.96; Insurance, $18.63	82 59	
Expenses of Executive and of Meetings of Board	124 35	
Rent and Heating of Office, $140; Express charges, &c., $24.64	164 64	
French Literature	58 71	
Printing and Postages, including Annual Report and Stationery	447 59	
Valuator's Fee, $21; Notarial Charges, $10	31 00	
Balance on hand, May, 1889	6 87	
		$26,185 85

II.—CHURCH BUILDING FUND.

Balance at Dr., as at May, 1888	$12,400 00

III.—RESERVE FUND.

Balance on hand (for Canning St. Church Library), as at May, 1888	$ 300 00

IV.—HOCHELAGA MISSION BUILDING FUND.

RECEIPTS.

By Balance on hand, May, 1888	$ 1,921 77	
Contributions, as per list appended	1,991 95	
		$ 3,913 72

DISBURSEMENTS.

To Mortgage on Ground, $650; interest on same, $11.57	$ 661 57	
Expenses of Collecting	250 15	
Balance on hand, May, 1889	3,002 00	
		$ 3,913 72

V.—OTTAWA COLLEGE BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended		$ 200 00

DISBURSEMENTS.

To Printing 60,000 Circulars, and distributing same, &c	$ 165 00	
Balance on hand, May, 1889	35 00	
		$ 200 00

VI.—POINTE AUX TREMBLES SCHOOLS, ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1888	$ 4,927 46	
Interest on Investment	246 40	
		$ 5,173 86

DISBURSEMENTS.

To Interest transferred to Pointe aux Trembles Ordinary Fund	$ 173 86	
Balance on hand, May, 1889	5,000 00	
		$ 5,173 86

VII.—POINTE AUX TREMBLES SCHOOLS, ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1888		$ 1,053 71
Congregational Contributions, as per list appended	$ 809 16	
Sabbath School " " "	5,560 28	
Miscellaneous " " "	3,106 42	
Tuition Fees and Board	1,416 72	
Interest from Endowment Fund	173 86	
		$11,066 44
		$12,120 15

DISBURSEMENTS.

To Salaries paid Teachers, $1337.50; Servants, $564.92	$ 1,902 42	
Butcher's acct., $1,347.80; Baker's acct., $1,005.43	2,353 23	
Grocer's acct., $2,293.19; Hardware, Crockery, &c., $354.27	2,647 46	
Dry Goods, $102.77; Books, Stationery, &c., $360.79	463 56	
Fuel, $717.49; Insurance, $136.00; Fodder, $45.69	899 18	
Expense of Examinations, and Sundries	146 43	
Annuity to donor of $3,000 to Endowment Fund	210 00	
Loan repaid to Ordinary French Fund	900 00	
Transferred to Pointe aux Trembles Building Fund	1,500 00	
Balance on hand, May, 1889	1,097 87	
		$12,120 15

VIII.—POINTE AUX TREMBLES SCHOOLS, BUILDING FUND.

RECEIPTS.

By Balance on hand, May, 1888		$ 7,244 09
Contributions, as per list appended	$ 4,726 09	
Montreal Woman's Missionary Society	1,500 00	
520 Contributions in silver	89 20	
Transferred from Pointe aux Trembles Ordinary Fund	1,500 00	
Balance at Dr., May, 1889	713 92	
		$ 8,529 21
		$15,773 30

DISBURSEMENTS.

To Carpenter, $5,697.90; Mason, $837; Bricklayer, $1,398	$ 7,932 90	
Roofer, $778; Painter, $1358.67; Plumber, $767.84	2,904 51	
Plasterer, $1,250; Architect, $395; Bedsteads, $574.30	2,219 30	
Desks, $297.54; Blankets, $314.79; Lamps, $87.87	700 20	
Tables and Cupboards, $287.45; Chairs, $207.35	494 80	
Quilts, Sheeting, Towels, General Furnishings and Incidentals	727 59	
Rev. C. A. Doudiet, Salary and Expenses while collecting	654 00	
Interest on advances	140 00	
		$15,773 30

NOTE.—While the indebtedness as above is $713.92, the real debt on the Buildings is $4,535.02, as the Board are due the Montreal Woman's Missionary Society $3,821.10, collected by the Society for the extension of the Girls' School, and which can only be used for this object.

BALANCE SHEET.

MAY, 1889.

	Dr.	*Cr.*
Ordinary Fund	....	$ 6 87
Church Building Fund	$12,400 00	....
Reserve Fund (for Canning St. Church Library)	....	300 00
Hochelaga Mission Building Fund	....	3,002 00
Pointe aux Trembles, Endowment Fund	....	5,000 00
" " Ordinary Fund	....	1,097 87
" " Building Fund	713 92	....
Ottawa College Building Fund	....	35 00
Bills Payable (Mortgages on Church Properties)	....	7,400 00
Balance (Cash in Bank)	3,727 82	....
	$16,841,74	$16,841 74

The Bills Payable are as follows:

Mortgage on St. John's Church—Ministers' Widows' and Orphans' Fund, Church of Scotland	$ 5,000 00
Mortgage on Canning Street Church—Dr. R. P. H.	2,400 00
	$ 7,400 00

MONTREAL, 14th May, 1889.

We hereby certify that we have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is three thousand, seven hundred and twenty-seven dollars and eighty-two cents, as per the above balance sheet.

JAS. TASKER,
A. MACPHERSON, } *Auditors.*

MONTREAL, May 21st, 1889.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of*..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge thereof.*

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.
REPORT OF THE SENATE.
FINANCIAL STATEMENT.

1888-9.

REPOR

The
The
past ses
these, e
the Fac
scholars
report o
in the in
by a con
progress
College,
have, du
of Mani
Manitob

The
such a l
during t
Fund, i
liberalit

A s
with.
the Fre
congreg
during
say, th
manage
on hand
small su
for buil
hand at
hand a

At
ing Fu
$398,86
ment fu
and the
on the
seen th
effort d
with th

Du
Baird.
express
M.P. f
reports
require

Th
rendere
continu
institut

Th
as to th
requiri
and all

Th
of the
last ye
of the
tyne w
benefit

Th
years e
the pre

Al

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1888-9.

The Board begs to submit to the General Assembly a report for the past year, as follows :—

The Board is pleased to be able to report, that the number of students in attendance during the past session has been one hundred and twelve, an increase of eight over the preceding year. Of these, eighteen were enrolled as students of theology; seventy were in attendance as students in the Faculty of Arts; and the remainder were in the Preparatory Department. The honours and scholarships gained by students of the College, at the University Examinations, as detailed in the report of the Senate, transmitted herewith, afford ample proof of the efficiency of the teaching staff in the institution. That the College is growing in public estimation as a place of education, is shown by a comparison of the numbers sent up by the affiliated Colleges to the University Examinations in progress at the date of this report. These are, from St. Boniface College, seven; from St. John's College, twenty-three; and from Manitoba College, sixty-four. The number of young men who have, during the past three years, proceeded from the various Colleges to degrees in the University of Manitoba has been, from St. Boniface College, six; from St. John's College, eighteen; and from Manitoba College, thirty-two.

The number of students in attendance in the Theological Classes is specially gratifying. To have such a large number of young men in the North-West, available for service in the Mission Field during the summer months, is the means of saving a large amount annually to the Home Mission Fund, in the mere matter of travelling expenses, and gives the College an additional claim upon the liberality of the Church.

A statement in detail, duly audited, of the funds connected with the College, is submitted herewith. As in former years, donations have been received from the Presbyterian Church of Ireland, the Free Church in Scotland, and the Church of Scotland, which are gratefully acknowledged. The congregational collections from Ontario, Quebec and the Maritime Provinces, have been smaller during the past year than they were during the previous year. The Board is, however, happy to say, that thanks to the vigilant watchfulness over expenditure by the principal and his careful management, not only have all the current expenses of the institution been met, leaving a balance on hand, almost equal to that at the beginning of the year, but it has been possible to apply a small sum, from ordinary revenue, towards replacing the endowment fund, used at an earlier period for building purposes. The total receipts for the ordinary fund, including the balance of $761.34 in hand at the beginning of the year have been $15,767.68, and the expenditure $15,011,31, leaving on hand a balance of $756.37.

At the date of last report, the indebtedness to the old endowment fund on account of the Building Fund, was $4,580.77. From donations amounting to $616.86, and the small appropriation $398.86, from ordinary revenue, this indebtedness has been reduced to $3,565.65. The new endowment fund is, at the date of this report, $12,000, of which $10,000 has been invested in mortgages, and the balance is on deposit in the bank, awaiting suitable investments. There still remains due on the old indebtedness at Dr. Reid's office, on account of ordinary fund, $6,458. It will thus be seen that the debt of the College is, at this date, $10,023.65. The Board are desirous of making an effort during the coming year to have this entirely cleared off, and hope their doing so will meet with the approval of the Assembly.

During the last summer the library was re-arranged and a catalogue prepared by the Rev. A. B. Baird. This occupied a great deal of time and involved no little labour. The Board desires to express its thanks to Mr. Baird for his services. In this connection, thanks are due to Mr. Scarth, M.P. for Winnipeg, and Mr. Daly, M.P. for Selkirk, for the kindness in procuring copies of the reports of the Geological Survey of Canada, and similar publications issued by the Government, required to complete the imperfect set formerly in the library.

The Board heartily concurs in the opinion expressed by the Senate of the value of the services rendered to the College by the Rev. R. Y. Thomson, B.D., and as to the desirability of the College continuing to have a share of his services, if at all compatible with the interests of another institution.

The Board also desires to endorse, in the most emphatic manner, the observations of the Senate as to the inadequacy of the present staff to overtake, in a satisfactory manner, the amount of work requiring to be done in the institution. The Principal, Professors, Lecturers, and Tutors are, one and all, burdened far beyond their strength.

The Board would also express its deep sense of the great loss it has just sustained in the death of the Hon. A. G. B. Bannatyne, who was its chairman from the incorporation of the College till last year, when owing to failing health he was relieved of the duties of the office by the appointment of the present chairman as joint chairman with him. During his long tenure of office, Mr. Bannatyne was a good friend to the College, helping it with generous contributions, and giving it the benefit of his wise counsels.

The Board also regrets that owing to ill-health, Mr. A. M. Campbell, M.A., who has for so many years efficiently discharged the onerous and difficult duties of resident tutor, has been compelled for the present, at least, to withdraw from work.

All which is respectfully submitted.

T. W. TAYLOR, *Chairman.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1888-9.

The Senate of Manitoba College, in presenting its Annual Report to the General Assembly, would do so in a spirit of devout thankfulness to God for His goodness in connection with the whole work of the Session. The number of pupils of all classes on the roll of the College during the session has been one hundred and twelve, being again in advance of the number in attendance during the previous Session. Eighteen were enrolled as regular students in the Theological classes, their standing being as follows :—

THIRD YEAR.—William J. Hall, Isaac McDonald.

SECOND YEAR.—Walter Beattie, Arthur Bowman, B.A., Roderick McBeth, M.A., Norman Russel, B.A.

FIRST YEAR.—James Buchanan, Duncan Campbell, B.A., Peter Fisher, Robert E. Knowles, Thomas Logie, B.A., George Lockhart, Alexander Manson, D. D. MacKay, James E. Munro, Donald M. Ross, Hope F. Ross, W. C. Wallace.

In addition, Mr. Samuel Polson attended the greater part of the lectures after Christmas and took his share in the class exercises, though he was not in a position to claim the rank of a regular student of Theology.

With Dr. King, the students of the second and third years read critically Isaiah, chapters i., ii., vi., vii., ix. (in part), xi., xiv. lii. (in part) and liii. The students of the first year also met with the class and took part in its exercises after the Christmas vacation. In the New Testament, Dr. King read with the students of all the three years, the First Epistle of John. In Systematic Theology, the subjects discussed during the season were: Effectual Calling, Regeneration, Faith, Justification, Sanctification and the Sacrament; Dr. Hodge's Outlines being used as a text-book. In addition, a class in Biblical Theology was taught once a week by Dr. King, the aim being to present an orderly exhibition of the personal teachings of Christ on the more important topics to which these refer. These classes also were attended by all the students in Theology.

A senior and a junior class in Hebrew were taught throughout the session by the Rev. A. B. Baird, B.D., one of the lecturers in the College; the former was attended by the students of the second and third years and met two days each week, the latter by those of the first year and met three days each week. Davidson's Hebrew Grammar was used in both classes and the first Psalms were read in the senior class. In addition, Mr. Baird lectured three times a week after New Year on Christian Evidences and on Inspiration, using for the former subject the work of Rawlinson as a text-book. These lectures were attended by all the students in Theology.

From the opening of the Session until Christmas, the Rev. R. Y. Thomson, B.D., gave a daily lecture on the subject of Introduction, taking specially the prophetical books of the Old Testament and the Psalms. Mr. Thomson's services were much appreciated by the students, who have expressed the strong desire that the College might continue to enjoy them during a part of each Session. Mr. Thomson gave very valuable assistance in connection with the Arts' Classes also. The Senate would express its high appreciation of the value of Mr. Thomson's labours, and of the zealous and unselfish spirit in which they were rendered. If at all compatible with the interests of another institution, which has a prior claim on Mr. Thomson's services, the Senate would esteem it a great boon that this College should be permitted to continue to have a share in them.

In consequence of the removal from the country of the Rev. Arch. McLaren, the Rev. W. H. Spence, of Kildonan, was appointed to lecture on Church History. Mr. Spence has placed the College under obligation by accepting the appointment, and has given a lecture once a week with much acceptance. The Reformation period has been that mainly treated during this Session.

Written examinations were conducted on the various subjects of study, both at Christmas and at the close of the Session. The written exercises required by the Church—sermons, lectures, and critical exercises—were also read by the students and criticised by Dr. King.

The following scholarships and prizes were awarded in connection with the examinations :—

TO STUDENTS OF THE FIRST YEAR.

THE MEMORIAL SCHOLARSHIP (St. James Square, Toronto), $50, for general proficiency—Hope F. Ross.

THE "ALEX. MACDONALD" SCHOLARSHIP, $50, for general proficiency—Duncan Campbell, B.D.

THE "JOHN BLACK" BURSARY, $20, for excellence in Hebrew—James E. Munro.

TO STUDENTS OF THE SECOND YEAR.

THE "JOHN RALPH KING" SCHOLARSHIP, $60, for general proficiency—R. G. McBeth, M.A.

THE "ROBERT ANDERSON" 1ST PRIZE, $30, Apologetics and Systematic Theology—Walter Beattie.

TO STUDENTS OF THE THIRD YEAR.

THE "ROBERT ANDERSON" SCHOLARSHIP, $50, for general proficiency—William J. Hall.

THE "ROBERT ANDERSON" 2ND PRIZE, $20, for general proficiency—Isaac McDonald.

Mr. Norman Russel, who had passed a very creditable examination at Christmas, was prevented by illness from taking part in the final examination. The Senate had no difficulty in according to Mr. Russel his standing for the year. Mr. Logie, who had entered on the work of the Theolo-

gical classes with much spirit, was obliged also to discontinue his attendance at an early period of the Session on account of weak health. Mr. Isaac McDonald, in addition to his class examinations, passed successful examinations in several of the subjects of the B.D. course.

In the Department of Arts, the list of students to the number of seventy is as follows :—

Senior B.A. Year.—Fred. J. Sharpe, William Rutherford, Frank Russel, Thomas Beveridge, D. D. MacKay, J. E. Munro, Jessie Holmes, J. H. Leech, Morton McEwan, Francis Mulvey, Harry Urquhart, W. B. Elkin, A. Driscoll. Thomas Lockhart, William C. Graham.

Miss Taylor took the subjects of the Modern Language Course of this year.

Junior B.A. Year.—John McDonald, C. G. L. Wolf, John A. Campbell, Samuel Cowan, Albert Maughan, Mannsell O'Dell, Maude Williams, Isabella Hooper, William B. Cummings, D. G. S. Connery, R. Paterson, J. S. Barkley, Hope F. Ross, William Robeson, H. Sanderson, Caleb Brathwaite, D. M. Ross.

The Previous Year.—Laurie Hogg, Leff. Sharpe, Robert McMann, Christie McDiarmid, Fred. J. Scott, W. F. Irvin, Frank Fisher, Scott Conklin, Alex. Sutherland, Minnie Cameron, Jessie Waugh, Arthur Moore, George Paxton Young, J. C. McPherson, Thomas Doolittle, Arch. Ogletree, F. H. Burnham, H. R. Hooper, Dugald McIntyre, Arch. McNee, Andrew Brown, Donald Forrester, Alex. Kemlo, Andrew Chisholm, A. J. McGillivray.

The Preliminary Year.—John McArthur, Simon Thompson, Robert Girdlestone, A. H. Simpson, David Duncan, Wilford Lemon, Fred. Simpson, Alex. Douglas, Jonas Johannsen, Barthold Fraser, George Harrison, John Hays.

It is deemed unnecessary to give the names of the pupils in the Preparatory Course. Several of them are persons of mature years and fair general scholarship and have the ministry in view.

Very numerous and important changes were made a year ago in the Arts Curriculum by the University of Manitoba, necessitating corresponding changes in the teaching of the College and consequently entailing additional work on the Professors.

In the Arts Department Dr. Bryce taught the Honour and Pass Classes in Natural Science, four students taking the Honour work. He also took the work in English Literature of the Modern Language Course and of the Previous Year, together with the Euclid of the Previous and the Preliminary years.

Professor Hart again taught the Classics and French both in the Honour and Pass subjects. Five students read with him this year in Honour Classics. Twenty-six students of the Previous year received instruction from him in Classics and French.

Mr. Baird divided with Dr. King the teaching in the Honour subjects of the Mental and Moral Science Course, and in the German of the Modern Languages Course, with the exception in the former of the History of Ancient Philosophy which was taught by Mr. R. Y. Thomson ; the Senate had arranged that Mr. Thomas Logie, a former pupil of the College and a distinguished graduate and fellow of the University of Toronto, should take the greater part of the work in Philosophy. Mr. Logie's state of health, however, did not permit him to carry out the arrangement. While here, he lectured with much satisfaction to the students on Mill's Political Economy. The Senate has put on record its sympathy with Mr. Logie and its high appreciation of his ability and character. Fourteen students took the Honour Course in Philosophy, and seven in Modern Languages.

The students in Honour Mathematics, two in number, were taught by Mr. George Paterson, M.A., a distinguished Graduate and Medallist in Mathematics of the University of Toronto, and whose services in this branch of study the Senate was fortunately able to secure.

It may be mentioned that this is the first year in the history of the College, when five Special or Honour Courses have been taught, in addition to the General or Pass work required of all the students.

The College continued to enjoy during the greater part of the Session the services of Mr. A. M. Campbell, M.A., for many years the resident Tutor. Towards the close, the state of his health made it prudent for him to withdraw from work for a time. The Senate cherishes the hope of regaining the services of Mr. Campbell, who has filled the difficult position with much acceptance during a lengthened term.

It was found necessary to make use this Session on a larger scale than in former ones of senior students in the teaching of some of the Preparatory, and even Junior Arts Classes.

It must be evident that the present staff of teachers is not adequate to overtaking in a satisfactory manner the amount of work to be done in an Institution, not only aiming at giving a complete course of instruction in Arts and in Theology, but also giving not a little elementary drill, both in English and Classical subjects. The Senate, however, is not prepared to recommend to the General Assembly any permanent addition to the staff, until the means for meeting the expense connected with such addition are in sight. It desires simply to have continued to it the power of securing such temporary assistance, as the funds at the disposal of the Board may seem to warrant.

Fifty-five students connected with the College took part in the examinations of the University of Manitoba, in May, 1888, subsequent, therefore, to the date of last report. Twenty-four gained Scholarships ranging in value from $100, downwards. Four Medals were taken by the students of the Institution. Seven were admitted to the degree of B.A. Sixty-four students are taking part in the similar examinations which are being conducted by the University at the date of this report.

The Societies connected with the College have been in efficient operation throughout the Session. The Missionary and the Literary Societies, especially, have served important ends. The former sends this year four Missionaries into the field, relieving to that extent the Assembly's Home Mission Fund, and at the same time accustoming the students to executive work.

It is a matter for thankfulness to God that the Senate has again to report that the health of the students has been well maintained throughout the Session. At times the residence has been rather crowded, the same care, however, as formerly, for the health and comfort of the students boarding in it, has been taken by the matron and the resident tutor.

JOHN M. KING, *Chairman of Senate.*

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 8TH, 1888, TO MAY 8TH, 1889.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year		$761 34
Congregational Collections and Appropriations—		
Ontario and Quebec	$3,546 27	
Maritime Provinces	361 31	
		3,907 58
Grants—		
Presbyterian Church of Ireland (£100)	$484 00	
Free Church of Scotland (£100)	486 11	
Church of Scotland (£50)	243 00	
American Presbyterian Church, Montreal	100 00	
		1,313 11
Interest of money invested and on deposit		489 63
University of Manitoba (marriage licenses)		849 00
Rent of house by Rev. Dr. Bryce		279 50
Donations for library and matriculation fees		142 00
Class fees and board of resident students		5,485 05
Collections and subscriptions in Manitoba, N.-W. Territories and B.C., for Dr. King's salary		2,540 47
		$15,767 68

DISBURSEMENTS.

Salaries of Professors Bryce and Hart	$4,500 00	
Salaries of lecturers (Messrs. Baird and Thomson) with tutors	2,514 00	
		7,014 00
Interest on debt at Dr. Reid's office	$322 90	
Insurance on $20,000 for three years	150 00	
		472 90
Books for library		222 43
		$7,709 33
Printing, advertising, stationery, etc.	$156 33	
Alterations, repairs, furniture, etc.	554 54	
		710 87
Fuel	$574 20	
Servants' wages, provisions for residence, light	2,618 65	
		3,192 85
Towards reduction of indebtedness of building fund		398 26
Dr. King's Salary—		
From interest on investments	$459 53	
From collections and contributions	2,540 47	
		3,000 00
Balance May 8th, 1889		756 37
		$15,767 68

II.—BUILDING FUND.

Indebtedness to Endowment Fund (old)		$4,580 77
Donations for debt received during the year	$616 86	
Appropriated from Ordinary Fund	398 26	
		1,015 12
Present indebtedness of fund		$3,565 65

III.—SCHOLARSHIP FUND.

RECEIPTS.

A member of St. James Square, Toronto	$50 00
Robert Anderson, Montreal	100 00
Rev. Dr. King	60 00
Alex. McDonald, Winnipeg	50 00
Proceeds of the John Black Scholarship	18 51
Appropriated from Ordinary Fund	1 49
	$280 00

DISBURSEMENTS.

Scholarships and prizes awarded	$280 00

IV.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

The John Black Scholarship	$364 80	
Interest to date	18 51	
		$383 31

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund	$18 51	
Deposited in Commercial Bank	364 80	
		383 31

V.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand (old and new) May, 1888	$10,984 88	
Donations and Appropriations	1,015 12	
Interest on investments and deposits	489 63	
		$12,489 63

DISBURSEMENTS.

Credited to Theological Education Fund	$459 53	
" Ordinary Fund	30 10	
Balance on hand—(loaned on mortgage and deposited)	12,000 00	
		$12,489 63

BALANCE SHEET.

MAY, 1889.	*Dr.*	*Cr.*
College Endowment Fund		$15,565 65
Building Fund	$3,565 65	
Ordinary Fund (old) at Dr. Reid's office	6,458 00	
Scholarship Fund		364 80
Balance in Merchants' Bank		756 37
Balance	6,663 17	
	$16,686 82	$16,686 82

Examined and found correct,

WINNIPEG, *May 25th, 1889.* COLIN H. CAMPBELL, *Auditor.*

CANADA PRESBYTERIAN PRINT, 5 JORDAN STREET, TORONTO

REPORT

The Bo
The attend
city, a goo
The re
$23.59 in e
A larg
improveme
The B
Bowman h
paying $1,
The transa
The su
the McArt
Durin
Thomson,
tion and A
Board are
tinued for
last year, t
A mov
view of pu
into a park
and reques
some other
simply rep
Assembly s

Balance 1st
Congregati
Matriculati
Endowmen
Balance...

Salaries, Pr
Insurance.
Coals .....
Gas.....
Water ...
Coal Oil...
Sundry Ac
Stationery,
Accounts f
Interest on
Salary of
Proportion

APPENDIX No. 7.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board have pleasure in reporting favourably of the state and condition of the College. The attendance of students was large, and as usual the building was filled to its utmost capacity, a good many students who wished to reside being unable to find room in it.

The receipts from all sources during the year have been $18,367.21, and the expenditure was $23.59 in excess of this amount.

A large amount of work was done on the building last year in the way of repairs and improvements, the cost of which amounted to $2 498.41.

The Board have to report that the property devised to Knox College by Mr. Samuel Bowman has lately been sold. After settling all expenses, paying taxes on property, and paying $1,500 to the widow for release of dower, the College received the amount of $19,242.35. The transaction was completed and the purchase money paid June 1st.

The sum of $1,000 has been received from Mrs. McArthur for a Scholarship, to be named the McArthur Scholarship in memory of her late husband.

During the last term of the Session, as in the two preceding Sessions, the Rev. R. Y. Thomson, M.A., B.D., rendered valuable service in the department of Old Testament Introduction and Analysis, the College of Winnipeg enjoying his services during the first term. The Board are willing that the same arrangement, should Mr. Thompson approve, shall be continued for the coming Session ; but afterwards, in accordance with the decision of the Assembly last year, they would wish to have Mr. Thomson's services during the entire Session.

A movement of the citizens in the neighbourhood of the College is being made with the view of purchasing the College property in order to remove the building and convert its site into a park. A deputation of these citizens waited upon the Board at its meeting the 5th inst. and requested that the General Assembly should be asked to give authority to the Board or some other body to negotiate with them regarding the purchase of the property. The Board simply reports this fact to the General Assembly without offering any opinion as to what the Assembly should do.

WM. CAVEN,
Chairman, p. t.

KNOX COLLEGE—ORDINARY FUND, 1888-89.

RECEIPTS.

Balance 1st May, 1888	$445 41	
Congregational Contributions	6,660 51	
Matriculation and Graduation Fees	225 00	
Endowment Fund	11,006 29	
Balance	23 59	
		$18,390 80

EXPENDITURE.

Salaries, Professors, Lecturers, Tutors and Librarian	$10,370 00	
Insurance	55 00	
Coals	1,406 78	
Gas	172 60	
Water	2[illegible] 98	
Coal Oil	219 93	
Sundry Accounts for House, including Engineer and Janitor	749 75	
Stationery, Printing and Advertising	217 35	
Accounts for work done on Building	2,698 41	
Interest on Mortgage	1,619 00	
Salary of Agent	4[illegible]0 00	
Proportion of General Expenses	200 00	
		$18,390 80

APPENDIX No. 7.

KNOX COLLEGE—BURSARY FUND, 1888-89.

RECEIPTS.

Balance 1st May, 1888	$658 33	
Total Receipts	2,392 96	
Investments repaid	2,171 00	
		$4,222 29

EXPENDITURE.

Scholarships and Bursaries paid	$1,627 00	
Invested	2,214 30	
Balance	380 99	
		$4,222 29

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.

Balance 1st May, 1888	$19,561 68	
Subscriptions paid during year	8,215 25	
Investments repaid	13,086 65	
Interest received	11,006 29	
		$51,879 87

EXPENDITURE.

Expenses	$1,721 04	
Credited to Knox College Interest	11,006 29	
Investments	25,252 35	
Balance	13,900 19	
		$51,879 87

Total amount subscribed for Endowment Fund	$205,932 24	
Of which has been paid	184,942 81	
Balance unpaid		$20,989 43

W. REID, *Treasurer.*

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1888-9.

The Students in the several years in Theology are as follows :—

THIRD YEAR: Malcolm N. Bethune, John McD. Duncan, B.A., L. C. Emes, James Gilchrist, R. M. Hamilton, B.A., Donald C. Hossack, LL.B., Erastus R. Hutt, A. J. Jansen, Robert Johnston, W. A. J. Martin, A. E. Mitchell, B.A., Thomas Nattress, B.A., George Needham, B.A., W. P. McKenzie, B.A.' P. J. Pettinger, John Robertson, M. C. Rumball, B.A., J. McP. Scott, B.A., Thomas R. Shearer, B.A., Joseph Watt, D. F. McMillan, William Neilly.

SECOND YEAR: William J. Clark, John Crawford, B.A., James Drummond, B.A., J. C Madill, James M. McLaren, B.A., Peter J. McLaren, B.A., J. P. McQuarrie, B.A., Arch. McIntyre, H. E. A. Reid, B.A., Neil Shaw, B.A., M. P. Talling, B.A., Alexander Wilson.

FIRST YEAR: Hugh Brown, D. M. Buchanan, Andrew Carrick, J. S. Conning, W. W. Craw, J. S. Davidson, James D. Edgar, Joseph Elliott, J. N. Elliott, William C. Ewing, Henry C. Foster, B.A., William M. Haig, W. H. Johnston, Norman Lindsay, B.A., D. B. Marsh. James Miller, J. R. Mann, Cunningham Moore, William Morrin, B.A., Peter McEachern, Thomas McLachlan, J. W. McMillan, B.A., Murdoch McKay, Frank O. Nichol, Peter E. Nichol. F. F. McPherson, B.A., H. A. Percival, Thomas H. Roger, B.A., David Spear.

The ollowing is an abstract of the Class Reports :—

Dr. Caven conducted the Senior and the Junior Class in Exegetics, and the Class in Textual Criticism. The Senior Exegetical Class was occupied in the study of the Epistle to the Romans during the first Term, and in reading parts of the Prophecies of Isaiah during the second Term. The Junior Exegetical Class read in the Acts of the Apostles, and in Genesis.

Several lectures on the History of Interpretation were given to this class. The students of the first year were engaged each Monday during the Session in the study of Textual Criticism.

The prescribed essays were prepared and examined.

Dr. Gregg conducted the classes in Apologetics and Church History. In Apologetics, lectures were delivered to the students of the first year, and examination held on the subjects of Natural Theology and the Evidences of Christianity. Students of the second year were examined on a portion of Farrar's History of Free Thought, and on the chapter in Hodge's Theology on Anti-Theistic Theories.

In Church History, lectures were delivered to the first year on the History of the Christian Church during the first eight centuries. To the second year lectures were delivered on the following eight centuries. Examinations were held in both cases.

Homilies and Essays were prepared by the students of the first and second years, which were examined and criticised.

Dr. Maclaren conducted, as usual, two classes in Systematic Theology. The Senior Class (second and third years) met five hours weekly. The subjects discussed in this class were Justification, Sanctification, Good Works, the Moral Law, the State of the Soul after Death, the Resurrection, the Second Advent, the General Judgment, and, partially, the Sacraments. At the close of the session the students of the second year underwent a written examination on the Revelation of Law in Scripture.

The Junior Class (first year), heard lectures—four hour sweekly—on Inspiration, the Rule of Faith, the Attributes of God, the Trinity, and the Decrees of God.

Dr. Proudfoot reports that, during first Term he delivered thirty-seven lectures in Systematic Homiletics, and criticised the discourses of the students.

Dr. Proudfoot calls attention to the fact that though texts are always prescribed at the close of each session, the constant labours of students on the mission field often prevents the preparation of the discourses till the return to College, and thus time is taken from the proper work of the classes. According to the present system, moreover, one half of the students are required to compose discourses for criticism before they have received any homiletical instruction.

The Rev. R. Y. Thomson, B.D., reports that he lectured four times weekly to the students of the second and third years in O. T. Introduction and Analysis. The lectures embraced the Nature and Method of Scientific Introduction, the relation of the O. T. to the New, the Structure of the O. T., its Typology, an Analysis of the Pentateuch, Psalms and Song of Solomon, together with an examination of the special critical questions connected with these books.

A short course of lectures was also given to the students of the first year on General Introduction to the Old Testament.

All the professors report satisfaction with the attendance, diligence and deportment of the students.

Professor S. S Neff taught Elocution to all the theological students, and to such students in Arts as chose to attend his lectures. The time devoted to this subject is, it must be confessed, much too short.

PREPARATORY DEPARTMENT.

Mr. John McD. Duncan, B.A., was re-appointed Tutor in Latin, and Mr. H. E. A. Reid, B.A., was appointed Tutor in Greek.

The following are the names in the several years: –

THIRD YEAR.—George W. Logie, H. S. McKittrick, Peter McNabb, A. E. Neilly, F. W. Paton, A. M. Smith.

SECOND YEAR.—J. H. Barnett, David Carswell, William Graham, William S. Heron, John Little, J. A. McConnell.

FIRST YEAR.—George Craw, M. C. Hambly, W. Johnson, Thos. Kiernan, C. H. Lowry, Thomas McCulloch, George Milne, J. T. Monteath, Thomas Morrison, Charles Tough, A. F. Webster.

The Junior Latin Class (first year) read Cæsar, Bk. I., chs. 1-20. Virgil, Æn. Bk. V., vo. 1-450. The Junior Class read in Greek, Xenophon, Anab., Bk. II, chs. 1-4, and the 1st ch. of the Gospel of John.

The Senior Class (second and third years) read in Latin, Horace, Odes, Bk. I.; Livy, Bk. XXIII., chs. 1-5; 21-34; and in Greek, Demosthenes, Phil. I., chs. 1-37, Homer, Odyssey, Bk VII.; I. Corin., chs. 1 and 2.

In both Senior and Junior Classes special attention was given to the grammar of both languages and to Latin composition.

Dr. Gregg, as in former years, conducted a class in Mathematics for the benefit of the junior students.

The Librarian, Mr. James A. McDonald, under leave of absence, spent the greater part of session in Britain, gaining much information which will be of value in his care of the Library. With the approbation of the Senate, Mr. W P. McKenzie, B.A., acted as Librarian. He reports that 426 vols. have been added to the Library during the session; 253 by purchase, 129 by the students, 10 by the Government, and 34 by others. Of books requiring repair, 117 have

been sent to the binder. The number of vols. taken out was 603. Books of a special and technical character, but also works of general literature, have been much read during the session. In several departments an improved arrangement of books has been made to secure more perfect classification. Mr. McKenzie suggests that a deposit should be required of all using books and that the time limit should be carefully enforced.

The College Societies continue in useful operation. Mr. George Needham, B.A., has been succeeded in the presidency of the Metaphysical and Literary Society by Mr John Crawford, B.A., and Mr. P. J. McLaren, B.A., succeeds Mr. A. E. Mitchell, B.A., as President of the Missionary Society.

The *Knox College Monthly*, which has widened its basis, and added to its designation *Presbyterian Magazine*, has been conducted with ability and vigour during the past year. There is no reason why its field of usefulness should not be much extended.

The Saturday Conferences were well maintained. A variety of topics bearing upon the qualifications, habits and duties of students for the ministry, on the summer work of students in the Home Mission, and on the cultivation of personal religion, were considered at these meetings, in which professors and students freely took part. The College is under obligation to Revs. Dr. Parsons, McTavish, and Mackay (Montreal), and to Revs. R. P. Mackay, B.A., and John Neil, B.A., for valuable addresses at these conferences; as also to Rev. D. Pierson, of Philadelphia, for an admirable address delivered to the students of Knox College, with those of McMaster Hall and Wycliffe College, on the 14th of Feb.

At the close of the session the degree of Doctor in Divinity was conferred upon the Rev. William T. McMullen, Moderator of the General Assembly, and the Rev. Donald H. Fletcher. The degree of Bachelor of Divinity was conferred upon the Rev. Donald McGillivray, M.A., and the Rev. Mungo Fraser, M.A., D D., who had successfully passed their final examination.

The first examination for B.D. was passed by Rev. J. K. Wright, and Rev. John McGillivray, B.A.

Scholarship and Prizes awarded in Theology :—

First Year.

CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, $60 : J. W. McMillan, B.A.
EASTMAN SCHOLARSHIP, $60 : Norman Lindsay, B.A.
J. B. ARMSTRONG, SCHOLARSHIP, $50 : Joseph Elliott.
GOLDIE " $40 : F. F. Macpherson, B.A.
GILLIES (I) " $30 : Peter E. Nichol.
GILLIES (II) " $30 : J. S. Conning.
DUNBAR " $30 : William Morrin, B.A.

Second Year.

J. A. CAMERON, SCHOLARSHIP, $60 : H. E. A. Reid, B.A.
KNOX CHURCH, TORONTO (I), SCHOLARSHIP, $60 : William T. Clark.
" " " (II), " $60 : Peter J. McLaren, B.A.
LOGHRIN SCHOLARSHIP, $60 : M. P. Talling, B.A.
TORRANCE " $50 : John Crawford, B.A.
HERON " $30 : James Drummond, B.A.

Third Year.

BONAR-BURNS SCHOLARSHIP, $80 : W. A. J. Martin.
FISHER (I) " $60 : P. J. Pettinger.
FISHER (II) " $60 : George Needham, B.A.
ZION CHURCH, BRANTFORD, SCHOLARSHIP, $50 : Thomas R. Shearer, B.A.
BOYD SCHOLARSHIP, $30 : A. E. Mitchell, B.A.
CHEYNE " $30 : R. M. Hamilton, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

BAYNE SCHOLARSHIP, $50 : Proficiency in Hebrew on entering Theology; D. M. Buchanan.

Second and Third Years.

SMITH SCHOLARSHIP, $50 : Essay on "The Love of God as Manifested in the Teachings and Miracles of Jesus"—John McP. Scott, B.A.

BRYDEN PRIZE, $30 : Examination on the Doctrine of Particular Redemption.—P. J. Pettinger

WILLARD TRACT DEPOSITORY PRIZES OF $30 and $20 : Proficiency in the Knowledge of the English Bible.—James Drummond, B.A., and John McP. Scott, B.A.

First, Second and Third Years.

CLARK PRIZE (I), Lange's Commentary: New Testament Greek. P. J. McLaren, B.A.
CLARK PRIZE (II), Lange's Commentary: Old Testament Heb.—Thomas R. Shearer, B.A.
McKAY SCHOLARSHIP, $40: Proficiency in the Gaelic Language.—P. M. McEachern.
THE PRINCE OF WALES PRIZE OF $60 was held this year (as last) by John McD. Duncan, B.A.

UNIVERSITY SCHOLARSHIPS.

The Scholarships offered to University Students were awarded as follows:-

Fourth Year.

ALEXANDER (II), SCHOLARSHIP, $50: W. W. Craw.
CHARLES ST. CHURCH, TOR., SCHOLARSHIP, $40: John McNair.

Third Year.

KILGOUR SCHOLARSHIP, $50: } Equally divided between
LATE GILBERT HERON, GLASGOW, SCHOLARSHIP, $40. } George Logie and W. C. Ewing.

Second Year.

ALEXANDER (I), SCHOLARSHIP, $50: Herbert F. Thomas.
JAMES HENDERSON SCHOLARSHIP, $40: J. McNicol.
THE ST. JAMES' SQ. SCHOLARSHIP OF $60 was equally divided between W. R. McIntosh (second year), and W. H. Grant.

All of which is respectfully reported to the General Assembly.

WM. CAVEN, *Chairman of Senate.*

APPENDIX No. 8.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

FORTY-EIGHTH SESSION.

The Board of Trustees submits its annual Report to the General Assembly with thankfulness to God for manifold tokens of His goodness. The Principal returned home in Decembe last, with renewed vigor. With few exceptions the health of the students has been good. Th teaching staff has been strengthened by the addition of three members, and the work of th University extended in different directions.

ATTENDANCE.

The number of students continues to increase. Last session 425 were enrolled, 231 being in Arts. Seventy-eight are studying for the Ministry, and of these the following are registered in the Theological Faculty:—Orr Bennett, B.A. (3); G. J. Bryan, B.A. (2); Chas. J. Cameron, M.A. (3); Chas. A. Campbell (2), W. H. Cornett, B.A (2); Thos. A. Cosgrove, B.A. (2); David Flemming, B.A. (3); John A. McDonald, B.A. (1); A. L. McFadyen, B.A. (1); N. T. C. McKay (3), A. McKenzie, B.A. (1); John McKinnon, B.A. (3); P. A. McLeod, B.A. (2); A. K. McNaughton (1), Jas. G. Potter (3), Jas. Rattray, B.A. (2); John A. Reddon, B.A. (1); Hugh Ross (1), Thos. B. Scott, B.A. (1); Thos. R. Scott, B.A. (1); Robt. J. Sturgeon, B.A. (2); Edward J. Walker, M.A. (2); R. Whiteman, B.A. (3); J. J. Wright, B.A. (3).

LEGISLATION.

The Report for 1885 contained the following paragraphs:—"One of the provisions of the Charter of Queen's is to the effect that Professors not in the Theological Department shall sub-

scribe such a formula declaratory of their belief in the doctrine of the Confession of Faith as the Synod may prescribe.

This provision has been in abeyance since the Union; and as the Trustees intend to apply to the proper authorities for an Act amending the Act of 38 Vic., cap. 76, in the direction of further defining and extending the power of the University Council, they propose that the provision be abrogated."

Although the Assembly adopted the Report, no action was taken in the premises by the Board. It was considered wise to delay, so that the new Act might embrace all the amendments that might be considered necessary for some time. Last year, however, it was decided to ask for legislation on the two points referred to in the Report of 1885, and also to obtain power to hold real estate in any Province of the Dominion. Having been obliged in 1882 to go to Parliament for protection from litigation, threatened on the ground that the legislation obtained at the time of the Union was *ultra vires* of a Provincial Legislature, the Board went on this occasion direct to Parliament; and though the question of jurisdiction was debated, the Act was passed. Instead of abrogating the test referred to, the new Act declares that Professors shall sign such formula as the Board of Trustees may prescribe.

FINANCES.

The most serious deficiency under this head is in the amount from the General Assembly's College Fund. The College requires from this Fund—for the maintenance of the Theological Department—$4,000 per annum. The average amount received annually for the seven years previous to the last was $2,819.40. During the past year, however, only $1,612.71 has been received. The explanation of this, so far as can be learned, is that the congregations assumed that on account of the success of the Jubilee Fund little or nothing was now needed. It is therefore necessary to point out that the Jubilee Fund was for distinctly specified objects in the Faculty of Arts; and that the very existence of the Theological Department depends on the Assembly's College Fund. A gratifying fact is that the places that gave most for the Jubilee Fund, Kingston and Toronto especially, gave also most liberally to the Assembly's College Fund. The reason for this may have been that the large sums given by the few to the Jubilee Fund stimulated giving on the part of the many, whose contributions make up the bulk of congregational collections. Fortunately, arrears from the Temporalities' Fund were received during the year, and the greater part of the deficiency was thus covered. But, as this cannot happen again, the Trustees implore the General Assembly and all who value the religious side of the University's life and feel the necessity of having the Theological Department sustained, not to forget the urgency of the case, as here submitted.

The Calendar may be had on application to the Registrar, Rev. Dr. Bell.

In name and by authority of the Board of Trustees.

THOMAS WARDROPE, D.D., *Acting Chairman.*
J. B. McIVER (Kingston), *Sec.-Treas.*

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1889.

REVENUE.

Temporalities' Board		$2750 00
The Professors, beneficiaries of the Temporalities' Board		1100 00
Kingston Observatory—Grant from Government		500 00
Rent of Drill Shed and Grounds		50 00
Fees—Class and Graduation	$4186 50	
Fees for Examinations, Library, Laboratories and Gymnasium	2690 90	
		6877 40
Interest on Mortgages and other Securities		16006 16
General Assembly's College Fund—Church Agents—Balance 1887-8	$346 46	
do. On account 1888-9	759 90	
From congregations contributing directly	506 35	
		1612 71
Special Subscriptions to Five Years' Revenue Scheme		1950 00
Q. U. Endowment Association Subscriptions		15 00
Interest on Jubilee Fund Subscriptions		7135 89
Balance, deficiency		1804 27
		$39801 43

EXPENDITURE.

Deficiency, 1887-8	$170 90
Salaries—Professors and Lecturers in Theology	7500 00
" Professors and Tutors in Arts	20916 00
" Other Officers	3495 33
Museum and Observatory	395 37
Expended on Examinations, Library, Laboratories and Gymnasium	2690 90
Taxes, Repairs and Grounds	197 73
Travelling Expenses	535 28
Advertising, Printing and Stationery	620 33
Fuel, Water and Gas	768 75
Grant to Principal for Travelling and other Expenses	2000 00
Grant to Senate for Expenses	400 00
Sundries	110 84
	$39801 43

QUEEN'S COLLEGE, KINGSTON, *30th April, 1889.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 2.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR YEAR ENDING 2ND APRIL, 1889.

RECEIPTS.

Balance on hand as per last audit	$2912 68
Prince of Wales Scholarship	48 00
Toronto Ladies' and St. Andrew's Church Scholarship	120 57
Kingston Ladies' "	19 07
Mowat "	48 00
Watkins "	78 00
Leitch Memorial No. 1 "	57 60
" " No. 2 "	86 40
Cataraqui "	50 00
Glass Memorial "	30 00
Dominion "	70 00
Buchan "	180 00
Dow "	90 00
McIntyre "	24 00
Rankin "	56 40
Cameron Gaelic "	60 00
M. S. Macdonald "	105 00
NcNabb and Horton (now Renfrew) "	25 00
Lewis Prize	24 00
Gowan Prize	25 00
Mackerras Scholarship	50 00
Spence "	60 00
Anderson "	100 00
Nickle "	50 00
Foundation No. 1 Scholarship	50 00
" " 2 "	50 00
" " 3 "	50 00
" " 4 "	50 00
" " 5 "	50 00
" " 6 "	50 00
	$4669 72

DISBURSEMENTS.

Prince of Wales Scholarship—Gold and Silver Medals	$70 00
Toronto Ladies' and St. Andrew's Church Scholarship D. McG. Gandier	50 00
" " " T. A. Cosgrove	30 00
" " " Wm. J. Fowler	30 00
Mowat Scholarship Peter McG. Campbell	50 00
Watkins " Etta Reid	80 00
Leitch Memorial No. 1 " Hugh A. Hunter	57 00
Cataraqui " C. F. Hamilton	50 00

Glass Memorial	Scholarship	John A. Black	$35 00
Buchan No. 1	"	Thos. R. Scott	82 50
" " 2	"	Archibald McKenzie	82 50
Dow	"	Thos. B. Scott	100 00
Rankin	"	John McKinnon	55 00
Cameron Gaelic	"	Alex. K. McLennan	30 00
" "	"	Donald Cameron	30 00
M. S. Macdonald	"	Donald D. McDonald	50 00
" "	"	James McDonald	50 00
McNabb and Horton (now Renfrew)	"	James A. Leitch	50 00
Lewis Prize		P. A. McLeod	25 00
Gowan Prize		Thomas G. Allen	25 00
Governor-General's Prize		Wm. J. Patterson	50 00
Mackerras	Scholarship	A. W. Argue	50 00
"	"	Mary King	50 00
Gunn	"	E. Ryerson	100 00
Spence	"	James Rattray	60 00
Hugh Maclennan	"	Orr Bennett	25 00
Anderson No. 1	"	J. J. Wright	50 00
" " 2	"	Peter A. McLeod	30 00
" " 3	"	W. J. Drummond	20 00
Nickle	"	Charlotte A. Cameron	50 00
Foundation No. 1	"	Frederick Heap	50 00
" " 2	"	F. A. W. Ireland	50 00
" " 3	"	Laura Shibley	50 00
" " 4	"	John M. Millar	50 00
" " 5	"	Janet Horne	25 00
" " 5	"	N. R. Carmichael	25 00
" " 6	"	Thomas L. Walker	50 00
			$1817 00
Balance on hand			2852 72
			$4669 72

QUEEN'S COLLEGE, KINGSTON, *30th April, 1889.*

Examined and found correct.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1889.

ASSETS.

Municipal Debentures	$21400 00
City of Montreal Stock	3800 00
Mortgages	289684 93
College Premises	101697 76
Furniture	3753 04
Class Apparatus	4904 82
Royal Charter	3107 37
Library	3399 68
Lands	2200 00
Bills Receivable	870 53
Merchants' Bank of Canada	2338 26
Sundry parties in arrears for interest	7684 52
Cash on hand	53 39
	$444894 30

LIABILITIES.

Endowment New Chair in Theology	$1163 22
" Sundry Scholarships	9860 71
Michie Bequest	6000 00
Buchan "	3000 00
Watkins "	4000 00
Spence "	3427 70
Greenshields Bequest	5000 00
Rankin "	4700 00

Estate late R. Sutherland	$9981 58
Leitch Memorial Fund	2462 03
Building Fund	41206 71
Endowment Fund	100493 00
Jubilee Fund	95324 87
Special Subscription	100 00
Scholarships and Prize Essays as per Statement No. 2	2852 72
Contingent Account	108 61
Interest overpaid	21 00
Profit and Loss	155192 15
	$444894 30

QUEEN'S COLLEGE, KINGSTON, *30th April, 1889.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1888.	
Cash, repayment of loan by a student	$40 00
" Collection in Cooke's Church at licensing of students	3 56
" St. Andrew's, King	10 00
" Mrs. W. Nickle, Kingston	10 00
" P. R. Henderson, Esq	5 00
" Mrs. Tolmie, Ottawa	5 00
" Cooke's Church Prayer Meeting	5 50
" Knox Church, Perth	10 00
" Mrs. Capt. Moore, Kingston	25 00
" A. G. McBean, B.A., Montreal	10 00
" Interest	86
Balance due	20 80
	$145 72

EXPENDITURE.

1889.	
Balance due last year	$7 72
By amount of loans to five students	138 00
	$145

SAMUEL HOUSTON, *Treasurer, pro. tem.*

APPENDIX No. 9.

REPORT OF BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1888-9.

To the Venerable, the General Assembly :

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report, and to transmit therewith the Treasurer's statement and the report of the Senate. In doing so they would express their gratitude to the Great Head of the Church for the marked prosperity which has continued to attend its operations.

As appears from the Senate report, the number of students in attendance at all stages during the session was eighty, the largest number in the history of the institution. Fifteen students completed the prescribed course and are prepared to enter upon the work of the ministry, four of these

being French, able to conduct services in French and English, and four others able to conduct services in English and Gaelic. Out of the fifteen four have already received appointments to Foreign Mission work, and will very shortly proceed to their fields of labour.

The staff of Professors and Lecturers has been substantially the same as in the previous year. The Board regret to have to report now, however, the resignation of A. C. Hutchison, Esq., R.C.A., who for the past fifteen years has acted as lecturer in Ecclesiastical Architecture, and has most generously given his services without remuneration, though at considerable cost to himself, both of time and money. The thanks of the Church are due to Mr. Hutchison for the valuable assistance which he has thus rendered. Mr. A. T. Taylor, of Montreal, who is already favourably known to the public as a lecturer on architectural subjects, has kindly consented to continue Mr. Hutchison's work.

The Treasurer's statement shows that the financial position of the College remains almost the same as last year. The ordinary revenue has just about equalled the expenditure. This result, however, has not been gained without difficulty or anxiety. Within a few weeks of the close of the financial year, there was a prospective deficit of $2,000, owing, in part, to exceptionally heavy expenditure in the way of repairs to the buildings, and, in part, to a falling off in the receipts from congregational collections. The Board felt it their duty, therefore, to issue a special appeal to the congregations in Quebec and Ontario, and to a number of individuals. As the result of this appeal the amount was made up. In order to avoid a similar deficiency in future, the Board feel the necessity of making a direct appeal to congregations at an earlier period of the financial year.

In view of the present uncertainty as to the income of next year, it is recommended that the appointment of Lecturers be referred to the Board, with instructions to have regard to the continued efficiency of the institution.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, *May 27th*, 1889.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION ENDING APRIL 3RD, 1889.

To the Venerable, the General Assembly:

The Senate report with much satisfaction the successful termination of a prosperous and eventful session. It has not, however, been without its warnings as to the uncertainty of life and health. Prior to its commencement, the Senate were called to mourn the sudden death of Mr. H. A. Clark, a student of promise and imbued with a spirit of earnest, genuine piety, and in its course Mr. M. J. McLeod, B.A., of the graduating class, was compelled, by the state of his health, to withdraw to the more genial climate of California. With these exceptions, the health and activity of the professors and students have been unimpaired.

The whole number of students in attendance was eighty, of whom thirty attended Theological classes, the remaining fifty taking their Arts course in McGill College or in the Literary Department of the Presbyterian College. This is the largest number of students the College has ever had within its walls, and illustrates the steady advance which it is making in the confidence of candidates for the sacred ministry. Of these eighty students, fifteen this year completed their course in Theology, and are prepared to enter upon their life work. Four of the fifteen join Mr. MacKelvie, one of the graduates of last year, in the Foreign Field—a field to which several graduates of the College have aspired, but the way to which has only recently been opened by the missionary spirit and liberality of congregations in the city of Montreal; four more are French-speaking students, prepared to take their place in the important work of French Evangelization; of the remaining seven, two have signified their intention of labouring in the North-West; one is doing mission work in Arizona, and the others have spheres of labour before them in the older Provinces. The session has been an eventful one, in that the missionary spirit which has characterized it has borne such abundant fruit—fruit that in comparison with what the College, by the Divine blessing, still may yield, is but the handful of corn on the top of the mountains.

The students attending the College came from all parts of the Dominion, from Newfoundland to Manitoba; from the United States; the Mother Country; from France and Belgium; from Italy and Armenia. The ample opportunities afforded of acquiring, under the most competent instruction, a knowledge of the French and Gaelic languages, have been taken advantage of by many students. To these circumstances, the effect of which are the removal of local prejudice and the broadening of human sympathy, must be added as important elements in general culture, the work of the Students' Missionary Society, the Philosophical and Literary Society, the Alma Mater Society and of the management of the College Journal. The Senate record with much gratification their

appreciation of the efforts thus put forth by the students in the direction of active missionary enterprise, and of literary and theological culture.

The curricula prescribed for the degrees of Bachelor and Doctor of Divinity, have been the means of bringing scholarly men, not only within the Church, but also beyond its bounds and beyond those of the Dominion, into adoptive relations to the College, and of greatly extending its reputation as a seat of sacred learning. By establishing these curricula, the Senate are convinced that they have conferred a boon upon studious specialists in Theological Science, in affording them an opportunity of having their knowledge put to the test, and of receiving the imprimatur of a competent tribunal.

The classes during the past session have been taught as follows :

Systematic Theology and Homiletics, by the Rev. Principal MacVicar, D.D., LL.D.
Church History and Apologetics, by the Rev. Professor Campbell, M.A.
French Theological Subjects, by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Exegesis, Introduction, and Sacred Rhetoric, by the Rev. Professor Scrimger, M.A.
Church Government, by the Rev. L. H. Jordan, B.D., M.A.
Gaelic Language and Literature, by the Rev. Neil MacNish, B.D., LL.D.
Greek and Latin Classics, by Mr. W. L. Clay, B.A.
Mathematics, by Mr. C. W. Whyte, B.A.
Sacred Music, by Mr. W. H. Smith, F.T.S.C.
Ecclesiastical Architecture, by Mr. A. C. Hutchison, R.C.A.

Examinations in the work of the classes were conducted by the respective Professors and Lecturers, the Rev. W. R. Cruikshank, B.A., acting as associate examiner with the Principal in Systematic Theology. The Honour and B.D. examinations were conducted as follows :—

In Hebrew, Chaldee and Syriac, - -	The Rev. Professor Coussirat, B.D., B.A.
In Greek and Greek Exegesis, - -	The Rev. James Watson, D.D., M.A.
In Latin, - - - - - -	The Rev. Neil MacNish, B.D., LL.D.
In Dogmatics, - - - - -	The Rev. Principal MacVicar, D.D., LL.D.
In Homiletics, - - - - -	The Rev. A. B. Cruchet.
In Introduction, - - - - -	The Rev. Professor Scrimger, M.A.
In Church Government, - - -	The Rev. D. Paterson, A.M.

At the examination held in October, 1888, Messrs. J. Charles, B.Sc., and J. C. Molleur were admitted to the first year in Theology, along with Messrs. J. A. Morrison, B.A., D. MacVicar, A. MacGregor, L. Bouchard and C. Vessot ; Messrs. W. D. Reid and W. T. D. Moss were recognized as in third year of their Art course ; Messrs. J. T. Whyte, D. Guthrie and A. Holden as in the second year ; and Messrs. K. MacLennan, J. Taylor, A. Fraser, W. Patterson, John Anderson, J. MacInnes, A. N. MacDiarmid, W. Smyth and W. Russell as in the first year of the same. At the same time Messrs. J. Internoscia, E. Fluhmann, R. Eadie, J. J. L. Gourlay, R. Tener, A. Sauvé, N. MacLaren, J. S. Thomson, M. W. Biron, K. Vary, J. A. Savignac and J. Maynard, were admitted to the first year in the Literary Course. Subsequently the names of Messrs. M. Maynard, E. Maynard, R. Ballantyne and R. Winning were admitted to those of students entering the Literary Course.

At the examinations held in the end of March, 1889, students were certified as follows .—

As having completed their Theological curriculum :—Messrs. J. J. Bourgoin, D. Campbell, P. N. Cayer, J. E. Coté, D. L. Dewar, B.A., J. J. Forbes, R. Johnston, B.A., A. J. Lods, J. MacDougall, B.A., J. S. MacIlraith, M. MacKenzie, J. A. MacLean, M. J. MacLeod, B.A., J. H. MacVicar, B.A., W. Russell, B.A. As having completed the second year's course :—Messrs. W. L. Clay, B.A., W. A. Cook, J. Naismith, B.A., C. J. Hastings, C. W. Whyte, B.A., W. M. Rochester, B.A., H. T. Kalem, and S. F. MacCusker. As having completed the first year's course :—Messrs. A. Macgregor, J. A. Morison, B.A., L. Bouchard, C. Vessot, G. Charles, B.Sc. —Mr. Macgregor has, however, yet to pass in Systematic Theology ; Messrs. D. MacVicar and W. D. Reid have taken part of the work of the first year ; Messrs. J. W. MacLeod and T. Mitchell have completed the third year of the Literary course ; Messrs. M. and E. Maynard and L. Giroulx, the second ; and Messrs. J. L. Thomson, R. Tener, J. Gourlay, R. Eadie, E. Fluhmann, R. Ballantyne, A. Sauvé, M. W. Biron, N. MacLaren, J. Maynard, T. S. St. Aubin and J. A. Savignac, the first. Messrs. Winning, K. Vary and J. Internoscia remaining unclassified, as does Mr. J. C. Molleur in Theology. Messrs. W. E. Deeks, R. MacDougall, A. Russell, H. C. Sutherland, J. Robertson, A. C. Reeves, T. A. Mitchell, J. J. Milne, N. A. McLeod, M. MacLennan, W. M. Mackeracher, D. MacCaskill, W. J. Giles, A. Fraser, D. Fraser, D. J. Fraser, J. W. Flinn, J. R. Dobson, P. A. Colquhoun, W. D. Reid, W. T. D. Moss, J. T. Whyte, D. Guthrie, A. Holden, K. MacLennan, J. Taylor, W. Paterson, John Anderson, J. MacInnes, A. H. MacDiarmid, W. Smythe and W. Russell are pursuing their Art studies in McGill College

At the Convocation on the 2nd of April, the Rev. A. Ogilvie, B.A., was, after examination, admitted to the degree of B.D., as were the Rev. Polemus H. Swift, of Rockford, Illinois, and the Rev. A. MacDougall, of St. John, N.B., *ad eundem gradum*. Messrs. R. Johnston, B.A., D. L.

Dewar, B.A., W. L. Clay, B.A., and J. Naismith, B.A., were certified as having passed the first examination for B.D. The degree of Doctor of Divinity, *causa honoris*, was conferred upon the Rev. W. B. Clark, of Quebec; the Rev. Professor Ross, of Queen's College, Kingston; and the Rev. A. B. MacKay, of Montreal.

The following awards were also made:

Gold Medal in Theology, 3rd year		R. Johnston, B.A.
Hugh MacKay Scholarship "	$ 60 00	R. Johnston, B.A.
James Robertson " "	50 00	M. MacKenzie. J. H. MacVicar, B.A.
Anderson " 2nd year	100 00	W. L. Clay, B.A.
Peter Redpath " "	50 00	J. Naismith, B.A.
Balfour " "	50 00	W. M. Rochester, B.A.
Greenshields " 1st year	50 00	J. A. Morison, B.A.
R. R. MacLennan " Senior Gaelic	50 00	M. MacKenzie.
H. MacLennan " "	25 00	K. MacLennan.
K. Campbell " Junior Gaelic	25 00	J. P. MacInnes.
Embro (Knox Ch.) " French Theol	50 00	J. E. Coté.
Guelph (Chalmers Ch) " " "	40 00	A. J. Lods.
Galt (Central Ch) " " Literary	40 00	M. Maynard.
Hamilton (McNab St) " " "	40 00	E. Maynard.
North-West	25 00	W. T. D. Moss.
Sir George Stephen, 1st year University	50 00	J. Taylor.
Stirling 2nd " "	50 00	A. C. Reeves.
Drysdale 3rd " "	50 00	R. MacDougall.
Slessor 4th " "	50 00	W. E. Deeks, B.A.
Dr. Kelley Prize, Rhetoric, Senior, in Books	15 00	W. M. Rochester, B.A.
" " " Junior, "	10 00	G. Charles, B.Sc.
Dr. Hutchinson Prize, Architecture, 3rd year, in Books	10 00	R. Johnston, B.A.
" Second " " all years, "	5 00	J. H. MacVicar, B.A.
George Hyde Prize, Music, 2nd year, "	10 00	H. T. Kalem.
R. S. Weir " " all years, "	5 00	R. Eadie.
Walter Paul " Public Speaking, "	10 00	R. Johnston, B.A.
" " " English Reading, "	10 00	W. A. Cook.
" " " French " "	10 00	L. Giroulx.
The Rev. L. H. Jordan's special prize in Books		G. Charles, B.Sc.

The Library, which still enjoys the benefit of Professor Scrimger's superintendence, has received during the Session, from various friends of the College, 232 volumes, acknowledgment of which is made at length in the Calendar. The thanks of the Senate are due to Mrs. James Fairie for the present of a handsome organ to the Convocation Hall, and to David Morrice, Esq., the Chairman of the Board, for the gift of a valuable theological work to each member of the graduating class.

The following are the Senate's recommendations:

1.—That the nomination by the Alma Mater Society of the Revs. W. A. Mackenzie, B.D., B.A., D. MacKay, B.A., and T. Bennett, as members of the College Senate, be confirmed.

2.—That liberty be granted to the Senate to change the days of opening and closing the College from Wednesday to such other days of the week as they may see fit to select.

All of which is respectfully submitted.

D. H. MACVICAR,
Principal.

MONTREAL, *May 16th*, 1889,

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1889.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1888	$159,007 32	
Interest on Investments	6,946 05	
		$165,953 37

DISBURSEMENTS.

Credited to Ordinary Revenue	$6,946 05	
Balance on hand	159,007 32	
		$165,953 37

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1888	$183 64	
Interest from Endowment Fund	6,946 05	
Congregational and other Contributions, as per list appended	3,037 63	
From Exegetical Chair Fund	2,568 00	
		$12,735 32

DISBURSEMENTS.

Salaries of Principals, Professors and Lecturers	$8,875 55	
Water Rates, $144.40; Insurance, $450	594 40	
Gas, $560.40; Fuel, $822.58	1,382 98	
Printing and Stationery	173 44	
Plumbers' Accounts	250 48	
Furnishings, Repairs, and Sundries	1,000 09	
Treasurer	400 00	
Balance on hand	58 38	
		$12,735 32

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Balance on hand, May, 1888	$915 00	
Contributions, as per list appended	2,340 00	
		$3,255 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$2,568 00	
Balance on hand	687 00	
		$3,255 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1888	$2,324 00	
Interest from Investments	139 44	
		$2,463 44

DISBURSEMENTS.

Credite[illegible] Scholarship Ordinary Fund	$139 44	
Balance on hand	2,324 00	
		$2,463 44

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1888	$220 56	
Contributions, as per list appended	1,000 00	
I[illegible]terest from Scholarship Endowment Fund	139 44	
		$1,360 00

DISBURSEMENTS.

Sch[illegible]larships and Prizes	$940 00	
Balance on hand	420 00	
		$1,360 00

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1888	$460 00	
Interest from Investments	24 00	
		$484 00

DISBURSEMENTS.

Credited to Library Ordinary Fund	$42 00	
Balance on hand	46 000	
		$484 00

I.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1888	$104 15	
Collections at opening of the Session	20 03	
Interest from Library Endowment Fund	24 00	
		$148 18

DISBURSEMENTS.

Books, Magazines, etc	$89 85	
Balance on hand	58 33	
		$148 18

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1888	$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1888	$450 73	
Interest	29 80	
		$480 53

DISBURSEMENTS.

Gold Medal from England	$30 53	
Balance on hand	450 00	
		$480 53

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1888	$255 00	
Fees for Degrees	76 00	
		$331 00

DISBURSEMENTS.

Diplomas, Printing, etc	$98 50	
Balance on hand	232 50	
		$331 00

BALANCE SHEET.

MAY, 1889.

	Dr.	*Cr.*
College Endowment Fund		$159,007 32
College Ordinary Fund		58 38
Exegetical Chair, etc., Fund		687 00
Scholarship Endowment Fund		2,324 00
Scholarship Ordinary Fund		420 00
Library Endowment Fund		460 00
Library Ordinary Fund		58 33
Building Fund	$26,200 00	
Calvin Gold Medal Fund		450 00
Senate Fund		232 50
Balance	137,497 53	
	$163,697 53	$163,697 53

The above balance is invested as follows :

City of Montreal Stock	$ 6,076 [illegible]
" " "	924 00
" " "	100 00
Mortgage—St. G. S.	4,000 00
" M. Ch.	5,000 00
" R. A.	3,000 00
" Jos. W.	2,250 00
" W. D. S.	10,000 00

Mortgage—I. G.	$85,000 00	
" J. N.	3,500 00	
" Mrs. I.	3,000 00	
" W. C.	2,000 00	
" C. S. Ch.	10,000 00	
" J. F.	9,000 00	
" P. W.	1,400 00	
" Mrs. F. I.	4,000 00	
" Mrs. G. W. C.	6,000 00	
" Mrs. G. W. C.	2,000 00	
" L. C.	3,500 00	
" H. W. S.	7,000 00	
" R. W.	10,000 00	
" W. D.	4,000 00	
" W. R. C.	5,000 00	
" F. A. McR.	12,000 00	
" D. E.	3,500 00	
" John W.	7,200 00	
" John W.	3,500 00	
" D. G.	1,100 00	
Cash in Bank	3,447 28	
		$137,497 53

MONTREAL, *21st May, 1889.*

We certify that we have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-seven thousand, four hundred and ninety-seven dollars and fifty-three cents, invested as per the above statement.

MONTREAL, *May 27th*, 1889.

JAMES TASKER,
ALEX. MACPHERSON, } *Auditors.*

APPENDIX No. 10.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE, QUEBEC, SESSION, 1888-9.

The Board of Governors of Morrin College beg leave to present the following Report for the past session, and in doing so would gratefully acknowledge the goodness and mercy shown them through the year by the Great Head of the Church, so that the work of the College has been carried on under circumstances of a most encouraging nature.

In the Arts Department twenty-eight students have been enrolled in the various classes, taking the full course of study as required by McGill University, to which Morrin College is affiliated.

There are also several occasional students receiving instruction in particular branches. The graduating class numbered five, viz.: Miss McLeod, Miss Sloan, Messrs. James H. Whitelaw, Geo. H. Smith and Adam Robertson.

The general standing taken by each of these five students at the final examination was exceedingly satisfactory, eliciting special comment on the day of convocation.

Of these twenty-eight students the Governors are pleased to state that fourteen or fifteen have already made known their intention of studying for the ministry of the Presbyterian Church in Canada. Eight of this number are during this summer employed in mission work, six under the direction of the Home Mission Committee of the Assembly, and two under the Missionary Association of the College.

In the Theological Department there are at present four students in the first year, viz.: Messrs. W. J. Jamieson Hugh Craig, J. H. Blue and D. McCulloch; and five students in the second year, viz.: Messrs. Geo. H. Smith, James Whitelaw, A. Robertson, S. McDonald and D. M. Jamieson.

In reference to Mr. Whitelaw, a special application will be made to this Assembly by the Presbytery of Quebec.

Morrin College has thus furnished this year eight young men to aid the Church in her Home Mission work.

In reference to finance the Governors regret to state that the income of the College is far below its requirements, so that the work is carried on under many difficulties. At the same time the Governors have great pleasure in stating that since last Assembly a decided step forward has been made financially. John T. Ross, Esq., has signified his intention of giving one thousand dollars

per annum for three years, and then will capitalize that amount. He also mentions that possibly he may make it next year two thousand dollars per annum. Frank Ross, Esq., of Quebec, gives two thousand dollars per annum for three years. In view of this increased revenue provision will be made before next session for the appointment of two additional professors, one for Mental and Moral Philosophy and Logic, and one for Natural Science.

As other additions to the Faculty are urgently needed, it is earnestly hoped that the friends of education in Quebec will give substantial help to an institution that has done much good work in the past on small means.

All of which is respectfully submitted.

JOHN COOK, D. D., *Chairman.*

MORRIN COLLEGE—INCOME AND EXPENDITURE FROM JUNE 1ST, 1888, TO JUNE, 1889.

INCOME.

To Government Grant	$1,750 00	
" Receipts from Investments	1,358 00	
" Congregational Collections	404 84	
" Donations	2,827 00	
		$6,339 84

EXPENDITURE.

By Balance from last year	$187 05	
" Salaries of Professors	3,400 00	
" Fuel and Incidental Expenses	1,112 26	
" Bursaries	199 00	
" Balance at Credit	1,441 53	
		$6,339 84

QUEBEC, *June, 1889.* (Si ned) A. H. COOK, *Treasurer*

APPENDIX No. 11.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION, 1888-89.

The last session opened on Wednesday, the 6th of November, 1888. The opening lecture was delivered to a large audience in Chalmers' Church, by Dr. Currie, who took as his subject a review of the publications of the Palestine Exploration Fund. It closed on Wednesday, the 24th April, 1889. The meeting was held in St. Matthew's Church, and was large and enthusiastic. Besides the very interesting exercises peculiar to a college commencement, stirring addresses were made by Revs. E. D. Millar and J. S. Carruthers.

The degree of B. D. was conferred on two students, both of whom exhibited great proficiency in their studies, viz., A. B. Lewis and J. F. Smith.

The attendance of students during the past session was greater than that of any former year,—amounting to thirty in all, of whom ten were of the Senior Year, eight of the Middle Year, eight of the second or advanced Junior Division, and three of the First Division. The number of students was in excess of the accommodation available in the College Building; but room was found for them by utilizing the outside cottages belonging to the property. The health of the students has been remarkably good.

The class of Natural Theology was attended by eight students, three of whom were third year undergraduates in Arts. The class of Christian Evidences was attended by seven students.

The class of Systematic Theology was attended by eighteen students of the middle and senior years in Theology' The subjects discussed were the doctrine concerning God. His nature, attributes, and plan of operation; the works of creation and providence; the fall of man and its consequences.

The class of Patristic Greek was attended by three students, who read the Epistle to Diognetus and the Visions of Hermas. Sixteen homilies and polemical theses were read and criticised in the course of the session. The Junior Hebrew Class commenced with the Alphabet and overtook about two-thirds of an Elementary Grammar and Reader. The Intermediate Class went through the last third of the Elementary Grammar and Reader, and read extracts from various parts of the Hebrew Bible. The Senior Class read the Rook of Ruth and studied exegetically several Psalms and extracts from Isaiah. Parts of the Chaldee of Daniel and extracts from two of the Targums were also read.

To the Exegetical Class two lectures a week were delivered on Hermeneutics. Several members of this class read Greek and Hebrew critical exercises on subjects previously prescribed.

In New Testament.—The Pastoral Epistles, including the Epistle of Philemon. In Gospel History.—The earlier part of the life of our Lord down to the first passover. In Church History.—The Text books from the Reformation onwards, and Scottish Church History from 1567 till 1660. In Homiletics.—Course of lectures on Sacred Rhetoric, exclusive of the subjects of style and delivery.

Elocution was taught, as on two previous sessions, by Mr. Waddell, with great zeal and diligence; and after competition three prizes were awarded to students who attended the class.

A course of lectures on comparative religion by ministers and others, was given on one day of the week throughout the session. The lectures gave the fruit of careful study in a vigorous and effective presentation of the several subjects embraced in the course. During the absence of the Principal on account of severe domestic affliction (under which he and his family have the deep sympathy of the Board, as of the Church generally) a course of nine lectures was delivered by the chairman, on Jesuitism and cognate subjects connected with the Romanist controversy.

A special service for students, on the second Sabbath of each month, at 3 o'clock, p.m., was conducted by the Professors in rotation.

The Library contains 9000 volumes, and is furnished with some of the leading reviews and magazines. Mr. McL. Harvey is Librarian for the ensuing year. The following contributions to the Library are gratefully acknowledged:—From the Alumni Association of Presbyterian College: Publications of the Palestine Exploration Fund. From Dr. Burns: Appleton's Annual Cyclopædia for 1887; Index Vol.; Appleton's American Biography, vols. i.-iii.; Rose's Canadian Biography; Report of Christian Conference at Montreal. From H. W. Barnes, Esq., Presbyterian Witness, bound vol., 1887-8. From Rev. R. Campbell, D. D.: History of St. Gabriel Street Church, Montreal. From Rev. Dr. McKnight; Funk's Homiletic Magazine; Leslie's Sunday Magazine. From Roy McCurdy Fund: Gordon's

India Mission; Williams's (Mon.) Brahmanism and Hinduism; Centenary Conference on Missions, 2 vols. From Rev. G. Patterson: Ritchie's (Jas., M. D.) Doctrines of Revelation. From Rev. Dr. Honeyman: Proceedings of N. S. Institute of Natural Science.

The building contains accommodation for resident students. The charge for board—heating and lighting included—is two dollars per week—payable for three months in advance. This charge, in consideration of the fine accommodation, and the efficient and generous manner in which Mr. James Gardner, the steward, caters to the wants of the boarders, is almost nominal; and should make it an easy matter, so far as money is concerned, for any earnest and enterprising young man, who wishes to study for the ministry, to pass his three or four sessions in the College. The Bursary Committee pays the steward one dollar per week for each student, in addition to the two dollars above mentioned. We are happy to report that the Bursary Fund received more general attention last year than ever before. Fifty-four congregations contributed to this fund $600.00. This with interest and donations made the revenue $1010.05. The expenditure was for

Bursaries	$105 00
Loans to students	150 00
Boarding of students	626 00
Prizes	152 00
	$1033 00

The outlay was therefore $23.00 in excess of receipts, and the debt against the Fund is now $479.55

We report with great pleasure the founding of two new bursaries:—One is the annual interest of $1000, bequeathed for the purpose, by the late Mrs. Roderick McGregor, of New Glasgow, and is under the charge of the Presbytery of Pictou. The other is in memoriam of Robert Pollok, and is the annual interest of one thousand dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till the completion of his course; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. Such memorials are not only real tributes of affection to the departed, but also continual blessings to the living and helps to the Church of God.

We are in the happy position of being able again to report a reduction of the adverse balance against the College Fund. Our receipts exceeded expenditure $524.64, and our debt was reduced from $8234.25 to $7709.61. One hundred and forty-three congregations as against 139 last year, and 131 the yuar previous, made collections for the fund, and raised $2688.00. As soon as Dalhousie College, for whose benefit we expend $3000.00 anually, is in a position to do without aid, our funds we trust will be adequate to the wants of the institution, and enable us to enlarge the faculty. The question of increasing the accommodation for resident students has been under the attention of the Board, and has been referred to the Synod for consideration and advice.

We cannot close our report without an expression of devout gratitude to God for his abundant goodness. He has opened the hearts of our people to give and of our young men to consecrate themselves to Him in the Church's service. He has preserved our professors and students in health for the prosecution of their work, and made the session, taken all in all, the most successful in the history of the institution.

We call upon our people to recognize such marks of divine favor and rally more than ever to the support of this—the main feeder of our Synod's ministry. May many prayers go up on her behalf, and many Samuels be sent to dwell within her walls, till the prophetic spirit has ripened within them, and they go forth as messengers of God—heralds of his salvation.

R. F. BURNS, *Chairman*,
P. M. MORRISON, *Secretary*.

APPENDIX No. 12.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

To the Reverend the General Assembly:

The Committee on Sabbath Schools beg to report that they carried out the instructions of last General Assemby, and printed and distributed the Assembly's report on Sabbath Schools, to the number of 20,000, placing a copy in the hands of each teacher and superintendent in the Church.

Your Committee also inquired into the working of the scheme for the welfare of youth in other Presbyterian churches. This part of their work was entrusted to the Rev. T. F. Fotheringham, a member of the Committee who had made the subject one of special investigation, and who was in communication with the promoters of similar schemes in other churches. In accordance with the direction of Assembly, a scheme suitable to the Church in Canada has been prepared, to be herewith submitted for the consideration of the Assembly.

Further, the Committee have used their utmost diligence to secure complete returns from all Sabbath Schools in the Church, with this result, that the statistics in this report are the fullest and most accurate that have yet been presented to the Assembly.

As far as your Committee can learn, there are 1,700 schools under the care of your Church, with 14,850 teachers and officers, and 132,208 scholars enrolled. The average attendance is 88,405. Of these, 3,764 made profession of faith during the year and entered into full communion with the Church.

The total sum collected in the schools is $65,560. Of this, $23,143 was spent for the support of the schools, $28,324 was devoted to missions, and $14,093 was given to other objects.

Comparing these figures with those of last year, we find an increase in every item as follows:—Schools, 128; teachers, 1,337; scholars, 13,367; average attendance, 6,620; communicants, 83 collections, $10,666; and for missions, $4,048 more than last year. Lest, however, these figures should lead any one to think that we are making remarkably rapid progress, it is well to note that the increase is due, not wholly nor greatly to actual growth, but very much to the larger number of schools from which reports have been obtained this year. Your Committee earnestly hope that next year not a single school within the bounds will withhold its report.

For, notwithstanding this improved showing, all the Synods complain of defective returns. This is conspicuously the case in the answers to the questions under the heading, "Recitation." Three of the Synods—Manitoba and the North-West Territories, Montreal and Ottawa, and the Maritime Provinces, give no information whatever on this point; in the other two the returns are incomplete. It would be wrong to conclude that neither the Shorter Catechism nor any portion of the Word of God is learned or committed to memory by the children under the care of these Synods; but one thing is plain, no sufficient record of the same has been kept, nor sufficient attention given to this most important part of our Sabbath School work. The remedy for this and other defects will be found in the faithful use of the General Assembly's Registers.

It is the general opinion that the questions under the third division, "Church Relationship,' have undoubtedly borne good fruit. The certainty that every Sabbath day their teacher would ask them, "Have you been at church to-day?" and the shame of having to answer in the negative, have helped to bring many to the house of God who otherwise might not have been there.

In the same connection there is one feature of the report that is far from satisfactory—the small increase in the number of those who have entered into full communion with the Church. This is the most vital and yet the most disappointing part of the report. For the increase here is by no means proportionate to the general increase. It falls far short of it, and may well lead to humiliation, enquiry and prayer. Your Committee are of opinion that the ultimate end which every Sabbath School teacher should keep steadily in view in the preparation and teaching of every lesson is, to present the truth in such a way as to bring their pupils to personal and assured trust on the Saviour, and open confession of Him as their Lord.

Turning to the last item, contributions, the reports are much more cheering. The total sum raised this year is $65,560, upwards of $10,000 more than was reported last year, and the amount devoted to missions was $28,324, $4,048 more than last year, being an increase of fully 8 per cent., while the amount that had to be given to meet the expenses of the schools was less this year by $1,203. What a surprise it would be to the Church if next year all the Sabbath School collections, to the amount probably of sixty or seventy thousand dollars, could be given to the Schemes of the Church. It could easily be done if each congregation would simply make it a matter of duty to pay

the running expenses of their schools. Taking in their fullest breadth the words of Christ, "Feed my lambs," are there not many of our congregations who are saying in their selfishness or indifference, "Let the lambs feed themselves." 15,000 teachers and officers freely give their services to the work of the Lord in the training of the young for Him. It is the work of fathers and mothers, and teachers are only their assistants. Ought they not, therefore, in all conscience, to be relieved by the parents of the burden of providing ways and means for prosecuting the work? Surely it is in the highest interests of the Church that ministers, elders, superintendents, managers and parents, should encourage the children in their weekly offerings, and otherwise so provide for their Sabbath School necessities that their little gifts may be wholly applied to missionary purposes.

In the multitude of large and important interests that are strenuously pressed upon the attention of the Church, there is danger that Sabbath School work may be regarded as of minor importance. It is only necessary to recall the displeasure of the Master when the disciples made a similar blunder, and He taught them how dear the children are to Him. As Jehovah said of His servant, "Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him, for I know him that he will command his children and his household after him, and they shall keep the way of the Lord to do justice and judgment: that the Lord may bring upon Abraham that which He hath spoken of him." So may He say of our Church, "I know her that she will command her children and her household after her." Should not our first care be, therefore, if we would secure the blessing of the covenant-keeping God, to provide for the household. If he is worse than an infidel, and has denied the faith, who does not provide for the temporal needs of his own, how much more grievous their unfaithfulness who ignore the spiritual necessities of their children? If we are not faithful to the children of our generation, as our fathers were to theirs, where is the Church of the future to come from? In the words of one of the reports, Is it not a reasonable question whether the Church could not ultimately accomplish more for the salvation of the world were she to spend as much of her strength, income, thought and effort on the young, as she does now on the adult portion of her membership. Instead of seeking material for the living temple which the Master is rearing in the fire-swept, storm-crashed wilderness, how much more abundant would her harvest be from the trees of righteousness of the Lord's planting, were she to turn the full tide of her life, and love, and labor, on the training of her children? Then would the words of the prophet be fulfilled, "Instead of thy fathers shall be thy children, whom thou mayst make princes on all the earth."

TABLE OF STATISTICS.

Year.	Schools.	Schools reporting.	Officers and Teachers.	Scholars on Roll.	Average attendance.	Elders at work.	Communicants added.	Contributions collected.	Spent on School.	On Schemes of Church.	Other objects.	Name of Synod.
1887	532	532	3691	30859	21639	....	736	$11221	$5417	$4926	$878	Maritime Provinces.
1888	596	596	3884	31966	22145	621	634	13578	.....	5000	....	
1887	254	254	2124	19232	13021	....	657	10185	3576	5486	853	Montreal and Ottawa.
1888	254	254	2433	22241	15225	....	818	12138	5181	5882	850	
1887	289	313	3754	33730	22896	....	1011	17076	7640	7335	2055	Toronto and Kingston.
1888	371	335	4000	35846	23668	504	1193	20308	9331	8661	1796	
1887	327	289	3201	28667	19693	260	991	15374	7713	6047	1422	Hamilton and London.
1888	339	328	3726	33566	22303	414	886	17479	8631	6724	755	
1887	146	146	744	6353	4536	....	286	1040	.....	1040	....	Manitoba and N. W. T.
1888	139	139	808	7589	5064	....	233	2057	.....	2057	....	
1887	1548	1534	13514	118841	81785	260	3681	54896	24346	24276	5288	Total, 1887.
1888	1699	1652	14851	132208	88405	1539	3764	65560	23143	28324	3501	Total, 1888.
		118	1337	13367	6620	1279	83	$10664		$4048		Increase for 1888.
									$1203		1787	Decrease "

The following are the Committee's recommendations :

RECOMMENDATIONS.

1. That the favour of God, so evident in the past history of Sabbath Schools, should be duly acknowledged by the Church, and His full blessing invoked on some Sabbath set apart for that purpose, and for such other special services as will give due prominence to the training of the children and youth of the Church, and that the second Sabbath of September be the day appointed.

2. That the Assembly be asked to instruct the Committees on Home Missions, Foreign Missions, French Evangelization and Temperance, each to prepare an exercise suitable for a Sabbath School service, embracing interesting facts, figures, and incidents from their respective reports.

3. That the Assembly instruct its Committee on Sabbath Schools to prepare a brief hand-book on Sabbath School organization, classification, government, work, registration and systematic giving, to be submitted for consideration at the next General Assembly.

4. That inasmuch as one of the great defects of our S. S. system at the present time is the lack of skilled as well as consecrated labour, it is recommended that weekly meetings of teachers and officers for united prayer, conference, and study of the lesson, and of the principles and methods of good teaching, be held in every congregation.

5. That the systematic and daily study of the Sabbath School lesson and Shorter Catechism in the family, and especially where Sabbath School privileges are out of reach, be recommended and emphasized from the pulpit, and by sessions and superintendents.

6. That all congregations be urged to assume, out of their ordinary revenue, the support of their schools and to have some simple method of weekly offerings to the Schemes of the Church adopted in every school.

7. That Presbyterial Sabbath School conventions, conferences, and institutes, under the leadership of experienced members of the Church, clerical or lay, be held frequently in needy or influential centres.

8. That the General Assembly appoint a general secretary of Sabbath School work, who shal devote all his time to the work under the direction of the Committee on Sabbath Schools.

9. That the attention of Presbyteries be called to the necessity of appointing such conveners of Sabbath School Committees, as have the best facilities for overtaking their duties, and, when necessary, their expenses for correspondence and in visiting schools and neighbourhoods where schools should be established be paid by the Presbytery.

10. That Presbyterial conveners be required to forward, not later than September 1st in each year, a list of schools, pastors, superintendents, with post office address, of all schools within their bounds, corrected to date, to synodical conveners, to be forwarded to the convener of the Assembly's Committee.

The whole respectfully submitted.

JAMES FLECK,
Convener.

SCHEME OF HIGHER RELIGIOUS INSTRUCTION.

In accordance with instructions received from last General Assembly, your Committee have inquired into the constitution and working of the "Welfare of Youth" scheme of the Free Church of Scotland, and submit herewith the draft of a similar scheme for adoption, if approved, by this Assembly.

All the reports of the Free Church Committee since 1880 have been carefully studied and collated with those of similar schemes in the Presbyterian Church of England and the Presbyterian Church of New South Wales. There is but one testimony from all quarters to its popularity and efficiency. Its benefits have not been confined to the results flowing from an intellectual grasp of religious truth, but it has elevated the spiritual life of the Church, and proved that the piety which is most intelligent is also the most fervent and sustained.

The Committee have to acknowledge the courteous assistance of Mr. Simson, the Secretary of the Free Church Committee ; Rev. Dr. Gibson, joint convener of the S.S. Committee of the Presbyterian Church of England, and the Rev. Jas. Lamont, convener of the S.S. Committee of the Presbyterian Church of New South Wales. They have also to thank the Committee on the "Welfare of Youth" of the Free Church, for their cordial and generous offer of the free use of the "obverse" die of their medal, and Messrs. Kirkwood & Sons, for a similar offer in regard to an "obverse" in their possession. The Committee have thus the choice of two very elegant, chaste and appropriate designs, thereby effecting a saving of initial cost of about $85. Whether the scheme is adopted or not, the generous offers deserve our warmest recognition.

PRESBYTERIAN CHURCH IN CANADA.

SABBATH SCHOOL COMMITTEE—EXAMINATION SYLLABUS FOR 1889.

DEPARTMENT I.—BIBLICAL.

Junior and Intermediate.—The International S.S. lessons from July 1st. to Dec. 31st, 1889. (In future the lessons of the whole year will be assigned).

Senior.—The same as for Junior, but with somewhat more difficult questions. Also an additional paper on "The Life of David," by Rev. Peter Thomson, M.A.

DEPARTMENT II.—DOCTRINAL.

Junior and Intermediate.—"The Shorter Catechism," by Prof. Salmond, D.D. Part I. (Quest. 1—38). Also be prepared to write out correctly the full answer to any question in the first part of the Catechism. (Q. 1—53 inclusive).

Senior.—"The Shorter Catechism," by Alex. Whyte, D.D., pp. 1—100 (Q. 1—38). Also be prepared to write out correctly the full answer to any question in the Catechism.

DEPARTMENT III.—HISTORICAL.

Junior and Intermediate.—"The History of the Reformation," by the Rev. Prof. Withrow.

Senior.—"The Reformation," by Prof. Lindsay, D.D.

DEPARTMENT IV.—ESSAYS.

For all Ages under 25.—"Israel in the Time of Solomon. (Junior, Intermediate and Senior will be classed separately in valuing the essays).

Departments I., II. and IV. will recur every year. Department III. is supplementary, and the subjects will vary from time to time, and will embrace Church History, Church Government, the Sacraments, Experimental Religion, Evidences of Christianity and History of Missions.

REGULATIONS.

1. Examinations will be held at as many centres in each presbytery as the convenience of candidates may require. Presiding examiners will be appointed by the Committee to make the necessary local arrangements and superintend the examination.

2. Examinations shall be held simultaneously at all the centres on the day and at the hour named for each paper.

3. Candidates must enrol themselves by handing to their respective ministers, on or before Jan. 1st, 1890, their names, ages on March 1st, 1890, and subject or subjects in which they propose to present themselves. The minister will then transmit the application at once to the corresponding member for his presbytery. The reports of corresponding members must be in the hands of the convener of the General Assembly's Committee not later than Jan. 31st. Question papers cannot be issued to any candidates whose names do not reach the convener before Feb. 1st, as after that date parcels will be made up for Presiding Examiners.

4. Candidates may enter in any of the prescribed departments, but are recommended to limit themselves to one, or at most two.

5. Children under twelve years of age ought not, in the opinion of the Committee, to be encouraged to enter for examination; but should their names be sent in by their ministers, with the approval of their parents, they will not be excluded. Candidates under 16 years of age will rank as Junior; those over 16 and under 20 as Intermediate, and those over 20 as Senior. Ages to be reckoned as on March 1st, 1890. No medal or prize will be given to any over the age of 25.

6. Candidates obtaining 90 per cent., or over, of the full marks in any department, will be entitled to a silver medal; those obtaining 75 per cent., but less than 90 per cent., will be entitled to a book prize; all candidates who obtain 50 per cent., or over, will be entitled to a diploma. Any medallist who wishes to exchange his or her medal for a book prize, must make request to that effect within a fortnight after the meeting of the General Assembly.

7. The value of each paper will be 200, and two hours will be allowed for writing the answers.

8. One question paper for the whole Church will be set on each subject, and copies forwarded, under sealed covers, to the Presiding Examiners. The covers shall not be removed till the candidates are assembled, and the written answers shall be covered and sealed for transmission to the examiners before the candidates leave the place of examination. These packages must be posted within 24 hours thereafter.

9. The centres of local examinations and Presiding Examiners will be appointed as soon as possible after corresponding members have reported to the convener the names, etc., of candidates.

*** The foregoing regulations do not apply to essayists.

10. Essays must be forwarded to the convener not later than Feb. 28th. Each essay must bear a motto written at the top of the first page, and the writer's name must on no account appear. It must be written on foolscap paper, and the sheets must be securely fastened together. Each essay must be the composition and in the handwriting of the candidate. A list of books consulted in the preparation of the essay must be given at the beginning of the manuscript, and all quotations must be carefully marked. The writer's name, address, congregation, age on March 1st, 1890, and motto, must be written upon a slip of paper and enclosed in an envelope, on the outside of which the motto, and nothing else, must be written. This envelope must then be sealed and sent enclosed in another envelope, separate from the essay, to the convener of the Committee. The sealed envelope will not be opened until the prizes are awarded, and in the presence of the Committee. Medals, prizes and diplomas will be awarded to essayists, as in the examinations.

No essay in the Junior and Intermediate classes shall exceed 5,000 words, nor in the Senior, 10,000 words in length. The attention of intending essayists is drawn to the instructions to examiners of essays appended to these regulations. The essays will be returned as soon as possible after the rising of the General Assembly.

INSTRUCTIONS TO PRESIDING EXAMINERS.

1. Secure a suitable room for the examination, and see that a sufficient number of seats and desks, or tables, are so placed that candidates shall be at least four feet apart. Also provide a sufficient supply of pens, ink and foolscap paper. The expense of this should be defrayed by local friends.

2. When the hour named for the examination has arrived, you will open the envelope containing the question papers and hand a copy to each candidate.

3. A copy of the instructions to candidates is enclosed herewith, and you are requested to see that they are strictly observed by all.

4. The following is a list of examiners, showing the subject and answers assigned to each :—
(See the 4th Recommendation.)

5. Addressed envelopes, in accordance with the above arrangement, are also sent you, and you are requested to exercise particular care that the answers are put into the envelopes to which they belong. Each sheet of answers should be of the same class, subject and number of answer as is printed on the face of the envelope. You will also arrange the papers in each envelope in their numerical order, according to the figures on the upper left hand corners of the pages. These envelopes are to be sealed up before the candidates leave the room, and immediately, if possible, mailed direct to the examiners.

6. You will also collect the coupons detached from the question papers, and, after ascertaining that each is properly filled up, enclose them in the envelope addressed to the convener, and mail them without delay. All envelopes and packages are to be sealed. Expense of postage will be refunded by the convener on application.

7. You will detain the candidates until you have completed your sorting and sealing of the papers, so that mistakes may be at once corrected.

COUPON NO..... JUNIOR (INTERMEDIATE OR SENIOR) ANS. TO QUES. NO. ....

INSTRUCTIONS TO CANDIDATES.

1. Candidates must be in the examination room ten minutes before the hour of examination.

2. No books or notes of any kind are to be taken into the examination room.

3. A question paper with a numbered coupon attached will be given to each candidate, and each question is to be answered on a separate sheet of paper.

4. Write distinctly, at the top of each sheet of answers, the number on the coupon attached to the question paper, the class in which you rank (i.e., Junior, Intermediate or Senior), and the number of the question answered upon the sheet—as shown at the top of this page.

5. Detach the coupon from the question paper, and, after filling it up carefully and legibly, hand it to the Presiding Examiner with your answers. Do not leave the room until the Presiding Examiner has ascertained whether your papers are correctly marked or not.

INSTRUCTIONS TO EXAMINERS OF ESSAYS.

(Published for the information of Candidates.)

1. The merits of each essay to be estimated more by the excellence of its matter than its literary form.

2. A fixed round number, say 200, to be taken by all the judges as representing the "full marks" due to an essay in all respects such as that might be expected from a young person of the maximum prescribed age.

3. Of these marks a certain definite proportion, say three-fourths, to be given on the ground of (A) excellence of substance, and the remainder for (B) excellence of form. The marks may be apportioned as follows :—

A. { I. For fulness of historical research combined with accuracy of historical statement, a maximum of 75.
II. For aptness, sagacity, originality of investigation, illustration, comment or deduction—75.

B. { III. For excellence of style as regards choice of appropriate words and grammar, vigor, rhythm of sentences—25.
IV. For symmetry and proportion of the composition as a whole, indicating some feeling for literary form—25.

RECOMMENDATIONS.

In conclusion your Committee would offer the following recommendations :

1. That a scheme similar to that of the "Welfare of Youth" of the Free Church of Scotland, be adopted for this Church, and that it be committed to the care of the Sabbath School Committee.

2. That the scheme contained in this report be approved for the present year and recommended to the cordial support of ministers, sessions and Sabbath schools.

3. That the Convener of the Sabbath School Committee of each Presbytery be a corresponding member of the General Assembly's Committee.

4. That the Committee be authorized to appoint examiners and arrange all necessary details of the scheme.

5. That the Committee be authorized to solicit subscriptions from Sabbath Schools and individuals towards defraying the expenses of the work under its care.

6. That the Committee be instructed to prepare and announce the Syllabus for 1890, not later than the 1st of March next.

JAMES FLECK, Convener.

Presbyterian Church in Canada.

SABBATH SCHOOLS, QUESTIONS FOR 1889.

Annual Report for the year ending December 31, 1889, of..... Sabbath School.

Name of Pastor.....

Name of Superintendent.....

Post Office address of Superintendent.....

Note.—To secure accurate returns to the following questions the General Assembly's Class Registers should be used. To be obtained from the Presbyterian News Co., 28 Front St., Toronto.

I. ATTENDANCE.

1. How many officers and teachers on roll?
2. How many scholars, including Bible Classes, on roll?
3. How many were added during the year?
4. How many of an average attendance (*a*) scholars?
   (*b*) teachers

II. RECITATION.

1. How many commit to memory verses of Scripture?
2. How many commit to memory Shorter Catechism?
3. How many prepare the Scripture lesson at home?

III. EXAMINATIONS.

1. How many have studied with the view to examination under the scheme of Higher Religious Instruction?

IV. CHURCH RELATIONS.

1. How many Elders engage in Sabbath School work?
2. How many scholars (average number) attend Church?
3. Is there a communicants' class?
4. How many became communicants during the year?
5. Total number of scholars who are communicants?

V. CONTRIBUTIONS.

1. Total amount raised in Sabbath School?
2. How much of this was expended on the school?
3. To what schemes of the Church did the school contribute, and how much to each?
4. How much for other objects?
5. How much did the congregation give to support the school?

Remarks

This report to be sent before the 1st of February, 1890, to.....

Convener of the Presbytery's Sabbath School Committee.

APPENDIX No. 13.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee have much pleasure in being able to report that during the past year there has been a large increase in the number of copies of the Hymnals sold, and also in the amount received for royalty. The number of copies of the different editions of the Church Hymnal sold was 47,906, being upwards of three times the number of the same Hymnals sold during the previous year. The number of Sabbath School Hymnals sold was 20,000.

During the year the Committee issued a Tonic-sol-fa edition of the Sabbath School Hymnal, to be sold at 5 cents per copy. The Rev. James Anderson, of Musquodoboit Harbour, kindly superintended the publication of this edition.

In accordance with a strongly expressed desire to enlarge the Sabbath School Hymnal, the Committee judged it expedient to propose the addition of 50 hymns to the present collection, and have taken steps to make choice of this number. They recommend that the Committee to be appointed for next year be instructed to complete the selection and authorized to publish an enlarged edition of the Sabbath School Hymnal.

It will be seen from the Treasurer's Report, which is appended, that the amount received for royalty and the use of the plates during the past year was $1,661.81, being nearly double the amount received during the previous year. With the money received the Committee have been able to pay to Dr. Reid the balance of the amount due to him for money borrowed, and also the balance of $1,000 due Messrs. Ballantyne & Co., of Edinburgh, for plates. The total value of plates now entirely paid for, and which are the property of the Church, may be estimated at $3,000, yielding an average yearly rental of $200.

WILLIAM GREGG,
Convener.

Toronto, 12th June, 1889.

W. B. McMURRICH IN ACCOUNT WITH THE PRESBYTERIAN HYMNAL COMMITTEE.

1888.	RECEIPTS.	
	By Balance, as per last Statement	$308 95
Nov. 2.	" C. B. Robinson, *re* use of Plates	89 18
	" " " *re* royalty	713 13
Dec. 1.	" For sale of books	3 00
1889.		
May 9.	" C. B. Robinson, *re* royalty	783 20
	" " " *re* use of plates	76 30
		$1,973 76
1888.	DISBURSEMENTS.	
Nov. 2.	To Rev. Dr. Reid, *re* balance of principal and interest due on notes	$123 71
" 16.	" C. B. Robinson, account	8 74
	" " " "	11 85
" 19.	" J. Miles, *re* services	5 00
	" Ballantyne & Hanson, *re* Interest	24 50
1889.		
May 11.	" Ballantyne & Hanson, in full of account for Plates	1000 00
" 31.	" Imrie & Graham, printing new Hymn. S.S. edition	58 50
	" Balance	741 46
		$1,973 76

APPENDIX No. 14.

REPORT ON SABBATH OBSERVANCE.

In the Synodical reports received by your Convener may be discerned several general features of a very encouraging character. These are—a manifestly deeper interest taken by Presbyteries—a stronger sentiment throughout the community in favour of preserving sacred the Day of Rest—a disposition on the part of good citizens, and Christians of all denominations to unite in its defence—and evidences of desire on the part of some great corporations to meet the convictions of the Christian community with regard to the cessation of all manner of work on the Sabbath. We observe, however, that the usual forms of Sabbath desecration are complained of; that the Sunday traffic on rail roads still holds its bad pre-eminence, and perhaps saddest feature of, all that the Government of our country is singled out by more than one Synod as setting a ruinous example by trampling on the command of God and the rights of man in its open violations of the sanctity of the Lord's Day.

Synod of the Maritime Provinces (Rev. Thomas Cummings, Convener).—No formal Report has been received from this Synod, but we have been informed that in St. John there has been a good deal of activity manifested during the year. The Evangelical Alliance entered an earnest protest against railway work on Sabbath and other violations of the Lord's Day. The Society for the promotion of the due observance of the Lord's Day has taken action in the matter of the running of the Street Railway on Sabbath and other violations of the day. It has also sought renewed legislation, but so far without success. Public meetings have been held under the auspices of the Society, and in many ways the question of Sabbath observance has been brought prominently before the people.

The Legislature of Nova Scotia, at the instance of the friends of the Sabbath passed an Act to facilitate the administration of the law against Sabbath desecration. Penalties attached to offences against the law have been largely increased; corporations as well as individuals are made amenable to the law; the faithful administration of the law as it now stands will greatly aid in preserving to the people the blessings accompanying and flowing from the due observance of the Day of Rest.

Synod of Montreal and Ottawa) Rev. Jos. White, Convener).—The Report of the Synod of Montreal and Ottawa states:— "All the Presbyteries within the bounds have now standing committees on Sabbath observance, and nearly all the pastors have complied with the Assembly's regulation to preach at least one sermon during the year on the due observance of the Sabbath."

Chief among the forms of Sabbath desecreation comes traffic on the railroads. Montreal reports that more trains arrive and depart on the Sabbath than on any other day of the week. In the workshops, however, nothing but necessary work is performed, which is not true of other parts of the Synod. Despite the urgent opposition of the Montreal Ministerial Association, the Quebec Legislature passed an amendment to the city charter granting the City Council permission to legalize the sale of candies, fruits, refreshments, cigars, etc., in the city and St. Helen's Island. The Synod recommended that "the Convener of the General Assembly's Committee on Sabbath observance be requested to send down a set of questions on Sabbath observance, to elicit information as to how the Sabbath is observed, or as to what the prevalent forms of Sabbath desecration are throughout the different provinces of the Dominion."

Synod of Toronto and Kingston (Rev. Dr. Parsons, Convener).—The Report from the Synod of Toronto and Kingston refers to the desecration of the Sabbath by railway employees at York Station and Toronto Junction, and to the fact that the milk traffic is interfering with the proper observance of the Lords' Day in some congregations, and recommends our people to discountenance in every practicable way this form of Sabbath desecration.

The report emphasizes the importance of positive instruction on Sabbath observance given through sermons and teaching in the Sunday School, and urges upon Sessions a more careful supervision of congregations in regard to Sabbath observance.

The Synod recommends Presbyteries to appoint a given Sabbath on which sermons shall be preached on the subject throughout their bounds."

Synod of Hamilton and London (Rev. W. J. Dey, Convener).—The Report from the Synod of Hamilton and London speaks encouragingly of the way in which the Sabbath is observed by the members of the Presbyterian Church generally.

It speaks, however, of a large amount of Sabbath desecration in forms that destroy the Sabbath for many who desire it as a day of rest and worship. The chief sinners in this matter are:

First—The Government of our Country, which has, during the past year, continued the receiving and despatching of mails on the Lord's Day, and ordered the openin of the Welland Canal (during a part of the day) for Sunday traffic.

Second—Our leading railways and some of our steamboat companies are great sinners in this matter.

Passenger trains are fewer than on other days, but there are Sunday trains, and their number is on the increase. More freight trains are despatched on Sunday than on any other day of the week.

The Presbytery of Hamilton took vigorous action with regard to the opening of the Welland Canal. Deputations were appointed by the Presbytery to wait on each Member of Parliament and Senator within its bounds, to ask his aid to secure the closing of the canal on Sundays during the coming summer.

The Presbytery also sent a petition to the Government endorsed by the Hamilton branch of the Evangelical Alliance and other associations, and supported it by a deputation.

The Rev. Mr. Burson, of St. Catharines, came to Ottawa as a deputation from the Presbytery, and in conjunction with a deputation from the Lord's Day Alliance of Canada, laid the whole matter before Sir John A. Macdonald, Acting Minister of Railways and Canals.

The enemy, however, has not been idle. Counter-petitions have been sent in from the Montreal Corn Exchange, asking that the Canal be opened as heretofore.

The matter was discussed in the House of Commons, and the question was plainly stated by the Premier as one whether commercial considerations or moral considerations should have weight. Unfortunately the former won the day and the canal will be open as heretofore on Sundays until 8 a.m., and from 9 p.m.

Vigorous work has been done by the Law and Order League of Niagara Falls, of which the Rev. Mr. Mordy is President. Public meetings have been held throughout the neighbourhood, and the law applied to the closing of shops, saloons, etc.

This Synod also "recommends that a day be fixed on which the obligations and importance of the Sabbath as a day of rest should be laid before the congregations and Sunday Schools" and names the last Sunday of May as mostly suitable for this purpose.

It also urges upon Presbyteries the sending of deputations to Members of Parliament soliciting their support in securing fuller legislation against Sabbath violation by steamboats and railway companies and other offenders (enforcement).

Synod of Manitoba and the North-West (Rev. James Farquharson, Convener).—The Report of the Synod of Manitoba and the North-west is encouraging, with the exception of that portion which refers to British Columbia.

He says: "Each of the Presbyteries east of the Rocky Mountains reporting, bears testimony to the improvement that has taken place in almost all districts within the bounds in the way in which the Sabbath is observed." "Cases of Sabbath desecration are becoming less frequent. The habit of paying social and friendly visits on the Lord's Day seems to be breaking down before the power of the Gospel. Sabbath services are better attended than formerly." These results are the fruit of God's blessing on the preaching of the Word. Whilst deploring the fact that there is still considerable Sabbath desecration by railway traffic, the report records the opinion that upon the division of the C. P. R., there is an earnest effort being made to reduce Sabbath work to a minimum." And the thanks of the Synod are conveyed to Mr. White, Superintendent of this division "for his efforts to reduce the amount of Sabbath labour on that part of the line under his control."

From some parts of the Territories there come complaints that post offices are open on the Sabbath day.

From the Presbytery of Columbia comes the darkest report of all. The following is the summary of Sabbath desecration in that Province:

1. Sabbath and freight trains do their work on Sabbath as on other days, both on the C. P. R. and on the Island Railway, and most offensive of all, a passenger train is run on Sabbath every few hours between New Westminster and Vancouver, and the fare being low, hundreds of excursion parties patronize it.

2. Steamboats carrying ordinary passengers excursion parties and freight run on Sabbath as on other days.

3. There is a Sunday newspaper in Vancouver City and in Victoria.

4. Saloons are open every day and night in the year, Sabbath included, in every part of the Province, except Vancouver city.

5. Outside of the city nearly all stores are open on the Sabbath, and teamsters, miners and stockmen generally make no distinction between Sabbath days and other days.

6. A large proportion of the people hunt fish and play all sorts of open air games on Sabbath as on other days.

7. All post offices are open, and in many places stages carrying the mail run on the Sabbath day.

There seems to be no Provincial law to protect the sanctity of the Sabbath in British Columbia.

Upon the whole the year has been one of hopeful progress for those who are labouring for the preservance of the observance of the Sabbath in this Dominion. There has been increased interest, increased effort, increased organization.

The Lord's Day Alliance of Canada is now fully organized and doing effective work. All denominations are represented in it and cordially co-operate.

The following Constitution was unanimously adopted by the Alliance :—

I. NAME.—Lord's Day Alliance of Canada.

II. OBJECT.—To protect and preserve the observance of the Lord's Day.

III. BASIS.—The basis of this Alliance is the Divine authority and the universal and perpetual obligation of the Sabbath, as ordained by God at the creation of the world, enjoined in the Fourth Commandment of the Moral Law, and continued and maintained by the Church of God to the present day, and as essential to the best physical, intellectual, moral and social welfare of mankind.

IV. MEMBERSHIP.—*(a). Representative Members* shall be such persons as have been or may be appointed by the various Christian denominations or associations in Canada which accept the basis of the Alliance. *(b). Honorary Members*—Eminent workers for the promotion of Sabbath observance may be elected to honorary membership. *(c). Corresponding Members*—One representative for each Sabbath Association, Committee or body engaged in preventing Sabbath desecration, may be elected by his Association subject to the confirmation of this Alliance, or may be elected by this Alliance on its own nomination as a Corresponding Member. *(d). General Members* shall consist of all who accept the basis of the Alliance and contribute to its funds.

Representative Members only shall vote at meetings of the Alliance.

V.—OFFICERS.—The officers shall be President, one Vice-President for each Province, a General Secretary, Treasurer, and the Presidents and Secretaries of branch Alliances. The Executive Committee shall consist of the President, Secretary, Treasurer, and not more than fifteen members, to be appointed each year at the Annual Meeting of the Alliance.

VI. There shall be an Annual Meeting of the Alliance at such time and place as the Executive Committee may designate. Extra meetings of the Alliance may be called by the Executive Committee or by the President, on written application of ten members.

VII. AMENDMENTS.—Alterations and amendments of the Constitution may be proposed by the Executive Committee, subject to the confirmation of the Alliance at its Annual Meeting.

The Legal Committee appointed last year reported that in their opinion the Parliament of Canada is competent to enact laws to secure the better observance of the Lord's Day. Section 91, sub-section 27 of the British North America Act, empowers the Parliament of Canada to enact criminal laws. Parliament can therefore clearly bring Lord's Day legislation within the scope of this sub-section, by making breaches of the law in such matters, misdemeanors.

We are further of the opinion that the powers to make laws for the peace, order and good government of Canada, includes the power to secure the due observance of the Lord's Day by proper legislation.

We are also of the opinion that legislation securing the better observance of the Lord's Day in matters pertaining to general railway traffic, the management of the postal service, and the management of the railways and canals belonging to the Dominion, is in the highest sense necessary for promoting peace, order and good government in the Dominion of Canada."

Mr. John Charlton, M.P., and Prof. Weldon, M.P., have undertaken to draft and introduce at next session of Parliament a Bill embodying these suggestions.

In the meantime the Alliance is sending out petitions for signature throughout the whole country. The following is the form of petition :—

WHEREAS the due observance of the Lord's Day as a day of rest is essential to the best physical, intellectual, moral and social welfare of man, and WHEREAS the sacredness of the Day is in many ways imperilled in our land, and not a few of our fellow-citizens are already deprived of its inestimable blessings, we the undersigned adult residents of Canada do hereby earnestly petition YOUR HONORABLE HOUSE to enact such laws as will secure the better observance of the Lord's Day, in the Dominion of Canada, in all matters pertaining to general railway traffic, the management of the Postal Service, and the management of the railways and canals belonging to the Dominion; as well as in all matters over which the Parliament has control; and we humbly beg to press upon your consideration that the proper observance of the Lord's Day is in the highest sense necessary for promoting peace, order and good government in a free Christian land; And your petitioners will ever pray.

It is desirable that petitions* in support of the Bill to be introduced at the next Session of Parliament, should be sent from all Synods, Assemblies, Conferences and other Church Courts, from all Associations, Alliances, etc., interested in promoting Sabbath observance, as well as petitions signed by our congregations and the community generally.

Your Convener has sent to Clerks of Presbyteries sufficient number of forms to give at least one for each congregation.

Several Synods have already forwarded petitions and there is no reason why there should not be one from every congregation and every Presbytery of our whole Church.

---

*Petitions may be sent to Rev. Dr. Armstrong, Secretary of the Alliance, Ottawa. The Committee will make arrangements for their proper presentation to the Legislature. Petitions should be in the hands of the Secretary not later than December 15th, 1889.

Let me say here that the presentation of these petitions to the Houses of Parliament will be the *strongest possible influence* we can bring to bear on the Government of the country for the closing of Canals, Post Offices and all Public Works on that day.

Our legislators as a whole do not know our views with regard to the Sabbath, and do not appreciate our convictions. Neither in Parliament nor in the Government are our views and convictions represented as they ought to be And we are therefore at a disadvantage in dealing with matters of legislation pertaining to the Sabbath, or, in fact, in regard to any religious or moral question.

The pulpit, press and platform must be used freely to set forth a right doctrine of the Sabbath. Let a flood of petitions be sent in from Church Courts, Synods, Assemblies, Conferences, Presbyteries, etc.; from Sabbath Associations, Labour Associations, Christian congregations, from the whole community. Let the voice of Christian people especially be heard in unmistakable tones demanding the best legislation possible.

With regard to the giant evil, Sunday traffic on the railroads, we are glad to note hopeful signs. In the United States 87 Railway Managers responded to the enquiries of the American Sabbath Union in regard to the stopping of Sunday trains. Of these 31 thought that all trains should be and could be stopped on the Lord's Day, while the other 56 favoured a greater or less suppression of the work.

In response to a similar inquiry by the Lord's Day Alliance, the Presidents of our two great trunk lines, have given courteous and interesting replies:

President Van Horne says:—"Our train arrangements are forced upon us by the action of the American lines, with which we are competing for traffic, and I can see no way to overcome this difficulty (Sunday traffic) without destroying our through business, upon which the railway largely depends for support.

In conclusion, he says:—"I beg to assure you that those responsible for the management of the railway are as anxious as anyone can be to avoid all Sunday work, and that no effort has been or will be spared to restrict it to the closest possible limits."

Mr. Joseph Hickson, President of the Grand Trunk Railway, writes:—"The question of Sunday labour on the Railways of Canada is one beset with many difficulties, and it is hardly practicable to deal with it exhaustively within the compass of an ordinary letter.

"Personally I have been, and am, opposed to Sunday labour, and would be very glad to see the running of all trains on the Lord's Day discontinued; but I believe this to be impracticable, and especially so in a country situated as is Canada, with a population holding so many different religious views, and a considerable portion of which do not from the moral standpoint look upon the running of Sunday trains with disfavour.

"I am not satisfied that combined action of the railway companies in Canada would have the effect of curtailing materially the amount of Sunday labour on the railways of the country. Such action must necessarily extend to railways in the northern portion of the United States, to effect in any appreciable degree such work as is done on Sundays on the railways of Canada, as a result of competition for traffic."

Your Committee notice with pleasure that there has been concerted action with a great system of railways in the Northern United States, and that Mr. Hickson has issued an order to the effect that in future no freight trains are to be run on Sundays as a general rule, the exception being only in the cases of live stock and perishable goods.

This is so far satisfactory. But it is plainly our duty to continue to press the claims of the Sabbath upon the managers, directors, and stock-holders of railways. But let us not forget that they are public carriers, and that pressure is brought to bear upon them by the public, and especially by merchants greedy of gain.

Your Committee make the following recommendations;—

1st. That Presbyteries make suitable arrangements to have the claims and obligations of the Sabbath brought pointedly and prominently before the congregations within their bounds.

2nd. That the Assembly record its approval of the action of the Presbytery of Hamilton in petitioning against the opening of the Welland Canal for Sunday traffic, and its regret that the Government has not seen fit to grant the prayer of that petition.

3rd. That the Assembly endorse the action of Lord's Day Alliance of Canada in seeking further legislation to ensure the due observance of the Sabbath; that the Assembly forward to the Dominion Parliament a petition in the terms proposed by the Alliance, and recommend Presbyteries and congregations to do the same.

4th. That in order to obtain more accurate information on the nature of Sabbath observance throughout the country, the following questions be sent down to Presbyteries through the Synodical Conveners:—

(a) What forms of Sabbath breaking prevail throughout the bounds of your Presbytery?

(b) What measures have been taken to check Sabbath breaking and to promote the due observance of the Lord's Day?

(c) Have the Assembly's recommendations (1) as to the formation of Presbyterial Committees; (2) as to the preaching of stated sermons on Sabbath observance, been carried out?

(d) Have you any suggestions to make as to efficient means that might be adopted to further the cause of Sabbath observance?

5th. That the Assembly appoint as its representatives in the Lord's Day Alliance of Canada the members of its Sabbath Observance Committee.

W. D. ARMSTRONG, *Convener.*

APPENDIX No. 15.

REPORT ON TEMPERANCE.

Your Committee has received carefully prepared reports from all the Synods of the Church. Several Presbyteries of our most easterly Synod have also sent additional reports directly to your Committee, containing the latest information on temperance topics. And these, together with a valuable supplementary statement from the excellent Convener of that Synod's Temperance Committee, amply compensate for the drawbacks of a September session. Never before has the material for the temperance report been furnished in more abundance, or with greater promptitude. Thirty-seven out of the forty-two Home Presbyteries of our Church have responded to the Assembly's call and contributed their quota of information on this important subject.

The difficulty is how to present in a compass sufficiently small the facts and suggestions thus collected. Various views and opinions on the temperance situation are set forth, for these are largely coloured by local facts and surroundings. Some reports speak in hopeful and inspiring tones, as though victory were almost achieved; while others reveal an undertone of discouragement, arising from difficulties encountered and defeats sustained. But there is not one that would count it less than treason to a noble cause, were we ignominiously to give up the conflict, and deliver over our land to the ravages of its most fearful foe.

Ontario has just passed through an instructive phase of her struggle with the rum-power. For while she wages her grand moral warfare against this enemy without cessation or abatement of zeal, she has been brought to a rude pause in the more legal aspects of her conflict—a pause, however, which she will doubtless utilize only in forging some more effective weapon with which to legally vanquish this inveterate foe of our country and our race. Her net gain has been a large increase of valuable experience. Out of this has sprung the firm conviction that no legal measure can avail in this struggle, that aims at anything less than the entire destruction of a traffic so palpably and inherently vile.

In Quebec the question has assumed no new phase of importance. The dominant element of the population is unprogressive, dragging out a lengthened childhood, and not easily stirred by any question of social or moral reform. Yet, even in Quebec, one county has by a large majority prevented the repeal of the Dunkin Act. In this contest French and English fought with equal ardor against the return to license, and were supported by a large number of the priests.

In the Maritime Provinces temperance principles have, perhaps, their strongest hold, and have developed the maximum of energy. In no constituency there has the Scott Act been repealed, except in Colchester, where it was never legally in force, owing to some alleged irregularity in voting. There as elsewhere the friends of temperance have met with much to vex and discourage. But circumstances, the tyrants of the coward, are the servants of the brave; and the loyal-hearted cling to the cause with fonder affection when reverses come, strong in the assurance that a cause so sacred must in due time be crowned with success.

The following summary of answers, though much condensed, fairly represents the views and opinions your Committee has received:

1. *To what extent do the evils of intemperance prevail in your congregation and community?*

The cheering testimony is almost universal that intemperance prevails only to a very limited extent in the congregations of our Church. One or two Presbyteries report all their congregations as being practically free from this curse; while others have similar intelligence from a large proportion of their sessions. Only one session reports that "Some of the *members* are addicted to drink." Whether the "bad pre-eminence" of this congregation is due to the less careful habits of its members, or to the more sensitive conscience of its session in reporting, we cannot say; but we are far from believing that this is the only case in which strong drink has made humiliating inroads even on the membership of our Church.

As to the prevalence of this evil in the community at large, the reports amply testify that strong drink is still a barrier to the spread and reception of Gospel truth; that the domestic misery it creates is still both profound and wide-spread, and that vices still grow in clusters on this upas tree nourished by our social habits and protected by our laws. The mining districts of Nova Scotia still present a good field for the missionary of temperance. Pictou Presbytery tells us that fully one-third of our own, and nearly all the Belgian, miners are addicted to drink.

True, one session says in reply to this question: "There are no evils of intemperance here." But its own Presbytery suggests that the good friends in that session probably regard the "mountain dew" as "a good creature of God," and that evils springing from its use must be looked on with large allowance. Though the reports agree that even in the community matters are improving, yet all see cause for deep anxiety. The most central and populous Synod of the Church says that "the rum-fiend still wages war against the weak and the unwary; and the bar-room is still a trap for many a bright and promising youth."

2. *Is there any change in this respect within the past few years? To what cause would you ascribe this change?*

The most frequent reply is "Change for the better!" The city of Montreal is reported as presenting no change. One North-West Presbytery states that in some districts the evil has increased; but tidings from other parts of the same Synod tell us of saloons closed and drunkards reclaimed, and of general advancement all along the line.

In those Ontario counties where the Scott Act has been repealed, the change has in every case been for the worse. There is absolutely no exception to this. Then, in some frontier towns of Western Ontario, even those under the Scott Act, is is alleged that drinking has rather increased than diminished. The law is said to be systematically violated, largely owing to the proximity of a less law-abiding community.

Among the causes of improvement noted are:—The influence of temperance societies; the education of our people in temperance principles; and, above all, to the expulsive power of a new affection, which only the Gospel of Jesus can inspire. The one specified cause of retrogression, with the exception already noted as to frontier towns, is the repeal of the Canada Temperance Act, and the return to license.

3. *What practical measures are adopted in your congregation to enlighten the people on the evils of the liquor traffic, and to induce them as citizens to bring about prohibition?*

The answers assure us that the pulpits of our Church are for the most part faithful in setting forth the antagonism of the liquor traffic to all true national prosperity, as well as to everything pure and lovely in social and domestic life; and especially in urging those sublime truths of the Gospel, in whose living presence all unholy passions wither and die. Subsidiary, yet important agencies are mentioned, such as temperance societies, temperance literature, temperance lessons in Sabbath School, Women's Christian Temperance Unions, and reading to the people the deliverance of the General Assembly on the temperance question.

4. *What measures are adopted by the Sessions and Sabbath School teachers to instruct the youth on this subject and to train them to habits of total abstinence?*

Though one Presbytery speaks of its sessions as being "most of them indifferent spectators of one of the noblest movements of our time," yet such words of censure are entirely exceptional. The other sessions in the same Synod are reported as faithful in this respect. Then the men and women who carry on our Sabbath school work, and who probably constitute the most devoted band of workers our Church possesses, are spoken of as zealous and faithful in the cause of temperance. The Quarterly Lesson on Temperance is generally taught. In some schools Bands of Hope are formed and temperance literature diffused. And perhaps the strongest influence brought to bear on our young people in favour of total abstinence is the personal example of so large a number of our elders and our Sabbath school teachers.

5. *Is the law within your district a prohibitory or a license law? If local option, how is it enforced? What are the causes of the partial or entire failure of the law?*

The area covered by a prohibitory law is considerably decreased since last year. This decrease is almost wholly within the Province of Ontario, which is now virtually under license. Quebec is also chiefly under a license law. In the Maritime Provinces about two-thirds of the population are under the Canada Temperance Act, and the remainder under the most effective license law in the Dominion. The prohibitory law of the North-West Territories is greatly vitiated by the wanton abuse of the "permit" system. In Manitoba a license law has been passed during the present year that makes it easy to reduce even to zero the number of places where liquor can be legally sold. And as this power to stop the legal sale of liquor seems to be matched with machinery to prevent the illegal sale of it, we trust the benefits that should accrue from such a law may be fully realized. Many towns and villages have already under this Act swept away their bars and saloons. Out of one hundred and two municipalities, seventy have refused to issue licenses, and we await with interest the practical results.

Complaints of failure are made against both the prohibitory and permissive measures. The causes may thus be summarized: (1) Political influence unfavourable to the enforcement of the law. (2) The fear of offending the liquor party, evinced by both the Federal and the Provincial Governments. (3) A low moral tone in society which tacitly condones perjury when committed in the interests of the traffic. (4) The difficulty in obtaining detectives. (5) The burden of enforcement being thrown on private citizens, and the want of proper machinery for the discovery and conviction of offenders; and (6) the weariness in well-doing of many temperance men. Surely it is a marvel that an Act environed by such adverse conditions should have been in any degree beneficial! And yet the good effects of the Scott Act have been amply attested,

and are now seen in a more lurid light by the results of repeal. In three contiguous counties in Ontario forty-four sessions had watched the working of the Scott Act for three years, and now have watched the change to license for one year, and their verdict is distinct and clear as to the superiority of a prohibitory over a permissive measure. The latest Government statistics, too, are instructive on this point, as they clearly show that wherever prohibitory legislation has prevailed the result has been to reduce in a marked degree the consumption of alcoholic liquor.

6. *Do you think the people are ready for prohibition?*

Many say "yes," a larger proportion than last year say "no." This increase of negatives is wholly from Ontario, where replies have evidently been affected by the way in which sessions interpret the meaning of repeal. Some imagine it reveals a change of public sentiment on the whole question; others, perhaps with a truer insight, see in it only public disgust at the way in which the law has been administered and a determination to abandon all half-way measures. Facts favour the contention that our Ontario people have detected the inherent weakness of mere local prohibition, and have rejected it as an effective remedy for the evils of intemperance. Nor is there the slightest ground to believe that any Province of our Dominion has accepted as a permanency the license system Certainly, the Church, God's chosen instrument for regenerating society, can never acquiesce in a legalized wrong. She must protest against this shame of our civilization, even though she speaks to deaf ears. She can afford to brave, for centuries if need be, the fiercest hate of avarice and lust. But never, as God's witness for truth and righteousness, can she lower her standard, tone down her testimony, or make any compromise with a traffic so hurtful to men.

7. *Are the young people in your schools receiving instruction in the Principles of Scientific Temperance?*

This is a vital question: for if scientific temperance is efficiently taught in our schools, it will yield a rich revenue of good in future years.

In Ontario this subject is taught in about half the schools. In Quebec some attention is given to it in city schools, but none in rural districts. In Manitoba and the North-west only three sessions answer in the affirmative. In Nova Scotia the Board of Education has adopted a text-book; but the use of it is optional with local boards, and the teachers get no credit for work devoted to temperance in the annual summary of results. Hence, but little is accomplished, or even attempted. In the Presbytery of Pictou only one Session answers "yes"; and two or three other Presbyteries state that no such instruction is imparted in their public schools.

In New Brunswick a most important advance has been made since the present year began. The Board of Education has placed a text-book in the curriculum of the schools Oral temperance teaching begins as early as the little ones can understand it. In the higher grades it becomes pronounced and systematic, and takes its place as an acknowledged and vital element in the education of youth. In Prince Edward Island no provision is made for teaching this subject in the schools. But the Synod has agreed to memorialize the Island Government on the matter; and since the Government is also the Board of Education for that Province, it is expected the Synod's action will bear fruit.

In connection with this subject, it ought to be gratefully noted that the Ontario Minister of Education has arranged that henceforth, in the schools of this province, fair value will be given for results attained in teaching Scientific Temperance.

8. *Will you kindly furnish the Committee with any information that may be helpful in presenting the whole subject of Temperance to the next Assembly?*

The following are the chief suggestions offered:—"Teach the people," "Educate the children," "Let the Supreme Court enjoin ministers and teachers to keep the subject prominently before the people," "Let the Moderator of Assembly issue a pastoral address on the subject," "Aim at a prohibitory law for the whole Dominion."

On the whole, there is much in these reports to inspire hope and courage. He must be a blind reader of history who sees ground for alarm in any seeming refluence of the temperance wave. All great movements have their ebbs and flows. But, as in the advancing tide, the losses are only temporary and seeming, while the gains are permanent and real. Anything that shows the folly of compromise, that sends us to our knees and nerves us to heroic measures; that makes us patient and pitiful to the drunkard, yet remorseless as fate to the traffic by which he is enslaved, should be hailed by this Assembly as a blessing, even when it comes in the form of thwartings and defeats.

Your Committee, as instructed by last Assembly, has taken steps to secure the co-operation of the other Churches, with a view of petitioning the Dominion Houses of Parliament for a general prohibitory law for the whole Dominion.

The following deliverance is recommended for adoption by this Assembly:

1. THAT we again declare our conviction that the general traffic in intoxicating liquor is contrary to the Word of God; that our people should guard against any complicity with it in any form whatsoever; that its total suppression by the state is the proper goal of all true

temperance legislation, and is one of the worthiest aims of an enlightened Christian philanthropy; and that sympathy with prohibitory legislation should be deemeed an essential qualification in those who represent us in the Parliaments of our country.

2. That we renew our testimony to the effect that the Gospel of Christ alone can uplift and bless the race, purify and save society, and make of us a temperate and prosperous people; and we would therefore express our gratitude to God that in combatting the evils of intemperance, the Church has kept Christ and His Gospel so conspicuously in the foreground as the sole refuge of perishing men, and the sovereign remedy for every ill.

3. That this Assembly recognizing the value of wise Christian teaching on this subject, would urge on the ministers and office-bearers of our Church the importance of taking a leading part in so moulding public sentiment and in so educating the public conscience as to secure the early and total prohibition of the liquor traffic.

4. In view of the acknowledged fact that much of the wine of commerce is exceedingly impure, we would strongly urge on all the Sessions of our Church the duty of securing as far as possible the pure "fruit of the vine" for use in the Sacrament of the Supper.

5. That we express cordial approval of the provision made in so many Provinces of our Dominion for public school instruction in scientific temperance; our extreme satisfaction with the recent action of the New Brunswick Board of Education touching this matter; our grateful acknowledgement of the further advancement made in Ontario, in allowing value for this subject at the entrance examinations; and our hope that in all our Provinces this subject will soon be inserted in the curriculum of the schools, and placed in every respect on an equal footing with other important branches of study.

6. That, while repudiating any sympathy whatever with the license system, and guarding against any word or actions that might be construed into willing tolerance or approval thereof; yet, seeing the larger part of our Dominion is at present under license, this Assembly would urge and encourage the members and adherents of our Church to take the fullest advantage of each and every prohibitory feature of the License Acts—such as reducing the hours in which liquor can be sold; banishing it entirely from any given locality; and generally, so hedging in the traffic as to greatly promote public morality and domestic peace.

7. That we record our appreciation of services rendered to the cause by many of our most prominent public journals; by various Temperance Societies; and especially by the Women's Christian Temperance Unions throughout the land.

8. That we renew the recommendation of past years to form Temperance Societies and Bands of Hope in our congregations under the supervision of Sessions and Sabbath School Teachers; and that the Assembly's Committee on temperance be requested to draft a suitable constitution for such societies, and submit it to next Assembly.

9. That the Committee be again authorized to carry out, as soon as practicable, the instructions of last Assembly as to petitioning the Dominion Parliament.

QUESTIONS FOR 1890.

1. To what extent does the liquor traffic affect public morality and domestic happiness in your congregation and community?

2. In what forms are the evils of intemperance more specially manifested?

3. Is there in your congregation a Band of Hope, a Prohibition League, a Woman's Christian Temperance Union, or any other temperance society?

4. Do any members of the session or any of the Sabbath school teachers take an active interest in special temperance work?

5. What is the law in your municipality as to the sale of intoxicating liquor? How is it carried out? Give reasons for any failure observed.

6. What are the regulations in your Province as to teaching scientific temperance in the schools? How are they observed in your own schools?

7. State your views on the whole temperance situation, with any suggestions as to what should be further done.

P. WRIGHT, *Convener.*

APPENDIX No. 16.

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

In presenting their report for the year beginning with the first Sabbath of July, 1888, and closing with the last Sabbath of June, 1889, your Committee would remind the Assembly that the field of their operations includes only the three Synods of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London. Of the six Presbyteries embraced in the bounds of the first of these, three, namely, Lanark and Renfrew, Glengarry, and Brockville, did not send in any reports for any of the quarters, and Montreal once reported one vacancy, not giving the name nor getting supply through your Committee; and only two reported vacancies, namely, Quebec 4, and Ottawa 2, but the first of these sent in no report for the last quarter, and the second only for the quarter beginning with October. It will thus be seen that almost all the Presbyteries in that Synod have disregarded the instructions of the General Assembly two years ago, to report all vacancies in their bounds prepared to call, and obtain through your Committee either full or partial supply.

Reports were received from all the Presbyteries in each of the other two Synods, although some of them omitted to send in such for one, and some of them for two of the quarters, as Owen Sound and Barrie. It may, therefore, be said that there were only 19 Presbyteries out of 25 that looked to your Committee for such supply as they had at their disposal—and some of these not regularly.

The total number of vacancies reported for the year was 74—one name not given and no supply asked, and one which has since been reduced to a mission station, in the Presbytery of Barrie. Appendix No. I gives the names of these, and of the Presbyteries to which they belong.

Appendix No. II contains the names of the probationers who applied for work through your Committee. From this it will be seen that there were 39 on the Roll for the whole year or part of it. Of these the names of four were omitted in the exercise of the authority given to the Committee by the Assembly at its last meeting, to drop any name which had been on the list for two years. One has accepted an appointment to North Bay, under the Home Mission Committee. Another has been labouring in the bounds of the Barrie Presbytery, and although appointments were given him in ignorance of that fact, till lately, yet your Committee cannot say to what extent he fulfilled them, and his name is now omitted. One has withdrawn to accept a situation which was open to him; another to labour in a region remote from Canada, and six for other reasons, some of them dissatisfied with the working of the Scheme. Nine have been settled. This leaves 18 still on the list. In the printed Scheme for the current quarter ther are 19, but one of these has been settled since that was prepared.

The settlements during the year throughout the Synods covered by this report, have been 33, which should leave 41 vacancies on the Roll, which is 27 fewer than those reported for the three Synods to the Convener of your Committee on Statistics. From their report it is learned that there are at least 107 vacancies throughout the Church, exclusive of the Presbytery of Winnipeg, from which there is no specific return. Of these 33 are in the Synod of the Maritime Provinces, and 7 in that of Manitoba and the North-West Territories; and your Committee have on their Roll probationers sent by Presbyteries in each of these, although they cannot send them supply. In the Synod of Montreal and Ottawa there are 22 vacancies, every Presbytery in the bounds having some, and only two Presbyteries taking supply. In the two Synods whose Presbyteries have been most faithful to the Scheme there are 46 vacancies, so that nearly all are reported.

Your Committee close with offering the following recommendations:

I. That in view of the fact that only two of the Synods of the Church regularly receive supply through your Committee, they be authorised to confine their operations to the Presbyteries comprised in these.

II. That your Committee be not required to give appointments to any minister or licentiate whose name is not certified to them by one of these Presbyteries.

III. Your Committee would call attention to the extent to which students and ministers in settled charges receive appointments to the pulpits of vacant congregations, an injustice being thus done to those who place their services at their disposal, and they would recommend that the employment of the former be forbidden except in cases of special emergency, and that that of the latter be discouraged and discountenanced.

R. J. LAIDLAW, *Convener.*
ROBERT TORRANCE, *Clerk.*

APPENDIX 1.—VACANCIES AND SETTLEMENTS, 1888-1889.

PRESBYTERIES.	Congregations.	Put on List.	Settled.	Ministers.
Quebec	*Scotstown	Oct., 1887	May 14, 1889	D. L. Dewar.
	*Lingwick	Jan., 1888		
	*Lake Megantic	" "		
	Winslow	July, "		
Montreal	One vacancy, name not given.	July, "		
Ottawa	L'Orignal and Hawkesbury	Oct., "	Feb. 19, 1889	James Bennett.
	Manotick and S. Gloucester	" "		
Lanark and Renfrew	No reports			
Brockville	No reports			
Glengarry	No reports			
Kingston	Roslin and Thurlow	Jan., 1889		
	Wolfe Island			
Peterborough	Baltimore and Cold Springs	July, 1888	Sep. 18, 1888	J. R. Gilchrist.
Whitby	Pickering, St. Andrew's and St. John's	Oct., "	March 21, '89	Louis Perrin, B.A.
	Dunbarton and Melville Ch., Scarborough	Apr., 1889		
Lindsay	St. Andrew's Church, Eldon	" 1888	Nov. 7, 1888	M. McKinnon.
	St. Andrew's Church, Lindsay	Oct., "		
	St. Andrew's Church, Scott and Uxbridge	" "	Jan. 29, 1889	A. U. Campbell.
	Kirkfield and Bolsover	Apr., 1889		
Toronto	Milton	July, 1887	Nov. 22, 1888	R. Haddow, B.A.
	Boston Church	" "	Aug. 23 "	J. W. Milne.
	Streetsville	Oct., 1888		
	Georgetown and Limehouse	" "	Dec. 18, "	A. H. Drumm.
	Laskey and West King			
	Brampton			
Orangeville	Cheltenham and Mt. Pleasant	July, "	Oct. 16, "	J. L. Campbell.
	Caledon and Alton	" "	Aug. 21, "	A. Wilson.
	Orangeville	Oct., "	Apr. 22, 1889	D. C. Hossack, M.A., LL.B.
	Markdale and Flesherton	" "		
	Horning's Mills and Honeywood	" "		
Barrie	Gravenhurst	Apr., 1889		
	Severn Bridge	" "		Reduced to a Mission Station.
	Tottenham and Beeton	" "		
Owen Sound	Meaford	" "		
Saugeen	Woodland and North Luther	" "	Apr. 9, 1889	Hugh McKellar.
Guelph	Knox Church, Elora	Oct., 1887	Feb. 21. "	M. L. Leitch.
	Knox Church, Galt	July, 1888	Oct. 4, 1888	Alex. Jackson.
	Melville Church, Fergus	Oct. "		
Hamilton	St. Paul's Church, Carluke	July, "	July 31, "	A. E. Doherty.
	Ancaster and Alberton	Apr., 1885	Apr. 5, 1889	John McClung.
	St. John's Church, Hamilton	July, 1888		
	Port Dover and Victoria	Oct., "		
	Cayuga and Mount Healey	" "		
	Waterdown	Jan., 1889		
	Strabane and Kilbride	Apr., "		
	Port Dalhousie and Louth	" "		
	Hayne's Avenue & St. David's	" "		
Paris	Dumfries St. Church, Paris	July, 1888	Feb. 28, 1889	Edw'd Cockburn, M.A.
	Brantford, First Church	Oct., "	Apr. 23, "	J. C. Tolmie, B.A.
	Princeton	" "		
London	Wallacetown	" 1887	Nov. 1, 1888	D. Kelso.
	Dutton	" "	Jan. 3, 1889	T. Wilson.
	Proof Line	July, 1888	Sep. 25, 1888	Dr. Thomson.
	Lobo	" "	Nov. 6, "	F. Ballantyne.
	*Mosa	" "	Nov. 8, "	A. T. Stewart.
	Ailsa Craig	" "		

* Need Gaelic.

APPENDIX 1.—VACANCIES AND SETTLEMENTS, 1888-89.—*Continued.*

PRESBYTERIES.	Congregations.	Put on List.	Settled.	Ministers.
London	Port Stanley	Oct., 1888	Jan. 22, 1889	J. A. Bloodsworth.
	Melbourne	" "		
	Delaware	" "		
	Appin	Apr., 1889		
	Aylmer	" "		
Sarnia	Oil Springs and Oil City	July, 1888	Oct. 10, 1888	R. V. McKibbin.
	Black Creek, Guthrie Church and Wilkesport	Apr., 1889		
Chatham	East Tilbury and Fletcher	Jan., 1888	Nov. 20, "	A. L. Manson.
Stratford	Caven Church and *North Dawn			
	Shakespeare and Hampstead	July, "		
	Cross Hill and Millbank	" "		
	Wellesley and Milverton	" "		
Huron	Two quarters no report, and two "no vacancies"			
Maitland	Whitechurch and E. Wawanosh	July, 1888		
	Wroxeter	" "	Dec. 24, 1888	Thos. Davidson.
	Walton	Oct., "	May 30, 1889	David Forrest.
	St. Helen's and East Ashfield	" "	" 13, "	R.S.G. Anderson.
	*Chalmers' Church, Kincardine Township			
Bruce	Underwood and Centre Bruce	Apr., "	Oct. 2, 1888	James Little.
	North Bruce and St. Andrew's, Saugeen	" "	Feb. 27, 1889	John Eadie.
	Pinkerton	Oct., "		
	St. Andrew's Church, Paisley	" "	Oct. 16, 1888	John Gillis.

*Need Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

NAMES.	Presbytery Certifying.	Put on List.	Settled.	Withdrawn.	Still on.
1. Wm. Anderson, M.A.	Barrie	Aug., 1886			
2. Wm. Whitfield, M.A.	Toronto	" "			
3. Mark Danby	Huron	" "			
4. Andrew Wilson	Toronto	" "			
5. Geo. A. Yeomans, M.A.	Hamilton	Apr., 1887			1
6. J. M. Goodwillie, M.A.	Toronto	" "	North Bay, by appointment of H.M.C.		
7. Nathaniel Clark	Peterboro'	July, "		1	
8. James McEwen	London	" "		1	
9. *James Ferguson	Toronto	" "			1
10. T. J. Barron		Oct., "		1	
11. J. W. Cameron	Toronto	" "	North Mornington		
12. J. B. Hamilton	Orangeville	" "		1	
13. John Gauld	Hamilton	" "		1	
14. *Evan Macaulay, B.A.	Guelph	" "		8	1
15. *Angus McLeod	Bruce	" "			1
16. H. C. Howard	London	" "		1	
17. *Alex. Mackenzie	Maitland	" "			1
18. J. S. Stewart	Hamilton	" "			1
19. J. D. Bloodsworth	" "	" "	Port Stanley, 22nd January, 1889		
20. Wm. A. Stewart, M.A.	Guelph				1
21. D. McNaughton, M.A.					1
22. Kenneth McLennan, M.A.	Kingston			1	
23. John McClung	Stratford		Ancaster and Alderton, 5th April, 1889		
24. Robert A. Munro	Toronto				1
25. A. H. Drumm	Barrie		Georgetown and Limehouse, 18th Dec., 1888		
26. William Mackay	Toronto				1
27. John Eadie	Bruce		North Bruce, 27th Feb., 1889		
28. Geo. F. Kinnear, B.A.	Quebec		Settled		
29. J. Stenhouse, M.A.				1	
30. R. S. G. Anderson	Toronto		St. Helen's and Ashfield, 13th May, 1889		
31. John Hunter			Barrie Pres.		
32. Archibald Hudson	Paris	Oct., 1888			1
33. J. B. Scott	Chatham	" "			1
34. F. C. Simpson	Newfoun'l'd	Apr., 1889			1
35. A. R. Barron, B.A.	Brandon	" "			1
36. Wm. C. Armstrong	Orangeville	" "			1
37. Wm. Robertson, MA.	Hamilton	" "			1
38. J. L. Simpson	Brandon	" "			1
39. Richard Pike	Hamilton	" "			1

*Have Gaelic.

APPENDIX No. 17.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

LIST OF ANNUITANTS :—By the death of Mrs. Gregor, of L'Orignal, one name has been removed during the past year. Two have been added—Mrs. John Bennett, of Almonte, and Mrs. James Stuart, of Toronto. The number now on the list is forty-three, as follows :—

1. Mrs. Bain.
2. " Barclay.
3. " Barr (John).
4. " Barr (William).
5. " Brown.
6. " Cameron C. J. (children).
7. " Cameron (Hugh).
8. " Campbell.
9. " Cochrane.
10. " Colquhoun.
11. " Darrach.
12. " Hogg.
13. " Hunter.
14. " Livingstone (M. W.)
15. " Livingston (P. S.)
16. " Mackay (W. E.)
17. " MacKey (Alex.)
18. " MacKerras.
19. " McClatchey.
20. " Maclean.
21. " Maclaren.
22. " Maclaurin.
23. Mrs. Maclennan (Wm.)
24. " Maclennan (Alex., heirs).
25. " Macleod.
26. " MacEwen.
27. " MacMurchy.
28. " Mann (heirs).
29. " Miller.
30. " Milligan.
31. " Moody.
32. " Mair.
33. Miss Muir.
34. Mrs. Nicol.
35. " Ross.
36. " Simpson.
37. " Skinner.
38. " Smith.
39. " Stuart (Jas.)
40. " Stuart (John S.)
41. " Walker.
42. " Wallace.
43. " Bennett.

RECEIPTS AND DISBURSEMENTS TO 16TH MAY, 1889.

RECEIPTS.

Interest on investments	$6,314 68	
Congregational collections	908 79	
Ministers' contributions	1,242 00	
Capital returned	17,800 00	
Balance from last year	3,921 01	
		$30,186 48

DISBURSEMENTS.

Re-invested in mortgages	$15,000 00	
Annuities paid to widows, etc	7,460 70	
Expenses of management	474 15	
Notarial and legal expenses	65 72	
Balance in Merchants Bank	7,185 91	
		$30,186 48

ASSETS.

Mortgages on real estate	$101,050 00	
Thirty-nine shares corporation stock	5,460 00	
Temporary loans	2,000 00	
Balance cash in Merchants Bank	7,185 91	
Interest receivable to 1st June	671 25	
		$116,367 16

ROBERT CAMPBELL,
Chairman.

JAMES CROIL,
Treasurer.

Audited and certified correct.
PHILIP G. ROSS,
Chartered Accountant.
MONTREAL, *May 25th*, 1889.

APPENDIX No. 18.

REPORT OF THE WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH IN CANADA.

WESTERN SECTION, 1888-9.

The following is a statement of the receipts and expenditure of the Fund during the year :—

RECEIPTS.

Balance from last year	$7,342 65
Congregational Contributions	4,735 89
Ministers' Rates	3,041 00
Interest	6,716 80
Investments repaid	6,522 55
	$28,358 89

EXPENDITURE.

Annuities paid	$11,344 00
Printing and Incidental Expenses	28 50
Invested	8,200 00
Salary of Agent	600 00
Proportion of General Expenses	302 34
Balance at Cr.	7,884 05
	$28,358 89

STATE OF FUND.

Debentures, par value	$50,685 62
Mortgages	56,633 00
Temporary Loans	1,500 00
Balance	7,884 05
Total	$116,702 67
Last year	114,243 20
Increase	$2,459 47

Two annuitants have died, viz., Mrs. Fayette and Mrs. Paterson; and five have come on the fund, viz., the widows of Rev. John McDonald, Rev. James Boyd, Rev. J. Builder, Rev. John Gibson, and Rev. A. W. McConechy, the number being now 69. The names of the annuitants will be found below. The case of Mrs. McDonald, Scotstown, and that of Dr. Clark, were satisfactorily arranged.

The books and accounts of the Agent have been audited, and the securities examined and found correct.

All which is respectfully submitted.

JOHN L. BLAIKIE, *Convener*

LIST OF ANNUITANTS.

1. Mrs. Adams.
2. " Allan.
3. " Anderson.
4. " Baikie.
5. " Barron.
6. " Binnie.
7. " Bethune.
8. " Black.
9. " Boyd.
10. " Breckinridge
11. " Builder.
12. " Cameron.
13. " Campbell.
14. " Chesnet.
15. " Coutts.
16. " Craigie.
17. " Duff.
18. " Esson.
19. " Fletcher.
20. " Fraser.
21. " Geggie.
22. " Gibson.
23. " Glassford.
24. " Gordon.
25. " Gray.
26. " Hall.
27. " Hislop.
28. " Howden.
29. " Inglis.
30. " Irvine.
31. " Jennings.
32. " Kemp.
33. " Lang.
34. " Lawrence.
35. " Lochead.
36. Mrs Logie.
37. " Malcolm.
38. " Matthews.
39. " Milne.
40. " McArthur.
41. " McColl.
42. " McConechy (A. W.)
43. " McConechy (J.)
44. " McDonald.
45. " McKenzie (C.)
46. " McKenzie (E. J.)
47. " McFaul.
48. " McKeracher.
49. " McKinnon (E. J.)
50. " McKinnon (N.)
51. " McLachlan.
52. " McLean (C.)
53. " McLean (G.)
54. " McLean (J.)
55. " McPherson.
56. " Pringle.
57. " Rennelson.
58. " Riddell.
59. " Rose.
60. " Ross.
61. " Scott.
62. " Smith (E.)
63. " Smith (J.)
64. " Smyth.
65. " Stewart.
66. " Thomson.
67. Children of late Rev. J. Nisbet
68. " " John Straith
69. " " Jas. Whyte

APPENDIX No. 19.

REPORT OF COMMITTEE ON MINISTERS' WIDOWS' AND ORPHANS' FUND FOR THE MARITIME PROVINCES.

The Committee on the Ministers' Widows and Orphans' Fund for the Maritime Provinces beg leave to report as follows :—

The receipts for the past year have been as follows :—

From Ministers' Rates	$1494 72
From Dividends and Investments	3736 14
From Fines and Interest on Arrears	30 96
From Congregational Collections and Donations	236 99
Total	$5498 81

The payments have been :—

Annuities to Widows	$3223 00	
Salaries and Expenses	481 66	3704 66
Leaving a balance of		$1794 15

to be added to the capital fund, which now amounts to $74,649.27, which with cash on hand, $696.42, makes our total assets $75,345.69.

The total amount paid to widows since the formation of the Fund is $31,313.66.

During the last year three ministers upon the Fund have died, the Rev. Samuel Johnson, of Harvey, the Rev. A. O. Brown, and the Rev. Abraham McIntosh, of St. Ann's ; but the wife of the last having pre-deceased him, and Mr. Brown being unmarried, only one additional widow comes upon the Fund ; but one, Mrs. Alex. Stuart, has died, leaving the same number in receipt of annuity as last year. Two orphans upon the Fund have reached the age of 18, leaving the number that much less than last year. These changes leave nineteen widows and eighteen orphans in receipt of annuity.

During the year the names of two ministers have been struck off our list for non-payment of dues, and, as mentioned, three have died. Six have joined, making the total of contributing members 98.

All which is respectfully submitted.

GEORGE PATTERSON, *Secy.*

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.	11. Mrs. Murdoch Stewart.
2. " James Waddell.	12. " John McLean.
3. " Allan Fraser.	13. " Arch. Glendinning.
4. " James Fraser.	14. " J. C. Meek.
5. " Keay.	15. " Thos. M. Christie.
6. " Wm. Donald.	16. " Wm. Murray.
7. " John Geddie.	17. " W. Thorburn.
8. " James Smith.	18. " Wm. Millen.
9. " James Law.	19. " Saml. Johnston.
10. " J. D. Patterson.	20. Rev. J. W. McLeod's orphans.

RECEIPTS AND EXPENDITURE OF MINISTERS' WIDOWS' AND ORPHANS' FUND, FOR YEAR ENDING APRIL 30th, 1889.

ABSTRACT OF TREASURER'S STATEMENT.

RECEIPTS.

Ministerial Rates	$1494 72
Fines and Interest on Arrears	30 96
Collections and Donations	236 99
Interest and Dividends	3325 50
Accumulation on Building Society's Shares	410 64
	$5498 91

EXPENDITURE.

Salaries of Secretary and Treasurer	$ 400 00	
Current Expenses	81 66	
Allowance to Widows and Orphans	3223 00	
		$3704 66
Added to Capital		$1794 25

Total assets April 30th, 1889, $75,345.69.

GEO. MITCHELL, *Treas.*
Ministers' W. & O. Fund

Halifax, N. S. April 30th, 1889.

Examined and found correct.

M. CALDERWOOD,
GEO. CUNNINGHAM. } *Auditors.*

APPENDIX No. 20.

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

The deliverance of last Assembly on this subject was, "That the Assembly express its unabated conviction of the importance of religious instruction as an integral part of Public School education; appoint a committee to watch over legislation on this subject in the different Provinces, and endeavour, where practicable, to influence it in the direction of the expressed views of this Church; to co-operate for this end with any similar committees of other branches of the Church; and report to next Assembly."

So far as your Committee are aware, there has been no actual legislation calling for special attention; but it is understood that, in some of the Provinces, there is a prospect of legislation which may require the careful consideration of the Church. It will be especially necessary to assert the principle that schools receiving direct or indirect State aid be required to devote the greater part of their time to the work of giving a full and liberal secular education, and not be permitted to serve as institutions for propagating sectarian tenets. This Church should protest against any infringement of this principle in new legislation, and use every influence in its power to remedy evils already existing in contravention thereof. Some of our people are suffering wrong in the Province of Quebec, in localities where they are not sufficiently numerous to have schools of their own, by being obliged to send their children to schools permeated in all their exercises by a spirit of aggressive sectarianism.

The Committee referred last year to the use, in Public Schools of Eastern Ontario, of text-books saturated with teaching of a character offensive to the religious sentiment of our people. Evidence since received confirms the truth of that statement. But now that the Government is investigating the matter, your Committee are hopeful that the evil will be remedied with all reasonable speed, and that it will be in their power to report some steps in the right direction to next General Assembly.

The Committee are glad to learn that in British Columbia, where the law makes no provision for religious exercises, a considerable number of the schools are opened with prayer, and some of the school-books contain fragments of religious instruction. Attention is now being drawn to the subject in that Province, and it is to be hoped that gain may result.

The Committee have received a document sent to the Moderator of the General Assembly by the Anglican Synod of the Diocese of Toronto, suggesting the preparation, by representatives of the several religious bodies of Ontario, of a "Short Compendium of the Chief Truths of Christian Faith and Practice," to be used in the regular studies of the schools, as also the restoration of the "'Lessons in Scripture History,' which were formerly to be found in the Public School Readers." Our Church, we believe, is in full sympathy with the object contemplated in these suggestions.

In regard to this whole question of religious instruction in Public Schools, the time has surely arrived when the process of Protestants surrendering all and gaining nothing should cease. Experience has shown the folly of attempting to conciliate the Roman Catholic Church by the secularization of our schools. The result has rather been to produce increased activity in the establishment of Separate Schools, on the ground that Public Schools are "Godless institutions." It is an intolerable hardship to the parents of a Protestant nation, to be deprived of the privilege of securing the aid of the teachers in imparting to the children under their charge some knowledge of the historical facts and fundamental truths of that Bible which has been well designated as "the birthright of every Protestant child, and the inalienable right of the Protestant parent;"—and all in the vain hope of conciliating the Roman Catholic Church. Had the effort and ingenuity devoted to this attempt been employed in the perfecting of a fair and workable scheme of Scripture teaching, we believe there would have been no complaint except on the part of those who are irreconcilably opposed to the principles of modern civilization.

Without entering upon details, your Committee are satisfied that a basis for Bible instruction might be found in the scheme of Scripture Readings, now authorized in the Province of Ontario and elsewhere, by following out the suggestion of the Inspectors' Section of the Ontario Teachers' Association, and instead of forbidding all comment and explanation, only prohibiting *doctrinal and sectarian* explanation, so as to leave opportunity open for explanation and drill in Scripture knowledge. Safeguarded by a stringent conscience clause, this would afford a reasonable solution of the question; although, from an educational point of view, a scheme graduated according to the age of the pupils, such as was appended to last year's report, would be preferable.

The Committee feel that at the present time, when circumstances have aroused public attention to this subject, it is due not only to our own people, but also to the other Churches, and the educational authorities of the several Provinces, that this Church express its view with considerable fulness, and therefore recommend the following deliverance as the finding of the Assembly:—

The General Assembly acknowledges receipt of a communication from the Anglican Synod of the Diocese of Toronto on the subject of Religious Instruction in the Public Schools of Ontario, and expresses its sympathy with the object therein contemplated.

The General Assembly, while recognizing that the chief object of the State in regard to the education of the young is to secure full and liberal instruction in secular subjects, and that therefore the greater part of the time of every school, aided directly or indirectly by the State, should be devoted to this object, holds that a grievous wrong is done when secular instruction is placed in such a position as to disparage Christianity, or leave the young unacquainted with the fundamental historical facts and moral teachings of God's Word.

The General Assembly still adheres firmly to the belief that the Bible should be made in the Public Schools the subject of regular, systematic instruction, and rejoices to believe that a rule to this effect, combined with a conscience clause, giving full relief to every objector, and with a clause empowering trustees to dispense with such instruction when they deem it expedient, would be most acceptable to the different branches of the Christian Church.

The General Assembly appoints a committee to watch over legislation on this subject in the different Provinces, and endeavour, where practicable, to influence it in the direction of the expressed views of this Church; to take steps for securing the co-operation of other branches of the Christian Church for this end; and to report to next General Assembly.

G. M. GRANT, }
THOMAS MACADAM, } *Joint Conveners.*

TORONTO, *June 18, 1889.*

APPENDIX No. 21.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1889.

In presenting its Report for the twelve months closing with the Church's financial year, 1888-9, the Committee on the Aged and Infirm Ministers' Fund (Western Section), feels a considerable measure of discouragement on account of the very inadequate response which the Church has given in answer to the strong appeals that have been made on behalf of the Fund. The Committee made a strong effort to bring up the Congregational Contributions to the measure required to pay the annuities to ministers on the Fund. With that object in view an apportionment was made to the different Presbyteries of the total sum of $14,000, estimated as necessary, allocating to each what, in the judgment of the Committee, was its fair relative share. In order that the claims of the Fund might not be overlooked, a circular was prepared and sent officially to each Clerk of Presbytery with request to see that the Presbytery take action in the matter, and appoint some person to take special charge and press the claims of the Fund. A copy of the circular was also sent to each minister in charge, and, in the case of vacancies, where an elder's name could be found, a copy was addressed to him. In that way it may be said nearly every congregation was reached. The apathy and indifference to the suffering annuitants, on the part of many congregations may be judged from the facts indicated by the following Financial Statements. Meanwhile, it may be stated that the low state of the Fund has again compelled the Committee to order payments up to $200 only, so that for the year no annuitant has received more than that sum, and even then there is a deficit in the Ordinary Fund. The simple fact is, that instead of having the Ministers' Rates go to capital, and the interest from capital used in supplementing annuities in the cases of the more needy brethren, they have of necessity been used in making ordinary payments, and even then there is still due to the annuitants the sum of $895, and an adverse balance of $715 40, or a total deficit of $1,610.40. It must rest with the Assembly to decide what can be done to remedy this state of things and remove what must be viewed as something most discreditable to a wealthy Church like our own.

FINANCIAL STATEMENTS, 1888-9.

RECEIPTS.

Congregational Contributions and Donations	$9,391 96
Ministers' Rates	1,588 70
Interest	1,029 50
Investments Repaid	1,300 00
Balance at Dr.	715 40
	$14,025 56

EXPENDITURE.

Balance at Dr. 1st May, 1889	$ 83 33
Supplemental Payments, August, 1888	860 00
Annuities Paid, November, 1888	5,804 28
" " April 30th, 1889	5,714 50
Invested	1,250 00
Sundry Expenses	113 45
Proportion of Salary	100 00
" General Expenses	100 00
	$14,025 56

CAPITAL FUND.

Debentures	$ 2,500 00
Mortgages	13,000 00
Cash	50 00
	$15,550 00

LIST OF ANNUITANTS, WITH THE AMOUNT PAID TO EACH.

NAME.	Bal. for 1887-8.	On ac. for 1888-9.
Rev. J. Duff	$20 00	$100 00
" J. Fotheringham	....	180 00
" J. Malcolm	....	104 00
" D. McMillan	20 00	200 00
" J. R. Scott	20 00	200 00
" J. G Carruthers	....	100 00
" Robt. Monteith	20 00	200 00
" S. C. Fraser	20 00	200 00
" Robt. Dewar	20 00	200 00
" Jas. Mitchell	....	150 00
" H. Meldrum	20 00	200 00
" Thos. McPherson	20 00	200 00
" Wm. Graham	20 00	200 00
" Alex. Kennedy	20 00	200 00
" W. Fraser, D.D	20 00	200 00
" W. Hancock	....	150 00
" M. Barr	20 00	200 00
" W. C. Young	....	190 00
" Thos. Lowy	20 00	200 00
" R. Renwick	....	195 00
" W. C. Windell	20 00	200 00
" Jas. Hanran	....	195 00
" John Porteous	20 00	200 00
" John Gray, D.D	20 00	200 00
" W. Stewart	20 00	200 00
" W. King	20 00	200 00
" Alex. Grant	20 00	200 00
" John Dunbar	20 00	200 00
" Robert Neill, D.D	20 00	200 00
" W. White	20 00	200 00
" D. Morrison	20 00	200 00
" Robt. Jamieson	20 00	200 00
" Wm. Cleland	20 00	200 00
Rev. Thomas Alexander	$20 00	$200 00
" Smith Hutcheson	....	165 00
" J. McTavish, D.D	....	100 00
" Wm. Park	20 00	200 00
" Chas. Campbell	20 00	200 00
" W. R. Sutherland	20 00	200 00
" S. Fenton	....	175 00
" W. T. Canning	20 00	200 00
" W. Bain, D.D	20 00	200 00
" John McNab	....	195 00
" W. M. Christie	20 00	100 00
" Robt. Stevenson	20 00	200 00
" Geo Jamieson	....	185 00
" Peter Currie	20 00	200 00
" D. Anderson	20 00	200 00
" Jas. Alexander	20 00	200 00
" Thos. Wilson	20 00	200 00
" David Wardrope	20 00	200 00
" David Beattie	....	190 00
" Jas. Cleland	20 00	200 00
" Robert Rogers	20 00	....
" S. Jones	20 00	200 00
" Jas. Gordon	20 00	200 00
" John Fraser	20 00	200 00
" J. B. Duncan	....	155 43
" N. McDiarmid	....	194 45
" George Brown	....	195 73
" George Smellie, D.D	...	191 67
" Wm. Matheson	....	183 34
" Jas. S. Eakin	....	124 16
	$860 00	$11,518 78

A comparison with the previous year will show an increase in collections which is offset by a corresponding increase in the annuities paid. There is a decrease in the Ministers' Rates, but that arises from the number of ministers connecting with the Fund during the previous year and paying for past years. Two of the annuitants, namely, the Rev. R. Rogers and the Rev. W. M. Christie, having taken regular work, have only received partial payments, and while they are not dropped from the list of annuitants, payments to them are suspended so long as they continue in the active work and are in receipt of regular income. Had they drawn the full amounts and the other annuitants been paid the sums paid by the rules, $13,855 55 would have been required, or only slightly under the amount asked by the Committee.

Two of the brethren whose names appear in the list of annuitants have been called from earth to the Home above, namely, the Rev. J. Duff and the Rev. D. McMillan, the latter since the closing of the financial year.

The Committee has given serious consideration to the raising of the proposed endowment of two hundred thousand dollars. The Rev. William Burns, whose work in connection with Knox College endowment was approaching completion, was asked to accept the position of Agent, and after arrangements had been made with the Board of Knox College by which he would be able to finish the work for the Board and also give a part of his time to the work of this Committee, he accepted the position. The college work occupied his time until a few months ago, but recently in connection with the Convener, considerable canvassing has been done in Montreal and Quebec. The utterly unprepared state of the Church manifested by the great ignorance existing as to the Fund itself and its claims upon the Church members, presented an almost insuperable barrier to success. The two above mentioned places have been visited twice, Mr. Burns going to Quebec alone the second time. Other points have been touched and a few subscriptions obtained, with a good many promises of help later on in the canvass; still the work has been of a most discouraging kind. The experience gained however will be valuable, and has pointed to one thing as being necessary, namely, organization in the way of local committees through whom persons able to subscribe may be reached. It has also been made evident that if success is to crown the effort, the Assembly must take some action by which ministers will be enabled to bring the claims of the Fund before the people from the pulpit without being open to the suspicion of self-interested advocacy.

A good committee has been formed in Montreal with which consultation has been held, and on the advice of the gentlemen composing it, the canvass is deferred until the autumn when they will co-operate, and when it is hoped merchants will be encouraged by an improved condition of business to subscribe liberally.

It is intended to go on and organize committees at the various commercial centres and with the aid which these organizations will give, successfully prosecute the work during the autumn. A cir-

cular was prepared by Mr. Burns as Agent, a copy of which has been addressed to many persons likely to subscribe. Another circular was more recently prepared by the Convener as a "Layman's Appeal to Laymen," on behalf of the fund, and copies sent to a number of persons prior to of their being called upon, and their use will be continued in that way. A copy is also being sent to each minister in charge, in the hope that a greater interest in the Fund may be created.

The Convener, at the request of the Committee, addressed the three Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London, on behalf of the Fund. He was kindly received by these courts of the Church and a deep interest on their part expressed in the Fund. How far that interest will show its reality by largely increased giving remains to be seen; but the Committee feels convinced that if ministers will only be more faithful in bringing the necessities and claims of the Fund before their people, there will be no shortage in the ordinary fund, and the securing of the endowment will be greatly helped.

The following ministers have signified to the Committee their desire to connect with the Fund, and it is recommended that they be allowed to do so under the rules: Walter Coulthard, Picton; Wm. Nicholl, Broadview; T. Z. Lefebvre, Quebec, and John Nichols, Montreal.

Applications for leave to retire from the active duties of the ministry have been received from the following ministers:

Charles Cameron,	Presbytery of	Maitland,	age 70,	in ministerial charge	27	years.
Wm. Walker,	"	Chatham,	" 66,	" "	32	"
Angus McColl,	"	"	" 71,	" "	41	"
Arch. Currie, M.A.	"	Lindsay	" 58,	" "	27	"
Thomas Goldsmith,	"	Hamilton,	" 66,	" "	18	"
James Black,	"	"	" 68,	" "	33	"
John Stewart,	"	Owen Sound	" 63,	" "	32	"
Duncan McNaughton,	"		" 63,	" "	10	"
Andrew Wilson,	"	Toronto,	" 66,	" "	34	"
D. Camelon,	"	"	" 61,	" "	30	"

The Committee has given careful consideration to each case, and presents the following recommendations:—

First—That the applications of the Revs. Cameron, Stewart, Walker, McColl, Goldsmith, Black and McNaughton be granted; the latter as a special case, and that the years of missionary labor in his case be allowed to count the same as regular pastoral work. If this be granted he will count for ten years of service in the Canadian Church.

Second—With reference to the applications of the Revs. Andrew Wilson and David Camelon, the Committee cannot recommend the Assembly to grant leave to retire and go upon the Fund, as they are both under seventy years of age, and in the case of Mr. Wilson, there is no evidence of infirmity, while in that of Mr. Camelon the evidence of infirmity is deemed insufficient.

Third—That the Committee does not see its way clear to recommend the granting of the application of the Rev. A. Currie, as he is only 58 years of age; it considers the evidence of infirmity insufficient, but refers the case to the Assembly for its judgment, with the recommendation that Mr. Currie be required to appear before the Assembly's Committee appointed to consider applications for leave to retire.

It will be observed that there are sixty-one annuitants on the Fund, and adding the seven whose applications are now recommended, brings the number up to sixty-eight. The full annual payments for these will require the sum of $13,586.50, and in addition there is the sum of $895 due for the past year, and the adverse balance of $715.40. The Assembly will see that the state of the Fund calls for greatly increased liberality, and as the number of annuitants is being added to from year to year, the Committee feels that it cannot too strongly press upon the Assembly to see that the necessary steps are taken by ministers to present the claims of the Fund to their people, so that the annuitants may receive at least the comparatively small sums provided by the rules.

The Committee may ask leave of the Assembly to present a second report in regard to changes in the rules.

J. K. MACDONALD,
Convener.

APPENDIX No. 22.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH FOR THE YEAR ENDING MARCH 31ST, 1889.

The Committee of the Aged and Infirm Ministers' Fund, for the Eastern Section of the Church, have to report as follows :

RECEIPTS.

Balance on hand May 1st, 1888	$2,369 01	
Added to capital	2,000 00	
		$369 01
Collections from congregations		825 49
Rates from ministers		737 16
Donations		154 58
Interest and dividends		1,432 85
		$3,519 09

EXPENDITURE.

Annuities—		
Rev. William McCullagh	$200 00	
" J. B. Logan	200 00	
" E. Ross	200 00	
" J. Bennet, D.D.	200 00	
" L. Jack	200 00	
" A. Donald	200 00	
" H. McLeod, D.D.	200 00	
" Thomas Nicholson	200 00	
" A. P. Miller	150 00	
" A. Romans	100 00	
" James Gray	100 00	
" W. McCulloch, D. D	100 00	
" A. Cameron	150 00	
" W. R. Frame	41 68	
	$2,241 68	
Incidental expenses	141 94	
Proportion of Agent's Salary	300 00	
		2,683 62
Balance on hand		$835 47

Collections have been received from one hundred and nineteen congregations, and rates from one hundred and fourteen ministers. Only three ministers have joined the fund during the year, and nine names have been removed from the list of contributors. Since our last report, two of our annuitants—the Rev. Wm. Duff and the Rev. Wm. Millen—have been removed by death' and the name of Rev. Alex. Cameron has been placed upon the list by leave of Assembly and on the recommendation of the Presbytery of Truro. The Presbytery of P. E. Island applied early in the year on behalf of the Rev. W. R. Frame, for half annuity, but before the Committee had an opportunity to deal with the application Mr. Frame was removed by death. The Committee agreed, however, to grant Mrs. Frame, on behalf of her late husband, the sum set opposite his name, being his proportion of annuity for the quarter ending September 30th.

An application addressed to the General Assembly from the Presbytery of Halifax, on behalf of the Rev. John Cameron, asking that he be permitted to retire from the active duties of the ministry, and that he be recommended for an annuity from the Aged and Infirm Ministers' Fund has been received, with relative documents, and has been favourrbly entertained by the Committee. A similar application from the Presbytery of St. John, on behalf of the Rev. A. L. Wyllie has come into the hands of the Convener, but too late to be submitted to the Committee before the meeting of the General Assembly. Both applications, with relative documents, have been duly forwarded to the clerk of the Assembly for its action. The Committee has also received official notice from the Presbytery of Miramichi that it will apply to have the Rev. Peter Lindsay placed upon the Fund as soon as he is granted permission by the General Assembly to retire.

The Committee had entertained the hope at the beginning of the year that the state of the funds might warrant a slight increase of the amount paid to annuitants this year, but with the Treasurer's statement before it, and with the prospect of three additional annuitants coming upon the Fund at once, the Committee does not feel warranted to make any advance for the present. The Committee feels confident, however, that with very little additional effort on the part of congregations, it would be in a position to pay annuitants the full amounts to which they are entitled for the years of service they have given to the Church.

Respectfully submitted,

EDWARD GRANT, *Convener.*

REPO

It w
Church c
The
day, in o
The
Laing, F
Johnston
The
England,
Presbyter
Secretary
It w
invited c
This ord
members
topics sul
union.
(c) The F
(f) The F
introduce
The
essential
had been
The
of views,
support o
in the sta
Your
earnest d
that the
confer fu
Committe
The
full abstr
the use c
Churches
Tor

APPENDIX No. 23.

REPORT OF THE COMMITTEE ON UNION WITH THE ANGLICAN AND OTHER CHURCHES.

It was arranged that your Committee on Union should meet with the Committees of the Church of England and of the Methodist Church, in Toronto, on the 22nd of April, at 8 p.m.

The Committees of the several Churches named, met, first apart, on the afternoon of the same day, in order to consider the mode of procedure in the joint meeting.

The members of your Committee present were Rev. Drs. Reid, Maclaren, Moore, Cochrane, Laing, Proudfoot, McMullen, and Caven, Rev. T. Sedgwick, Messrs. W. B. McMurrich, L. W. Johnston, George Rutherford and Dr. Fraser (London).

The following were appointed Secretaries of the joint Committee, viz.: for the Church of England, Rev. John Pearson, M. A.; for the Methodist Church, Rev. Dr. Ryckman, and for the Presbyterian Church, Mr. W. B. McMurrich. Mr. McMurrich was also appointed General Secretary.

It was deemed proper that the Committee of the Church of England—the Church which had invited conference on Union—should lead in the consideration of the topics to be brought forward. This order of procedure had indeed been expected by the Committee of the Anglican Church, and members of that body had been appointed to introduce the several subjects of conference. The topics submitted by the Committee of the Church of England were the following:—(a) Corporate union. (b) Amount of unity in doctrine, worship and modes of action between the three bodies. (c) The Holy Scriptures. (d) The Creeds. (e) The conditions of administration of the Sacraments. (f) The Historic Episcopate. The fifth of these subjects was not taken up, and the last was merely introduced, the close of the Conference (on the evening of the 23rd) preventing discussion.

The topics enumerated had been selected by the Committee of the Church of England as of essential importance in any negotiations for corporate union. They are in substance those which had been set forth by the Lambeth Conference of last year.

The Committees thought it advisable at their first meeting not to proceed beyond a comparison of views, in a general way, on the several subjects brought forward, without any argument in support of the distinctive tenets of any of the Churches, except as this might be necessarily involved in the statement of views.

Your Committee was deeply impressed with the courtesy and Christian feeling, as with the earnest desire for union, of the brethren with whom they were in conference; and they recommend that the General Assembly shall appoint a committee for the present year, with instructions to confer further with the other Churches should they appoint similar committees. Each of the Committees agreed to make this recommendation to its own Church.

The Secretaries of the joint Committee were instructed to publish in the newspapers a somewhat full abstract of the proceedings, and to publish in pamphlet form a still more complete record for the use of the members of the Committee and their successors, should such be appointed by the Churches.

TORONTO, *June 18, 1889.* WM. CAVEN, *Convener.*

APPENDIX No. 24.

REPORT ON THE STATE OF RELIGION, 1889.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

FATHERS AND BRETHREN—

In presenting their report on the State of Religion, your Committee are constrained, in the first place, to complain of the extremely partial and incomplete sources whence they derive their information. Instead of being enabled, as were the Committee of last year, to speak of "tidings from every part of the Dominion," they can refer only to the following returns : (1) The admirable report submitted to the Synod of Montreal and Ottawa, together with that adopted by the Presbytery of Lanark and Renfrew in that Synod; (2) Reports from the Presbyteries of Pictou, Miramichi, Truro, Sydney and St. John, all of these being within the bounds of the Synod of the Maritime Provinces ; (3) Three reports of Sessions in Nova Scotia ; (4) Seven reports of Sessions in Ontario ; (5) Seven reports undesignated, so that their locality cannot be assigned ; (6) A brief but instructive report has also been furnished by the Presbytery of Brockville (and, since this report was compiled, Halifax Presbytery has sent in its return). Thus, from one-half of the Maritime Provinces, and from the greater portion of the three Synods of Toronto and Kingston, Hamilton and London, Manitoba and the North-West, no returns of any sort have been received. Your Committee can but hope that the tone of those actually reporting may characterize the numerous defaulters and that in the years to come greater regard may be paid by Presbyteries or Synods to the injunctions of your venerable Court.

For, speaking generally, that tone is cheering in a very marked degree, and with reference to all of the particulars respecting which information has been solicited. Not to occupy the time of the Assembly with needless preliminary comments, your Committee would submit such an abstract of the answers received as may present the most vivid picture of the condition of religious life in our beloved Church attainable by means of question and answer.

I.—RESPECTING THE ELDERSHIP.

Three questions bear upon the functions of the elders. The substance of the replies furnished indicate, with regard to the first of these : That the elders "perform their duties in prayer meetings," etc., with commendable and efficient fidelity ; and that, in general, they have "districts assigned to them," the families in which they visit with regularity, especially in connection with the seasons of administering the communion. Exceptions are indeed noted. All elders are not impressed with a sense of their official duties. All do not realize their privileges, whether as individuals or as office-bearers. But in the majority of the reports there is no "uncertain sound." The conviction deepens from year to year that the strength of Presbyterianism depends to a degree well nigh incalculable, under the great Head of the Church, upon the earnest, persistent "works of faith and labours of love" discharged by our noble army of elders.

Comparatively few Sessions report that they held special prayer meetings for blessing on the congregations ; but this practice appears to be on the increase, and nearly all speak of devoting attention to this subject at the ordinary meetings of Session. Wherever this duty is upheld the reports speak of the beneficial results, alike as regards the services of the pastor and the edification of the people.

Of cases in which, as expressed in one of the returns, "elders are only elders in name, not in life or in service," the most discouraging is that of a Presbytery within the bounds of the Synod of Montreal and Ottawa, which reports as follows : "The elders do not perform their duties as they should. Only three Sessions of those reporting can be said to do all that is required of them. In a few cases one or two attend the Sabbath School and Prayer Meeting, but in more cases even that is not done." Another Presbytery within the same bounds reports its "fear that very few have regular systematic visits from the elders." On the other hand, one Presbytery in the Maritime Provinces says : "In almost every return evidence is given of the interest manifested by the elders in Prayer Meetings, Sabbath Schools, and the visitation of members under their care, as well as the sick, aged and infirm." This report speaks of "two

Sessions sending in returns, though destitute of a settled pastor—returns not a whit behind any of the others in their record of faithful work done in the past, and cheerfulness of outlook for good work in the future. In one of these fields a series of special services was planned and arranged for, with the most gratifying results." This is as it should be. In cases where glaring dereliction of duty is reported, it seems to your Committee that some action on the part of the Assembly is called for, with the view of rendering more emphatic the conviction of the Church with regard to the value of the services that can be rendered to the cause of Christ, where elders are faithful to their official vows, and in the discharge of those duties for the performance of which experience abundantly demonstrates their competency.

II.—WITH REGARD TO ATTENDANCE AT RELIGIOUS SERVICES.

(*a*) On the Sabbath the almost uniform answer is "well," or "remarkably well." One of the reports from a Presbytery within the Maritime Provinces says: "The terms employed in speaking of the attendance at religious services on Sabbaths are almost, without exception, of a most encouraging character. There are probably few, if any, localities in this or in any other land in which the sacred Day of Rest is better observed, outwardly at least, than within the bounds of this Presbytery." The Report of the Synod of Montreal and Ottawa speaks in equally cheering terms "except in winter in some congregations" of one of the Presbyteries, "where so many men are away in the woods." From the scattered reports of Sessions which have come into the hands of your Committee similar testimonies could in well nigh every instance be presented. The conclusion seems warrantable that the pulpit is by no means losing its hold upon the regard of the people, and gives no token of ceasing to be operative over their life. "The Spirit of God," to quote from our noble Shorter Catechism, continues to "make the . . . . . preaching of the Word an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith unto salvation."

Like remarks may be made with regard to the Communion Services, at which, on the whole, the attendance both absolute and relative to the numbers on the communion rolls, would appear to be steadily—in some cases remarkably—on the increase.

This is not the fact, however, at least so generally, with the attendance at the weekly Prayer Meeting. Rarely does any report use a stronger expression than "fairly good," and cases are mentioned of congregations here and there which have no Prayer Meeting. The report of one Session in the Maritime Provinces gives the noteworthy presentation of "four Prayer Meetings on Wednesday evening, two cottage Prayer Meetings, and a young people's Sunday morning at 10 a.m., say 300 attending in all these." This congregation, it needs hardly be said, is conspicuous for the devoted character of its elders, and goes far to substantiate the statement contained in the report of the Presbytery to which this congregation belongs, that "a working eldership is the backbone of Presbyterian vigour and development." By comparison with former years, the tone of the reports as to Prayer Meeting attendance may be characterized, on the whole, as hopeful. But much remains to be done ere this "means of grace" can be said to occupy the position in the organization of our system warranted by its importance.

III.—RELIGIOUS LIFE IN THE FAMILY AND CONGREGATION.

(*a*) As to family worship in the household, the returns leave us very much in the dark. The answers are vague. It is not possible to form any definite or even approximately accurate estimate to what extent this time-honoured custom is observed. It is quite certain that in very many households it is neglected. Might it not be to edification did your venerable Court take two steps: (1) To issue a pastoral letter of which family worship should be the theme? and (2) To appoint a committee to prepare a manual containing a lectionary (with the passages of Scripture for every day either indicated or printed at length), together with suitable hymns and prayers for family use? The circulation of such a manual, stamped with the approval of the General Assembly, and containing, say, prayers for every day in the week or month, would, your Committee venture to believe, effect not a little towards securing a larger measure of regard among our people to the practice of family worship.

(*b*) As to Sabbath observance, while the day is spoken of generally as being well, or fairly well, kept, according to the majority of the reports, there is in most cases some evil to be complained of. Thus: "Cheese and butter factories to which Protestant farmers persist in sending their milk"; "supplying milk for the city"; persons who "do not scruple to go a-fishing on Sabbath;" "walking and driving for visiting and pleasure"; "needless travel and traffic on the Government railway"; and "on the railway in general"; "Romanish laxity of observance," with its influence; these and similar facts are commented upon in a majority of the returns. Here it may be permitted to be noted that, after encountering much difficulty, the Presbytery of Halifax, Nova Scotia, was largely instrumental in securing the passing of a measure by the Provincial Legislature at its last meeting which will most materially strengthen the hands of the law-abiding throughout that province in their efforts to conserve this sacred heritage. The indications are hopeful, it is believed, that the mind of the age at large is being aroused to a sense of the grave importance of Sabbath-keeping to the welfare of our communities temporally, as well as in view of their spiritual and eternal interests and life.

(*c*) With regard to the teaching of the Shorter Catechism in our Sabbath Schools, the testimony is, with hardly an exception, in the affirmative. The exceptions are cases in which, owing to unavoidable circumstances, these schools are of the class termed "Union," and where, accordingly, no distinctive theology is imparted. But these are on the decrease. The reports as to "memorizing the Word of God" are less satisfactory. Thus, one says: "The Golden Text in Sabbath School is the most that is memorized, we suspect, and that is not always well done." When to this is added the fact that in families the "grand old practice," as one Presbytery report terms it, of teaching the Shorter Catechism is not attended to as it should be, or even "that the Sabbath School work interferes with family effort," that "the principle of 'division of labour' is being applied in practice to this as to every other department of life", "all the more need arises," to quote from the same report, that no pains be spared to render the Sabbath School efficient. If parents will neglect their duties and forfeit their privilege of leading their children to the "Fountain of living waters," let the Church do with growing vigilance the work of "nursing mothers."

(*e*) and (*f*). On the subjects of liberality and the increase of a missionary spirit, the truly reliable information, it seems to your Committee, is that furnished by the statistical returns, by a comparison of the year's financial results and number of persons devoting themselves to missionary work with the doings of former years. In general, be it said that, while the answers vary, the tone of the reports is hopeful, and in some cases highly encouraging. Missionary meetings, W. F. M. Societies, W. H. M. Societies, monthly visits of collectors, mission bands, sermons, special attention at prayer meetings, the circulation of missionary literature—in one instance, the elders taking each some field or department and preparing a short address on the subject monthly; these and the like are among the methods employed to foster the spirit of obedience to what have been termed "the Church's marching orders"—"Go ye unto all the world," etc. It may be hoped that of all this activity the fruits will prove increasingly abundant.

IV.—EVANGELISTIC SERVICES.

To the two first questions under this head, the most frequently recurring answer is "No." Less frequently the reply is given: "Yes, by the pastor." Ordinarily, these special services by the pastor are associated with the season or seasons at which the Communion is administered. In a few instances the assistance of labourers who devote themselves to this line of effort is referred to in terms of commendation. And some give answers of which the substance may be said to be: "The desire is, as far as we are able, to have every service an evangelistic service." And this, your Committee ventures to think, sets forth the true ideal.

As to "special efforts on behalf of the unconverted," some speak of "appeals in every service," some of "conversation pointed and personal," "special efforts in the Bible Class," "young people's Prayer Meetings," "the circulation of tracts." Say others: "The usual means are the best." On the whole, it may be concluded that of what are particularly meant by "evangelistic services," no very general use is made within the bounds of this Church. Your Committee venture to ask whether it ought not to be taken for granted that, as one of the reports expresses it, "all preaching from Presbyterian pulpits has for one of its leading and constant aims to 'evangelise.'"

V.—IN REFERENCE TO THE YOUNG.

Your Committee can but record such statements as that "personal dealing," "appeals in sub-schools and Bible Classes," "special sermons to the young," "Communicants' classes," and even "special services after the S. School," are among the means employed to "bring the young to a decision for Christ." The answers to the question: "What means are employed to strengthen young believers?" are too few and vague to yield any definite information. But as to "How they are introduced into Christian work?" and "Societies for their special benefit," more is said. One speaks of "finding work and giving it to them to do." Another "gets them to collect for the Schemes of the Church." A third speaks of "societies formed for the purpose of developing their gifts, and giving scope to their energies," and others induce them to "join classes for Bible study, that they may be prepared to teach and visit the sick." Young People's Associations, under a great variety of designations, exist in the great majority of the reporting congregations. But while temperance or total abstinence, when referred to, is invariably commented upon in the terms to be expected from Church reports, comparatively few Sessions speak of congregational temperance organizations. And the tendency seems to be growing, as expressed by several, to regard "the whole congregation as practically a temperance society." The sentiment in favour of total abstinence, it may be hoped, has become paramount, if not yet absolutely supreme, throughout our Church membership, and especially among our young people. And the day is not remote, it may be prayerfully anticipated, when the practice of our communities at large will be in accord with the sentiment cherished in our churches. Otherwise, the conclusion suggested by the reports is that temperance societies as special efforts, apart from ordinary congregational life, have done their work for professing Christians.

The Confession of Faith, it ought to be noticed in passing, is in very few instances used as a class book. To the great majority of our people, at any rate our young people, the contents of this venerable document would seem to be a *terra ignota*.

VI.—HINDRANCES.

In the phraseology employed to designate these, considerable variety is discernible. But substantially, these hindrances are alike in all cases, that is to say, the report of any given Presbytery,

or, much more, Synod, will be found to embrace all the hindrances referred to in that of any other. Thus, "bad roads," urged by five Sessions in Montreal Presbytery, are balanced by "scattered nature of the field," or "immense size" thereof, pleaded by two in the Presbytery of St. John. "The world, the flesh, and the devil" is a stock answer. One in a Scott Act county is afflicted with "rum and the Salvation Army," another with "rum, Romanism and rebellion of the heart," together with "mixed marriages." In addition, from various reports come cries of "carelessness, indifference, Sabbath desecration, lack of sympathy among the people, universalism, infidelity, party politics, over-occupancy of time and strength with worldly interests, competition, winter sports, lack of religious training in the home, sectarian bitterness, 'a worse curse than whisky," says one; "inconsistency of professing Christians," says another; and, especially from the Synod of Montreal and Ottawa, "increase of French population, who turn the Sabbath into a day of amusement." One alleges "emigration of the young people to such an extent that none are left to join in holy matrimony; and our special hindrance to work is, having nothing to work with." Yet, with all these hindrances, it is cheerfully added in this report, "the work is advancing somewhat." And this, on the whole, seems to be the "conclusion of the whole matter."

Several of the reports conclude with recommendations. Thus, that of the Presbytery of Halifax, which was received only after the foregoing was compiled, urges (1) That Sessions be asked to make special efforts to have Prayer Meetings' attendance increased; (2) That parents be urged to do more to get their children to memorize portions of the Word of God; (3) That Sessions consider the advisability of establishing a society for the spiritual benefit of the young; and (4) That Presbytery consider the advisability of adopting a plan for holding evangelistic meetings in all congregations and mission stations.

The Synod of Montreal and Ottawa recommends (1) That the General Assembly be requested to send down the questions on the state of religion so that they may be in the hands of the Sessions before the close of the year—that each pastor be directed to read these questions to the congregations, and that Sessions be urged to consider them and to report promptly; (2) More frequent visitations of the congregations are recommended to the Presbyteries; (3) Ministers are enjoined to preach frequently on the subject of family religion, and to urge the duty of family worship; and (4) The Synod would urge that reports be written legibly, as much difficulty was experienced in deciphering the writing.

In conclusion, after reviewing the reports and considering the character of the answers furnished, whether by Sessions, Presbyteries, or the sole reporting Synod, your Committee beg to submit for deliberation by your venerable Court, whether the most satisfactory method of securing a really instructive account of the "State of Religion" has thus far been reached. The classification of topics with regard to which information is desirable, as given in the present schedule of questions, could not, perhaps, be improved upon. And so far as questions can be a means of eliciting such information, those now in use would seem to be admirably adapted for their intended purpose. And yet, the results can hardly be said to meet that purpose. Says one report: "The answers given are for the most part very brief. The word 'monosyllabic' would make an excellent description of not a few of them. The fault is not altogether in those who give the answers. From the way in which the questions are put, little else can be done than give a bald affirmative or negative. We feel," adds this report, "that although the originality or independence of many poor ministers may not be very great, they would do better in telling about the state of religion if left to their own resources." This may be questioned: but as to the "monosyllabic" aspect of the returns in general, there can be no question.

Properly speaking, your Committee venture to think the report on the State of Religion ought to be a summary of all the other reports submitted to the General Assembly. Even those bearing upon the foreign fields ought not to be excepted. For although the results as regards conversion and the like in these fields do not belong to this department, the spirit evinced by our home congregations, as manifested in the number of persons offering themselves for foreign missionary labour, and in liberality toward missionary objects, does fairly present itself for comment. Such a report, based upon the Statistical Returns, S. S. Returns, Temperance Returns, etc., etc., might suggest hints and embody conclusions worthy of being preserved in a permanent form, and might be invaluable for the guidance of the Church.

Furthermore, assuming that the present method of obtaining returns on the State of Religion shall be continued, your Committee beg, also, to inquire whether the fact that the questions are printed in the Acts and Proceedings of each successive year ought not to suffice, without subjecting the Church to the additional expense of printing these questions and issuing them separately to the Presbyteries.

And lastly, your Committee request the General Assembly to enjoin more urgently upon the Church courts to send in their returns to the Convener more promptly.

All of which is respectfully submitted,

D. MACRAE, *Convener.*

APPENDIX TO REPORT ON THE STATE OF RELIGION.

In compliance with the injunction of the General Assembly, the Convener has carefully collated the Reports received, after the foregoing was compiled, from the Synods of Hamilton and London, of Toronto and Kingston, of Manitoba and the North-West, and from the Presbyteries of Guelph, and of Lunenburg and Shelburne. It would have been gratifying and helpful to have been in possession of the information contained in these documents at an earlier date, documents of which it is difficult to say which is the most admirable.

That from Guelph, *e. g.*, while complaining somewhat of the "mode of conducting inquiry into the State of Religion," and objecting especially to the queries bearing upon the duties of the Eldership since the office is *ad vitam aut culpam*, presents in tabulated form a summary of every answer given to every question by eighteen congregations, four hundred and thirty-two times in all.

The able Report from the Synod of Hamilton and London, after stating that in the opinion of one Presbytery (Bruce) it would "be preferable, under two or three general headings, to ask for as full and explicit a statement of the religious and spiritual condition of the congregation and community as the Session can give," adds: "If the present questions, which are comparatively precise, and bear upon a wide extent of Christian life and work, receive, as they do, from some Sessions, answers so vague and so indefinite as to be of little value, it may well be doubted whether a few general questions will secure more full and satisfactory information."

The Reports from the Synods of Toronto and of Manitoba are both furnished in printed form, which most materially diminishes the labour of examination.

On a careful review of these additional Reports, it does not appear to the Convener that any statements contained in the Report of your Committee and adopted by the General Assembly, need be modified. Supplemented these statements might be, and some little variety of tone might be imparted; but the net results would not be altered, unless in the way of emphasising the encouraging aspect presented by the work of our beloved Zion as a whole.

Several of these Reports submit recommendations. The substance of these is embodied in the following, submitted by your Committee, and adopted by the Assembly, and which are, in large measure, a transcript of the recommendations appended to the clear and full Report furnished by the Synod of Toronto and Kingston.

All which is respectfully submitted. D. MACRAE.

RECOMMENDATIONS ORDERED BY THE ASSEMBLY TO BE APPENDED TO THE REPORT ON THE STATE OF RELIGION.

I. That Sessions meet as frequently as possible for seasons of special prayer and conference touching the spiritual condition of the people.

II. That the Assembly would earnestly recommend Ministers and Elders to call the attention of their people to the importance of family worship, and to use their best endeavours to secure its regular observance, at least on the part of all heads of families in full communion with the Church.

III. That inasmuch as it is evident that the memorizing of Scripture and of the Shorter Catechism is not so general as would be desired, Sessions be asked to bring the subject to the attention of parents, superintendents and Sabbath school teachers.

IV. That Guilds and other societies for young men and women, be formed in our congregations, where found advantageous for maintaining and promoting intelligent attachment to the Church, and for strengthening and developing the Christian life.

V. That Synods, if they cannot forward their Reports before the 20th May, each year, be specially enjoined to send digest of the Reports in the hands of the Synodical Committee to the Assembly's Convener, not later than said date.

QUESTIONS ON THE STATE OF RELIGION.

To the Session of.....Congregation, Presbytery of.....

I.—THE STATE OF RELIGION IN THE FAMILY.

(a) Do the parents instruct their children in Scripture truth? Do they insist on the memorizing of select passages? Which passages are most approved?

(*b*) Is the Shorter Cathecism used in the families of the congregation? To what extent?

(*c*) Do the children attend church with the parents?

(*d*) Is family worship observed in the home? If not, what reason is given for its non-observance?

(*e*) Are the solemn vows parents take upon themselves at the baptism of their children conscientiously fulfilled?

II.—THE STATE OF RELIGION IN THE CONGREGATION.

1. *Minister.* Is the minister diligent and faithful in the discharge of his duties?

2. *Elders.* (*a*) Have the elders distric s assigned to them? If not, how is the oversight of the congregation effected?

(*b*) Have the Session ascertained the number of families that observe family worship? If so, how many?

(*c*) How often in the year do the elders visit their districts? Do they visit alone or with the minister?

(*d*) Have they prayer meetings with the people of their districts? How frequently?

3. *Church Services.* (*a*) How are the Sabbath services attended? Have you a prayer meeting at the close of evening service?

(*b*) How is the Communion attended? How often is it observed? What services are held in connection with it?

(*c*) How is the weekly prayer meeting attended? District prayer meetings? Have you a young men's and a young women's prayer meeting?

4. *Sabbath Schools.* (*a*) Have you one? What proportion of the young people of the families of the Church attend it?

(*b*) When is it held? Is that the best time?

(*c*) What is its spiritual condition? How many have been added to the Church from it last year?

(*d*) Are you taking up the work approved by the General Assembly at its last meeting?

(*e*) What provision beyond the Sabbath School is made for the spiritual advantage of the young?

5. *Missions.* (*a*) Have you a missionary association? A mission band? A W. F. M. S. auxiliary?

(*b*) Is missionary intelligence given at regular intervals, so as to keep the minds and hearts of the people awake to the needs of Christ's cause? Does the interest in missions deepen?

(*c*) How do the people give to missions and to the general work of the Church at large.

III.—THE STATE OF RELIGION IN THE COMMUNITY.

(*a*) Is the community favourable to the work of the Church.

(*b*) What is done to affect it religiously beyond the regular church services and the godly lives of the members? Are the members encouraged to go forth to do direct religious work, in quiet unobtrusive ways, for the spread of the knowledge of Christ? With what result?

(*c*) Have any evangelistic services been held by you? How were they conducted? What were the results?

(*d*) How is the Sabbath observed in your community?

(*e*) What special forms of evil hinder you in carrying on the work of God?

JAMES A. R. DICKSON,
Convener.

GALT, *July 10th, 1889.*

The Committee would suggest that the questions be read to each congregation, that the people may know what questions the Session are expected to answer.

APPENDIX No. 25.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR 1889.

The Board of Management of the Church and Manse Building Fund are grateful to God for the work they have been enabled to do during the past year. By the Act passed by the Dominion Parliament, British Columbia and North-Western Ontario now share equally with Manitoba and the North-West Territories in the benefits of the Fund. The Fund is now practically for the advancement of Christian work in the whole of what may be called the Missionary Synod of the Church. The Board assisted 26 congregations during the year. One of them received a grant and a temporary loan, another a loan additional to what had been previously made, and a third a loan to reduce a mortgage and place the same in the hands of the Board. The number of congregations helped to erect new buildings was thus 24. Of these, 4 are in British Columbia, 3 in North-Western Ontario, 5 in the North-West and 12 in Manitoba. The congregations aided are connected with the following Presbyteries:—

PRESBYTERY OF WINNIPEG.

Schreiber.—A divisional point on the C.P.R., 132 miles east of Port Arthur. The town has workshops and offices connected with the C.P.R., and the most of the population are in the service of the Company. Inhabitants number from 250 to 300. Church built costing $1,100; grant $100.

Fort William.—A town on the C.P.R., 6 miles west of Port Arthur. Heavy shipping of the railway company done there. Has two elevators, capacity 2¾ million bushels. It is intended to erect railway workshops at Fort William. Frame church cost $3,500; grant $200, and a temporary loan to purchase lumber till instalment on subscription paid.

Keewatin.—129 miles east of Winnipeg. Has four sawmills cutting between 20 and 25 million feet of lumber annually. Flour mill with capacity of 1,200 barrels per diem in operation. Population 800. Church costing $2,500; grant $200.

Sunnyside.—A small village surrounded by a good agricultural country. Loan of $200 on church costing $1,200.

Manitoba College Mission.—Was organized in Winnipeg for the benefit of the Icelanders. Suitable site secured and church costing (with lot) $1,400 erected; loan $500. Church already too small, and it is to be enlarged this summer to twice its present capacity.

Springfield.—A fine agricultural and ranching district east of Winnipeg 8 or 10 miles. Board loaned $600 to remove mortgage of $1,000 on church, congregation raising balance.

PRESBYTERY OF ROCK LAKE.

Pilot Mound.—Additional loan of $800 to make up a loan of $1,300 on church costing $2,700. The district is an excellent agricultural country. Town growing and congregation increasing.

Deloraine.—Town on Pembina Mountain branch of C.P.R. 202 miles south-west of Winnipeg, surrounded by a rich farming land. Population 400 or 500. Manse costing $1,200; loan $500.

PRESBYTERY OE BRANDON.

Chater.—Village on main line C.P.R., 7 miles east of Brandon. On three sides good farming land and thrifty settlers. Church costing $1,500; loan of $600.

McGregor.—Growing village on main line C.P.R. About 75 miles west of Winnipeg. Good ranching and farming country in the neighborhood. Church worth $1,200; loan of 600.

Roden.—A country district of great promise, northwest of Brandon. Church costing $1,200; loan $300.

Binscarth.—Town on the M. & N.W. R'y. 155 miles north-west of Portage la Prairie, surrounded by a good farming and grazing country. Church cost $1,000; grant $150.

Golden Stream.—Country district, south of Gladstone, a town on M. & N.W. R'y. Church costing $900; grant $100.

Holland.—Thriving town on M. & S. W. Ry., 80 miles from Winnipeg. Fine frame church costing $2,500; loan $500.

Glenboro.—Present terminus of the M. & S.W. R'y. Population 500. Surrounded by a rich agricultural country. Church costing $1,500; loan $650.

Monteith.—Promising agricultural section, 20 miles south-west of Brandon. Church costing $900; loan $100.

Breadalbane—Lies on the north side of the Assiniboine River, about 8 miles fron Virden. The settlement is largely Presbyterian and engaged in farming. Church costing $1,600; loan $800. Subscription list covers cost and maturing instalments repay loan.

PRESBYTERY OF REGINA.

Glen Adelaide.—A farming district about 25 miles south-west of Moosomin. Church costing $600; grant $100.

Machunish.—Lies north-west of Qu'Appelle. A good agricultural district. Church worth $1,100; grant $150.

Touchwood Hills.—Farming and ranching district 75 miles north of Qu'Appelle on the trail to Prince Albert. Thrifty settlement of limited extent. Has a promise of growth with the construction of a railway. Church costing $1,000; grant $100.

PRESBYTERY OF CALGARY.

Banff.—On eastern slope of the Rockies. Health and summer resort. Brick veneered church, Cost $1,700; grant $325.

Donald.—Divisional point of C.P.R. in the valley of the Columbia. Important lumbering, railway and mining centre. Church worth $2,000; grant $150.

PRESBYTERY OF COLUMBIA.

Kamloops.—Town on C.P.R., 250 miles east of Vancouver, at the confluence of North and South Thompson Rivers. Has saw and grist mills. Population 1,500—900 Whites, 400 Chinese and 200 Indians. Farming, ranching and lumbering are chief industries in vicinity. Church costing $5,000; loan $800.

Chilliwhack.—An important farming district, about 2 miles from Mission, a station on the C.P.R. Manse costing $2,500; loan $800.

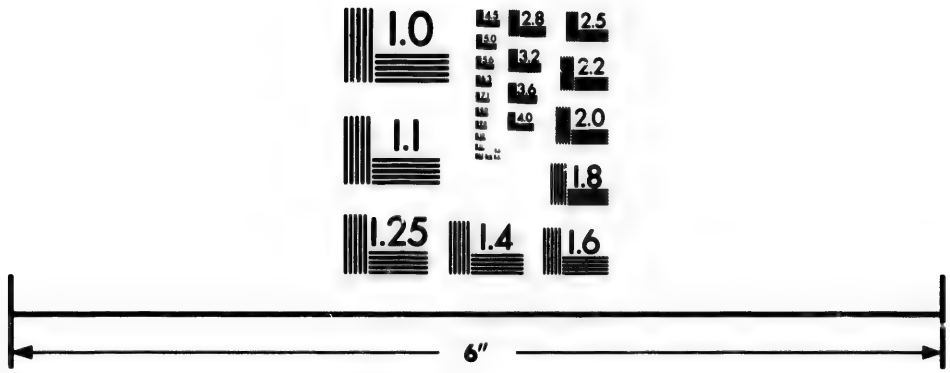
Port Haney.—Station on main line C.P.R., 26 miles east of Vancouver. Has a fish freezing establishment, brick yard, etc. Surrounded by a fine agricultural country. Church costing $1,500; grant $200.

The list given below will enable the work of the Board to be better understood, showing us, as it does, the congregations assisted since the Fund was instituted.

For the year ending June 1st, 1883, the Board assisted the congregations of—

1 Sunnyside	Church, loan of	$1005 78	Building valued at	$2000 00
2 Brant and Argyle	" "	450 00	" "	1040 00
3 West Lynne	" "	1000 00	" "	2000 00
4 Nelson	Manse, "	800 00	" "	3600 00
	Additional on total church property	200 00		
5 Marringhurst	Church-Manse free grant	202 69	" "	730 00
	Additional in 1884	105 86		
6 Brandon	Church, loan of	1204 77	" "	3000 00
7 Neepawa	" "	400 00	" "	1475 00
8 Rapid City	" "	2000 00	" "	2500 00
9 High Bluff	Manse, "	1000 00	" "	2600 00
10 Carberry	Church, "	1500 00	" "	2700 00
11 Oak Lake	" "	250 00	" "	750 00
12 Minnedosa	" "	450 00	" "	5500 00
13 Edmonton	" "	600 00	" "	2000 00
14 Regina	" "	1133 65	" "	1535 30
	Changed into a Manse at a cost of	401 65		
		$12704 40		$31430 30

IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
2.5
3.2
3.6
2.2
2.0
1.8
1.1
1.0

For the year ending June 1st, 1884, the following buildings were assisted from the Fund:

1	Rat Portage	Manse, loan of	$800 00	Building valued at	$1300 00
2	Rat Portage	Church, loan of	1208 10	" "	2900 00
3	Union Point (Morris)	" "	100 00	" "	257 00
4	Miami	" "	150 00	" "	400 00
5	Dominion City	" "	324 00	" "	1000 00
6	Greenridge	" "	1000 00	" "	1000 00
7	Gladstone	" "	200 00	Improv'ts "	1000 00
8	Gladstone	Manse, "	800 00	Building "	1750 00
9	Greenwood	Church, "	800 00	" "	1600 00
10	Stonewall	" "	1000 00	" "	2300 00
11	Cadurcis	" "	250 00	" "	550 00
12	Humesville	" "	300 00	" "	1200 00
13	Virden	Church-Manse, loan of	600 00	" "	1500 00
14	Moosomin	Church, loan of	620 94	" "	1028 00
15	Grenfell	" "	401 00	" "	850 00
		Additional	24 05		
16	Broadview	Church, Manse	881 19	" "	1600 00
		Additional	350 00		
17	Indian Head	Church, loan of	1000 00	" "	2195 00
18	Qu'Appelle	" "	425 00	" "	1500 00
19	Moose Jaw	" "	1000 00	" "	1550 00
20	Calgary	" "	289 88	" "	700 00
21	Lennox	" grant of	150 00	" "	300 00
22	Colleston (P. Albert)	" "	100 00	" "	300 00
23	Willoughby	" "	100 00	" "	300 00
24	The Ridge	" "	100 00	" "	300 00
			$12974 16		$27380 00

For the year ending June 1st, 1885:

1	Headingly	Church, grant of	$850 00	Improv'ts valued at	$200 00
2	Manitou	" loan of	800 00	Building "	2000 00
3	Carman	" "	590 00	" "	1500 00
		Additional in 1885	100 00		
4	Souris	Church, loan of	500 00	" "	1200 00
5	Clan William	" grant	100 00	" "	600 00
6	Carlyle (West)	" "	100 00	" "	500 00
		Additional	50 00		
7	Carlyle (East)	Church, grant	100 00	" "	500 00
		Additional	50 00		
8	Moffatville	Church, grant	100 00	" "	600 00
9	Wolseley	" "	250 00	" "	1050 00
10	Medicine Hat	" loan	250 00	" "	700 00
11	Sturgeon River	" grant	100 00	" "	500 00
12	Regina	" loan	1999 32	" "	4000 00
13	Minnedosa	Manse, "	500 00	" "	1800 00
		Additional in 1886	700 00		
14	Burnside	Manse, loan	400 00	" "	1150 00
			$6739 32		$16300 00

For the year ending June 1st, 1886:

1	Springfield	Manse, loan	$300 00	Buildings valued at	$1200 00
2	Fort Francis	Church, grant	36 00	" "	1000 00
		Additional in 1887	101 49		
3	Morden	Church, loan	500 00	" "	1500 00
		Additional in 1887	250 00		
4	Beaconsfield	Church, grant	100 00	" "	500 00
5	Oak Lake	" loan	350 00	" "	600 00
6	Glendale	" "	450 80	" "	300 00
7	Whitewood	Church-Manse	650 00	" "	1000 00
8	Medicine Hat	Manse, loan	400 00	" "	800 00
9	Kinbrae	Church, grant	100 00	" "	500 00
10	Fort Qu'Appelle	Manse, loan	620 00	" "	1300 00
11	Carsdale	Church, grant	125 00	" "	500 00
12	Longlaketon	" "	125 00	" "	500 00
13	Cloverbar	" "	100 00	" "	500 00
14	Fort Saskatchewan	" "	100 00	" "	500 00
15	Fort McLeod	" "	250 00	" "	1300 00
16	Lethbridge	" loan	560 13	" "	1600 00
17	Alameda	" grant	100 00	" "	500 00
18	Moose Creek	" "	150 00	" "	500 00
19	Kindred's	" "	100 00	" "	400 00
20	Cathcart (North)	" "	1516 16	" "	1600 00
21	Cathcart (South)	" "			
			$6984 58		$17100 00

For the year ending June 1st, 1887 :

1	Pilot Mound	Church-Hall, loan	$500 00	Building valued at	$1000 00
2	Boissevain	" loan	500 00	" "	1000 00
3	Brandon (Knox Church)	" "	370 00	" "	1250 00
4	Neepawa	Manse, "	400 00	" "	850 00
5	Shoal Lake	Church, "	300 00	" "	1200 00
6	Strathclair	" grant	100 00	" "	900 00
7	Birtle	" loan	550 00	" "	2000 00
8	Fort Qu'Appelle	" grant	400 00	" "	2000 00
9	Roxboro'	" loan	200 00	" "	700 00
10	File Hills	" "	200 00	" "	700 00
11	McLeod (Broadview)	" grant	150 00	" "	800 00
12	Battleford	" "	250 00	" "	3000 00
13	Winlaw	" "	100 00	" "	600 00
14	Emerson	" loan	500 00	" "	1500 00
15	Lethbridge	Manse, "	750 00	" "	1500 00
16	Tummel (Shell River)	Church, grant	100 00	" "	500 00
17	Blythfield	Manse, loan	300 00	" "	800 00
18	Orkney (Yorkton)	Church, grant	125 00	" "	500 00
19	Armstrong Lake	" "	125 00	" "	500 00
20	Wallace	" "	125 00	" "	500 00
21	Yorkton	" "	200 00	" "	1000 00
			$6285 00		$22800 00

For the year ending June 1st, 1888 :

1	LaRiviere	Church, loan	$300 00	Buildings valued at	$800 00
2	Castleavery	" grant	125 00	" "	500 00
3	Minniska	" "	100 00	" "	450 00
4	Binscarth	Manse, "	75 00	" "	800 00
5	Elton or Douglas	Church, loan	500 00	" "	1350 00
6	Elkhorn	" "	300 00	" "	850 00
7	Oak Lake	Manse, loan	350 00	" "	700 00
8	Treherne	Church, "	300 00	" "	900 00
9	Cypress	" "	300 00	" "	900 00
10	Newdale	" grant	200 00	" "	1200 00
11	Robertson	" "	100 00	" "	600 00
12	Scotch Settlement	" "	150 00	" "	750 00
13	Anthracite	" "	250 00	" "	1200 00
14	Rosedale	" "	150 00	" "	1000 00
15	Weed Lake	" "	150 00	" "	600 00
			$3350 00		$12600 00

For the year embraced in this report :

1	Schreiber	Church, grant	$100 00	Building valued at	$1100 00
2	Fort William	" "	200 00	" "	3500 00
3	Keewatin	" "	200 00	" "	2500 00
4	Sunnyside	" loan	200 00	" "	1200 00
5	Manitoba Col. Mission	" "	500 00	" "	1400 00
6	Springfield	" "	600 00	" "	1600 00
7	Deloraine	Manse, "	500 00	" "	1200 00
8	Chater	Church, "	600 00	" "	1500 00
9	McGregor	" "	300 00	" "	1200 00
10	Roden	" "	300 00	" "	1200 00
11	Binscarth	" grant	150 00	" "	1000 00
12	Golden Stream	" "	100 00	" "	900 00
13	Holland	" loan	500 00	" "	2500 00
14	Glenboro	" "	650 00	" "	1500 00
15	Monteith	" "	100 00	" "	900 00
16	Breadalbane	" "	800 00	" "	1600 00
17	Glenadelaide	" grant	100 00	" "	600 00
18	Machunish	" "	150 00	" "	1100 00
19	Touchwood	" "	100 00	" "	1000 00
20	Banff	" "	325 00	" "	1700 00
21	Donald	" "	150 00	" "	2000 00
22	Kamloops	" loan	800 00	" "	5000 00
23	Chilliwhack	" "	800 00	" "	2500 00
24	Port Haney	" grant	200 00	" "	1500 00
25	Pilot Mound	Additional loan	800 00	making $1300 on building worth	2700 00
		Total aid given	$9225 00		$42900 00

At Swift Current, Maple Creek, Pine Creek, Clandeboye, Clegg, Austin and other points, steps have been taken to build this year, and the building of railways through Southern Manitoba this season will stimulate building.

Summing up the totals for these seven years, the following are the results :—

For 1883	14	Buildings	Amount of Aid,	$12,704 40	Value of Buildings,		$31,430 30
1884	24	"	" "	12,974 16	"	"	27,380 00
1885	14	"	" "	6,739 32	"	"	16,300 00
1886	21	"	" "	6,984 58	"	"	17,100 00
1887	31	"	" "	6,285 00	"	"	22,800 00
1888	15	"	" "	3,350 00	"	"	12,600 00
1889	25	"	" "	9,225 00	"	"	42,900 00
Totals,	145			$58,262 46			$171,510 30

Of these buildings 16 are Manses, 4 Church-Manses and 114 Churches ; 22 are of hewn logs, 102 are frame structures, 4 brick and 5 stone.

Efforts have been made by the Board during the year to effect settlements with congregations that had long-standing debts, and with considerable success. Doubtful loans have been greatly reduced, the Board accepting part payment when the congregation was unable to meet its full obligation. The Board found congregations anxious to effect settlements and willing to meet obligations as far as they were able. That nine congregations decided to become self-sustaining since last report is in no small measure due to the settlements effected. Payments on loans are now becoming more general and will hereafter prove a larger source of revenue to the Board. The list submitted in this report will show payments on loans.

The Canada North-West Land Co. continues to place the Board and congregations under deep obligation by granting sites for church edifices free of cost. Special thanks are due to W. B. Scarth, Esq., M.P., for the interest shown in this work. The C.P.R. Co. also has granted several free sites and made great reductions in other cases. L. A. Hamilton, Esq., Land Commissioner, has been most obliging. The company has continued the policy of granting a rebate of 33⅓ per cent. on all freight charges for lumber, and in some cases greater concessions still have been made.

Your Board are pleased to report that through the Colonial Committee of the Church of Scotland the sum of £100 has been received for the work of church erection. It is to be hoped that the excellent example thus set may be followed up and that members of the parent churches may help to give visibility to Presbyterianism in the Lone Land. Large numbers of Scottish and North of Ireland immigrants are settling in this country, and to follow them with the gospel that made the Mother Land great is surely a duty and a privilege. The best thanks of the Board are due and are heartily tendered for this timely contribution.

The immigration to this country has this spring been the largest since 1882. Of the newcomers a large percentage are Presbyterians. They are increasing the strength of older settlements and extending the area of occupation. The Church must be prepared to extend aid to them in their efforts to erect places of worship.

To enable the Assembly and the friends of the Fund to know the character of the population, it may be stated that according to the census taken by the Dominion Government in 1886, the three leading Protestant denominations stood as follows :—Presbytérians, 28,406 ; Anglicans, 23,206 ; Methodists, 18,648 ; and that the rate per cent. of increase between 1881 and 1886 for these denominations respectively was 104.4, 69.2 and 98.7. The rate for the whole Province was 74.4. As stated in a previous report, 32 per cent. of the white population of the North-West Territories are Presbyterians.

For the purposes of this Fund very little money has been received except from Ontario. The Maritime Provinces have sent their sons and daughters to the North-West in large numbers, and it is to be hoped that they may extend a helping hand in overtaking their spiritual wants. What the Hunter Fund has done for Nova Scotia, the Church and Manse Building Fund is intended to do for the North-West.

The settlement of many debts of long standing and the arrest of building during the winter account for the balance at credit. The building operations of summer will likely wipe it out.

To the generous friends—especially in Ontario and Quebec—who have given such valuable assistance in the work of church erection and extension in the North-West, we offer our cordial thanks.

All of which is respectfully submitted.

T. W. TAYLOR, *Chairman.*

COLIN H. CAMPBELL, *Secretary-Treasurer.*

TREASURER'S STATEMENT, YEAR 1888-89.

RECEIPTS.

1. Balance from Last Account.

To balance in Commercial Bank of Manitoba on current account....	$1861 62	
Deposit in Bank of Montreal...	5000 00	
		$6861 62

2. Subscriptions.

1889. May 31.	To amount of subscriptions paid to date as per detailed statement hereto annexed:		
	(*a*) On subscriptions reported in former accounts	$4673 09	
	(*b*) On present year's subscription	1293 06	
			5966 15

3. Repayment of Loans, etc.

To the following congregations in payment:

Minnedosa	$ 100 00	
Sunnyside	100 00	
Cypress River	150 00	
Oak Lake	353 00	
High Bluff	118 75	
Moose Jaw	500 00	
Rat Portage	421 50	
Stonewall	60 00	
Miami	192 50	
Douglas	75 00	
Rapid City	150 00	
Carman	100 00	
Morden	315 00	
Carberry	425 00	
Neepawa	600 00	
Whitewood	82 00	
Gladstone	235 00	
Greenridge	7 50	
Burnside	44 00	
Humesville	90 00	
		4119 25

4. Interest Account.

1888. Oct. 25.	Interest on current account with Commercial Bank	$ 42 70	
	Interest on note by Douglas congregation	4 70	
Nov. 14.	Interest on deposit with Bank of Montreal	95 60	
1889. May 1.	" " "	79 75	
	Interest on current account with Commercial Bank	31 20	
			253 95
	Total receipts		$17200 97

PAYMENTS.

1. Loans and Grants.

By amount to the following:

Elkhorn	$150 00	
Manitoba College Mission	500 00	
Fort William	500 00	
Newdale	200 00	
Robertson	100 00	
Rosedale	150 00	
Banff	250 00	
Monteith	100 00	
Schreiber	100 00	
Touchwood Hills	100 00	
Pilot Mound	747 29	
Springfield	600 00	
Tarbolton	300 00	
Kamloops	600 00	
Holland	500 00	
La Riviere	150 00	
Chilliwhack	800 00	
Port Haney	200 00	
Binscarth	150 00	
Chater	300 00	
North Plympton	200 00	
McGregor	300 00	
		$6997 25

2. Expenses of Management.

1888.			
June 14.	Clerk's salary to date	$ 91 00	
Nov. 12.	Paid Sun account	5 25	
	Bunting	4 00	
	Times	5 00	
	Solicitors	21 10	
	Exchange on cheques	6 04	
1889.			
Mar. 20.	McIntyre Bros., printing	162 39	
May 31.	Clerk's salary to date	450 00	
			$ 744 78

3. Funds on Hand at Close of Account.

Deposit with Bank of Montreal	$7500 00	
Balance on current account with Commercial Bank of Manitoba	1958 90	
		$9458 90
Total payments		$17200 97

WINNIPEG, May 31, 1889.

COLIN H. CAMPBELL, Treasurer.

Audited and found correct.

THOS. YOUNG, Auditor.

APPENDIX No. 26.

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

I. MARITIME PROVINCES.

The Synod of the Maritime Provinces has a member of Committee in each Presbytery, each Presbytery has a Committee, the Convener of which is generally the member of the Synod's Committee.

The lines along which we are working are :—

1. Wiping out arrears of stipend. Presbyteries are giving attention to this with some success. At the close of 1887 arrears reported amounted to $5,368.00 ; at the close of 1888 they were $3,882.00, a reduction of 27 per cent. Five Presbyteries have no arrears. Three more are practically free. The other three need special attention, and particularly the Presbytery of Sydney, in which are nearly half of the arrears in the whole Synod. Ten years ago the amount was nearly ten thousand dollars, but since that time there has been a constant decrease, and we hope that in a short time arrears will be a thing of the past. This blot on our statistics cannot be too quickly wiped away.

2. We are seeking to secure the adoption of the weekly offering in raising ministers' salaries. The Envelope System seems to be the best adapted to secure the best results. About one-quarter of our congregations have adopted this system. Quite a large number pay quarterly by envelope ; others continue to raise the salary by collectors. Quarterly payments to the minister is the rule. Some pay monthly. The experience of congregations proves that the system of weekly contribution is the most successful. All that is needed to meet and sweep away all objections raised against the weekly offering is a faithful trial.

3. We are also aiming to secure regular collections for all the Schemes of the Church from all our congregations. Ministers, Sessions and people are gradually waking up to a sense of obligation, and the blanks in our statistics in the columns devoted to the Schemes of the Church are year by year becoming less numerous. The number of blanks in the seven columns, viz., College, Home Missions, Aged and Infirm Ministers, Augmentation, French Evangelization, and Assembly Fund, in the statistics of 1887, for the 180 charges, were 292 In the corresponding columns for 1888 the number of blanks was 234, a reduction of 20 per cent.

4. The most important part of our work is the propagation of the principles of Systematic Beneficence, and securing the adoption and efficient working of better methods of financial management in our congregations. Since the last meeting of the Synod (in October last) the Committee have prepared and issued a tract entitled "Systematic Beneficence ; Principles and Methods." Copies of this tract have been sent to any congregations asking for them, in such numbers as desired, and in this way 14,000 copies have been distributed. We hope by next Synod to circulate the whole 20,000 printed, and thus put a copy in nearly every family in our Church in the Lower Provinces. We expect to meet the expense of printing and circulating by free contributions from the Sessions. The demand for the tract indicates that a wide-spread interest exists, and it is ours to continue endeavouring to increase that interest by every means.

II. THE WESTERN PART OF THE CHURCH.

Only two of the Presbyteries have sent in their reports to the Convener, so that we have little to report. One has been received from Brandon showing that very earnest efforts have been used in that Presbytery to promote Systematic Beneficence by the circulation of suitable literature and other means, which efforts have been followed by good results.

Toronto Presbytery also reports faithful work. Efforts have been made to introduce into every congregation in the Presbytery some method of systematic giving, both for the support of ordinances among themselves and the adoption of the weekly contributions by envelope for the former, and the monthly contribution by envelope for the latter has been recommended.

Also the adoption of the principle of dedicating and giving of some definite proportion of their means by the members of the Church, which should not be less than one-tenth of the income.

Your Committee have but one recommendation for adoption by Assembly as follows :—That the Committee be re-appointed.

WM. CAVEN, }
M. G. HENRY, } *Joint Conveners.*

APPENDIX No. 27.

REPORT OF COMMITTEE ON CHURCH ARCHITECTURE.

The Committee on Church Architecture beg leave to report that they have consulted with several architects, some of whom have already prepared plans, while others have expressed their willingness to do so during the present year.

They recommend that the Committee be reappointed, consisting of Mr. James Cumberland, *Convener;* Messrs. D. M. Gordon, D. J. Macdonnell, Dr. Thorburn, Dr. J. Robertson, James Croil, W. Drysdale, and Colonel Duff.

Respectfully submitted,
D. J. MACDONNELL,
On behalf of the Convener.

June, 1889.

APPENDIX No. 28.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN RECORD," 1888-89.

The average circulation for the past twelve months was 40,891, an increase of 2,500 copies on the average of the previous year. The number issued for the current month of June was 43,500 copies, being 4,500 more than at same date last year. The increase of circulation has been largely in the mission fields of the Church, which have been supplied at a reduced price. About 3,000 copies are in this way circulated in Manitoba, the North-west Territories and British Columbia, 1,000 copies in the Muskoka and Algoma districts, and a considerable number in the mission fields of New Brunswick and Nova Scotia, including the Island of Cape Breton. The results from this new departure are, so far, encouraging. In many remote and sparsely settled localities, where there has been little literature of any kind in circulation, and where the services of the Church have been interrupted by long intervals, the "Record" has been gladly received by the missionary and his people and has been the means of awakening a livelier interest in the work of the Church. The number of congregations that supply each family with a copy of the "Record" is also increasing, and it is hoped that before long many more will do likewise.

The receipts for the year, including $2,555.75 brought forward from last year, are $12,556.31. The disbursements are $9,539.25, leaving a working balance of $3,017.06 available towards the expenses of the next six months.

ABSTRACT OF RECEIPTS AND DISBURSEMENTS.

RECEIPTS.

Balance from last year	$ 2,555 75	
Subscriptions and advertisements	10,000 56	
		$12,556 31

EXPENDITURE.

Paper, printing and despatching, twelve months	$ 6,789 25	
Editorial department	1,450 00	
Office, expenses, rent, services, etc.	940 50	
Incidental printing, postage, stationery, etc.	359 50	
Balance in the Merchants Bank	3,017 06	
		$12,556 31

ROBERT CAMPBELL,
Convener.

JAMES CROIL,
Managing Editor.

Audited and found correct.
ROBERT H. WARDEN.
MONTREAL, *7th June*, 1889.

REPORT

OF THE

COMMITTEE ON STATISTICS

FOR THE YEAR ENDING 31st DECEMBER, 1888.

Your Committee on Statistics, in presenting their Report for the year 1888, would record their thankfulness to God for the answer He has given to the prayer offered up no doubt by many, both in public and private, that peace might be within the walls and prosperity within the palaces of our belove Zion. These blessings the Hearer of prayer has given her richly to enjoy, as must appear from the report about to be submitted.

STATISTICS.

As usual your Committee will present their summation of the Statistics supplied by the different Congregations and Mission Stations throughout the Church, taking, in the first place, congregations and stations where the latter form part of a pastoral charge.

The number of these reported is 1,837, being an increase of 6 on the preceding year. Of these 504 are in the Synod of the Maritime Provinces, an increase of 14 on the year. Comparing the Presbyteries embraced in that Synod for the two years, Truro shows an increase of 1; Sydney of 2; Victoria and Richmond of 1; Halifax of 1; Wallace of 1; Picton of 3; Prince Edward Island, a decrease of 3; Lunenburg and Shelburne, an increase of 1; St. John, an increase of 5; Miramichi, an increase of 2; Newfoundland remains the same, but one of the two charges in the bounds, Harbor Grace, has not reported. Nine Presbyteries thus show an increase of 17, 1 a decrease of 3, and 1 the same for each year.

In the Synod of Montreal and Ottawa there are 265 churches and stations under pastoral oversight, or an increase of 11 on the former report. The Presbyteries of Montreal, Glengarry, and Ottawa gave an increase of 1 each; Lanark and Renfrew an increase of 5, and Brockville an increase of 4, while Quebec shows a decrease of 1. Five Presbyteries thus report an increase of 12, and 1 a decrease of 1.

In the Synod of Toronto and Kingston there are 364 churches and stations supplied, a decrease of 19 on the preceding year. The Presbytery of Kingston shows the large decrease of 13, the numbers for the respective years being 56 and 44; Peterborough, a decrease of 2; Whitby of 1; Orangeville of 2; Barrie of 3; and Owen Sound of 1, total 21. Lindsay gives an increase of 1; Toronto of 1; while the Presbyteries of Saugeen and Guelph remain the same.

In the Synod of Hamilton and London there are 318 such churches and stations, a decrease of 16 on the report for the year 1887. Three Presbyteries give the same number for each of the years, namely, Huron, Maitland and Bruce; 1, London, shows an increase of 4; while Hamilton shows a decrease of 5; Paris of 3; Chatham of 10; Stratford of 1; and Sarnia of 1. The total decrease is thus 20 in 5 Presbyteries, against which is to be set an increase in 1 Presbytery of 4, three remaining the same.

In the Synod of Manitoba and the North-West Territories there is a decrease of 6, the numbers for 1887 being 365, and for last year 359. The falling off, according to the reports, is in three Presbyteries. In that of Brandon it reaches 56. In the Presbytery of Calgary the decrease is 23. These two Presbyteries would thus show a decrease of 79. But, on the other hand, Winnipeg gives an increase of 51; Regina of 3; Columbia of 4, and Rock Lake of 15. That of Winnipeg may be accounted for to some extent by the fact that "Mission Congregations" were relegated the previous year to Mission Stations, while this year they are included in Churches and Stations supplied by pastors. In a subsequent part of the report this matter will be referred to more particularly.

In the report for 1887 the number of sittings in these churches and stations was given as 426,717; in the report for 1888 they are given as 435,177, an increase of 8,460. Without entering upon a comparison of Presbyteries, it may be stated generally that in the Synod of the Maritime Provinces there is a decrease of 634, 6 Presbyteries reporting an increase of 5,278, and 5 Presbyteries a decrease of 5,912. In that of Montreal and Ottawa 5 Presbyteries show an increase of 3,816, and 1, that of Ottawa, a decrease of 510, giving a net increase in the Synod of 3,306. In the Synod of Toronto and Kingston there is an increase of 2,373; 6 Presbyteries reporting an increase of 4,018, and 4, namely, Kingston, Whitby, Owen Sound and Guelph, a decrease of 1,645. In the Synod of Hamilton and

London there is a decrease of 2,550, 5 Presbyteries showing a decrease of 3,885, and 4 an increase of 1,335. In the Synod of Manitoba and the North-West Territories 3 Presbyteries show an increase of 5,195, and 3, namely, Brandon, Regina and Calgary, a decrease of 2,465, or an increase throughout the Synod of 2,730.

Your Committee feel disposed to call attention to those instances in which there is a decrease reported of the accommodation provided for the worshippers belonging to the Church, but they forbear. Various explanations might be proposed, but they believe that one is the want of pains on the part of Sessions to inform themselves as to the number for whom sittings are provided, and an estimate is formed, which even the same person will alter or modify in different years.

The total number of families connected with congregations is 79,678, giving an increase in the previous year of 1,029, and the total number of single persons not connected with families in the congregations with whom they worship, 12,203, being a decrease of 1,058.

It might be expected that full and pretty accurate returns on these two items would be furnished by every Session. On previous occasions the Committee have referred to this matter, but there is nearly as much cause as ever to complain that the information sought is not communicated, leaving room for the suspicion that some Kirk Sessions do not take that active interest in the families or individuals who have placed themselves under their spiritual oversight which they are bound to take. Is it not of great importance for them to know all those in the households to whom the Lord Jesus has appointed them to act as stewards, and for whom they must render account? Ought not the Church at large to know the number of families included in her pale? And this she cannot do unless Sessions are faithful to their duty: first, of informing themselves on the point in their own fields, and, secondly, of reporting to the higher courts as they may be required. In the returns to Presbyteries some of the largest congregations make no report of their families or single persons; as, for example, Crescent Street Church and St. John's Church, Montreal; Springfield and English Settlement, in the Presbytery of St. John; Cooke's Church, Toronto, and Brampton, in the Presbytery of Toronto, not to refer to other instances which may be seen on looking over this report as printed.

In 1887 the number of communicants was reported as 145,640, in 1888 as 152,013, an increase of 6,373. All the Presbyteries in the Synod of the Maritime Provinces, with the exception of 3, Prince Edward Island, St. John and Newfoundland, report increase in this particular, and if the return from Harbor Grace had been made, it is confidently believed that this Presbytery would have shown an increase also, or at least no diminution, for 32 would have brought up the number equal to that of the preceding year. The increase for the Synod has been 1,027. All the Presbyteries in the Synod of Montreal and Ottawa report increases, the aggregate being 1,816. In the Synod of Toronto and Kingston, the Presbytery of Kingston is the only one in which a falling off appears, the extent being 129, while for the Synod itself there is an increase of 1,937. In the Synod of Hamilton and London 4 Presbyteries show a decrease, namely, Hamilton, Paris, Chatham and London, the others show an increase, but there is a decrease over all the Presbyteries in the bounds of 290. In the Synod of Manitoba and the North-West Territories there is an increase in each of the Presbyteries, making a total of 1,202. Collecting the increases in the different Synods we have an aggregate of 5,982. Deducting the one decrease of 290, there is left 5,982, to which must be added the difference between 605 in the delayed returns of the preceding year, not included in the above summation, and 1,286 in similar returns for the year embraced in this report and included in the summation, we arrive at the increase throughout the Church, as formerly stated, 6,373.

In the course of the year 1888 there were received into full communion in the different congregations 11,832 persons on their own profession, who thus put on the Lord Jesus Christ and declared themselves his followers, and 6,624 by certificate, and who cannot therefore be properly regarded as an accession to the Church so far as numbers are concerned, for what was the gain of one congregation was the loss of another. In 1887 the numbers were 12,471 on profession, and 6,130 on certificate, giving a falling off in the former and a gain or increase on the latter. So far, then, as these figures enable us to form a judgment, the Spirit of the Lord has not been poured out so extensively and effectually in the latter of the two years; and yet has not abundant evidence been afforded that through the evangelistic efforts of Presbyteries, the calling in for a time from a distance of those specially qualified to conduct revival services, the faithful and earnest preaching of ministers to their people, and may we not add the zealous endeavours of those in the ruling eldership, and the large staff employed in teaching in the Sabbath school and Bible class, not to speak of other instrumentalities, not only has the spiritual life of the saint been quickened, but those have been drawn to the Lord who had been strangers to His cross? Without entering into details, your Committee would merely mention that, combining the accessions upon profession and upon certificate, there is a decrease in the Synod of the Maritime Provinces in each, also in those of Hamilton and London, and of Manitoba and the North-West Territories, except in the additions upon profession in the latter; and an increase in the other Synods.

Turning to the column in which the numbers of communicants removing from the place in which they had been worshipping to other places, at greater or less distances, or taken away by death, are entered, they find them, when summed up, amounting to 10,560, as against 9,917 in the previous year, showing an increase in this item of 643. No judgment can be based on these figures as to how far the numerical strength of the Church has been affected by the removals. They simply indicate how far members of our congregations have been changing their places of abode, from whatever motive, or their congregational or ecclesiastical connection, or it may be, although we are persuaded that such cases are very few, cutting themselves off from the communion of saints because of a change of view regarding the authority and obligation of the Divine Word and Ordinances, and the instances in which God has called away from this scene to the eternal world. By far the majority of them, might we not say all, spared in this life, retain their connection with the Church, prize her privileges, and attend her services?

Your Committee pass to columns more interesting, instructive and suggestive, when they take those which record the number of persons, whether infants or adults, to whom the ordinance of baptism has been administered. Parents or others whose duty it was to act in the place of parents,

have brought 10,090 "little ones" and placed them under the seal of that covenant according to which God has promised, "I will be a God to thee and to thy seed after thee;" one of the most gracious and precious assurances by which He has condescended to bind Himself to believing heads of households. The number the previous year was was 10,144, showing a decrease of 54. The Synods of Montreal and Ottawa and of Manitoba and the North-West Territories give each an increase. In each of the others there is a decrease. The number of adults baptized in 1887 was 1,148, the number in 1888 was 985, which may be regarded as an indication that there have been fewer cases in which parents failed to attend to their duty to their children in their infancy; and it is hoped that before many years this Sacrament of the New Testament will be so generally observed at the proper time of life, that very few indeed will be allowed to attain the years of personal responsibility before thus admitted to the membership of the Church.

In 1887, those ordained to be ruling elders and who were in the active discharge of the duties of the office were reported as 5,153; in the report now submitted they are returned as 5,381, an increase of 228. The eldership is one of the permanent institutions which Christ has appointed in His kingdom on earth. A sufficient and efficient staff of men filling it is most hopeful, not to say essential, to the prosperity of every congregation; and it is gratifying to know that so many have been judged qualified by those specially interested, and called by them to take the oversight of their souls. In some of the congregations the number is apparently adequate, in others it is apparently small, but the average to each church and station supplied by pastors is little more than 3, but it is of course greater reckoning according to pastoral charges.

In the report for 1887 it was stated that there was an increase of 513 in "other office-bearers," that is deacons or managers, on the number reported for the year immediately preceding that. The returns from congregations for 1888 give a further increase of 137, the actual number being 8,447.

The weekly prayer meeting is both an index and promoter of the spiritual life of a congregation, generally speaking. Were it not believed to be conducive to the religious well-being of the soul it would not be encouraged and kept up; were it not felt to be so it would not be attended. It is regarded as an indispensable part of the machinery of every well organized congregation. It has accordingly been the constant practice of the Church, in her different courts, to make inquiry as to the existence and state of the prayer meeting. The General Assembly has always done this through its Committee on Statistics, as well as through other agencies. Every year the question has been sent down to Sessions, "What is the average number in attendance at the prayer meeting?" and the question has been uniformly answered; the cases being very few where such does not exist. The answers for 1888 give the number at 47,953, while those for 1887 gave 46,193, an increase of 1,770.

The attendance at Sabbath school and Bible class sums up to 119,985 against 112,940 for the preceding year, or a gain of 7,045. It is gratifying to learn that this branch of the Church's work is carried on with such success. Every year marks an increase. For the three years just past that increase has been about 19,000. Does it not promise well for the religious education of the young when so much attention is devoted to them outside the family circle, and independently of parental oversight, except in so far as this may be exercised in helping them with their lessons, encouraging and facilitating their attendance, and ascertaining what progress they are making by inquiry after their return from school? One cannot reflect on the amount of Scripture knowledge acquired in the Sabbath school—religious information communicated, passages of Scripture committed to memory, and wholesome literature circulated and read, all followed up with prayer by pastors, teachers and parents, without being led to the conviction that God has blessed our young people with special privilege, and that He is qualifying them for successful work in their generation. May He take them and make them noble princes in the earth! "As arrows are in the hand of the mighty men, so are children of the youth. Happy is the man that has his quiver full of them, they shall not be ashamed, but they shall speak with the enemies in the gate."

The young in the enjoyment and pursuit of these privileges are attended to by 20,022, who take a personal interest in their best welfare, either by teaching, superintending, or prosecuting some other department of Sabbath school work. Last year the number was 12,976, showing an increase almost identical with that of the scholars—the latter being as stated 7,045, and the former 7,046—and showing that if all engaged in Sabbath school work had charge of classes, which they have not, there would be an average of 6 to each 1. It argues well for the energy and activity of the Church when she can muster such an army of volunteers, enabling her to comply so far with the command of the Good Shepherd, "Feed my lambs." Must not their own spirits be refreshed, if at times discouraged, in the service to which He has called them? And is there not a generation rising up which shall call them blessed, in grateful remembrance and acknowledgment of their labours of love? May they be blessed in their work and in their own souls, and at last be owned and rewarded by Him who has said to them, "Go, work to-day in My vineyard."

The number of volumes in libraries, Sabbath-school and congregational, is given as 174,116, which shows a decrease of almost 10,000—a statement which must cause surprise in view of the figures just quoted. In 3 of the Synods there is an increase on the last year compared with the previous one, and in 2 of them a very large decrease, aggregating upwards of 13,000 volumes. Your Committee cannot but think there is some great mistake in the returns sent in, and cannot help wondering what has become of the books, if the reports are correct.

When your Committee proceed to consider the organizations in congregation for the advancement of the Kingdom of our Glorified Redeemer, both at home and abroad, they pass to a part of their report in which all must take a lively interest. The command is still as fresh as when it was first uttered "Go into *all the world* and preach the gospel to every creature." It possesses no less weight and authority now that the king who has enjoined it sits at the Father's right hand in the heavenly places than it had when given as he was about to enter into his glory. The progress of the Church, and the promotion of his honour depend upon a dutiful obedience to it. And the life of the saint must be affected, favourably or unfavourably, according as he attends to its spirit and letter or neglects to do so. What member of the church does not see information regarding what is being done to carry out the high injunction of Zion's King, and what member of the Presbyterian Church

in Canada does not long to know the extent and means to which, and by which she is engaged in spreading abroad the Gospel.

The organizations at work in missions are of a mixed character. First there are Missionary Associations now of long standing, collecting more or less frequently the contributions of the people for both the Home and Foreign Field. Next there is the Woman's Foreign Missionary Society, whose title indicates, with all needed definiteness, its composition and objects. In a few cases, perhaps, but they must now be very few, neither of these modes is employed, but the free will offerings of worshippers are taken up in stated public collections.

In 1887 there were in the Synod of the Maritime Provinces 57 Missionary Associations and 67 Woman's Foreign Missionary Societies. In 1888 there were in the same Synod 48 of the former and 77 of the latter, making a total of 125 as against 124. The Presbytery of Truro reports 9 of the former, the same number as last year, and 10 of the latter, an increase of 3. The Presbytery of Sydney, none of the former, a decrease of 1, and 4 of the latter, the same as last year. The Presbytery of Victoria and Richmond, 1 of the former and 2 of the latter, last year there were 2 of the former and 1 of the latter. The Presbytery of Halifax returns 11 of the former and 16 of the latter, in the preceding year they were 11 and 15. In the Presbytery of Wallace there is an increase of 2 on each, the numbers now being 4 and 7. In the Presbytery of Pictou there is a decrease of 3 in the former and an increase of 2 in the latter, the numbers being 5 and 20. In the Presbytery of Prince Edward Island there is a decrease of 4 in the former, the number now being 4, and 2 in the latter, the number in the latest report being 9. Had there been fuller returns from this Presbytery there would not, it is possible, appear this falling off. The Presbytery of Lunenburg and Shelburne remains the same for both years, there being only 1 Missionary Association in the bounds, and no Woman's Foreign Missionary Society. The Presbytery of St John gives 1 Missionary Association less, 9, and 1 Woman's Foreign Missionary Society more, 3. The Presbytery of Miramichi reported 3 of each in 1887, and reports 4 of each in 1888. In the Presbytery of Newfoundland there is 1 of each, against 1 and 2 the preceding year, but had returns been received from Harbor Grace it is likely the numbers would have been the same both years.

In the Synod of Montreal and Ottawa there is a decrease of 2 in the number of Missionary Associations and an increase of 11 in that of Woman's Foreign Missionary Societies. The Presbytery of Quebec shows an increase of 1 in the former and no change in the latter. Montreal shows a falling off of 2 in each, the numbers in the last returns being 16 and 8. Glengarry shows a decrease of 1 in the former and an increase of 2 in the latter, the numbers now being 5 and 15. Ottawa has now the same number of each, 10 and 10, against 9 and 8 the previous year. Lanark and Renfrew has decreased from 3 to 1 in the former, for the one year as compared with the other, and increased from 27 to 32 in the latter. Brockville has increased by 1 in the former, the number now being 3, and 4 in the latter, the last reported number being 14. The total number for the Synod is 41 and 80.

In the Synod of Toronto and Kingston there are now 120 Missionary Associations against 118 the preceding year, with 1 Ladies Aid Society, and 150 Woman's Foreign Missionary Societies, showing the large increase of 22, most of these being in the Presbytery of Toronto, which has risen from 25 to 35. In the Presbytery of Kingston the number of Missionary Associations continues the same, 14, and there is an increase of 1 in Woman's Foreign Missionary Societies, the number now being 18. Peterborough has the same number of the former for each year, 17, but gives an increase of 1 in the latter, 14. Whitby and Orangeville remain unchanged, the numbers in the former being 13 and 15, and in the latter 1 and 14. Lindsay has risen from 4 to 6 in the former and from 9 to 15 in the latter. Toronto has risen from 22 to 25 in the former and from 25 to 35 in the latter. The numbers in Barrie for 1887 were 13 and 8, for 1888 they were 15 and 9. Owen Sound shows a decrease from 8 to 6 in the former and from 5 to 4 in the latter. Saugeen has the same number of the former, 5, for both years, and gives an increase of 1 in the latter, namely, from 8 to 9. Guelph, with a Ladies' Aid Society for each year, shows a decrease of 2 Missionary Associations and an increase of 3 Woman's Foreign Missionary Societies, the respective numbers being 19 and 17.

In the Synod of Hamilton and London there has been an increase from 117 to 132 in Missionary Associations and from 121 to 139 in Woman's Foreign Missionary Societies, figures which speak well for the missionary spirit in its bounds. In the Presbytery of Hamilton there are 25 of the former and 26 of the latter, as against 26 and 21 in the previous report. Paris shows also the same total, 31, but the numbers are 17 and 14 against 15 and 16. London has increased from 11 to 16 in the former and from 18 to 24 in the latter, or a total of 11. Chatham had 7 and 9 in the preceding year, it has now 11 and 12. Stratford shows a decrease from 14 to 12 in the former, while the latter remains the same, 19. Huron has advanced from 7 to 11 in the former and from 9 to 12 in the latter. Maitland has made no change in the former, 10, but has advanced from 17 to 20 in the latter. Bruce has increased from 13 to 14 and from 5 to each on the numbers for the respective years. Sarnia has also increased on each, from 14 to 16 on the one and from 6 to 8 on the other.

In the Synod of Manitoba and the North-West Territories, Missionary Associations have increased from 13 to 19 and Woman's Foreign Missionary Societies from 7 to 14. The Presbytery of Winnipeg reported 5 of the former and none of the latter in 1887, the last report gives 8 and 4 respectively. Rock Lake is blank for both years. Brandon has risen from 1 to 4 and from 7 to 9 in each. Both Regina and Calgary reports show a decrease of 1, the numbers now being 2 and 1 on the former; they have no Woman's Foreign Missionary Societies. Columbia had two of the former and none of the latter in the preceding year, it now has 4 of the one and 2 of the other.

In addition to these there are 4 of the former and 2 of the latter in Delayed Returns, giving a total of 356 Missionary Associations and 462 Woman's Foreign Missionary Societies with 2 Ladies' Aid, against 349 and 1 Ladies' Aid and 396 in the previous year, or a gain of 8 and 66 respectively, reckoning the Ladies' Aid Societies to the Missionary Associations.

Your Committee have thought it proper to enter into these details respecting these organizations for Missionary work. They illustrate their history, and may be useful for future reference.

The total number of Manses reported is 541 and 3 answer "Yes," but not specifying whether they are Manses or Rented Houses; reckoning them to the former, the whole number is 544. There

are 50 Rented Houses; 10 fewer than the previous report gives. There are also 2 church-manses, that is as your Committee understand, buildings erected in the North-West, one part of which is used for church and another part for manse purposes. This gives a total of 596 congregations which provide accommodation for the ministers, or an increase of 30 on the year 1887.

To the question "Did the congregation build church (C) or manse (M) during the year?" the answers given show that 33 manses were erected and 60 churches, while 2 reply "Yes," but not stating which of the two.

Your Committee cannot record any improvement in the returns made by Presbyteries of the Mission Stations in their bounds. In the Synod of the Maritime Provinces no reports have been received of such from the Presbyteries of Sydney, Victoria and Richmond, Wallace, Prince Edward Island and Newfoundland, 5 in all. From the reports received from Truro, Halifax, Pictou, Lunenburg and Shelburne, St. John and Miramichi, it appears that there are 102 stations or groups; that there is sitting accommodation provided for 7,935 worshippers; that there are 1,336 families and 50 single persons connected with them; that the number of communicants is 1,794, and that 34 of these were admitted on their own profession and 6 on certificates; that 38 communicants were removed by death, letters of dismissal, or discipline; that 38 infants and 2 adults were baptized; that the number of elders is 57, and of other office-bearers 47; that 535 attended weekly prayer meetings, 1,106 Sabbath-school and Bible-class, in which 79 workers were engaged; that the number of volumes in Libraries was 295; that there is 1 Missionary Association, no Woman's Foreign Missionary Societies; that there is 1 manse, and that 2 churches were built during the year, one in a station of the Presbytery of Truro, and one in that of Halifax.

In the Synod of Montreal and Ottawa the Presbytery of Glengarry does not report mission stations. The other five Presbyteries report 64, of which 24 are in that of Quebec, 7 in Montreal, 15 in Ottawa, 10 in Lanark and Renfrew, and 8 in Brockville. Sittings in churches and stations sum up to 4,012, of which 1,516 are in the Presbytery of Quebec, 610 in that of Montreal, 925 in Ottawa, 200 in Lanark and Renfrew, and 761 in Brockville. Not proceeding further with these details in connection with Presbyteries, your Committee would merely state that in the Synod there are 679 families reported; 92 single persons; 910 communicants; 122 admissions on profession and 22 on certificate; 45 were removed by death or other causes; 58 infants and 6 adults were baptized; there were 46 elders and 96 other office-bearers; 529 attended prayer meeting and 924 Sabbath-school and Bible-class; 159 were engaged in Sabbath-school work; there are 863 volumes in libraries; no missionary organizations exist; 3 manses are provided and 1 church was built.

In the Synod of Toronto and Kingston the Presbytery of Whitby has no mission stations and Toronto does not report any, although there are 6 in the bounds. Kingston has 37; Barrie, 87; Owen Sound, 15; Peterborough, 13; Guelph, 7; Orangeville, 8; Saugeen, 5, and Lindsay, 4, making a total of 176. In these sittings are provided for 8,967 worshippers; the number of families is 2,461; of single persons, 164; of communicants, 3,498; 123 persons were admitted to fellowship, 144 of these on profession and 79 on certificate; 150 were removed; baptism was administered to 126 infants and 16 adults; the number of elders was 105 and of other office-bearers 251; there attended prayer meeting 925 and Sabbath-school and Bible-class 2,057, and in which 346 were engaged as teachers or giving other help; there are 4,154 volumes in libraries; 9 Missionary Associations and 3 Woman's Foreign Missionary Societies exist; 2 manses and 1 rented house are provided, and 8 churches have been built, 5 of these in the Presbytery of Barrie.

In the Synod of Hamilton and London, the Presbyteries of Hamilton, Paris, London, Stratford, Maitland and Sarnia do not report their mission stations, and they exist in all except Stratford and Maitland. Paris gives 2 stations, but no further information, and London 1. In Chatham there are 7; in Huron, 1; and in Bruce 66. The sitting accommodation provided in these is 3,260; number of families, 408; of single persons, 66; of communicants, 575; the additions on personal profession were 53 and on certificate 30; removals, 35; baptism was administered to 51 infants and 7 adults; 20 were in the eldership and 54 in other offices connected with the management of the affairs of the stations; 213 attended prayer meetings and 457 Sabbath-school and Bible-class; 64 were engaged in Sabbath-school work; there are 585 volumes in libraries; 1 Missionary Association and 1 Woman's Foreign Missionary Society exist, and 1 manse is provided.

The reports of Mission Stations or groups have not been separated from the sheets containing reports from the Presbyteries of Winnipeg, Rock Lake and Columbia. Regina gives merely its Indian Missions, 5 in number, with 8 communicants; 3 added on profession and 5 on certificate; 2 infants were baptised, and there are 99 volumes in libraries. Columbia states there are 42 stations, but nothing further is mentioned concerning them. In the Presbytery of Brandon there are 72 stations, and 34 in Calgary; the number of sittings in the former is 3,322 and in the latter 150, an aggregate of 3,472. The former contained 680 families, and the latter 57, a total of 737; there were 178 single persons in the one, and 259 in the other, total 437; there were 837 communicants in the one, and 46 in the other, which with the 8 Indians mentioned above make up 881; the additions were 131 on their own profession and 95 on certificate, while the removals were 18, all in Brandon Presbytery; 151 infants and 15 adults, all the last in Brandon Presbytery, were baptised; there were 23 elders in Brandon Presbytery and 109 other office-bearers; Brandon alone reports any attendance at prayer meeting, giving 105; 538 were in Sabbath-school and Bible-class, of these 99 were Indians in Regina Presbytery, 431 were in Brandon, and 18 in Calgary; there were 81 in the former and 1 in the latter engaged in Sabbath-school work, no number being reported for Regina; in the former there were 385 volumes in libraries, and in the latter 25; in the former there was 1 manse, and 3 churches were built during the year.

Your Committee would refer to the returns on Mission Stations appended to this report, and to the summation there given for fuller information.

As in some former years your Committee issued a series of questions to Presbyteries on the following points, designed to collect more certain information on some of the matters embraced in the Statistical reports, and information on some matters of importance which the Statistics could not include. Combining the replies received to the questions, it is ascertained that the number of

pastoral charges, not embracing Brandon, from which answers have not been sent is 748 and of mission stations 442. Vacancies are reported at 107; the number of ministers whose names are on rolls of Presbyteries, 789; the number residing in bounds whose names are not on rolls, 76; the number of pastoral charges not reporting, 31, but some of these have forwarded reports but not in time to be entered on the Presbytery's sheet, and the number of mission stations coming under the same category, 56; demission of charges by ministers, 51, and by ordained missionaries, 3. Of the former, 5 were in the Presbytery of Winnipeg; 4 in each of the Presbyteries of Maitland and St. John; 3 each in Montreal, Ottawa and Barrie; and 2 each in Prince Edward Island, Quebec, Kingston, Peterborough, Owen Sound, Hamilton and Bruce. In each of 15 Presbyteries there was 1 demission. In each of 7 Presbyteries there was 1 translation from one charge to another in the same bounds; in 1 there were 4 translations beyond the bounds; in 1, 3; in 5, 2 each; and in 13, 1 each, making a total of 30. Eight students were licensed by the Presbytery of Montreal; 5 by that of Kingston; 3 by each of the Presbyteries of Truro, Halifax, Brockville and Toronto; 2 each by Orangeville, Stratford and Winnipeg; and one each by Calgary, Bruce. Huron, London, Hamilton, Lindsay, Ottawa, Quebec, Prince Edward Island, and Victoria and Richmond, altogether 41. Twelve ministers died in the course of the year—2 in each of the Presbyteries of Toronto, London and Miramichi; and 1 in each of Lunenburg and Shelburne, Lanark and Renfrew, Orangeville, Barrie, Guelph and Stratford.

Your Committee learn that nearly all congregations close their year with the calendar year. Only 1 Presbytery answers "No" to the question on this point; 2 reply "Nearly all," 1 "Many do not," 1 "Most of them," 1 "Generally," 1 "All but 1," 28 answer "Yes" without any modification, and 1 that the congregations close their accounts at the end of the year, but not their contributions to Schemes. There are not more than 8 Presbyteries which have not Committees on Statistics. In 2 or 3 cases the clerk is reported as charged with the preparation of these.

FINANCES.

It is not the intention of your Committee to dwell so fully upon the Financial Statements received from congregations, not because they regard them as of minor importance, but because they are desirous of not unduly extending their report. They would remark that if they had reason to complain of incomplete returns in the Statistics they have equal reason to complain of the same in the Finances. Even in cases where the entries have been filled in by persons who must be acquainted with business forms and usages, there are omissions and manifest errors. It would be well if Clerks of Presbyteries could call attention to these and have them corrected, or report them to their Presbyteries that they might interfere. Such returns to be reliable and of permanent value should be *full* and accurate.

In the 11 Presbyteries of the Synod of the Maritime Provinces the amount of stipend reported as received from all sources was $149,511, the preceding year it was $156,109, a falling off of $6,598, to be accounted for in some degree by some congregations having failed to make returns in the latter year which had reported in the former.

In the Synod of Montreal and Ottawa, with 6 Presbyteries, the receipts for the same purpose were $139,049, against $136,780 in the previous year, showing an increase of $2,269; Quebec and Montreal showing a decrease; each of the other 4, but chiefly Brockville, showing an increase.

The stipend received from all sources in 1887 in the Synod of Toronto and Kingston, with 10 Presbyteries, was $204,924; in 1888 it was $206,633; being an increase of $1,709, several of the Presbyteries reporting a decrease, but Whitby, Orangeville, Barrie, Owen Sound and Saugeen showing an increase.

In the Synod of Hamilton and London $173,263 were received in 1887, and $172,344 in 1888.

In the Synod of Manitoba and the North-West Territories $65,373 were received in 1887 and $70,269 in 1888.

Adding in delayed returns, the total receipts under this heading were $744,672, against $738,086 the preceding year, an increase of $6,586, and if the returns had been fuller the increase would have been more marked.

The next two entries show the state of giving by the people, the first one being "Stipend promised by congregation alone," and the second "Stipend paid by congregation alone." The aggregate of the former was $691,338 and of the latter $700,535, showing an increase in the one of $28,454, and in the other of $21,238. Here the evil of incomplete returns appear. In not a few instances the proper entries are withheld. This is sometimes the case when a charge has been vacant part of the year, or all the year, whereas the payments made for supply should have been copied from the treasurer's books, whatever the amount and to whomsoever handed over, whether settled pastor or probationer.

It is the duty of your Committee again to report arrears of stipend, scarcely a Presbytery showing a clear record on this item. Five such are in the Synod of the Maritime Provinces, and their names are worthy of being produced, namely, Wallace, Pictou, Lunenburg and Shelburne, Miramichi, and Newfoundland. One, Glengarry, is found in the Synod of Montreal and Ottawa. Not one in the Synod of Toronto and Kingston, or that of Manitoba and the North-West Territories, and only 2, Paris and Huron, in that of Hamilton and London. The total amount reported is $10,814, but the previous year it was $15,880, an evident and great improvement. There is an increase, as reported in the Presbytery of Sydney, of $142; a decrease in that of Victoria and Richmond of $492; in that of Halifax of $200; in Pictou of $75; in Prince Edward Isand of $171; in Lunenburg and Shelburne of $155; in St. John of $139; and in Miramichi of $263. In that Synod the arrears in 1887 were $5,368, more by far than the half of this due by congregations in 2 Presbyteries; in 1888 they were $3,865. In each of the other Synods there is a decrease; in that of Montreal and Ottawa, from $1,256 to $732; in that of Toronto and Kingston, from $2,167 to $2,080; in that of Hamilton and London, from $2,546 to $1,146; and in that of Manitoba and the North-West Territories, from $4,413 to $2,632.

The total amount expended on church or manse during the year was $501,298, against $398,330 in 1887, showing the large increase of $102,968, but your Committee must refer to the sheet containing the summation of columns for the particular Presbyteries for more precise information as to the amount expended in each, or to the reports of Presbyteries for the names of congregations in which outlay for this purpose has been made.

There were $350,915 expended for other congregational purposes, against $313,672, an increase for the year over the preceding one of $37,243.

The total expenditure for strictly congregational purposes was $1,555,867, or an increase on the sum given in last report of $162,641, the figures there being $1,393,226.

At its last meeting the General Assembly adopted a recommendation of the Board of Management of Knox College to abolish the Common College Fund, and ordered "That the names of all the colleges should be inserted in the schedule of Schemes issued to each congregation of the Church, leaving it to the congregations to distribute their liberality among the several colleges as they shall deem best." Your Committee accordingly on preparing their questions to congregations inserted the name of each college, and gave each a distinguishing letter, in their order from east to west. They could not, however, give a separate column to each on the sheet sent down to Presbyteries to be filled in with the returns from congregations. The reasons for doing so were two, first the difficulty of procuring a large enough sheet of the quality required, and secondly that some of the columns would not be required by not a few of the congregations, and thus there would be a waste of space. The plan they adopted was to rule off a small column on the sheet, heading it with the distinguishing letters above referred to, on the understanding that Presbytery Clerks in copying congregational returns would insert the appropriate letter, or letters, if more than one college received contributions, and the amount in the next column. Most of the Presbytery Clerks saw the design, and carried it out. In a few cases the distinguishing letter was not inserted, and the amount contributed was given in one sum. Your Committee, therefore, cannot report the sum appropriated to *each* of the colleges, and they must refer those wishing information on this point to the accounts of the Treasurer. They hope, however, that in next year's report, and in future ones, Clerks of Presbyteries will attend to this matter.

After these necessary remarks, your Committee now proceed to bring before you the contributions by the Church to the different Schemes in which she is engaged, and for which she appeals to the liberality of those connected with her and concerned for her prosperity.

The total income for Colleges was $21,593 (Ordinary) against $10,832 in 1887, and (Special) $50,423 against $21,999; and $8,050 Manitoba College; the aggregate of the one being $72,016, and of the other $10,881, a large increase, which we must refrain from considering in its details.

In the year 1887 the payments as reported to your Committee for the Home Mission Fund were $43,073; in 1888 they were $44,816, a small increase.

In the former year $32,562 were contributed to the Augmentation of Stipends Fund; in the latter $30,201, a decrease of liberality towards a Fund which should commend itself to every one that acknowledge that the Gospel ministry is a divinely appointed and permanent institution, and that those who are called to fill it should be free from the distracting influence of anxiety about the concerns of this life.

In the one year $22,752 were paid for French Evangelization purposes, in the other $28,134, which indicates an increased degree of interest in the working of that Scheme.

In the one year $69,606 were reported for Foreign Missions, in the other $77,921, an increase of $8,315, and it will be seen shortly that this and much more is owing to the energy and zeal of the Woman's Foreign Missionary Society.

In the one year $8,060 were raised for the Aged and Infirm Ministers' Fund, in the other $10,140, showing an increase of $2,080.

In the one year $5,449 were paid to the Widows' and Orphans' Fund, in the other $5,801, a decrease of $352—small it may appear, but too large.

In the one year $3,487 were contributed to the Assembly's Expense Fund, in the other $3,808, an increase of $321.

Collecting into one sum all the contributions to the Schemes of the Church in 1887, it is found that they amounted to $226,490; in 1888 they amounted to $273,154; giving an increase for the latter of $46,664, evidently proving that God is quickening the interest of His people in the work in which she is engaged both at home and abroad.

In 1887 the Foreign Mission Fund received $23,908 from the Woman's Foreign Missionary Society; the income from the same source in 1888 was $27,308.

In 1887 Sabbath schools and Bible classes contributed to the Schemes of the Church $21,456, in 1888 they contributed $54,097.

The payments to Synod and Presbytery Funds for the one year were $7,662, and for the other $8,003.

All other payments for Benevolent and Religious Purposes amounted to $95,927, which shows a decrease of $3,728, the exact figures being $91,999.

For all purposes the payments in 1887 aggregated $1,730,252, and in 1888 $1,942,723, or an increase of $212,471. "The Lord has done great things for us." Let us thank and praise His name and trust that He will do even greater things in answer to our importunate prayers.

Your Committee now present, as they have done in former years, a table which they hav prepared showing the average contribution per family and communicant in each of the 42 Presbyteries of the Church for the purposes specified.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1 Truro	6 74	3 46	12 25	*6 30	2 74	1 40	15 80	8 12
2 Sydney	3 60	3 75	8 94	9 32	0 67	0 70	10 00	10 43
3 Victoria & Richmond	3 78	3 78	*5 90	*5 90	0 80	0 80	*7 24	*7 24
4 Halifax	*10 50	*5 33	21 12	10 72	3 44	1 75	29 00	14 74
5 Wallace	5 77	*3 37	*11 00	6 41	1 64	0 95	13 45	*8 00
6 Pictou	6 02	2 80	9 58	4 46	2 67	1 24	13 09	6 10
7 Prince Edward Island	*6 00	3 87	*10 88	7 20	*2 00	1 31	13 46	*9 00
8 Lunenburg & Shelb'ne	5 92	4 30	*10 00	7 35	1 55	1 12	11 71	8 50
9 St. John	*8 00	4 94	*19 00	11 78	1 36	0 87	21 83	13 57
10 Miramichi	6 74	3 93	12 49	7 28	1 25	0 73	14 46	8 42
11 Newfoundland	*14 00	10 00	22 02	16 00	*3 30	*2 40	27 45	*20 00
12 Quebec	9 08	5 45	21 78	13 08	2 63	1 58	25 20	15 14
13 Montreal	12 61	5 31	27 03	11 44	8 32	3 50	*40 00	15 70
14 Glengarry	7 53	4 51	11 31	6 51	2 62	1 51	14 90	8 57
15 Ottawa	9 46	4 86	22 68	11 58	2 41	1 23	26 14	13 35
16 Lanark and Renfrew	8 42	4 02	18 85	9 01	4 70	2 24	24 43	11 66
17 Brockville	8 00	4 64	16 47	9 56	2 05	1 19	19 53	11 34
18 Kingston	15 08	8 58	31 91	18 15	12 00	6 82	45 13	25 67
19 Peterborough	8 37	4 05	17 24	8 34	3 19	1 54	21 09	10 20
20 Whitby	11 10	5 45	16 33	8 02	3 34	1 64	20 13	9 89
21 Lindsay	8 04	4 64	18 46	10 65	*3 00	1 70	22 20	12 81
22 Toronto	10 19	4 46	39 86	17 45	9 26	4 03	53 30	23 34
23 Orangeville	8 73	3 60	14 33	5 91	1 38	0 57	15 98	6 60
24 Barrie	9 09	4 81	19 35	10 24	1 73	0 91	21 50	11 40
25 Owen Sound	7 85	3 35	15 65	6 70	1 60	0 67	19 00	7 91
26 Saugeen	*9 00	4 03	18 38	8 24	1 95	0 87	20 78	9 31
27 Guelph	7 84	3 43	17 89	7 82	2 86	1 25	22 35	9 78
28 Hamilton	12 19	4 97	26 36	10 75	5 20	2 12	32 76	13 37
29 Paris	8 53	4 04	29 33	13 89	3 43	1 62	23 40	15 82
30 London	8 42	4 48	18 50	9 54	3 54	1 88	23 68	12 59
31 Chatham	9 57	4 69	15 95	7 82	*1 90	0 92	18 40	9 02
32 Stratford	8 58	4 00	18 32	8 53	2 29	1 07	21 43	9 98
33 Huron	*9 00	4 09	15 87	7 30	3 53	1 61	20 20	9 30
34 Maitland	7 84	4 85	12 06	7 50	1 76	1 09	14 27	8 23
35 Bruce	7 90	3 86	12 34	6 02	2 17	1 06	14 70	7 16
36 Sarnia	8 80	4 73	18 45	*10 00	1 93	1 04	20 80	11 20
37 Winnipeg	9 84	6 36	27 37	17 65	2 29	1 48	35 05	22 66
38 Rock Lake	8 00	6 61	9 15	7 60	0 91	0 76	12 60	8 50
39 Brandon	12 00	7 67	*19 10	12 24	1 47	0 95	20 89	*13 40
40 Regina	8 21	7 48	12 00	11 05	0 77	0 71	13 22	12 05
41 Calgary	17 32	16 60	41 03	32 22	1 40	1 09	*44 00	34 10
42 Columbia	17 27	12 84	54 29	40 26	1 77	1 31	56 42	*42 00

* Nearly.

The average contribution for stipend per family throughout the Church was $8.52, a decrease of $0.12 on the preceding year; and per communicant $4.40, decrease, $0.27; for all strictly congregational purposes, $19.52, increase, $1.81; and $10.23 per communicant, increase, $0.66; for the Schemes of the Church, $3.42 per family, increase, $0.52; and $1.80 per communicant, increase, $0.24; and for ALL purposes $24.40 per family, increase $2.20; and $12.86 per communicant, increase $1.63.

Your Committee continue the report of income for all objects, with increase or decrease (only 1 year) for each year since the Union in 1875, and it will be seen on looking over it that for no year has there been as great an increase in all that period as in 1888, being nearly $16,000 more than in the preceding year, which took the lead of any of the others :—

	Total Income.	Increase.		Total Income.	Increase.
1875-76	$982,672		1882-83	$1,422,783*	$13,035
1876-77	986,115	$3,443	1883-84	1,453,624*	30,841
1877-78	1,030,386	44,271	1884-85	1,558,218*	104,594
1878-79	1,110,381	79,995	1885-86	1,580,818*	22,600
					Decrease.
1879-80	1,162,154	51,773	1886-87	1,533,517*	47,301
					Increase.
1880-81	1,245,495	83,341	1887	1,730,252*	196,735
1881-82	1,409,748*	194,253	1888	1,942,723*	212,471

* Exclusive of Mission Stations which, so far as reported, have raised for the year $42,862, an increase of $10,674.

Collecting the very imperfect reports of their Finances by Mission Stations, it is ascertained that $33,214 was the amount received from all sources for supply of services, that the stations themselves promised $18,211 and paid $25,801, while there were arrears of $1,078. The amount expended on Church or Manse was $12,168, and on other objects connected with the stations $2,815, making a total of $40,784. Without entering upon details, the sum raised for the Schemes of the Church was $1,645, for Synod and Presbytery Funds $90 were paid, and for other benevolent and religious purposes $222, making a total of $42,471 for ALL purposes. It must be conceded that this is far from being a complete representation of what is being done through the wide range of her mission operations at home for the maintenance and advancement of the Kingdom which Christ has set up among men, which he rules and governs, and from which such glory is to redound to His name.

Your committee close their report by recommending :—

1. That, encouraged by the degree of success which has attended efforts for the reduction of arrears of stipend to ministers in different Presbyteries of the Church, the General Assembly renew its injunction that continued efforts be made in the same direction till those which exist be discharged ; and that they urge congregations to pay their pastors punctually and regularly.

2. That the General Assembly renew its injunction to Presbyteries to see that all congregations in their bounds close their year with the calendar year, both with respect to the Schemes of the Church and their own Statistical and Financial affairs.

3. That Presbyteries be enjoined to instruct all vacant congregations through their sessions, Deacon's Court or Board of Management, as well as those with settled pastors, to collect and report their Statistics and Finances to the General Assembly's Committee in good time.

GUELPH, *6th May, 1889.* ROBERT TORRANCE, *Convener.*

NOTE.—In the following tables, the 8th column, *a* stands for Halifax College ; *b*, for Morrin ; *c*, for Montreal ; *d*, for Kingston ; *e*, for Knox ; and *f*, for Manitoba.

STATISTICAL AND FIN

1. PRESBYTERY OF TRURO, FOR THE

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.
		STATISTICS.																		$	$
No. 1 *Pastor Emeritus*, First Ch.	Wm. McCulloch, D.D.	...	...	...	...	...	P. C.	...	I. A.	...	...	...	...	...	...	...	...	...	...	...	...
2 Retired	Ebenezer Ross	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Great Village	James Maclean	2	450	95	...	188	10... 3	5	14... 1	8	5	75	...	...	...	1	1	M	...	800	800
4 Retired	Alex. Cameron	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5 St. Andrew's	Thos. Cumming	2	1000	140	...	340	15...30	5	12... 1	10	7	120	230	22	600	...	...	M	...	1200	1200
6 Clifton	J. D. McGillivray	3	650	140	1	158	7...	11	5... 3	9	10	90	170	22	...	...	...	M	...	750	750
7 Upper Londonderry	James Sinclair	3	1400	135	...	267	6...	12	7... 1	9	...	110	115	17	200	1	1	M	...	800	750
8 Onslow	J. H. Chase, M.A.	2	700	95	5	225	1... 2	3	19... 1	6	13	110	160	22	550	2	...	M	...	800	800
9 Stewiacke	Edward Grant	2	1300	142	5	335	64... 1	22	29... 7	12	12	220	280	24	275	1	1	...	...	877	877
10 Middle Stewiacke & Br'kfield	Edwin Smith, B.A.	4	950	170	3	250	30... 3	9	11... 7	15	6	100	288	27	226	1	...	M	...	800	800
11 First Presbyt'n Church	John Robbins	1	850	140	21	272	10...19	9	13... 1	6	12	100	200	28	500	...	1	...	...	1200	1200
12 Coldst'eam	W. T. Bruce, M.D.	4	700	80	1	135	14... 1	15	2...	5	8	60	150	18	200	1	1	M	C	750	600
13 Acadia	J. A. Logan	2	475	86	30	165	24...10	12	37... 7	12	10	80	155	16	300	...	1	M	...	850	850
14 Springside	D. S. Fraser, B.A.	2	840	130	6	296	7...11	12	16... 1	6	7	150	250	36	450	1	...	M	...	*645	750
15 Economy and Five Islands	J. A. Cahill	3	1000	133	35	239	5... 3	4	5... 1	13	14	140	150	20	160	...	2	M	C	800	800
16 Parrsboro'	E. M. Dill, B.D.	3	775	85	3	137	28... 1	3	14... 7	5	9	40	74	9	295	1	1			825	662
17 St. Paul's	A. L. Geggie	1	750	150	120	300	20...30	14	16...	8	5	120	350	29	450	..	1	M	...	900	900
18 Riverside	Vacant	3	625	100	...	236	4...	...	25...	6	12	90	125	20	...	...	...	M	...	645	...
MISSION STATIONS.																					
1 Maccan	...	5	900	95	...	65	...	...	...	7	..	40	50	5	...	...	...	...	C	228	...
2 Westchester & Greenville	...	2	225	36	4	40	1...	1	...	2	2	20	72	7	...	...	...	...	...	121	...
3 Harmony	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 North River	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	...	46	13590	1752	234	3648	246 P. 114 C.	137	225 I. 38 A.	139	132	1665	2819	322	4206	9	10	12	3C	12991	1173

FINANCIAL RETURNS.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend recei'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
800	800	800	.....	5	160	965	a f	20 5	...	50	45	22	135	15	.....	3	295	18	67	8	25	1293	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
1200	1200	1200	.....	528	738	2446	a f	63 10	...	265	92	85	351	5	5	6	882	91	.....	11	376	3715	5
750	750	750	.....	242	76	1068	a b f	33 8 10	5	44	55	31	115	20	.....	5	326	19	33	16	126	1536	6
800	750	750	.....	525	105	1380	a	7	...	30	45	5	71	5	.....	2	165	.....	14	5	180	1730	7
800	800	800	.....	150	100	1050	a	25	5	40	50	25	†240	9	.....	4	398	33	.....	4	186	1638	8
877	877	877	.....	30	70	977	a	25	...	37	60	20	177	10	.....	5	334	32	75	6	65	1382	9
800	800	800	.....	11	77	888	a f	40 10	..	142	60	38	157	5	.....	4	456	32	.....	7	98	1449	10
1200	1200	1200	.....	706	607	2513	a	20	...	121	92	119	298	5	.....	4	659	.....	129	4	100	3276	11
750	600	600	.....	1250	40	1690	a	10	...	15	18	7	52	2	.....	1	105	.....	16	7	.....	2002	12
850	850	850	.....	300	83	1233	a f	20 10	...	38	30	10	144	5	5	5	267	13	99	11	15	1526	13
*645	750	645	.....	141	134	920	a f	20 5	10	46	40	12	113	5	.....	4	255	35	.....	6	.....	1181	14
800	800	800	.....	1226	96	2122	a	15	...	33	40	10	124	5	2	.....	229	22	58	18	28	2398	15
825	662	662	.....	826	813	2301	a	8	..	21	20	10	36	.....	.....	.....	95	14	21	.....	.....	2397	16
900	900	900	.....	75	845	1820	a	20	...	40	60	40	199	.....	.....	4	363	40	.....	4	80	2267	17
645	.....	645	.....	17	81	745	.....	.....	32	40	32	7	47	.....	.....	.....	158	.....	.....	8	87	996	18
228	.....	228	.....	.....	270	498	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	498	1
121	.....	121	.....	.....	45	166	.....	.....	...	.....	.....	.....	12	.....	.....	.....	12	.....	.....	.....	.....	178	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
12991	11739	12628		6012	4340	22980	a b f abf	326 8 50 384	52	962	730	441	2271	91	12	47	4999	349	512	115	1366	29460	

* Settled part of the year only. † $69 of this is bequest.

2. PRESBYTERY OF SYDNEY.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
1	Retired	H. McLeod, D.D.	...	.....	.....	.....	.....	P. C.	.....	I. A.	...	...	.....	.....	.....	.....	...	.....	.....	...
2	North Sydney	J. Murray, D.D.	1	408	88	25	160	4... 1	16	22... 1	6	5	80	151	21	170	...	1	M	...
3	Sydney Mines & Little Bras d'Or	D. McMillan	2	680	175	5	280	9	6	30	9	12	140	160	18	100	...	1	M	...
4	Boulardarie	D. Drummond	2	1100	262	.....	139	2... 1	3	44... 2	11	10	100	150	12	.....	...	.....	.....	...
5	St. Ann's and North Shore	A. McIntosh	4	2500	325	.....	140	.....	.....	.....	9	24	.....	.....	.....	.....	...	.....	.....	...
6	St. Andrew's, Sydney	A. Farquharson.	1	550	152	.....	262	5... 6	17	12.....	9	9	200	220	22	.....	...	.....	.....	C
7	Falmouth St. Church, Sydney	John Murray	2	650	70	12	116	3... 3	19	12.....	4	12	40	100	15	200	...	.....	R H	...
8	Glace Bay Mines	J. A. Forbes	4	1000	195	.....	297	48.....	26	32.....	6	2	310	460	48	200	...	1	M	..
9	Cow Bay Mines	Wm. Grant	1	500	170	.....	299	40.....	9	30... 4	11	10	200	284	24	.....	...	1	M	...
10	Gabarus	D. Sutherland	6	300	66	.....	52	5.....	.....	63.....	5	8	70	80	7	.....	...	.....	.....	...
11	Loch Lomond and Framboise.	M. McLeod	2	900	152	.....	96	48... 3	8	80... 9	4	16	100	180	16	50	...	.....	M	M
12	Leitch's Creek	H. Mcquarrie	3	650	76	10	146	2... 1	15	17.....	7	5	130	132	12	.....	...	.....	.....	...
13	Grand River	M. A. McKenzie	1	400	140	.....	71	6... 1	2	12.....	7	3	50	90	8	57	...	.....	M	...
	and St. Peter's		1	280	26	.....	16	2.....	.....	8.....	...	3	50	41	7	100	...	.....	.....	C
14	Mira	Vacant	4	2000	440	.....	245	.....	.....	.....	13	16	.....	.....	.....	.....	...	.....	...	C
15	Cape North	Vacant	6	900	130	.....	47	.....	.....	11... 2	5	10	20	100	15	.....	...	.....	M	*...
	Totals		40	12818	2467	52	2366	174 P. 16 C	121	373 I. 18 A.	106	145	1490	2148	225	877	...	4	7M 1RH	2M 5C

* Manse and two Churches.

3. PRESBYTERY OF VICTORIA AND RICHMOND,

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
1	Baddeck, C.B.	K. McKenzie	2	750	100	13	141	P. C. 6.....	12	I. A. 16... 1	6	13	45	90	12	200	...	1	.....	...
	Forks Baddeck, C.B.		1	350	90	.....	68	6.....	3	3... 2	6	9	50	40	7	.....	...	.....	.....	...
2	West Bay, C.B.	D. McDougall	4	900	170	.....	310	27.....	.....	14... 3	13	...	160	150	19	.....	...	.....	M	...
3	Lake Ainslie, C.B.	Alex. Grant	1	450	90	.....	65	4... 4	5	15.....	4	6	40	94	7	.....	...	.....	M	...
4	Middle River, C.B.	Alex. McRae	1	450	107	.....	92	5.....	3	10... 5	4	8	40	80	7	.....	...	.....	M	...
5	Malagawatch, C.B.	A. McMillan	1	500	87	.....	77	7... 1	6	5.....	7	10	100	130	16	.....	...	.....	M	.
	River Dennis, C.B.		1	350	65	.....	84	.....	7	7.....	3	5	40	60	11	.....	...	.....	M	...
6	Whycocomah, C.B.	John Rose	2	1000	220	.....	300	31.....	9	30... 2	9	12	250	160	.....	.....	...	.....	M	...
7	Strath Lorne, C.B.	R. McLeod	1	350	118	.....	153	26... 5	6	10.....	7	9	45	50	16	.....	1	1	M	...
8	Mabou, C.B.	L. R. Gloag	2	200	58	8	78	5... 2	6	15... 2	5	5	60	87	11	.....	...	1	R H	...
	Port Hood, C.B.		1	100	21	2	20	.....	4	.....	...	6	.....	45	4	.....	...	.....	.....	...
9	Port Hastings	D. McDonald, B.D.	1	300	118	2	81	16.....	.....	9.....	4	5	120	95	10	160	...	.....	.....	...
	River Inhabitants		1	160	47	.....	16	7.....	.....	4... 2	...	6	30	50	4	.....	...	.....	.....	...
10	Lake Narrows	R. McLeod*	1	600	162	.....	.....	.....	.....	.....	8	...	.....	.....	.....	.....	...	.....	.....	...
	MISSION STATIONS.																			
1	Big Intervale, Margaree	Vacant	1	200	23	.....	12	.....	.....	.....	4	2	20	16	4	.....	...	.....	.....	...
2	Margaree Harb'r	Vacant	1	200	30	.....	13	1.....	.....	2.....	3	...	20	25	.....	.....	...	.....	.....	...
3	Cheticamp	Vacant	1	100	4	10	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Totals		23	6960	1510	35	1510	141 12	61	140 17	83	96	1020	1172	128	360	1	2	7M 1RH	...

* The Rev. Roderick McLeod was ordained only on the 29th January, 1889.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$					
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1000	1000	1000	.....	324	387	1711	a f	12 5		44	25	23	58	6	5	5	183	14	.....	10	24	1928	.....	1	M	...	2
950	950	950	.....	395	164	1509	a	20	...	10	35	22	37	5	3	3	135	14	13	16	179	1839	.....	1	M	...	3
688	682	688	523	152	73	913	a f	8 2		15	6	15	22	5	2	2	77	.....	.....	10	.....	1000	.....	.....	.....	...	4
...	800	550	1000	100	230	880	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	880	.....	.....	.....	...	5
850	850	850	.....	2858	510	4218		a 6	...	30	30	30	60	6	2	7	171	42	.....	10	25	4424	.....	.....	.....	C	6
900	900	900	.....	117	245	1262	a f	10 3		20	30	15	36	4	4	2	124	16	.....	7	22	1415	.....	.....	R H	...	7
900	900	900	.....	887	52	1839	a f	25 6		55	45	50	140	5	.....	3	329	62	.....	9	433	2610	.....	1	M	.	8
800	800	800	.....	596	250	1646	a f	30 6		48	45	45	127	4	.....	6	311	.....	.....	9	40	2006	.....	1	M	...	9
400	290	300	.....	.....	5	305	a f	4 2		4	25	5	10	3	1	1	55	.....	.....	2	4	366	.....	.....	.....	...	10
720	665	665	.....	1786	12	2463	a	7	...	10	15	11	37	8	.....	2	90	.....	.....	9	.....	2562	.....	.....	M	M	11
575	450	450	.....	52	55	557	a	3	...	3	25	3	3	3	3	3	46	.....	.....	5	.....	608	.....	.....	.....	...	12
470	600	470	.....	120	50	640	.....	.....	...	8	21	6	14	2	2	2	55	2	.....	3	85	783	.....	7	M	.	13
150	150	150	.....	1700	136	1986	.....	.....	...	4	.....	5	8	.....	.....	.....	17	3	.....	.....	32	2035	.....	0	.....	C	
.....	800	.....	1000	900	70	970	a f	4 2		7	7	7	8	2	2	1	40	.....	.....	.....	22	1032	.....	.....	.....	C	14
.....	400	200	...	943	23	1166	.....	.....	...	.....	25	5	.....	.....	.....	.....	30	.....	.....	.....	1	1197	.....	.....	M	•...	15
8403	10147	8873	2523	10930	2262	22065	a f	129 26	...	258	334	242	560	53	24	37	1063	153	13	90	867	24685	.....	7	7M 1RH	2M 5 C	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

548	460	548	69	359	203	1110	.....	.....	.....	.....	12	30	132	.....	.....	8	182	12	83	9	22	1323	.....	1	.....	...	1
378	340	378	150	.....	15	393	f	1	.....	.....	11	.....	7	.....	.....	4	23	.....	.....	3	.....	419	.....	.....	.....	...	
750	750	750	.....	170	78	998	a f	12 2	.....	50	27	36	97	4	2	3	23	22	.....	13	29	1273	.....	.....	M	...	2
441	412	341	71	70	155	566	a f	3 3	.....	4	26	5	7	4	4	.....	56	.....	.....	8	39	669	.....	.....	M	...	3
580	500	500	200	.....	15	515	a	4	.....	5	18	5	7	3	4	3	49	.....	.....	3	3	570	.....	.....	M	...	4
395	395	395	.....	122	31	548	a	5	.....	13	.....	8	12	4	2	4	48	.....	.....	2	7	605	.....	.....	M	.	5
244	286	244	42	63	47	354	a	5	.....	5	.....	5	8	2	2	2	29	.....	.....	2	3	388	.....	.....	M	..	
900	900	900	.....	200	70	1170	a	6	.....	12	30	15	32	.....	.....	6	101	.....	.....	3	150	1424	.....	.....	M	...	6
750	600	600	.....	25	75	700	a	8	.....	18	26	10	92	5	5	7	171	.....	52	7	90	968	1	1	M	...	7
†287	500	250	.....	1061	35	1346	a	15	.....	10	26	46	14	3	.....	2	116	13	8	6	106	1574	.....	.....	R H	...	8
63	125	63	.....	.....	10	73	a	2	.....	3	.....	4	3	.....	.....	.....	12	.....	.....	3	5	93	.....	.....	.....	..	
567	500	500	.....	.....	208	708	a	20	.....	28	18	15	47	3	3	2	136	7	.....	8	305	1157	.....	.....	.....	...	9
183	150	150	.....	.....	15	165	a f	3 3	.....	8	8	9	17	1	1	1	51	3	.....	5	.....	221	.....	.....	.....	...	
.....	750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	10
.....	.....	50	.....	10	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	...	1
49	.....	49	.....	100	.....	149	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	151	.....	.....	.....	...	2
.....	.....	.....	.....	20	15	35	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	36	.....	.....	.....	...	3
6135	6668	5718	532	2200	972	8890	a f	83 9	.....	156	205	188	475	29	23	42	1210	57	143	72	759	10931	.....	1	7M 1RH	...	

† The Rev. L. R. Gloag was inducted to Mabou, August 14th, 1888.

4. PRESBYTERY OF HALIFAX,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
1	Annapolis and Bridgetown	Vacant	3	450	34	6	81	4	4	5 1	9	7	35	40	70	40					.....	483
2	Bermuda, St. Andrew's	J. M. Sutherland	1	260	42	20	74	6 1	2	4	4	2		46	7	150			M		900	900
3	Carleton and Chebogue	Vacant	2	380	25	24	85		8	2	5	3	32	60	10	100					200	200
4	Canard	Wm. Dawson	2	380	45	5	78	4	3	2	5	7	25	60	8	250			M		750	600
5	Dartmouth	J. L. George	3	680	98		229	4 8	17	11	12	18	100	332	42	200		1			1200	1200
6	Elmsdale and Nine Mile River	J. Layton	2	500	77		163	3 1	3	11	13	12	80	150	17	100		1	M		805	725
7	Gay's River and Milford	A. B. Dickie	2	650	110	8	243	9 5	11	8	10	8	150	268	29	150		1	M		800	800
8	Gore and Kennetcook	Adam Gunn	3	600	90		192	28 4	15	18 1	6	7	125	140	20	100		1	M	C	725	700
9	Halifax—Chalmers	John W. Millar	1	600	125	100	271	8 23	34	12 1	6	18	140	236	25	450			M		1200	1200
10	Fort Massey	R. F. Burns	1	700	100	30	265	7 20	14	4	8	13	50	205	27	600	1	1			3000	3000
11	Park Street	Allan Simpson	1	750	140	40	299	15 9	16	8 1	8	12	75	284	26	500	1		M		1750	1750
12	Richmond	D. Sutherland	1	250	50	40	102	13 6	4	4 1	3	6	60	180	15	400	1		M		800	800
13	St. Andrew's	D. M. Gordon	1	500	84	30	131	5 20	4	9	5	5	50	177	16	1005	1	1	M		2500	2500
14	St. John's	H. H. McPherson	1	700	135	30	238	7 6	13	11	9	12	120	251	34	800	1	1			1600	1600
15	St. Matthew's	Robert Laing	1	1250	200	75	320	10 18	28	27	4	7	50	220	27	1500	1		M		2000	2000
16	Kempt and Walton	Vacant	3	500	38		76	4 1		6	2	3	20	40	7	80			M		300	450
17	Kentville	W. P. Begg	1	300	50	12	118	9 4		2 2	7	6	60	65	14	100		1	M		800	800
18	Lawrencetown and Cow Bay	Vacant	2	300	30		60		5	4	6		40	25	4				M		260	260
19	Maitland	T. C Jack	3	750	115	6	202	20 5	13	11 4	6	3	150	310	30	600	1	1	M		1000	1000
20	Musquodoboit Harbour	James Anderson	8	500	66		130	7 1	9	7 1	10	16	30	130	16		1	1	M	C	750	450
21	Lower	T. H. Murray	3	500	102		154	12 2	2	10	10		80	90	16			1	M		750	600
22	" Middle	E. S. Bayne	2	800	130		229	8 8	16	11 2	11	24	75	200	35	200	1	1	M		750	750
23	" Upper	Vacant	3	800	110	10	240	1	11	7	4	3	50	100	20	100	1	1	M	C		
24	Newport	E. MacNab	7	750	60		179	14	5	12	8	13	50	100	11	280	1		M		800	750
25	Noel	Alex. Campbell	4	1000	88		143	25 5	8	14 8	8	7	50	75	22	150			M	M	750	550
26	Sheet Harbour	S. Roaborough	10	1200	150	8	271	32 4	9	37	13	16	25	150	16	100			M		792	700
27	Shubenacadie & L. Stewiacke	M. G. Henry	5	850	186	11	332	24 7	28	17 4	13	12	175	330	40	400		1	M		1000	1000
28	Windsor	T. A. Nelson	1	650	115	26	232	12 4	8	4 3	6	15	50	200	20	230		1	M		1048	1000
29	Wolfville and Horton	R. D. Ross	2	400	30	3	43		4	2	5	8	55	90	15	175					725	500
30	Yarmouth	Anderson Rogers	1	450	88	24	164	7 3	2	5 1	4	12	70	210	30			1			1200	1200
31	Agent, Eastern Section	P. M. Morrison																			1750	
32	Presby. College Principal	Alex. W. Knight																			1750	
33	" Professor	Allan Pollock																			1750	
34	" Professor	John Currie																			1750	
35	Pres. Dal Col	John Forres																				

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	483	483	.....	.....	46	529	.....	.....	...	8	18	2	8	2	2	2	12	.....	.....	4	.....	575	1
900	900	900	.....	108	161	1169	.....	.....	...	.....	25	.....	120	.....	.....	.....	145	.....	.....	.....	34	1348	2
200	200	200	.....	.....	10	210	.....	.....	...	8	8	4	8	.....	.....	.....	28	.....	.....	.....	.....	238	3
750	600	600	.....	45	55	700	a	8	...	7	25	.....	7	.....	.....	.....	47	.....	.....	.....	43	790	4
1200	1200	1200	.....	.....	900	2100	a f	30 5	}	80	90	13	104	12	.....	11	345	72	11	11	103	2550	5
805	725	805	.....	102	86	993	a	15	4	25	30	15	124	9	.....	4	226	34	70	9	33	1261	6
800	800	800	.....	124	270	1194	a f	55 4	}	89	51	54	146	8	2	4	413	.....	46	15	21	1643	7
725	700	710	.....	500	40	1250	a	10	...	13	26	28	119	6	.....	2	204	16	13	9	.....	1463	8
1200	1200	1200	.....	1004	1626	3830	a f	40 5	40	140	90	120	171	10	4	5	625	141	.....	13	566	5031	9
3000	3000	3000	.....	132	2964	6096	a	195	...	235	250	90	675	20	.....	15	1480	200	75	25	998	8599	10
1750	1750	1750	.....	324	2004	4078	a	81	...	77	110	84	237	.....	.....	.....	589	168	20	11	390	5068	11
800	800	800	.....	194	110	1104	a f	22 5	}	21	.....	18	86	10	1	5	168	55	.....	5	25	1302	12
2500	2500	2500	.....	1712	1220	5432	a f	20 20	10	188	112	60	220	10	10	4	654	138	70	18	365	6469	13
1600	1600	1600	.....	942	704	3246	a f	41 15	7	50	110	25	220	7	.....	12	487	40	80	13	129	3875	14
2000	2000	2000	.....	173	1351	3524	a	80	...	136	270	88	181	34	12	20	821	146	.....	20	980	5345	15
300	450	203	.....	97	.....	300	.....	.....	...	.....	18	.....	20	.....	.....	.....	38	.....	.....	.....	.....	338	16
800	800	800	.....	264	78	1142	a	18	...	.....	21	25	12	22	4	8	110	.....	.....	5	.....	1257	17
260	260	260	.....	.....	2	262	a	8	...	16	.....	4	15	2	2	1	48	.....	.....	4	27	341	18
1000	1000	1000	.....	1836	392	3278	a f	10 10	...	100	112	46	171	5	.....	5	459	33	66	15	748	4500	19
750	450	450	.....	1550	97	2097	a	4	...	16	21	4	60	4	.....	.....	109	16	12	3	....	2209	20
750	600	650	.....	56	150	856	a f	15 5	}	30	21	15	64	3	1	3	157	8	7	6	15	1034	21
750	750	750	.....	363	78	1191	a	13	...	52	25	24	143	3	3	3	266	22	52	7	20	1484	22
.....	.....	.....	.....	.....	.....	*437	a	4	...	8	19	.....	26	.....	.....	.....	57	.....	9	.....	.....	494	23
800	750	800	.....	550	120	1470	a f	30 5	}	10	15	5	30	10	5	.....	110	18	.....	7	31	1618	24
750	550	550	.....	727	60	1337	a	7	...	25	25	9	23	.....	.....	.....	89	5	.....	3	22	1451	25
792	700	792	.....	82	60	934	a f	5 5	7	213	19	25	143	3	3	3	426	.....	.....	7	34	1401	26
1000	1000	1000	.....	349	474	1823	a	27	...	86	75	80	250	6	.....	7	531	61	94	12	22	2388	27
1048	1000	1048	.....	800	748	2596	a	15	...	35	100	91	86	5	5	5	342	25	45	11	70	3019	28
725	500	425	75	38	43	506	a	8	5	.....	15	.....	7	3	.....	2	40	.....	.....	3	40	589	29
1200	1200	1200	.....	1821	608	3629	a	45	...	57	40	31	96	19	.....	6	294	29	.....	6	151	4080	30
1750	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	31
1750	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	32
1750	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	33
1750	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35

* Not reported in 3rd, 5th or 6th columns.

4. PRESBYTERY OF HALIFAX.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
MISSION STATIONS.							P. C.		I. A.										
No.																			
1 Bedford and Waverley	George Christie.	3	450	52	4	63	.....	3	2.....	6	4	27	52	12	.....	1	....	.....	...
2 Digby and Bay View	L. W. Parker.....	2	300	27	3	38	.....	.....	.....	2	...	20	30	4	.....	...	....	.....	..
3 Mt. Uniacke.....	J. M. Fisher	4	220	18	.....	27	.....	6	2	2	...	45	73	5	130	...	....	.....	C
4 N.-W. Arm, etc.	W. M. Fraser.....	2	200	46	4	48	6.....	4	.....	2	...	30	50	6	.....	...	....	.....	...
5 St. Croix and Ellershouse.....	J. C. Hamilton...	2	500	66	.....	91	1.....	.....	.....	2	3	50	75	7	120	...	.....	M	...
6 Lakeville and Waterville	A. P. Logan	2	500	33	16	118	3.....	4	 2	7	13	48	50	10	45	...	.....	...	...
7 Middleton and Melven Square.	Andrew Boyd . ..	3	400	33	5	28	.....	.....	... .	...	...	.....	.....	.....	.....	...	....	.....	...
8 Labrador	W. J. McKenzie.	...	.....	....	....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	....	.....	...
Totals.....	.....	98	20970	2988	540	5757	308 P. 163 C.	313	289 I 32 A	241	295	2292	5094	659	9055	12	16	23	4 C 1 M

5. PRESBYTERY OF WALLACE.

No.							P. C.		I. A.										
1 Linden	W. S. Darragh ...	2	300	20	6	80	3.....	6	13.....	5	3	.....	80	11	250	...	.....	.....	...
2 St. Matthew's, Wallace	H. B. Mackay....	3	700	103	.....	128	2.....	3	12.....	6	6	40	140	12	200	1	1	M	..
3 Knox Church, Wallace	S. Boyd.....	6	.....	91	.....	131	8.....	2	13 .. 2	11	7	60	50	10	.....	...	....	.....	...
4 Tatamagouche	T. Sedgwick	4	1200	175	.....	338	8... 4	2	23... 8	12	8	150	275	33	300	1	1	....	...
5 St. Stephen's, Amherst	D.Macgregor,B.A	1	300	80	30	170	26...10	46	13... 2	5	5	70	227	16	625	...	1	R H	...
6 Salem River John	G. L. Gordon.....	3	950	197	4	303	70... 6	13	6... 9	11	10	215	330	42	317	1	1	M	...
7 St. Andrew's, Springhill.....	Vacant	1	600	260	80	384	6..29	15	 2	11	7	100	200	26	335	...	1	M	M
8 Pugwash and Oxford.....	J. A. McKenzie...	5	810	98	20	214	2 .. 4	5	14.....	8	5	45	140	18	120	...	1	M	..
9 New Annan	R. C. Quinn..	5	700	71	.....	188	1.....	16	6... 1	7	7	300	154	20	350	1	.....	M	...
Wentworth		3	300	15	.....	40	.....	4	4.....	2	3	.....	20	5	50	...	.....	.....	...
10 Earltown and W. B. R. John...	D. McLean.....	3	600	110	.....	116	22... 1	2	11.....	12	5	60	110	9	100	...	1	M	*
Totals.....	.....	36	6460	1220	140	2092	148.54	114	115.24	90	66	1040	1726	202	2647	4	7	M6 RH1	92 C1

* Church and Manse.

6. PRESBYTERY OF PICTOU.

No.							P. C.		I. A.										
1 Retired	P. Millar	..	.....	.....	.....	.....	.....	.....	.....	..	...	.....	....	.....	.....	...	....	.....	...
2 Blue Mountain & Barney's Riv'r	D. B. Blair....	2	590	115	.....	219	11... 4	4	16	6	...	24	.....	.....	.....	1	... ..	.....	...
		1	330	100	.....	149	.....	6	13.....	7	7	... ..	.....	....	.....	1	.....	.....	...
3 Hopewell	Alex. Maclean, M.A.....	1	700	103	.....	280	13... 4	25	11.....	8	...	70	90	.....	.....	...	.....	M	...
4 Sherbrooke, Goldenville, etc	WmMaxwell	4	600	100	.....	213	7.....	11	9.....	9	3	155	160	25	100	...	1	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery funds.	All other payments for Benevolent and religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
687	353	387	.....	70	32	489	a	7	...	13	.....	3	26	2	.....	.....	51	.....	.....	.....	.....	540	1
109	109	109	.....	.....	.....	109	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	109	2
94	.....	94	.....	100	.....	194	.....	.....	...	11	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	205	3
65	65	65	.....	.....	.....	65	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	4
350	350	350	.....	.....	25	375	.....	.....	...	.....	9	.....	.....	16	.....	.....	25	.....	.....	.....	.....	400	5
637	450	450	.....	11	59	520	a	3	...	3	18	.....	4	.....	.....	.....	28	.....	.....	.....	.....	548	6
142	142	142	.....	.....	.....	142	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	142	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
3239	2993	2997	9	1412	1457	5920	a f	895 79	73	1752	1768	963	3602	231	54	127	9465	1227	670	242	4867	8078	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

231	.....	131	.....	.....	12	143	.....	5	...	10	15	.....	16	5	.....	4	55	6	.....	3	.....	201	1
750	550	600	.....	200	124	924	.....	20	...	40	30	25	62	.....	.....	5	182	.....	.....	5	25	1136	2
700	550	600	.....	100	5	705	.....	11	...	10	31	12	78	8	.....	7	157	25	.....	5	50	917	3
822	750	822	.....	384	474	1680	.....	35	13	61	44	22	134	7	.....	6	322	19	15	16	164	2182	4
1000	.....	1000	.....	12	505	1517	.....	15	...	52	43	47	148	.....	.....	.....	315	18	.....	9	200	2041	5
937	800	937	.....	357	138	1432	.....	13	2	66	42	24	151	4	4	5	311	.....	50	3	491	2237	6
1107	1200	1107	.....	438	593	2138	.....	15	...	...	40	30	145	.....	.....	.....	230	.....	13	.....	.....	2368	7
792	792	792	.....	5	221	1018	.....	30	10	60	44	16	79	12	.....	5	256	12	.....	8	15	1297	8
700	450	450	.....	24	61	535	.....	10	...	15	27	4	46	4	.....	2	108	.....	30	.....	.....	643	9
.....	125	125	.....	10	.....	135	.....	.....	...	6	.....	2	6	2	.....	.....	16	.....	.....	.....	.....	151	
649	500	483	17	2600	100	3183	.....	10	...	5	27	.....	5	.....	.....	.....	47	.....	.....	.....	5	3235	10
7688	5717	7047	17	4130	2233	13410		164	25	325	343	192	870	42	4	34	1999	80	108	49	950	16408	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
402	400	402	.....	.....	.....	402	.....	.....	...	44	20	21	53	4	.....	.....	142	.....	.....	2	70	616	2
.....	250	250	.....	.....	.....	250	.....	.....	...	.....	7	.....	.....	.....	.....	.....	7	.....	.....	.....	70	327	
800	800	800	.....	95	80	975	.....	.....	...	.....	45	9	219	.....	.....	4	277	.....	.....	8	112	1372	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
750	750	750	.....	213	240	1203	.....	.....	...	.....	40	19	96	.....	.....	.....	155	38	15	4	47	1409	

6. PRESBYTERY OF PICTOU.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. hl'd C. or M. dur'g year?
No.							P. C.		I. A.										
5 Prince Street, Pictou	Alex. Falconer	1	700	166	.....	374	8...14	18	14.....	8	6	100	221	24	700	....	1	.....	...
6 James' Church, New Glasgow	E. A. McCurdy	1	650	140	.....	275	7... 3	12	6.....	9	10	70	280	25	300	1	1	M	...
7 West River and Green Hill	J. F. Forbes	2	1000	195	.....	420	20 .. 3	25	31... 1	9	12	250	200	35	600	..	1	M	.
8 Westville and Mid. River	R. Cumming	2	950	175	.....	350	20... 5	25	20 . 1	10	10	200	210	30	350	1	...	...	
9 Stellarton	Jas. H. Turnbull, M.A.	1	600	163	10	286	17...10	37	19.....	8	6	125	143	25	.....	1	1	M	...
10 United Church, New Glasgow	E. Scott	1	800	165	25	355	13... 8	26	31.....	10	5	120	266	36	250	...	.....	R H	...
11 Vale Colliery & Sutherland's River	A. W. McLeod, Ph. D.	2	1000	170	30	300	42 .. 4	35	28.....	10	8	180	220	22	350	..	1	M	...
12 St. James' Ch., Antigonish	J. R. Munro, B.A.	1	.....	100	12	261	14... 2	14	4.....	7	5	200	150	12	500	.	1	M	...
13 Scotsburn Hermon and Saltsprings	J. A. Cairns, M.A.	3	1000	140	.....	410	70...12	20	27... 6	10	12	325	400	40	.....	...	4	M	...
14 Knox Church, Pictou*	Geo. S. Carson, B.A.	1	470	111	17	203	9... 8	59	9... 1	9	5	150	155	26	400	1	.....	.....	...
15 Union Centre and Lochaber	H. K. Maclean	2	1100	147	.....	409	6... 3	34	10.....	15	16	190	280	42	.....	...	1	M	...
16 New St. Andrew's, N. G.†	And. Robertson	1	.....	79	22	88	11...18	2	17.....	4	...	60	130	16	.....	...	.....	.....	...
17 New Hebrides.	J. W. Mackenzie	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
VACANCIES.																			
1 East River	.....	2	1000	160	.....	350	63.....	.....	.....	14	12	190	180	78	.....	...	.....	M	...
2 Glenelg E. Rv'r and Caledonia	.....	4	1800	175	.....	452	16... 4	14	26	13	16	230	.....	.....	...	...	3	M	...
3 Merigomish	.....	1	450	116	.....	230	23...14	5	.....	11	8	150	120	16	140	1	1	M	...
4 Little Harbour	.....	2	400	60	.....	131	2... 1	2	7.....	3	5	30	50	10	50	...	1	M	...
& Fisher's Grant	.....	1	250	30	.....	68	5.....	10	1... 1	3	8	75	60	70	350	...	1	.....	...
MISSION FIELDS.																			
1 Carriboo River.	.....	3	.....	26	.....	43	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
2 Trenton	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
3 Port Mulgrave.	.....	1	.....	12	.....	10	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 Isaacs & Country Harbours	.....	2	500	17	2	24	... .	.....	1.....	1	...	.....	.....	.....	.....	...	.....	.....	...
5 Cape George	.....	1	.....	19	.....	36	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
6 French River	.....	1	350	35	.....	100	2... 2	.....	3... ..	3	3	100	30	4	.....	...	.....	.....	...
Totals	.....	46	15240	2619	118	6036	379 P. 119 C.	384	303 I. 10 A.	187	157	2994	3345	536	4090	5	20	12M 1 H	

* Carriboo River was separated from this congregation during the year and erected into a Mission Station.
† Organized and settled in May.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500	1500	1500	.....	C 170	540	2210	a	75	...	80	125	114	393	8	.....	7	811	125	170	11	50	3091	5
1000	1000	1000	.....	73	960	2033	a f	37 5		67	100	100	244	5	.....	5	563	87	40	7	130	2802	6
1000	1000	1000	.....	384	144	1528	a f	25 4		52	65	37	227	10	4	3	427	59	80	7	60	2022	7
1000	1000	1000	.....	300	215	1515	a	20	...	73	55	24	109	.....	.....	4	285	14	30	10	100	1910	8
1100	1100	1100	.....	13	983	2096	a	19	...	59	70	42	204	.....	.....	10	404	10	132	4	201	2705	9
1400	1400	1400	.....	175	1475	3050	c f	139 10		195	200	325	661	20	.....	5	1555	86	160	13	508	5126	10
900	900	900	.....	M 16	250	1166	a f	11 2		24	45	27	207	4	.....	2	322	38	70	10	90	1588	11
1000	1000	1000	.....	50	419	1469	a f	20 5		163	95	50	321	5	2	3	664	78	118	11	200	2344	12
800	800	800	.....	838	214	1852	a	4	...	29	45	54	231	3	.....	1	367	.....	92	4	30	2253	13
1050	1000	1050	.....	C 305	375	1730	a	39	...	71	65	55	200	5	.....	3	438	63	45	5	300	2473	14
800	800	800	.....	M250	185	1235	a f	30 12		72	48	23	117	9	4	3	318	21	24	10	45	1608	15
747	1200	747	.....	.....	189	936	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	936	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
340	.....	340	.....	60	.....	400	a	9	...	50	50	8	80	.....	.....	.....	197	.....	5	4	.....	601	1
538	.....	538	.....	70	101	709	a	61	...	18	42	2	49	.....	.....	4	176	.....	.....	4	.....	889	2
300	.....	500	.....	.....	60	560	.....	.....	...	.....	33	.....	.....	.....	.....	2	35	.....	.....	3	20	618	3
271	.....	218	.....	M 8	30	256	a	2	...	10	7	8	8	1	.....	.....	36	8	.....	2	.....	294	4
242	.....	235	.....	.....	87	322	a	2	...	6	7	18	25	.....	.....	3	61	.....	.....	2	51	436	
253	.....	176	.....	.....	.....	176	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	176	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
225	.....	125	.....	.....	.....	125	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	3
230	.....	230	.....	.....	.....	230	.....	.....	...	.....	.....	.....	1	.....	.....	.....	1	.....	.....	.....	.....	231	4
260	.....	95	.....	.....	.....	95	.....	.....	...	.....	.....	6	5	.....	.....	.....	11	.....	.....	.....	.....	106	5
100	100	100	.....	2	19	121	.....	.....	...	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	.....	126	6
17208	15000	17056		3022	6566	26644		531		1022	1164	947	3450	74	10	50	7257	627	981	121	2162	36184	

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

STATISTICS.

Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
1 Cove Head	James Allan	3	400	40	.....	68	.....	.....	8.....	3	...	100	40	8	40	...	.....	.....	..
2 Bedeque and Summerfield	Wm. Tufts, M.A.	6	.....	113	3	.....	2.....	2	1... 1	6	5	70	80	8	.....	...	.....	M	C
3 Zion, Charlottetown	J. M. Macleod	1	750	161	60	293	17... 6	25	10... 3	7	7	180	312	16	500	1	1	.....	...
4 Clifton and Granville	Alex. Stirling	3	.....	140	.....	.....	14.....	.....	2	7	8	.....	....	.....	.....	...	1	M	...
5 Tryon and Bonshaw	Allan McLean	5	400	70	.....	62	2.....	2	30... 2	7	9	30	120	12	48	..	.....	M	C
6 Souris and Bay Fortune	J. G. Cameron	4	800	125	13	205	10	1	28... 5	9	9	50	200	18	260	...	.....	.....	...
7 Alberton	A. F. Carr, M.A.	1	450	82	.....	.....	8.....	...	10... ..	5	...	50	120	12	50	1	1	M	...
8 Cavendish and New Glasgow	W. P. Archibald, M.A., B.D.	5	1200	100	.....	230	22.....	2	1... 1	7	...	150	150	18	.....	...	1	M	C
9 Murray Harbour	Alex. Roulston	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
10 St. James', Charlottetown	Jas. Carruthers	1	900	122	.....	213	10...10	7	18.....	9	6	150	325	35	450	...	1	M	...
11 Belfast	A. McL. Sinclair.	1	1100	180	.....	200	19... 5	.....	21.....	7	...	.....	.....	.....	.....	...	.....	M	..
12 Princetown	G. McMillan, A.B	1	700	136	.....	343	25... 3	12	28... 2	7	7	375	324	36	500	1	.....	M	...
13 New London & Kensington	J. Matheson Macleod	3	900	100	.....	200	36... 2	3	3... ..	9	3	160	60	10	.....	...	.....	M	...
14 Woodville and Little Sands	M. Campbell	3	800	212	.....	366	20... 1	4	34... 4	11	7	350	230	25	.....	...	1	M	...
15 St. Peter's and Brackley Pt. Roads	A. W. Mahon	2	600	78	.....	110	4.....	2	11....	7	10	40	180	12	200	...	1	M	...
16 Montague	W. H. Spencer	2	550	145	10	213	9... 9	19	17... 2	6	14	150	140	18	150	...	.....	M	...
17 Georgetown	W. A. Mason, B.A	1	250	55	1	79	6.....	10	.....	3	8	60	120	10	120	...	1	M	...
18 Mt. Stewart and W. St. Peter's	A. B. McLeod	2	900	100	.....	201	4.....	9	11.....	9	15	40	200	.....	18	...	.....	M	C
19 Tignish and Montrose	George Fisher	3	700	75	.....	190	5... 2	20	10.	4	10	100	165	20	60	...	.....	M	...
20 Valleyfield	Rod'k. McLean	3	1000	170	1	350	60...10	50	30... 4	7	7	450	.....	.....	.....	...	.....	M	...
21 East St. Peter's	J. W. Mackenzie, B.A.	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
22 Summerside	Hy. Dickie, M.A.	1	700	145	30	269	10... 3	17	14.....	7	8	125	241	21	375	1	1	M	...
23 Bloomfield, O'Leary & Brae	J. R. Coffin	3	600	112	15	227	49... 3	11	35... 2	5	14	130	164	18	.....	...	.....	M	...
24 Orwell	D. B. Macleod, M.A.	2	1000	96	.....	170	8... 3	3	19.....	12	14	125	130	15	.....	...	.....	M	...
25 Richmond Bay West	Thomas Corbett.	4	930	124	25	150	30... 3	2	15.....	8	6	150	69	14	85	...	.....	M	M
26 Cardigan	Vacant	3	800	110	.....	140	5... ..	.....	22... 1	4	7	.....	.....	.....	.....	...	1	M	C
27 Dundas	Vacant	1	.....	80	.....	126	12.....	.....	14... 6	4	7	.....	.....	.....	.....	...	1	.....	...
28 Strathalbyn	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	... ..	.....	.....	.....	...	.....	.....	...
29 Richmond Bay East	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
30 West and Clyde Rivers	Vacant	2	650	130	.....	130	11.....	.....	18	9	5	60	70	6	.....	...	.....	M	...
31 Brookfield	Vacant	1	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	.....	...	.....	.....	...
32 West Cape and Campbelton	Vacant	2	325	63	.....	100	2.....	.....	7.....	4	5	25	26	9	.....	...	.....	M	...
33 Caledonia	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Totals		74	17455	3064	158	4635	406P. 60C.	207	417 I 33 A.	183	191	3070	3469	341	2856	4	11	23	5 C 1M

Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
.....	.....	..
.....	M	C
1 1	.....	...
1	M	...
.....	M	C
.....	.....	...
1 1	M	...
1	M	C
.....	.....	...
1	M	...
.....	M	.
1	M	...
.....	M	...
1	M	...
1	M	...
.....	M	...
1	M	...
.....	M	C
.....	M	...
.....	M	...
.....	.....	...
1	M	...
.....	M	...
.....	M	...
.....	M	M
1	M	C
1	.....	...
.....	.....	...
.....	.....	...
.....	.....	...
.....	M	...
.....	.....	..
.....	M	...
...	.....	..
11	23	5 C 1M

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
550	400	400	....	450	16	866	a	25	...	20	25	17	30	3	.....	.....	120	.....	.....	.....	.....	986	1
*274	750	274	C	1300	118	1692	a f	21 10	C	56	45	45	120	7	.....	5	315	4	.....	4	.....	2011	2
1200	1200	1200	.....	288	882	2370	a	30		35	63	45	246	10	10	5	444	21	63	3	213	3030	3
750	750	750	.....	232	105	1087	a	5	...	22	36	24	306	9	5	1	408	14	70	....	63	1558	4
730	450	450	C	620	20	1090	f	3	..	5	25	3	5	3	3	.....	47	.....	.....	4	11	1152	5
800	800	800	.....	215	98	1113	a	5	...	13	23	5	15	5	5	.....	71	.....	.....	.....	40	1224	6
800	800	800	.....	.....	336	1136	a	13	...	27	15	28	247	5	.....	3	368	26	90	2	51	1557	7
770	750	770	C	1114	78	1962	a	18	8	50	41	30	128	5	3	4	287	30	28	4	66	2319	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
1400	1400	1400	.....	1964	759	4123	a f	40 10	37	100	70	40	510	18	15	8	848	211	106	5	653	5629	10
*560	1000	560	.....	..	50	610	a	9	...	10	45	10	111	10	.....	4	199	48	.....	5	20	834	11
800	800	800	.....	65	243	1108	a	49	...	67	63	89	329	7	3	6	613	107	.....	10	144	1875	12
750	750	750	.....	35	100	885	a	5	...	50	35	30	75	4	.....	3	202	.....	.....	6	77	1170	13
750	750	750	.....	32	121	903	a f	10 5		25	30	17	68	4	4	4	167	18	15	7	20	1097	14
600	600	600	.....	.....	100	700	a	7	...	22	20	17	142	4	.....	1	213	33	15	2	.....	915	15
750	750	750	.....	666	339	1755	a	4	..	20	20	12	53	5	.....	2	116	8	.....	5	.....	1876	16
*.....	500	250	.....	70	130	450	a	3	...	4	13	18	28	1	.....	1	68	1	10	2	10	530	17
650	650	650	C	1416	57	2123	a	12	3	18	10	20	70	5	5	3	146	.....	.....	6	50	2325	18
737	657	657	.....	100	60	817	a	6	...	18	20	25	90	3	.....	.....	162	.....	.....	2	.....	981	19
1000	900	1000	.....	100	205	1305	f	15	...	66	22	65	73	8	8	5	262	33	.....	2	105	1674	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
1000	1000	1000	.....	178	149	1327	a	45	...	70	60	120	332	.....	.....	.....	607	58	75	2	214	2150	22
750	750	750	.....	212	110	1072	a f	10 5		10	22	5	15	.....	.....	.....	67	.....	.....	2	21	1162	23
750	675	675	.....	87	250	1012	a	5	...	10	50	10	45	5	.....	3	128	.....	.....	.....	10	1150	24
† 750	500	292	M	200	20	512	.....	.....	...	22	20	7	41	.....	.....	.....	90	.....	.....	6	.....	608	25
400	400	400	C	1600	20	2020	.....	.....	...	.....	.....	.....	4	.....	.....	2	6	.....	.....	3	.....	2029	26
350	350	350	.....	.....	20	370	.....	.....	...	.....	.....	.....	20	.....	.....	2	22	6	.....	3	.....	395	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
750	750	750	.....	8	67	825	a	6	...	15	35	10	15	5	5	3	94	3	.....	.....	3	922	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
114	.....	114	73	.....	40	154	.....	.....	...	.....	20	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	174	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
18735	19082	17942	73	10952	4493	33387	a f	328 48	54	735	858	692	3118	126	66	65	6090	621	472	85	1771	41333	

* These congregations have only been settled a portion of a year. † A new congregation not yet settled.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
No.							P. C.		I. A.										
1 New Dublin	Henry Crawford.	3	650	60	.....	54	5.....	1	10.....	2	2	30	90	10	.....	...	.....	M	...
2 Lockeport	D. McKinnon	2	300	43	1	62	13.....	3	4... 1	3	5	30	50	9	100	...	.....	M	...
3 Santo	Jos. Annand, M. A	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 Lunenburg	E. D. Millar, B.A	2	650	133	8	155	13... 1	4	20	7	5	140	241	21	550	1	....	M	M
5 Bridgewater	John Ferry	5	1200	110	.....	214	73... 8	2	41... 7	9	7	75	71	9	200	...	.....	M	...
6 Clyde River, etc	J. K. McClure	4	900	53	3	72	1... 1	1	7.....	4	7	40	100	14	300	...	.....	M	...
7 Shelburne	*Vacant	7	750	70	4	120	.....	7	1.....	4	8	.....	30	8	200	...	.....	M	...
8 Lahan	Vacant	2	600	105	1	87	2.....	5	12 .. 1	6	11	50	80	11	75	..	.....	M	...
9 Mahone Bay	Vacant	3	700	95	3	130	33	10	12.....	7	4	40	95	9	125	...	.....	M	...
10 Riversdale	Vacant	7	800	44	6	87	9... 1	.....	9.....	4	5	30	150	9	200	...	.....	M	C
MISSION STATIONS.																			
1 Rocks		1	220	38	.....	31	6.....	.....	10.....	...	2	100	70	1	.....	...	.....	.....	...
2 †Malaga Mines.		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Totals		38	6770	751	26	1012	155 11	33	126 9	46	56	535	977	101	1750	1	.....	8M	1C 1M

* Shelburne was settled by induction of Rev. D. McIntosh, December 27th, 1888.
† A new station, to which attention was directed at the close of the year. No statistics given.

9. PRESBYTERY OF ST. JOHN, N.B.

No.							P. C.		I. A.										
1 Retired	Andrew Donald..	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	...
2 Presbytery Cl'k.	Jas Bennett, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	M	...
3 Retired	Lewis Jack	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 Retired	James Gray, M. A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
5 Shemogue and Port Elgin	Jas. McG. McKay	4	500	45	.....	102	15... 6	7	5 .. 4	8	6	60	100	13	.....	...	.....	M	...
6 St. Stephen's, St. John	D. Macrae, D.D..	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
7 Nashwaak and Stanley	James S. Mullan	8	1000	80	20	90	2.....	6	20.....	9	16	.....	120	17	325	...	.....	M	C
8 St. James' and Union	J.A.F. Sutherl'nd	2	400	67	.....	126	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	M	...
9 1st Pres. Church, Carlton	William Stuart..	1	350	106	11	128	4... 1	8	10.....	6	7	15	95	15	300	1	.....	M	...
10 St. Paul's, Fredericton	A. J. Mowatt	2	1100	188	80	328	18 ..16	10	17... 3	11	10	80	190	22	400	...	...	M	...
11 Glassville	J. K. Bearisto	6	400	50	.....	77	2.....	.....	5.....	4	5	.....	135	18	220	..	1	M	...
12 St. Andrew's Church, St. John	L. G. Macniell	1	1000	169	47	176	13...14	6	6... 2	10	9	60	247	26	512	1	.....	....	
13 St. John's Pres. Church	T. F. Fotheringham, M. A.	1	550	90	40	162	21...11	4	18....	6	9	60	200	27	400	1	.....	.....	...
14 St. David's Ch.	Geo. Bruce, B.A.	1	950	219	75	370	22 ..11	27	8 .. 2	12	10	265	400	57	906	1	...	...	
15 Prince William	William Ross	6	750	90	.....	141	15 . . 1	4	7... 4	9	11	40	200	18	500	...	.....	M	...
16 Greenock Ch., St. Andrew's	Archibald Gunn	1	900	83	12	111	10... 2	4	8.....	5	9	45	137	18	360	...	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbyteries' Funds.	All other payments for Benevolent and religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	* $	† $	‡ $	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	300	300	.....	70	23	392	3	.....	...	5	12	...	4	2	.....	2	30	4	.....	5	10	438	1
750	450	450	.....	350	70	870	4	.....	1	5	27	1	10	1	.....	3	50	5	.....	4	6	930	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
1050§	1050	1050	.....	1218	210	2478	40	10	...	35	100	25	200	10	.....	4	424	118	.....	10	51	2963	4
800	800	800	.....	195	251	1246	20	.....	5	25	48	11	62	10	.....	8	189	16	.....	5	10	1450	5
750	550	550	.....	30	30	610	2	.....	...	6	29	3	29	2	.....	2	73	12	.....	5	6	694	6
750	525	185	.....	.....	10	195	.....	.....	...	4	27	.....	3	.....	.....	3	37	4	.....	.....	.....	232	7
750	675	360	.....	120	20	500	18	.....	...	18	40	5	124	3	.....	3	211	49	.....	10	.....	721	8
750	560	402	.....	180	72	654	15	.....	...	3	40	3	14	2	.....	3	80	26	.....	5	.....	739	9
600	325	158	.....	.....	15	173	.....	.....	...	.....	10	.....	.....	.....	.....	2	12	.....	.....	.....	.....	185	10
.....	.....	53	.....	.....	25	78	4	.....	...	3	4	2	5	.....	.....	.....	18	.....	.....	2	.....	98	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
6800	5235	4308	.....	2163	726	7197	106	10	6	104	337	50	451	30	.....	30	1124	234	.....	46	83	8450	

* 1 Ordinary (Halifax); 2 † Special; 3 ‡ Manitoba. Returns made on the old form.
§ $150 of this sum was for retiring allowances to the late Rev. Wm. Duff.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
600	400	400	.....	175	15	590	.....	.....	...	13	20	9	14	.....	.....	3	59	1	.....	8	.....	657	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
700	445	445	.....	300	150	895	.....	.....	...	5	37	5	5	.....	4	.....	56	.....	.....	4	20	975	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
672	800	622	*477	443	.....	1065	.....	2	...	37	13	3	10	4	.....	.....	69	.....	.....	8	.....	1142	9
1600	1600	1600	.....	101	2700	4401	f 15, a 35		...	45	90	30	170	.....	.....	15	400	12	.....	20	137	4958	10
750	550	550	.....	30	130	710	a 9, f 2		...	5	25	7	37	3	3	2	93	12	25	10	18	831	11
2000	2000	2000	.....	85	4719	6804	a	50	...	50	146	10	80	15	.....	10	361	25	.....	50	526	7741	12
1400	1200	1400	.....	72	1059	2531	a	2	...	37	5	11	9	1	.....	2	67	.....	.....	.....	29	2627	13
2200	2200	2200	.....	208	2505	4913	a 65, f 30		...	160	146	25	235	25	1	20	707	55	.....	35	2112	7767	14
750	750	750	.....	50	100	900	a	15	...	25	41	5	35	5	.....	5	131	.....	.....	15	.....	1046	15
800	800	800	.....	.....	100	900	.....	.....	5	.....	.....	.....	25	.....	.....	.....	30	25	.....	13	80	1023	16

* Mr. Stuart writes that the balance due him on 7th May, 1889, is $655.

9. PRESBYTERY OF ST. JOHN, N.B.,

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.
No.							P. C.		I. A.											$	$
17 Calvin Church, St. John	Arch. McDougall, B.D., Ph. D.	1	800	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..	.....	.....
18 Harvey and Acton	J. A. McLean, B.A	2	600	191	7	291	41... 1	5	25... 3	8	10	100	270	21	300	...	.....	M	...	750	75
19 St. Stephen, St. Stephen	Godfrey Shore	1	400	62	20	98	3... 4	.....	6	5	6	10	.....	.....	.....	...	.....	.....	...	900	90
20 Bocabee and Waweig	W. C. Calder	3	500	70	.....	50	1.....	.....	4.....	6	7	.....	.....	.....	.....	...	.....	M	M	750	58
21 Sussex and Union	Thomas Stewart	4	650	71	12	86	8... 2	13	5... 1	4	6	25	50	6	275	1	.....	M	M	750	50
22 Hampton, Hammond Rv'r and Rothesay	W. McDonald	3	650	34	22	50	.....	2	1.....	4	8	.....	33	6	380	...	.....	.....	H	730	60
23 Greenfield	James T. Blair	4	.....	34	3	45	.....	2	4.....	3	8	23	50	6	70	1	.....	R H		600	45
24 St. George and Pennfield	John Hawley	4	400	50	3	53	1.....	13	3.....	4	6	14	86	14	250	...	.....	.....	...	693	50
25 Springfield, English Settl't.	J. D. MacFarlane	7	490	.....	.....	104	5.....	3	2.....	6	18	40	20	7	130	...	.....	.....	...	250	45
26 Riverside	Alex. A. Watson	3	500	17	.....	27	.....	.....	.....	2	5	15	.....	.....	.....	...	.....	.....	...	800	55
27 Chipman	Vacant	8	600	60	2	145	.....	.....	.....	6	9	60	140	18	49	...	.....	.....	...	.....	...
28 Buctouche and Scotch Settl't.	Vacant	5	500	68	2	198	.....	4	1....	3	3	120	150	20	280	...	.....	.....	...	700	50
29 Richmond	Vacant	2	350	90	8	120	.....	62	7...	7	12	35	.....	.....	.....	1	.....	M	...	800	60
30 St. Paul's, Woodstock	Vacant	1	200	40	8	40	.....	.....	.....	1	9	10	30	6	200	1	1	M	...	350	55
31 South Richm'nd	Vacant	6	400	45	3	74	.....	.....	.....	4	7	.....	45	.....	.....	...	.....	M	..	.....	...
32 Shediac	Vacant	1	200	32	.....	35	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	...
33 St. John's Ch., Moncton	J. M. Robinson	2	1000	270	85	506	38.....	8	42.....	11	12	200	450	50	600	1	1	M	H	1500	150
MISSION FIELDS.																					
1 Kincardine	Daniel Fiske	4	320	77	.....	183	 4	15	12.....	7	8	20	162	18	.....	...	.....	.....	..	567	...
2 Dorchester, etc.	.....	3	500	22	12	27	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..	248	...
3 Pisarinco, etc	.....	2	450	35	.....	44	.....	.....	.....	...	...	35	30	.....	.....	...	.....	.....	.	.....	...
4 Quaco, etc.	.....	4	500	37	.....	64	5.....	.....	8.....	3	...	.....	.....	.....	.....	...	.....	.....	..	126	...
5 McAdam and Vaneboro, etc.	.....	2	200	18	.....	9	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	189	...
6 Nerepis and Clarendon, etc.	.....	5	200	36	.....	48	3.....	.....	.....	...	...	.....	50	.....	.....	...	.....	.....	...	161	...
7 Tilley & Andover	.....	10	.....	144	.....	66	.....	.....	.....	...	...	..	125	.....	.....	...	.....	.....	..	286	...
8 Baillie and Tower Hill	.....	5	.....	60	.....	110	7.....	.....	.....	...	..	.....	125	.....	.....	...	.....	.....	...	200	...
9 Mechanics' Settlement and Waterford	.....	6	.....	101	.....	115	.....	.....	.....	...	...	.....	42	.....	.....	...	.....	.....	..	.....	...
10 Salisbury and Petitcodiac	.....	4	.....	32	.....	45	.....	.....	.....	..	..	.....	.....	.....	.....	...	.....	.....	...	138	...
11 Campbell's Settlement and Saltspring	.....	6	.....	78	.....	76	.....	.....	.....	..	...	.....	20	.....	.....	...	.....	.....	...	290	...
Totals	.....	142	18310	2959	572	4520	234 P 73 C	203	224 I. 19 A.	164	226	1332	3712	403	6457	9	3	M15 R H	H2 M2 C1	23250	19

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregs'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
750	750	750	.....	252	203	1205	.....	.....	.....	31	25	12	52	3	.....	.....	123	10	.....	7	38	1373	18
900	900	900	.....	4446	911	6257	*a*	6	.....	16	45	25	52	.....	.....	6	150	50	.....	15	36	6458	19
750	587	587	.. M	1000	.....	1587	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	13	.....	.....	6	.....	1606	20
750	500	500	.....	77	76	653	*f* 3 *a* 9		.....	17	34	3	47	2	.....	2	117	57	.....	11	.....	781	21
730	600	530	70	1900	65	2495	*a*	6	.....	12	20	4	20	2	2	2	68	.....	.....	8	.....	2571	22
600	450	350	100	.....	20	370	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	10	.....	390	23
693	500	485	15	140	.....	625	.....	.....	.....	20	20	3	6	3	1	.....	53	.....	.....	9	7	694	24
250	450	230	.....	152	28	410	*a*	7	.....	30	.....	5	12	3	.....	3	60	2	.....	.....	.....	470	25
800	550	550	.....	.....	33	583	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	.....	588	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
700	500	500	.....	193	60	753	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	753	28
800	600	450	.....	80	45	575	*a*	3	20	7	30	5	6	3	4	.....	78	4	.....	5	.....	658	29
350	550	350	.....	100	200	650	.....	.....	.....	30	20	.....	.....	.....	.....	.....	50	.....	30	.....	.....	700	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
1500	1500	1500	.....	71	2563	4134	*a*	35	20	60	80	75	158	15	15	10	468	130	.....	22	250	4874	33
567	.....	317	.....	60	31	408	.....	.....	.....	21	.....	1	15	.....	.....	.....	37	.....	.....	.....	4	449	1
248	.....	168	.....	.....	.....	168	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	168	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
126	.....	83	.....	100	.....	183	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	193	4
189	.....	179	.....	.....	.....	179	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	179	5
161	.....	116	.....	.....	.....	116	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	116	6
286	.....	196	.....	.....	.....	196	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	196	7
200	.....	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
138	.....	138	.....	.....	.....	138	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	138	10
290	.....	107	.....	.....	.....	107	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	107	11
23250	19182	19953	662	10035	15713	45701	12 *a* 4 *f*	294	45	631	807	256	988	84	30	80	3215	383	55	256	3257	52429	

10. PRESBYTERY OF MIRAMICHI,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	
No.							P. C.		I. A.											
1 Retired	Thos. Nicholson	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	
2 Blackville and Derby	T. G. Johnstone.	3	600	65	1	63	8.....	2	33... 1	2	8	.....	37	5	168	...	.....	M	...	
3 Chatham, St. John	N. McKay	1	450	90	.....	188	17... 5	9	.....	7	12	80	110	14	500	...	1	M	...	
4 New Castle, St. James	Wm. Aitken	1	900	150	25	202	11... 4	13	16.....	7	12	100	200	22	600	...	1	M	...	
5 Redbank	J. D. Murray	3	380	71	1	143	22... 1	5	31... 2	7	8	100	140	14	200	...	.....	M	...	
6 Black River	J. Robertson, M.A	2	400	72	.....	72	7... 3	.....	17.....	8	12	.....	60	10	400	...	.....	M	...	
7 Campbellton, St. Andrew's	A. Ogilvie Brown	2	540	150	45	215	29... 5	10	27.....	9	12	60	115	14	400	...	.....	M	...	
8 Chatham, St. Andrew's	Vacant	2	900	230	60	364	36... 7	35	63.....	7	10	150	300	35	900	1	1	M	...	
9 Richibucto, St. Andrew's	Wm. Hamilton	3	1250	125	35	269	18... 1	3	28... 3	9	6	300	320	42	800	1	.....	M	...	
10 Bathurst, St. Luke's	A. F. Thompson.	2	500	90	6	207	10... 5	14	17.....	7	6	150	150	33	600	1	.....	M	...	
11 Dalhousie, St. John's	Vacant	2	400	90	5	115	13.....	12	10	4	9	40	190	25	800	...	.....	M	...	
12 New Carlisle & Hopetown	F. W. George	3	330	80	.....	88	26... 1	.....	17.....	9	10	30	158	15	111	...	.....	M	...	
13 Bass River	J. H. Cameron	9	850	180	.....	330	22.....	14	76... 2	5	15	275	225	30	250	...	.....	M	C	
14 Charlo, N. Mills & Jacques River	Isaac Baird	3	600	133	.....	195	52... 1	5	28 .. 1	7	14	170	200	40	200	...	.....	M	...	
15 Tabusintac, B. Ch. & Tracadie*	Jas. Rosborough	4	450	75	.....	108	21... 1	1	15... 3	3	9	45	62	12	300	...	.....	M	C	
16 New Richmond	Vacant	2	600	.....	.....	281	48... 1	18	32.....	7	4	150	.....	.....	.....	...	.....	M	...	
MISSION CHARGES.																				
1 Kouchibouguac*	T. C. Gilmour	3	250	70	5	32	.....	5	11.....	3	4	40	84	12	60	..	.....	.....	...	
2 Douglastown	E. Roberts	2	600	50	.....	76	.....	.....	6.....	4	9	45	50	7	200	...	.....	M	...	
MISSION STATIONS.																				
1 Restigouche Mission Field	.....	3	300	62	.....	68	.....	.....	.....	6	3	.....	.....	.....	.....	...	.....	.....	...	
2 Escuminac	.....	2	300	47	.....	107	.....	.....	.....	5	...	.....	.....	.....	.....	...	.....	.....	...	
3 New Bandon	.....	3	240	22	.....	50	.....	.....	.....	2	9	.....	.....	.....	.....	...	.....	.....	...	
4 Coraquette, Miscou, etc.	.....	3	100	14	.....	20	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	
5 Port Daniel	.....	1	60	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	
Totals	.....	59	11000	1866	183	3198	340 35	146	427 12	118	172	1735	2401	330	6489	3	3	16	2 C	

* Settled eight months.

11. PRESBYTERY OF ST. JOHN'S, NEWFOUNDLAND,

No.																				
							P. C.		I. A.											
1 Retired	M. Harvey, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	
2 St. Andrew's	W. Graham	1	750	208	50	286	12...11	.....	42.....	6	10	80	356	51	830	1	1	M	...	
3 Harbour Grace*	W. G. Thomson.	1	... ..	.....	.....	.....	.....	.....	....	...	...	.....	... .	.....	.....	...	.....	.....	...	
MISSION STATION.																				
1 Bay of Islands	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	
Totals	.....	3	750	208	50	286	12 11	.....	42.....	6	10	80	356	51	830	1	1	1M	...	

* No report.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious p^rposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$		1
		M		700	500	500		30	30	560	a	12		17	24	14	45	10	14	5	141	10		5	35	741	2
	1	M		1000	1000	1000		M510	242	1752	a	10		20	41	14	45				130	10	12	13	37	1932	3
	1	M		1550	1400	1400		35	230	1665	a	17		60	50	15	46	3	16	8	215		16	11	100	1991	4
		M		750	500	500		183	30	713	a	9		12	25	7	35	6		1	95	7		5	65	878	5
		M		650	550	550				550	a	2		8	25	7	8	2	2	2	56			4		610	6
		M		800	800	800		2882	137	3819	a	4		25	41	30	29	5	4	4	142	14		12	24	3997	7
1	1	M		1081		1081			956	2037	a	10		35	94	22	35	10	20	12	238			36		2311	8
1		M		1000	1000	1000		1450	145	2595	a	20		20	65	10	48	10			173	23		30	363	3161	9
1		M		750	750	750			162	912	a f	10 5		61	25	33	78	5	7	10	234	20		10	20	1176	10
		M		750	750	750		113		863					25	10	35				70	25		17		950	11
		M		670	470	470		199	58	727	a	8		10	25	10	47	5	5	2	112	18		4	11	854	12
		M	C	687	687	687		1640	151	2478	f a	2 12		30	46	10	61	3	3	3	170			13	114	2775	13
		M		800	800	800			170	970	f	6		55	27	25	55	19	5	7	190			7	84	1260	14
		M	C	300	520	260		185	45	490	a	5		6		5	8	2			26			4	13	533	15
		M		750	750	750		104	65	919	b	5		15	36	31	24	10		5	126	36	12	12	185	1242	16
					400	205		40	15	260						2	4				6					266	1
		M			450	109			77	186				7	10	7				2	26					212	2
						200				200																200	1
						219				219																219	2
						112				112																112	3
						124				124																124	4
						128				128																128	5
3	3	16	2 C	12888	11327	12395		7371	2513	22279		137		381	559	252	603	90	76	61	2159	163	40	183	1051	25672	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious p^rposes.	Total payments for ALL purposes.	Number.
																											1
1		M		2880	2880	2880		54	1648	4582				120	125	45	375			†20	685		290	10	434	5701	2
																											3
																											1
	1	1M		2880	2880	2880		54	1648	4582				120	125	45	375			20	685		290	10	434	5701	

† Including Synod Fund.

12. PRESBYTERY OF QUEBEC.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P.	C.		I.	A.										
1 Retired	John Cook, D.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	...
2 Retired	W. B. Clark, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	...	...
3 Retired	Duncan Anderson, M.A	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	...
4 Chalmers, Quebec	Vacant	1	800	90	.....	205	8	7	11	13	.....	5	6	50	150	15	500	1	.....	...	..
5 St. Andrew's, Quebec	Andrew T. Love, B.A	1	700	110	55	223	17	10	12	24	.....	7	7	50	150	17	500	1	.....	M	...
6 Levis	Chas. A. Tanner.	1	150	24	9	42	.....		4	7	.....	2	5	25	35	4	300	..	.....	M	...
7 St. Sylvester & Lower Leeds	Geo. Coull, M.A.	2	350	58	.....	112	7	1	8	3	1	7	5	.....	86	9	.....	...	.....	M	..
8 Inverness	Jas. Sutherland	2	500	80	.....	145	20	1	11	9	1	7	13	45	140	12	400	1	.....	M	..
9 Leeds	W. K. McCulloch	2	500	100	20	339	24	3	.....	12	.....	8	12	100	383	32	.....	1	.....	M	..
10 Three Rivers	Geo. R. Maxwell	1	250	30	5	62	4	.....	12	7	.....	2	4	35	42	7	100	1	.....	M	..
11 Danville	Jno. A. Morrison	2	350	22	.....	46	.....	.....		1	.....	4	...	10	40	5	.....	...	.....	M	...
12 Richmond and Melbourne	J. MacLeod, B.A.	2	650	103	25	120	10	7	3	10	.....	6	9	25	128	16	250	1	.....	2 M	C
13 Kingsbury and Flodden	J. R. MacLeod	3	400	63	2	110	8	5	10	16	.....	4	8	45	65	14	250	...	.....	M	..
14 Windsor Mills, etc	Jas. D. Ferguson, B.A	2	400	60	.....	91	14	1	3	12	1	6	12	40	110	17	150	...	.....	.....	...
15 St. Andrew's, Sherbrooke	Arch. Lee, B.A.	1	500	123	43	202	19	10	14	19	2	4	5	30	150	19	200	...	1	.....	C
16 Scotstown	Vacant	2	300	38	6	30	.....		9	10	.....	4	5	55	80	7	150	...	.....	.....	...
17 St. Luke's, Whitton	H. Lamont, D.D.	1	350	67	4	75	1	2	6	14	.....	5	8	50	70	6	.....	...	.....	M	...
18 Winslow	Vacant	1	200	80	.....	70	.....		.....	12	.....	5	7	50	40	4	50	...	.....	M	...
19 Lingwick	Vacant	1	500	90	.....	85	.....		...	.....		5	...	.....	.....	.....	.....	..	.....	M	...
20 Lake Megantic	Vacant	1	300	70	.....	54	.....		1	.....		5	9	35	25	3	.....	..	.....	M	...
MISSION STATIONS.	ORDAINED MISSIONARIES.																				
1 Metis	John McCarter	3	500	40	.....	61	2	2	2	7	...	3	4	42	80	7	150	...	.....	M	...
2 Kennebec Road	Wm. A. Johnston	3	150	35	.....	55	23	.....	.....	7	...	5	3	30	40	8	150	...	.....	M	...
3 French Church, Quebec	T. Z. Lefebvre, B.C.L	1	300	22	40	38	4	3	2	3	.....	1	5	17	20	.....	300	...	.....	.....	...
4 Massawippi, Richby, etc	Vacant	2	250	25	.....	42	8	.....	.....	1	.....	2	..	25	80	6	50	...	.....	.....	...
5 Sawyerville, etc	James Ferguson	4	100	30	.....	42	5	5	2	3	.....	3	3	15	27	2	.....	...	.....	.....	...
6 Valcartier	Student supply	3	216	45	.....	89	18	.....	15	8	1	3	...	.....	97	2	150	...	.....	M	...
7 French Church, Sherbrooke, etc	Thomas Charbonnell	8	.....	26	.....	18	.....		16	.....		...	...	.....	.....	.....	.....	..	.....	.....	...
Total	.....	50	8716	1431	209	2356	192	57	141	198	6	103	130	774	2038	212	3050	6	1	17M	2C

13. PRESBYTERY OF MONTREAL.

No.							P.	C.		I.	A.										
1 Calvin Church, Montreal	W. J. Smyth, Ph.D	1	600	145	23	465	55	53	36	31	.....	8	12	40	381	32	400	...	.....	.....	...
2 Chalmers Ch., Montreal	G. Colborne Heine, B.A	1	700	150	35	275	19	21	15	13	5	6	18	50	570	60	1000	1	.....	.....	...
3 Crescent Street Ch., Montreal	A. B. Mackay	1	1500	.....	.....	521	.....		.....	17	.....	13	12	.....	700	58	1200	...	.....	R H	...
4 Erskine Church, Montreal	L. H. Jordan, B.D.	1	1200	254	102	577	19	20	47	19	1	13	22	92	283	34	1020	1	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
1833	1833	1833	.....	.....	1129	2962	b f	40 72	...	200	150	325	150	35	50	20	1042	62	.....	18	202	4224	4
1600	1600	1600	.....	605	1382	3587	b	100	10	50	100	80	50	36	25	10	461	50	.....	18	500	4566	5
700	400	400	.....	322	232	954	b f	3 2	...	2	13	2	2	2	36	.....	62	.....	.....	5	10	1031	6
700	400	400	.....	.....	78	478	b	4	.....	2	25	2	2	2	2	.....	39	.....	.....	5	.....	522	7
750	675	675	.....	575	182	1432	b	10	.....	20	15	16	15	5	5	.....	86	.....	.....	6	3	1527	8
700	700	700	.....	232	44	976	b	40	.....	53	13	70	74	.....	.....	.....	250	.....	.....	7	.....	1233	9
800	625	625	.....	45	234	904	.....	.....	.....	5	25	.....	5	3	3	3	44	5	.....	7	.....	955	10
620	400	270	130	40	35	345	.....	.....	.....	10	20	7	8	.....	.....	.....	45	.....	.....	4	.....	394	11
940	940	940	.....	2595	331	3866	b	6	.....	20	35	26	20	10	10	.....	127	.....	.....	8	14	4015	12
750	600	600	.....	165	158	923	f b	1 4	...	15	25	10	12	6	6	1	80	.....	.....	6	75	1084	13
750	500	500	.....	200	106	806	b	12	81	14	28	.....	12	2	.....	1	150	.....	.....	6	10	972	14
1100	1100	1100	.....	5948	416	7464	b c	7 7	...	190	30	43	357	10	11	4	659	30	6	8	21	8152	15
.....	.....	420	30	27	5	452	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	6	3	.....	4	.....	462	16
750	500	500	.....	70	35	605	b	10	.....	20	20	5	5	.....	6	2	68	.....	.....	4	4	681	17
200	.....	200	.....	70	50	320	b	5	.....	12	8	6	8	5	.....	3	47	.....	.....	4	.....	371	18
.....	.....	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	106	19
.....	500	106	74	.....	34	140	.....	.....	.....	5	7	6	.....	.....	.....	.....	18	.....	.....	2	.....	160	20
600	300	300	.....	92	43	435	b	2	.....	5	10	7	9	2	.....	1	36	4	.....	4	1	476	1
700	300	300	.....	.....	.....	300	.....	.....	.....	13	.....	9	.....	5	.....	.....	27	.....	.....	4	.....	336	2
1200	50	50	.....	25	72	147	.....	.....	.....	.....	.....	22	.....	.....	.....	2	24	.....	.....	2	10	183	3
.....	.....	154	.....	.....	.....	154	.....	.....	.....	.....	.....	4	10	.....	.....	.....	14	.....	.....	2	.....	170	4
487	174	174	.....	.....	4	178	.....	.....	.....	13	10	3	.....	.....	.....	.....	26	.....	.....	.....	.....	204	5
336	180	180	.....	.....	.....	180	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	12	.....	.....	4	.....	196	6
600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	10	.....	.....	1	.....	11	7
16516	11777	12127	234	11011	4570	27708	.....	325	91	649	534	665	745	123	154	47	3333	154	6	135	850	32026	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1600	1600	1600	.....	247	778	2625	c	10	.....	93	15	75	80	10	5	20	308	183	.....	15	96	3044	1
1600	1600	1600	.....	5560	1171	8331	.....	.....	.....	75	.....	70	85	10	10	10	260	40	.....	.....	1221	9812	2
4600	4600	4600	.....	3528	2474	10602	c	300	1075	*300	300	771	1020	174	50	30	4020	765	.....	80	2874	17576	3
3000	3000	3000	.....	564	3715	7279	f c	100 1200	...	600	1050	1077	920	30	10	27	5014	366	.....	40	2778	15111	4

* Also $942 for Congregational Home Mission work.

13. PRESBYTERY OF MONTREAL.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cl's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
5	Knox Church, Montreal	Jas. Fleck, B.A.	1	750	170	128	501	38	52	40	22		8	20	70	276	34	700	1			
6	Stanley Street Ch., Montreal	F. M. Dewey, M.A	1	750	100	150	325	32	31	55	18	2	9	17	85	245	18	504	1			
7	St. Gabriel, Montreal	R. Campbell, D.D	1	700	198	48	418	23	40	48	34		9	14	45	291	25	522	1			
8	St. John's, Montreal	J. L. Morin, M.A	1	300			99	25	7		10		4	5	60	54	8					
9	St. Mark's, Montreal	John Nichols	1	350	75	25	173	30	6	30	13		5	10	25	141	20	400	1			
10	St. Matthew's, Montreal	Wm. R. Cruikshank, B.A.	1	500	210		440				55		10	12	100	450	57	600				
11	St. Paul's, Montreal	Jas. Barclay, M.A	1	980	282	91	631	28	37	58	32		19	8	120	528	55		1			
12	St. Paul's, Montreal	J. Jenkins, D.D., LL.D																				
13	St. Saviour Ch., Montreal	A. B. Cruchet	1	600	40	20	45	10	7	24	11		4	3	30	41	3	200				
14	Taylor Church, Montreal	Thomas Bennett	1	480	100	25	209	26	27	27	24		5	14	45	220	26					
15	Coll., Montreal	D. H. Macvicar, D.D., LL.D																				
16	do. do.	J. Campbell, M.A																				
17	do. do.	J. Scrimger, M.A																				
18	do. do.	D. Coussirat, B.D																				
19	Church Agency.	R. H. Warden, DD																				
20	City Mission & Chaplaincy	James Patterson																				
21	Arundel, etc	James Stewart	4	250	64	3	60	6		2	13		4	5		80	3					
22	Beauharnois & Chateauguay	Jas M. Boyd, B.D	1	200	23	6	42	3		5	4		3	6	21	31	6	150	1			
			1	200	36	2	89	3		2	6		2	8	40	35	4	200				
23	Chatham and Grenville	Jas. Fraser, B.A.	3		133		215	86	2	6	24	3	6	16	115	40	6				M	
24	Cote des Neiges	J. Myles Crombie	1																			
25	Cote St. Antoine	J. Macgillivray, B.A.	1	425	69	16	92	11	14	5	10		3	12	50	230	25	750	1			
26	Dundee	J. C. Martin, B.A	1	500	105	3	176	4	3	4	10		9	9	40		18				M	
27	Elgin and Athelstan	And. Rowat	1	222	60	5	159	9	3	1	5		5	8		70	8	200				
			1	330	78		156	10		7	10		5	7		150	13	400		1	M	
28	English River and Howick	C. M. McKeracher	2	300	87		210	14	4	9	12	3	7			115	18	350	1	1	M	
29	Farnham C'ntre	Vacant																				
30	Farnham West.	Vacant	2	495	53	14	56				3		2	12		33	8				M	
31	Georgetown	G. Whillans, B.A	1	468	154	11	417	6	6	12	23		7	8	35	95	12	500		1	M	
32	Hemmingford	Wm. Robertson.	2	500	115	1	112	6	4	4	18	3	6	6		120	12	300			M	
33	Huntingdon, St. Andrew's	J. B. Muir, M.A	2	500	136	20	330	10	6	16	26		8	8	30	80	10	800	1		M	
34	Huntingdon, Second Church.	Jas. Watson, D.D	1	400	40		94	1		3	5		4	7	10	61	9	200	1		M	
35	Lachine	C. B. Ross, B.D.	1	250	95	5	100	6	3	3	17		5	6	20	70	8	352	1	1	M	
36	Lachute, Henry's Church	William Forlong	5	700	110	17	322	44	6	10	19		7	16	20	62	12	120	1	1	M	
37	Lachute, First Church	John Mackie	3	500	75		195	20	1	10	11		5	6	40	60	9	160			M	
38	Laguerre	Hugh McLean	1	200	34	4	67	4		4	4		5	6	30	50	7	200			M	
39	New Glasgow	Vacant	1	230	40		60	2		2			3	6							M	
40	Ormstown	D. W. Morison, BA	1	600	185	30	463	15	12	9	32		8	11	25	321	39	600		1	M	

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
3000	3000	3000	.....	950	2383	6333	f c	75 150	90	195	227	235	224	30	30	15	1271	406	.....	45	651	8300	5
1600	1600	1600	.....	434	933	2967	c	10	.....	50	123	35	55	10	.....	.....	283	30	.....	14	1073	4337	6
2150	2000	2000	.....	997	2615	5612	c d f	60 20 10	61	118	110	113	80	19	83	20	694	125	25	26	559	6801	7
1400	100	75	25	40	312	427	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	10	.....	.....	5	.....	442	8
1100	1000	1000	.....	620	422	2042	.....	.....	.....	.....	36	25	40	.....	.....	.....	101	.....	.....	6	40	2189	9
1600	1600	1600	.....	8079	643	10322	c	25	.....	17	50	50	25	.....	.....	.....	167	.....	.....	28	78	10595	10
7300	7300	7300	.....	4812	.....	.....	b c d	190 825 200	8942	1000	1000	100	1740	150	100	32	14529	100	.....	40	514	33828	11
2000	2000	2000	.....	.....	.....	14112	f	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
1200	100	100	.....	600	200	900	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	25	15	.....	2	18	945	13
1100	900	900	.....	59	544	1503	.....	.....	.....	15	.....	18	5	.....	.....	.....	38	.....	.....	.....	20	1561	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
700	300	300	.....	4	20	324	.....	.....	.....	7	5	5	.....	.....	.....	.....	17	.....	.....	2	.....	343	21
320	320	320	.....	66	40	426	c f	8 8	...	75	10	40	45	8	10	3	207	.....	.....	3	165	801	
430	430	430	.....	40	20	490	c f	4 4	...	15	5	8	8	2	3	.....	49	.....	.....	3	75	617	22
700	650	650	161	100	80	830	.....	.....	.....	44	11	59	43	.....	20	.....	177	.....	.....	8	.....	1015	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
1345	1300	1345	.....	c4533	1074	6952	c	18	.....	110	25	163	90	10	10	.....	426	253	.....	10	165	7553	25
800	800	800	.....	120	212	1132	c	5	.....	30	10	16	22	11	10	.....	104	.....	.....	.....	70	1306	26
475	475	475	.....	70	.....	545	c f	15 9	...	20	.....	30	15	5	.....	5	99	.....	.....	4	25	673	
525	525	525	.....	784	112	1421	c	25	...	25	20	35	36	10	5	5	161	.....	11	4	44	1630	27
750	750	750	.....	.....	115	865	c	20	.....	22	.....	21	83	8	7	5	166	.....	58	7	99	1137	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
.....	.....	300	33	25	.....	325	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
900	900	900	.....	171	.....	1071	c f	46 9	...	46	32	46	36	13	7	4	230	.....	.....	10	267	1587	31
750	750	750	25	125	150	1025	c	8	.....	31	.....	10	13	10	10	5	87	.....	.....	5	20	1137	32
900	900	900	.....	80	340	1320	c f	20 10	...	42	.....	40	40	.....	12	10	174	1	.....	8	48	1550	33
750	500	500	.....	143	93	736	c f	30 5	...	6	.....	53	25	6	6	4	185	8	.....	4	70	945	34
1000	1000	1000	.....	.....	302	1302	.....	.....	.....	54	42	46	63	46	.....	.....	251	.....	.....	10	175	1738	35
1100	1100	1100	.....	160	265	1465	.....	.....	.....	58	.....	30	123	.....	23	6	240	20	53	8	11	1724	36
750	650	650	.....	.....	101	751	.....	.....	.....	10	17	.....	10	10	10	.....	57	.....	.....	.....	.....	808	37
700	400	400	.....	450	12	862	c	3	.....	6	25	7	.....	.....	3	4	48	.....	.....	4	23	937	38
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39
1000	1000	1000	.....	337	210	1547	c f	25 10	...	105	75	229	380	25	12	4	815	156	154	8	53	2423	40

* Church enlarged.

13. PRESBYTERY OF MONTREAL.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
No.							P. C.		I. A.											$	$
41 Rockburn and Gore	Jos. F. Langton, B.A.	1	200	35	3	78	... 2	3	4 ...	5	4	...	70	10	160	...	...	M			
		1	130	12	2	30	1 ...	...	1 ...	3	3	...	...	4	...	...	...	...		750	500
42 Russeltown	N. Waddell, B.D	2	400	75	2	183	10... 2	6	9 ...	5	7	40	80	9	150	...	1	M		800	750
43 St. Andrew's	D. Paterson, M.A	2	340	69	4	178	18... 3	8	3.. 1	6	12	50	100	15	300	1	1	M	...	...	725
44 St. Hyacinthe	E. F. Seylaz	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...
45 St. Louis de Gonzague	John Turnbull	1	180	37	...	90	2 ...	...	2 ...	2	5	...	90	5	...	1	...	M	...	750	550
46 Ste. Therese, etc	James Halley	3	300	43	...	110	...	...	...	9	12	...	60	4	400	...	...	M	...	750	600
47 Valleyfield	Vacant	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																					
1 Laprarie	R. P. Duclos	1	...	9	2	21	2 ...	1	...	2	...	11	17	2	...	...	...	...	...	272	68
2 East End, Montreal (French)		1	60	21	3	21	4 ...	1	3 ...	...	...	16	40	3	...	...	...	...	...	720	...
3 St Hyacinthe	E. F. Seylaz	1	200	17	11	20	5 ...	...	...	2	5	25	37	5	...	...	...	...	...	750	200
4 Grenville	A. B. Grout'x	4	350	44	...	63	8 ...	...	...	4	3	23	25	4	...	...	...	...	...	510	49
Totals		68	18848	3783	811	8888	615 P 372 C	513	576 18	255	381	1403	6402	718	12758	16	9	20M 1RH	...	32547	46592

14. PRESBYTERY OF GLENGARRY,

No.							P. C.		I. A.												
1 Lunenburg	Alex. Matheson	1	300	48	...	100	2 ...	2	8... 2	7	6	50	60	6	...	1	1	M	...	350	350
Avonmore		1	250	53	...	118	3 ...	7	6 ...	6	7	40	144	16	100	1	1	...	...	350	350
2 St. Andrew's Ch., Martintown	J. S. Burnet, M.A	1	650	125	...	286	5... 2	6	10... 1	10	12	75	110	11	150	...	...	M	...	750	750
3 Knox Church, Cornwall	James Hastie	1	550	130	35	270	16...10	25	21... 3	8	9	75	240	22	400	...	1	RH	...	1200	1200
4 Finch	Donald Stewart	2	500	90	...	140	10 .. 2	8	10 ...	9	8	30	50	8	...	...	1	M	...	750	750
5 St. John's Ch., Cornwall	Neil McNish, LL.D	1	560	138	35	260	12... 6	12	13 ...	10	12	30	147	15	500	...	1	M	C	1500	1500
6 Knox Church, Lancaster	J. A. G. Calder	1	500	88	4	212	6... 8	11	9 ...	10	13	80	100	16	400	...	1	M	...	1000	1000
7 Kirkhill	Wm. Ferguson	1	1000	190	...	140	6... 1	12	23 ...	9	18	120	200	...	200	...	1	M	...	750	750
8 St. Matthew's Ch., Osnabruck	J. J. Cameron, M.A	3	700	120	...	361	12... 6	...	18 ...	14	4	100	300	33	150	1	1	M	...	1000	850
9 E. Hawksbury,	G. A. Smith.	1	180	28	...	43	... 1	...	6 ...	5	3	...	40	6	...	...	...	M	...	375	250
Glensandfield		1	200	25	...	51	1 ...	...	1 ...	4	15	30	39	4	...	...	1	M	...	375	250
10 Vankleek Hill	D. McEachren	1	350	150	4	200	10... 7	5	5... 1	7	10	50	300	23	350	...	...	M	...	1000	1000
11 Roxboro'	John McKenzie.	2	400	90	...	93	4 .. 1	...	14 ...	5	11	30	100	15	130	...	1	M	...	750	750

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Coll. Fund: a. b. c. d. e. f.	Payments to Coll. Fund: Ordinary. (1)	Payments to Coll. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	M		750	500	432*	...	...	36	468	...	...	...	...	...	8	...	...	...	...	8	...	...	4	...	480	41
...	1	M		800	750	800	54	103	56	959	c	5	...	20	...	20	48	8	10	...	111	...	28	5	110	1185	42
1	1	M	...	...	725	725	...	89	205	1019	c / f	10 / 3	5	14	...	24	146	12	8	5	227	39	35	5	64	1315	43
...	...	...	...	...	...	...	...	...	...	...																...	44
1	...	M	...	750	550	550	...	...	20	570	c	7	...	17	27	19	14	...	5	3	95	...	...	5	22	692	45
...	...	M	...	750	600	600	...	30	200	830	c	10	...	19	50	19	...	4	...	5	107	...	...	5	86	1028	46
...	...	...	...	...	...	...	...	...	...	...																...	47
...	...	...	...	272	68	68	...	22	46	166	...	...	...	...	...	14	...	...	...	...	14	...	...	2	...	152	1
...	...	...	...	720	...	101	...	...	...	101	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	750	200	200	...	...	75	275	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	510	49	49	...	...	...	49	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	49	4
8	16	9	20M 1RH	32547	46592	46095	208	33882	19074	100851	b / c / d / f	190 / 2839 / 220 / 496 / 3745	10173	3239	3265	3522	5464	621	460	222	30734	2507	364	425	16147	148157	

* For eleven months.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

1	1	M	...	350	350	350	...	...	34	384	c / d / e / f	2 / 2 / 10 / 3	...	33	3	13	12	7	10	4	99	...	20	18	25	526	1
1	1	...	...	350	350	351	...	64	...	415	c / d / e / f	5 / 3 / 4 / 4	...	37	2	18	101	6	11	4	195	8	83	7	25	642	
...	...	M	...	750	750	750	...	216	184	1150	d	19	14	37	21	25	30	17	...	6	169	35	...	15	19	1374	2
...	1	RH	...	1200	1200	1450	...	86	1370	2906	c / f	30 / 15	...	100	43	118	241	30	20	8	575	112	107	16	10	3507	3
...	1	M	...	750	750	750	...	6	...	756	c	6	...	9	10	18	30	2	2	6	83	...	27		...	839	4
...	1	M	C	1500	1500	1500	...	...	683	2183	c	35	25	70	80	40	217	50	75	12	601	20	117	35	66	2888	5
...	1	M	...	1000	1000	1000	...	...	579	1579	...	...	50	137	30	78	227	10	10	4	546	...	...	18	...	2143	6
...	1	M	...	750	750	750	...	38	32	820	c / f	11 / 3	...	30	10	19	65	10	6	7	161	...	...	15	51	1050	7
1	1	M	...	1000	850	850	...	171	107	1128	...	...	...	40	...	45	126	15	12	2	240	5	90	11	...	1109	8
...	...	M	...	375	250	250	...	86	13	349	c	20	...	9	13	6	19	2	2	2	73	...	18	5	...	127	9
...	1	M	...	375	250	250	...	M146	7	403	c / f	3 / 2	...	11	7	5	18	2	2	...	50	...	13	5	...	158	
...	...	M	...	1000	1000	1000	...	59	341	1400	c	23	...	40	...	146	104	42	16	8	379	110	80	18	...	1797	10
...	1	M	...	750	750	775	...	5	89	869	c / f	15 / 6	...	25	10	25	125	15	10	4	235	5	90	25	5	1134	11

14. PRESBYTERY OF GLENGARRY,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
12	Burn's Church, Martintown	J. Matheson, B.A.	1	350	50	4	140	7....	12	3.....	10	9	.....	37	7	.....	...	1	M	...	375	375
	Hephzibah Ch., Williamstown		1	235	38	.....	99	2 .. 1	3	4.....	5	5	100	.....	4	.....	...	.....	M	...	375	375
13	Alexandria	D. McLaren, B.A	1	250	61	19	61	6...11	15	4... 1	5	6	25	80	7	184	1	1	M	...	750	625
14	Dalhousie Mills Cons. St. George	Norman McPhee	2	1200	60	.....	95	4... 4	8	8 .. 1	7	9	40	110	13	.....	...	1	M	...	600	600
15	St. Andrew's, Williamstown	Arpad Givan, B.A	1	600	120	.....	245	10... 4	7	8.....	11	12	.....	127	13	.....	..	1	M	...	800	800
16	Gordon Church, Indian Lands	*M. McLennan, B.D	2	700	70	.....	146	7... 2	8	15... 4	8	8	100	100	18	.....	...	.....	M	...	750	750
	VACANCIES.																					
17	Kenyon	.....	1	550	140	.....	140	9 .. 9	4	34.....	8	10	50	170	12	320	1	1	M	...	700	700
18	Salem Church, Summerstown	H. R. Grant, Missionary	2	240	32	10	84	7 .. 6	5	4 .. 4	5	7	30	99	9	.....	...	.....	M	...	650	500
19	Gravel Hill and Apple Hill	D. D. McLennan, Missionary	2	200	61	.....	23	5... 2	.....	12.....	1	12	25	.....	.....	.....	...	.....	.....	...	550	450
20	East Lancaster	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
	Totals	.....	31	10465	1907	111	3312	144 84	150	236 17	161	206	1080	2553	258	2884	5	15	20	1 C	15766	14988

* Recently settled.

15. PRESBYTERY OF OTTAWA,

No.								P. C.		I. A												
1	Erskine Church Ottawa	Jos. White, B.A.	1	500	116	42	256	85...25	22	37... 5	5	11	50	363	25	250	1	.....	.....	C	1000	800
2	Bank St. Church	Wm Moore, D.D	1	1000	188	95	432	139.49	32	38... 7	7	18	150	289	32	650	1	...	.....	...	2000	2000
3	Nepean and Bell's Corners	Robt Whillans, M.A.	3	600	66	2	150	13... 1	8	10.....	8	15	45	52	8	50	...	1	M	...	750	675
4	St. Paul's Ch., Ottawa	W. D. Armstrong, Ph. D	1	600	102	20	251	38...12	39	11... 1	4	15	40	150	21	240	1	1	.....	...	1600	1600
5	Knox Church, Ottawa	F. W. Farries	1	1200	170	80	409	129.34	27	14...10	10	18	140	275	24	500	1	1	.....	...	2500	2500
6	Osgoode and Kenmore	Robt. Hughes	1	400	55	.....	175	4... 3	7	4.....	6	6	60	80	12	150	1	.....	M	...	460	460
			1	200	36	.....	108	2... 6	.....	9.....	4	6	30	60	7	.....	1	.....	M	...	290	290
7	Buckingham & Lochaber	William Caven	2	300	50	.....	120	7... 1	5	28.....	4	8	40	60	8	140	...	.....	M	...	750	750
8	New Edinburgh Ottawa	G. M. Clark	1	300	50	12	103	16 .. 2	17	6.....	3	12	40	150	20	.....	...	.....	RH	...	900	900
9	Cantley and Portland	D. Finlay, B.A. Ord. Mission'y	4	400	47	.....	55	18.....	4	12.....	3	6	25	65	7	150	...	.....	RH	...	750	350
10	Richmond and Stittsville	T. S. Glassford	4	650	70	2	103	14... 2	13	14.....	5	8	60	100	11	350	...	1	M	...	750	600
11	St. Andrew's Ottawa	W. T. Herridge, B.D	1	975	300	123	506	123.34	44	20...10	12	15	100	440	35	800	1	.....	RH	...	3000	3000
12	East Gloucester	G. T. Bayne	3	450	52	1	125	16.....	2	8.....	5	6	40	60	7	.....	1	1	M	...	750	600
13	Wakefield and Masham	R. Gamble, B.A.	2	700	96	3	187	4... 5	12	8.....	6	11	.....	100	9	359	1	1	M	...	800	800

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
375	375	375	.....	60	255	6 0	c f	7 5		9	.....	11	85	5	5	4	131	4	65	8	120	949	12
375	375	375	.....	59	48	482	c f	11 6		21	.....	22	85	6	7	5	163	3	60	8	72	725	
750	625	594	.....	368	92	1054	c d e f	5 4 5 10		40	35	43	94	27	10	6	279	9	45	11	1000	2344	13
600	600	600	.....	.....	6	606	.....	.....	...	34	25	6	.....	10	.....	.....	75	.....	.....	22	.....	703	14
800	800	800	.....	159	135	1094	...	.....	...	92	.....	140	64	.....	12	.....	308	60	40	42	50	1494	
750	750	505	.....	.....	174	679	c	25	...	15	10	48	193	10	10	5	316	48	73	33	.....	1028	16
760	760	760	.....	.....	199	959	f	12	...	.....	20	16	124	8	8	5	193	5	80	.....	.....	1152	17
656	500	500	.....	320	426	1246	.....	.....	..	20	10	6	5	.....	.....	.....	41	5	.....	23	.....	1310	18
550	450	400	.....	18	.. ..	418	c f	8 6		6	6	10	39	5	7	2	89	...	36	.....	.....	507	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
15766	14985	14935	....	1861	4774	21570	.....	325	89	815	335	858	1974	279	235	94	4993	429	1044	365	1467	28406	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

1000	800	800	....	3428	275	4503	c f	8 8	....	26	56	29	25	11	7	5	175	31	.....	11	34	4723	1
2000	2000	2000	.....	.....	3365	5365	c f	40 40	...	165	102	162	215	50	25	12	751	225	.....	18	152	6286	2
750	675	675	.....	200	50	925	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	940	
1600	1600	1600	.....	3113	455	5168	f	10	.....	107	25	73	126	10	10	9	370	65	.....	11	125	5674	4
2500	2500	2500	.....	363	2609	5472	c e f	15 15 20	...	115	175	86	50	20	19	12	527	65	.....	16	.....	6015	5
460	460	460	.....	2095	120	2675	c	12	.....	23	15	64	39	4	3	4	164	.....	.....	6	100	2945	
290	290	290	.....	100	40	430	c	5	.....	10	10	21	12	5	4	2	69	.....	.....	5	50	554	6
750	750	750	.....	40	.....	790	c	9	.....	20	20	10	8	4	4	4	79	.....	.....	6	262	1137	7
900	900	900	.....	230	130	1260	.....	.....	....	18	.....	5	33	3	3	.....	62	25	.....	12	82	1416	8
750	350	350	.....	50	.....	400	e	7	.....	.....	.....	8	7	4	.....	2	28	3	.....	7	21	456	9
750	600	600	.....	300	50	950	d	5	.....	25	25	15	15	5	5	5	100	.....	.....	.....	20	1070	10
3000	3000	3000	.....	453	4444	7897	f	50	.....	1029	550	165	305	75	75	20	2269	224	.....	37	1067	11270	11
750	600	600	.....	75	70	745	.....	.....	.....	15	40	8	37	7	5	5	117	.....	30	6	5	873	12
800	800	800	.....	52	100	952	c	4	.....	15	10	9	15	3	.....	4	60	.....	.....	9	20	1041	13

15. PRESBYTERY OF OTTAWA.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
14	Cumberland	T. Myles Cromble	3	450	90	.....	138	10	.....	2	6	...	30	135	10	67	..	.....	M	...
15	North Gower & Wellington	R. Stewart, B.A.	3	525	67	4	129	3 .. 2	1	3	4	10	25	50	.....	250	..	.....	M	..
16	Fitzroy and Torbolton	W. K. Shearer, B.A	2	425	86	.....	165	32 .. 1	4	9 .. 1	7	9	50	90	10	30	..	.....	R H	..
17	Carp, Kinburn and Lowries	John McLaren	3	500	105	11	231	15	33	26	9	16	60	140	10	250	..	.....	M	.
18	Plantagenet	J. A. Birrell, Ord. Missionary	3	250	96	.....	43	 2	2	7	5	...	.....	88	6	90	..	.....	.....	...
19	Aylmer and Eardley	David Millar	2	400	41	.....	91	24 .. 11	.....	8 .. 1	3	8	25	45	10	250	1	1	.....	...
20	Chelsea and Hull	G. Dempster	1 1	150	50	.....	53	6	6	13	4	6	45	55	11	154	...	1	M	M
21	L'Ange Gardien	P. S. Vernier	3	240	40	20	60	.....	.....	10 .. 1	2	3	30	20	.....	.....	..	.....	.....	...
22	French Presby. Ch., Masham	Theo. A. Buchard, Ord. Miss	2	80	17	.....	20	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	M
23	St. Mark's, Ottawa	S. Bondeau, Ord. Missionary	1	150	30	10	43	.....	19	.....	2	4	28	15	2	.....	...	.....	.....	...
24	Russell and Metcalfe	T. C. Campbell	1 1	300 200	85 60	.....	159 120	6 .. 2 6	3 2	4 ..... 3	4 5	6 8	40 40	60 60	5 7	65 70	... ...	1 1	R H	...
	VACANCIES.																			
25	L'Orignal, St. Andrew's	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	..	.....	.....	...
26	Hawkesbury, St. Paul's	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	..	.....	.....	...
27	Manotick and S. Gloucester	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	..	.....	.....	...
	MISSION STATIONS.																			
	English—																			
1	East Templeton	.....	1	150	46	.....	53	.....	.....	.....	...	...	50	75	....	.....	..	.....	.....	...
2	Bearbrook and South Indian	.....	2	300	37	.....	37	.....	.....	.....	3	...	50	100	.....	.....	..	.....	.....	...
3	Casselman	.....	1	200	22	.....	27	.....	.....	.....	...	...	30	60	.....	.....	...	.....	.....	...
4	Aylwin	.....	5	200	40	.....	120	.....	.....	.....	3	...	40	70	.....	.....	..	.....	.....	...
5	Desert & Castor	.....	3	.....	30	.....	25	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
6	Onslow and E. Eardley	.....	2	.....	32	.....	62	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	French—																			
7	Montebello	.....	1	75	15	.....	10	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
8	Namur and Hartwell	.....	..	..	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Without charge	J. Sinclair (ret'd)	...	..	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	" "	James Tait	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	" "	Wm. M. Christie, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	" "	Geo. Jamieson	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	" "	John Fairlie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	" "	M. H. Scott	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
	Total		70	12970	2385	425	4571	P. 711 C. 192	292	I. 304 A. 36	139	225	1363	3307	300	4885	10	10	M 11 R H 5	M 2 C 1

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.
$	$
800	800
750	650
701	750
800	800
650	350
525	525
500	450
.....	.....
1000	50
.....	.....
1000	50
425	425
325	.....
.....	.....
.....	.....
.....	.....
308	276
257	177
443	274
168	150
192	90
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
25144	21142

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	800	.....	263	.....	1063	c	8	.....	.....	.....	35	.....	.....	.....	.....	43	.....	.....	5	.....	1111	14
750	650	650	.....	21	60	731	.....	.....	.....	26	30	4	10	5	10	5	84	.....	.....	8	56	879	15
701	750	664	49	99	50	813	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	825	16
							c d e f	1 1 1 2	.....														
800	800	800	.....	125	109	1034	.....	.....	.....	27	16	6	8	5	9	7	83	.....	.....	13	.....	1130	17
650	350	350	.....	.....	127	477	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	477	18
525	525	525	.....	60	70	655	.....	.....	.....	.....	8	15	50	11	8	.....	92	.....	.....	.....	.....	747	19
500	450	450	.....	1676	50	2176	c	5	.....	12	5	42	.....	.....	.....	.....	64	.....	.....	.....	50	2290	20
1000	50	25	.....	18	137	180	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	11	.....	.....	.....	.....	191	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
1000	50	25	.....	18	137	180	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	11	.....	.....	.....	.....	191	23
425	425	425	.....	3500	.....	3925	.....	.....	.....	.....	15	7	25	.....	.....	.....	47	.....	.....	.....	25	3997	24
325	.....	325	.....	.....	.....	325	.....	.....	.....	.....	1	.....	27	.....	.....	.....	28	.....	.....	.....	5	358	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
308	276	276	.....	.....	.....	276	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	276	1
257	177	177	.....	.....	.....	177	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	177	2
443	274	274	.....	.....	.....	274	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	274	3
168	150	150	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	4
192	90	90	.....	.....	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
25144	21142	20881	49	10279	12448	50058	c 59 d 6 e 71 f 130	266	.....	1627	1103	726	1007	222	187	96	5234	638	30	185	2086	57563	

16. PRESBYTERY OF LANARK AND RENFREW.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
1	*Pastor Emeritus*	Wm. Bain, D.D..	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
2	" "	Solomon Mylne.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
3	" "	John Crombie...	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
4	Lanark	James Wilson ...	1	378	67	7	93	2... 3	5	3.....	5	6	15	75	8	400	...	1	M	...	750	600
5	White Lake, etc	George Bremner	2	500	100	.....	221	7.....	8	7.....	6	10	.....	144	14	.....	...	1	M	..	750	750
6	Arnprior	D. J. McLean.....	1	700	95	20	206	24...12	21	14... 4	7	8	75	246	24	380	...	1	M	...	.....	1000
7	St. Andrew's, Carleton Place	Dun. McDonald.	2	900	150	25	300	25...37	32	22... 1	8	15	75	168	22	650	...	1	M	...	1020	850
8	Ramsay.....	Robert Knowles	2	550	78	.....	157	7.....	18	10.....	7	10	20	150	13	300	...	1	M	..	750	750
9	St. John's, Almonte	J. B. Edmondson	1	600	160	.....	360	54.....	44	18... 4	10	20	140	250	20	350	..	1	M	...	1000	1000
10	Renfrew	Robt. Campbell	1	500	135	30	290	16...12	23	18.....	8	10	65	325	30	350	...	1	M	...	1350	1200
11	Coulonge and Upper Litchf'ld	J. Gandier...	1 1	125 200	22 25	3	35 51	1... 1 4	1	12..... 7.....	2 3	7 9	20	44 30	5 5	150 125	... ...	1 ...	M	.. ...	900	500 120
12	Middleville and Dalhousie.....	Jos. Andrew.	1 1	300 300	50 50	 2	97 87	1... 2 2... 2	6 3	10... 1 2.....	2 2	7 6	....	107 150	8 12	200 150	....	... ...	M ..	... ..	350 350	350 350
13	Mattawa	D. L. McKechnie	3	150	50	.....	27	6... 1	.....	22... 2	...	6	12	60	8	120	...	1	M	...	850	550
14	Zion Church, Carleton Place	A. A. Scott	1	650	100	16	246	16...30	20	9... 1	8	12	80	270	26	900	...	1	.....	...	1000	1000
15	St. Andrew's, Perth	A. H. Scott	1	600	155	40	345	13... 5	17	16... 1	10	9	100	240	25	200	...	1	M	...	1400	1400
16	Pakenham.....	Hugh Taylor.....	2	450	70	6	144	10 .. 2	17	4... 2	5	12	25	115	13	250	...	1	M	...	800	800
17	Ross & Cobden	M. D. M. Blakely	2	500	70	15	173	25.....	2	11.....	9	20	70	200	25	400	...	1	M	...	750	750
18	Balderson, etc...	J. G. Stuart	2	300	68	2	120	6... 2	2	5.....	6	7	110	78	11	.....	...	1	M	..	750	650
19	Beckwith and Asht'n	J. H. McFarlane	1 1	150 400	30 44	....	137 83	..... 3.....	 2	..... 7.....	2 2	6 5	....	50 130	5 8	400	... ...	1 1	M	... ...	375 350	375 375
20	Knox Ch. Perth	James Ross ...	1	700	145	28	314	16... 8	17	9	7	20	65	145	18	400	...	1	M	...	1200	1200
21	Pembroke	George D. Bayne	1	782	152	64	2 3	70...30	10	18... 5	6	15	250	300	23	150	1	1	M	...	1200	1200
22	St. Andrew's, Smith's Falls...	C. H. Cooke.....	1	400	150	20	258	10 . 14	6	6.....	11	12	70	134	12	374	...	1	R H	M	.....	100
23	Castleford	Jas. B. Stewart...	3	576	120	8	260	8... 2	4	23... 1	8	15	45	115	20	250	...	3	M	...	750	75
24	Beachburg, etc.	Robert McNabb	2	450	100	3	189	20... 4	3	16.....	6	17	35	198	22	400	...	1	M	...	750	75
25	St Paul's, Smith's Falls...	Thomas Nixon...	1	500	100	25	194	23...19	13	7.....	10	18	50	176	22	310	...	1	M	LB	1000	100
26	Eganville, etc...	Andrew Paterson	2	250	50	10	81	14... 2	4	9... 4	4	9	80	130	14	88	...	1	M	...	750	50
27	Elmsley.....	And. Campbell...	2	350	45	.....	135	2... 4	14	9.....	5	8	120	60	8	150	...	1	M	*	800	55
28	Litchfield	John E. Duclos	4	150	75	10	140	13... 1	.....	17... 1	5	8	30	10	12	90	...	1	...	...	750	52
29	Alice, etc.....	W. J. Drummond	4	325	72	5	78	11... 2	8	....	4	5	60	111	13	.....	...	1	M	...	.....	40
30	Admaston	R. G. Lang.....	2	360	70	.....	152	1.....	1	14.....	6	8	30	78	7	.....	...	1	M	...	.....	75
31	Bromley	J. C. Campbell...	2	400	57	15	118	10.....	.....	7... 1	6	10	50	80	14	.....	...	1	R H.	...	750	50
32	Bristol	John H. Graham	4	900	100	.....	305	12... 1	.....	11.....	5	9	300	100	25	850	...	1	M	...	800	80
33	St. Andrew's, Almonte	Vacant.....	2	800	155	75	450	40...10	20	10... 6	6	12	150	140	17	900	...	1	M	...	1200	110

* Church and Manse.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
750	600	6 0	.....	250	40	890	d 5, f 7		...	21	50	15	20	10	19	4	142	.....	.....	7	85	1124	4
750	750	750	.....	100	850	1700	e 2, f 4		..	20	20	13	20	10	10	4	103	7	.....	9	50	1862	5
.....	1000	1000	.....	302	367	1669	d 40, f 20		100	110	150	80	277	15	16	8	816	100	177	10	194	2689	6
1020	850	870	.....	4535	507	5912	d	8	.....	40	30	14	105	10	12	8	227	35	60	10	140	6289	7
750	750	750	.....	140	110	1000	d 4, c 4, e 4, f 8		.....	25	20	12	99	10	10	2	198	.....	99	9	.....	1207	8
1000	1000	1000	.....	47	503	1550	f	10	12	265	110	100	330	45	20	12	904	.....	.....	13	.....	2467	9
1350	1200	1200	.....	200	422	1822	f	25	1916	175	160	80	642	10	30	10	3048	.....	250	14	193	5077	10
900	500	500	.....	.....	39	539	.....	.....	.....	38	31	16	102	6	10	2	205	13	58	2	140	886	11
.....	120	120	.....	.....	27	147	.....	.....	.....	4	9	2	3	2	3	2	25	.....	.....	2	.....	174	
350	350	350	.....	20	30	400	d		.....	1	3	2	4	2	.....	2	16	.....	.....	2	.....	418	12
350	350	350	.....	20	.....	370	d		.....	4	2	2	3	2	.....	1	16	.....	.....	2	.....	388	
850	550	550	.....	70	67	687	d		.....	24	10	5	25	.....	.....	2	72	.....	18	4	9	772	13
1000	1000	1000	.....	300	380	1680	f 10, b 7, c 16, d 8, e 20		1000	65	40	89	245	15	10	8	1533	50	160	11	20	3244	14
1400	1400	1400	.....	215	871	2486	d 25, f 25		1131	200	120	80	260	50	50	15	1956	.....	95	16	575	5033	15
800	800	800	.....	135	200	1135	d 10, f 3		.....	15	17	10	22	9	9	3	98	20	.....	7	100	1340	16
750	750	750	.....	500	75	1325	c	10	.....	7	20	35	49	2	3	.....	126	25	34	7	40	1498	17
750	650	650	.....	268	95	1013	d	13	4	35	35	27	74	10	5	4	207	42	42	7	210	1437	18
375	375	375	.....	27	20	422	f	5	.....	15	15	10	10	4	.....	5	64	.....	.....	.....	8	494	19
350	375	350	25	27	40	417	.....	.....	.....	15	15	4	27	.....	.....	.....	61	5	22	.....	7	485	
1200	1200	1200	.....	400	308	1908	d 35, f 10		.....	90	50	90	236	30	25	15	581	70	166	15	174	2678	20
1200	1200	1200	.....	2396	1220	4816	c 25, f 15		.....	112	105	152	174	25	10	5	623	50	77	14	90	5543	21
.....	1000	1127	.....	1500	320	2947	d 20, f 14		350	90	53	111	104	18	7	6	773	31	34	11	.....	3731	22
750	750	750	.....	30	96	876	d 6, f 3		.....	30	20	35	85	8	5	3	195	7	60	8	5	1084	23
750	750	750	.....	61	98	909	c 10, d 5, e 6, f 10		.....	50	22	35	159	18	13	6	334	36	24	9	87	1339	24
1000	1000	*1400	.....	8000	370	9770	b 14, e 60, f 20		.....	148	100	65	145	50	10	19	631	78	45	7	.....	10408	25
750	500	500	.....	500	21	1021	d	5	.....	16	13	12	25	.....	.....	.....	71	.....	25	5	.....	1097	26
800	550	550	.....	2800	55	3405	d	5	.....	9	15	13	59	5	.....	2	108	7	50	5	35	3553	27
750	521	500	21	75	98	673	.....	.....	2	10	8	13	8	8	2	1	52	.....	.....	.....	.....	725	28
.....	400	287	.....	.....	11	298	.....	.....	.....	5	5	5	14	.....	.....	.....	29	.....	9	3	.....	330	29
.....	750	483	.....	.....	37	520	.....	.....	.....	.....	.....	.....	106	.....	.....	.....	106	.....	54	5	.....	631	30
750	500	500	.....	.....	.....	500	.....	.....	.....	.....	15	20	33	11	10	3	92	.....	.....	5	25	622	31
800	800	800	.....	.....	.....	800	c	4	.....	46	8	35	29	.....	.....	.....	122	.....	.....	10	43	975	32
1200	1100	1100	.....	50	200	1350	d	15	.....	50	50	15	15	.....	.....	.....	145	.....	.....	15	.....	1510	33

* $1,000 for Minister, $400 for *Pastor Emeritus*.

16. PRESBYTERY OF LANARK AND RENFREW.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Wom. Foreign Missionary Society?	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
							STATISTICS.												
MISSION STATIONS.							P. C.		I. A.										
1 Chalk River & Point Alexander		4	200	31	4	45	9... 2	1	7.....	2	10	30	48	4	.....	...	.....	.....	
2 Stafford and Osceola		2	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
3 Bathurst and S. Sherbrooke		2	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
4 Darling		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
5 Upper Ottawa		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
Totals		68	15376	2941	433	6144	477P. 212C.	322	360 I. 34A.	193	365	2172	4647	513	9287	1	32	26M 2 rh	1C 2M 1r

17. PRESBYTERY OF BROCKVILLE.

No.																			
							P. C.		I. A										
1 Retired	W. T. Canning...	...	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	
2 Without charge	George Burnfield	...	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	
3 Lyn	J. J. Richards	1	200	45	1	59	5... 2	.....	6.....	2	3	15	30	6	.....	...	1	R H	...
Caintown		1	300	42	1	59	3.....	.....	6.....	3	5	*120	40	3	.....	...	.....	.....	...
4 Prescott	James Stuart	1	450	90	20	140	 2	5	6.....	4	12	40	100	12	250	...	1	M	...
5 Westport	D. Y. Ross, M.A.	2	400	48	1	82	4... 1	6	8... 1	2	9	20	140	11	250	...	.....	M	C
Newboro'		2	450	110	.....	200	25... 1	16	16.....	8	18	150	90	14	400	1	1	M	...
6 Spencerville	D. Kellock, M.A.	1	250	50	.....	100	10... 9	.....	14.....	3	9	50	50	9	125	...	.....	.....	...
Ventnor																			
7 Kemptville	Henry J. McDiarmid ...	1	400	60	13	147	9... 3	26	6... 1	3	14	30	88	17	300	...	.....	M	...
Oxford Mills		1	200	31	7	63	4... 6	5	4... 1	1	10	20	28	4	30	...	.....	.....	...
8 Waddington	Jas. Robertson...	1	400	95	6	265	14... 3	9	7... 1	11	6	100	300	25	200	...	3	M	...
9 Cardinal	George Macarthur, B.A	2	500	65	.....	84	4.....	2	2... 2	4	6	30	25	9	200	...	1	R H	...
Mainsville		1	200	30	.....	43	2.....	.....	3....	2	5	.....	.....	.....	.....	...	1	.....	...
10 Dunbar	J. P. Grant...	1	275	35	11	95	13.....	.....	7.....	5	3	50	60	12	150	...	1	1	...
Colquhoun		1	300	37	.....	98	 8	5	8.....	5	3	15	35	7	160	1	1	.....	...
11 Farmersville	James [illegible]lar	1	350	31	.....	27	3... 2	6	2.....	2	6	18	70	8	.....	...	1	R H	1
Toledo		1	300	30	.....	27	1.....	.....	.....	4	6	.....	24	3	.....	...	.....	M	...
12 Iroquois	John M. McAlister, B.A	1	200	56	10	103	15... 2	13	7.....	6	4	25	64	12	.....	...	.....	R H	...
Dixon's Corners		1	150	20	.....	30	4.....	.....	5.....	3	3	20	40	3	1	...	.....	.....	...
13 Morewood	Wm. Shearer	1	250	80	.....	94	23... 2	3	13 ...	4	8	50	100	10	160	...	.....	M	M
Crysler		1	200	17	.....	39	.....	1	3.....	4	4	.....	.....	.....	.....	...	.....	.....	...
14 St. John's Ch., Brockville	A. McGillivray...	1	500	120	10	202	53...17	12	6... 4	5	6	60	132	20	300	1	.....	R H	...
15 Bishop's Mills	David J. Hyland	1	150	30	.....	57	11... 3	1	3.....	2	1	40	.....	5	100	...	.....	M	...
East Oxford		1	150	40	.....	59	12.....	4	10... 4	2	3	30	.....	5	100	...	.....	M	...
16 Heckston	And. McWilliams, B.A..	1	250	60	.....	56	11... 1	4	3....	...	8	.....	120	6	.....	...	.....	M	...
South Mountain		1	200	35	2	39	.....	.....	3.....	...	5	30	50	8	30	...	.....	.....	...

* Should be placed with Lyn, etc.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	240	.....	.....	21	261	.....	.....	.....	2	.....	.....	2	1	1	.....	6	.....	.....	2	.....	269	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
23445	24391	24752	46	22968	7498	55218		585	4515	1737	1921	1197	3511	386	281	152	13685	576	1559	246	2230	71379	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
							c	3															
							d	4															
							e	3															
350	300	300	.....	44	113	157	f	3	...	10	13	28	10	6	5	....	85	.....	36	5	17	564	3
287	270	237	33	.....	320	557	.....	.....	.....	10	16	4	.....	5	.....	.....	35	.....	.....	6	.....	598	
							d	8															
1000	1000	1000	...	286	340	1626	f	8	...	31	20	30	172	12	12	3	296	24	140	15	96	2033	4
							c	1															
							d	1															
							e	1															
750	450	450	.....	1500	10	1960	f	2	...	10	10	6	9	4	3	3	50	5	....	7	5	2022	5
800	800	800	.....	300	300	1400	.....	.....	.....	40	25	10	68	10	10	6	169	35	68	18	86	1673	6
266	.....	266	.....	150	150	566	.....	.....	.....	15	15	6	2	5	.....	.....	43	.....	12	9	33	651	
							c	4															
							e	5															
600	600	600	.....	222	66	888	f	5	...	22	10	23	32	7	9	8	125	.....	....	10	11	1034	7
							c	2															
							e	3															
150	150	150	.....	69	51	270	f	2	...	6	6	3	6	3	2	3	36	.....	.....	2	8	316	
1000	1000	1000	...	134	142	1276	c	19	...	66	30	28	96	17	10	8	274	.....	.....	26	607	2183	8
750	450	450	.....	113	215	778	.....	.....	.....	30	25	6	117	8	10	5	201	.....	92	8	250	1237	9
750	300	300	.....	.....	100	400	.....	.....	.....	3	11	2	14	4	2	1	37	.....	10	4	.....	441	
313	385	313	72	79	52	444	c	2	...	14	3	7	42	5	2	2	77	20	33	6	10	537	10
							c	3															
280	280	280	.....	.....	40	320	d	2	...	5	3	10	12	3	4	.....	42	.....	.....	.....	.....	362	
300	300	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	11
500	500	500	.....	153	653	.....	c	10	.....	15	20	15	15	8	5	4	92	5	.....	10	.....	755	12
..	250	348	.....	438	173	959	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	....	962	
550	550	550	.....	600	.....	1150	c	10	.....	10	14	15	10	10	10	.....	79	10	.....	8	.....	1237	13
200	200	200	.....	.....	100	300	.....	.....	.....	5	.....	5	4	.....	.....	.....	14	.....	.....	4	.....	318	
1000	1000	10 0	.....	2344	808	4252	f	10	.....	62	50	83	113	10	10	5	343	44	38	16	47	4658	14
375	300	300	.....	127	30	457	d	2	.....	5	10	2	.....	5	1	2	27	.....	.....	5	.....	489	15
75	300	300	.....	153	15	438	d	2	.....	5	10	2	10	4	1	2	38	.....	.....	5	.....	481	
							c	2															
425	425	425	.....	45	.....	470	f	1	...	3	2	3	4	1	1	1	16	.....	.....	5	7	498	16
							c	8															
375	375	375	.....	....	48	423	f	3	...	10	4	15	10	4	4	6	64	....	.....	4	6	497	

17. PRESBYTERY OF BROCKVILLE,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P): by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
17 First Church, Brockville	Wm. McKenzie, B.D	1	950	185	.....	305	28...13	19	7...	3	5	100	235	27	.....	...	1	M	...
18 Knox Church, Morrisburg	Hugh Cameron, B.A	1	300	57	30	120	10 .. 7	20	4.. 1	5	5	50	170	16	.....	...	1	R H	...
19 Hyndman	J. H. Higgans, B.A	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Osgoode Line		1	233	32	1	30	...	3	3	3	5	25	30	3	...	...	...	...	...
VACANCIES.																			
1 W. Winchester,	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Merrickville, Jasper	.....	2	200	25	10	55	3... 2	...	2.....	5	...	35	45	7	175	...	1	...	...
3 Irish Creek	.....	2	250	17	.....	31	4	...	2 .. 9	4	4	12	25	5	...	...	...	...	...
MISSION STATIONS.																			
1 N. Williamsb'rg Winchester Springs	.....	2	68	18	29	...	... 2	2	 3	5	50	40	5	100	...	...	...	...	...
	.....	1	68	...	...	22	2... 1	...	...	2	...	50	...	...	...	...	...	...	...
2 Chesterville	.....	1	250	25	...	31	7... 5	...	14.....	3	5	...	38	6	63	...	...	...	C
3 Morton	.....	2	...	36	...	...	18... 2	1	1 .. 2	1	4	20	20	4	...	...	...	...	...
Delta	.....	1	175	13	3	17	...	2	...	2	...	15	45	6	...	...	...	...	...
Leeds	.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
California	.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 North Augusta	.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Stone's Corners	.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fairfield	.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5 Pleasant Valley	.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6 Mallorytown	J. J. Richards	1	200	22	...	...	...	...	4.....	...	4	...	...	...	...	...	...	...	...
Total	.....																		

18. PRESBYTERY OF KINGSTON,

No.							P. C.		I. A.										
1 Retired	Robt. Neill, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Prof. Queen's College	Jas. Williamson, LL.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Prof. Queen's College	John B. Mowat, D.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Prof. Queen's College	Geo. D. Ferguson B.A	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5 Presbyterian Ch., Napanee	Alex. Young	1	500	†80	7	88	 8	7	5.....	5	7	25	132	14	100	...	...	...	...
6 St. Peter's Ch., Madoc	David Wishart	1	550	80	8	140	5... 3	11	10.....	5	12	30	145	10	...	...	1	...	...
7 Storrington, Pittsburgh and Glenburnie	Robert Laird	3	520	103	5	122	7.....	2	16.....	5	15	36	65	10	60	...	...	R H	...
8 St. Andrew's Ch., Picton	Welt. Coulthard	1	400	60	10	83	5... 6	10	7.....	3	5	25	107	14	...	1	1	M	...
9 Glenvale, Harrowsmith, and Wilton	*George Porteous	3	600	43	...	63	...	...	...	4	10	...	...	...	...	...	1	R H	...

* Ordained missionaries. † Only forty-seven families pay.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
728	1300	525	.....	276	2506	3307	c f	35 15	.....	150	75	128	355	28	15	10	811	230	.....	.....	200	4318	17
900	900	787	.....	20	353	1160	f	5	.....	35	25	20	88	19	5	.....	197	77	63	12	20	1389	18
																							19
250	250	250	.....	.....	22	272	.....	.....	.....	10	.....	18	20	.....	.....	.....	48	.....	.....	.....	.....	320	
																							1
.....	364	364	.....	200	.....	564	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	564	2
																							3
500	200	200	.....	.....	50	250	.....	.....	6	4	12	4	4	3	.....	.....	33	.....	.....	.....	.....	283	
122	.....	70	.....	.....	32	102	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	106	1
117	156	117	.....	.....	.....	117	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	117	
25	50	25	25	25	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	2
350	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	3
250	100	100	.....	.....	10	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	110	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
25	150	150	C	.....	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1650	6

* Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
500	500	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	2
2250	2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	3
2250	2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	4
800	800	800	.....	387	58	1245	b d	2	145	3	2	5	2	3	3	2	167	.....	.....	8	33	1453	5
1000	1000	1060	.....	203	442	1705	d f	e 16 6	.....	65	50	44	82	15	14	5	297	8	60	10	48	2060	6
750	750	750	.....	15	59	824	d	11	.....	21	10	14	29	13	.....	3	101	.....	.....	7	.....	932	7
900	750	750	.....	.....	585	1335	f	7	.....	33	34	9	16	11	9	6	125	.....	.....	9	12	1481	8
.....	550	550	.....	.....	.....	550	.....	.....	.....	24	18	5	25	5	.....	.....	77	.....	25	.....	.....	627	9

18. PRESBYTERY OF KINGSTON.

STATISTICS.

No	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
10	Prin. Queen's College	George M. Grant, D.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11	St. Andrew's Ch., Gananoque	Henry Gracey	1	600	131	34	235	14...15	23	28...	6	11	60	300	30	...	1	1	M	...
12	Prof. Queen's College	Donald Ross, B.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13	St. Andrew's Ch. Belleville	M. W. McLean, M.A	1	600	134	24	240	18... 13	...	16...	6	16	80	210	28	350	1	1	M	...
14	St. Andrew's Ch., Trenton	William Thomas Wilkins, B.A	1	350	58	10	60	3... 2	10	8...	6	7	20	110	13	150	1	...	R H	...
15	Cooke's Church Kingston	Samuel Houston, M.A	1	700	108	30	252	16... 9	20	19... 3	7	9	120	230	32	400	...	1	...	...
16	St. Andrew's Ch, Stirling, and St. Andrew's Ch., W. Huntingdon	James Gray	†1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
			1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
17	St. John's Ch., Pittsburgh	John Gallagher, B.A	1	200	41	...	55	3...	4	...	3	6	75	70	9	...	...	...	M	...
18	Lansdowne, Fairfax & Sand Bay	E. N. B. Millard, M.A	3	500	70	...	116	6... 1	10	7... 1	4	6	20	44	4	100	1	1	M	1
19	John St. Ch., Belleville	J. H. George, M.A., Ph. D	1	700	100	20	250	40...10	...	4...	4	12	75	204	18	400	...	1	...	1
20	Chalmers Ch., Kingston	M. McGillivray, M.A	1	700	131	100	258	25...24	34	20... 1	7	6	100	191	28	...	1	1	M	...
21	Church of the Redeemer, Deseronto	Robert J. Craig, M.A	1	450	90	20	86	7... 2	10	13...	6	15	20	190	30	600	1	1	M	...
22	St. Andrew's Ch., Kingston	J. Mackie, M.A	1	650	300	...	367	27...20	17	24...	11	...	70	262	39	900	1	1	M	...
23	St. Paul's Ch., Amherst Island	Jas. Cumberland A.M	1	250	50	4	87	6...	5	7...	4	9	...	70	7	200	...	1	M	...
24	Camden VIII. & Tamworth	Wm. S. Smith	1	200	30	15	120	4... 2	1	6...	6	8	35	...	...	40	...	...	M	...
25	Ernestown and Fredericksb'rgh	*John Robertson	4	400	38	...	31	1... 1	8	2...	2	3	15	...	3	...	...	...	...	
26	Camden and Newburgh	Wm. F. Allan	3	500	56	3	97	13... 8	11	11...	4	15	24	130	25	150	1	1	M	...
27	Dalhousie, N. Sherbrooke, & Snow Road	A. McAulay, B.A	1	250	...	5	130	17...	2	6... 7	2	...	75	140	9	...	1	1	M	...
			1	250	40	3	120	12...	2	9 9	2	12	70	30	6	75	1	1	...	...
			1	150	28	6	94	27 .. 1	...	6 7	3	10	60	60	8	75	...	...	...	...
28	St. Columba & St. Paul, Madoc	*S. Childerhose, B.A	2	200	37	...	60	12... 2	4	3...	2	9	30	120	12	182	...	...	M	...
			1	150	18	...	30	2...	1	3...	2	6	25	46	6	106	...	...	M	...
29	Ryleston and St. Andrew's Ch., Seymour	Jacob Steele, B.A.	1	225	27	...	64	7...	...	3...	6	6	40	84	11	100	1	1	...	...
			1	350	68	...	155	16... 2	10	17... 2	6	7	60	137	16	150	1	1	M	...
30	Consecon and Hillier	*John A. Snodgrass	2	300	40	6	44	5...	3	3...	3	2	6	20	3	...	1	1	...	...
31	Poland	*James McIlroy	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	MISSION STATIONS.																			
1	Sharbot Lake District		3	135	35	...	39	...	...	...	...	...	15	65	...	...	...	...	...	...
2	Wilbur, etc		3	70	35	...	45	...	...	...	...	...	...	66	...	...	...	...	...	...
3	Matawatchan		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Poland		9	150	70	...	53	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Portsmouth		3	180	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6	Ernestown and Fredericksb'rgh		2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7	Demorestville		2	60	30	...	25	...	...	...	2	7	...	65	10	...	1	...	M	...

† No report received.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
3000	3000	3000	.....	.....	.....	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3000	10
1200	1200	1200	.....	1069	700	2969	d e	....	60 34	68	40	20	215	25	18	5	185	.....	200	15	177	3646	11
2000	2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	12
1350	*1500	1350	.....	180	1685	3215	d	30	.....	116	100	20	100	20	30	10	426	25	60	15	120	3776	13
850	600	600	.....	595	150	1345	.....	.....	.....	20	26	.....	5	.....	5	3	59	.....	.....	.....	50	1454	14
1200	.....	1200	.....	5000	558	6758	d f	30 10	.....	40	60	45	142	12	2	6	347	50	122	15	60	7180	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
750	500	500	.....	.....	.....	500	.....	.....	.....	10	10	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	520	17
673	630	553	.....	463	36	1052	.....	.....	.....	6	29	.....	51	.....	.....	.....	86	4	51	9	.....	1147	18
1500	1500	1500	.....	6597	1016	9113	e	90	.....	100	100	70	222	28	28	10	648	50	192	11	74	9846	19
1700	1700	1700	.....	4059	1199	6958	d	.....	12594	366	112	40	274	36	39	10	13471	50	100	15	212	20656	20
850	850	850	.....	250	983	2083	f d	6 11	.....	50	119	30	60	10	7	5	198	20	50	13	467	2761	21
1800	1800	1800	.....	2745	1701	6246	d	150	4803	200	200	12	168	100	40	.....	5673	20	68	25	420	12364	22
750	600	600	.....	30	50	680	d	.....	150	14	20	5	6	4	3	2	204	.....	6	7	5	896	23
750	450	450	.....	.....	20	470	f	1	.....	10	45	2	5	1	1	1	66	.....	.....	4	.....	540	24
419	.....	211	.....	641	52	904	f d	3 2	.....	17	14	4	16	2	3	1	62	4	.....	3	.....	969	25
375	600	600	.....	358	58	1016	.....	.....	.....	20	32	.....	20	.....	.....	2	74	.....	.....	8	12	1110	26
250	300	325	.....	214	46	585	.....	.....	.....	20	10	25	62	5	5	3	130	10	62	4	148	867	27
300	300	300	.....	25	27	352	.....	.....	.....	10	10	10	36	4	3	.....	73	.....	26	4	112	541	
250	250	250	.....	26	33	300	f	10	.....	15	.....	20	20	5	5	.....	75	.....	.....	3	117	504	
.....	350	356	.....	170	125	651	d	10	.....	19	18	20	23	.....	5	.....	95	20	.....	4	12	762	28
.....	150	156	.....	55	61	272	d	10	.....	17	17	.....	26	.....	3	.....	73	10	.....	1	.....	346	
230	230	230	.....	10	18	258	d f	6 2	.....	17	10	47	88	7	8	2	187	27	73	4	41	490	29
975	880	745	233	30	201	976	d f	10 5	75	30	20	65	74	11	6	5	301	30	52	9	57	1343	
.....	400	189	70	28	.....	217	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	3	.....	3	5	.....	225	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
.....	.....	86	.....	.....	.....	86	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	86	1
.....	.....	96	.....	.....	.....	96	.....	.....	.....	4	3	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	103	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	150	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	4
.....	250	308	.....	.....	.....	308	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	308	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
300	250	250	.....	.....	25	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275	7

* Increased to $1500 since July, 1888. † Includes allowance to retired minister. ‡ Church rebuilt

18. PRESBYTERY OF KINGSTON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
								P. C.		I. A.										
8	Melrose, Lonsdale and Shannonville		3	225	72		116						20	50						
9	Sidney		1	150	18						2	4								
10	Thanet and The Ridge		2	90	43		75													
11	L'Amable, etc		3	325	65		100						20	20						
12	Carlow & Mayo		3	128	140		97						25	75						
13	Maynooth		2	110	18		28						70	30						
14	Wolfe Island		1																	
15	Roslin and Thurlow		2																	
	Without Charge	Geo. Bell, LL.D																		
	" "	Kenneth McLennan, M.A																		
	" "	J. Cormack, B.A																		
	Total		81	12868	2517	310	4025	328 P. 129 C.	205	253 30	128	235	1351	3468	385	4138	15	18	17 M 3 RH	2 C

19. PRESBYTERY OF PETERBOROUGH.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
								P. C.		I. A.										
1	Retired	James Cleland																		
2	Omemee, Lakevale, Mount Pleasant	John Ewing	3		95		165				6	8	50	100	20	300				
3	Retired	W. C. Windell																		
4	Keene	F. Andrews	1	514	126		240	11 6	2	15	4	6		120	13	300	1	1	1	
	Westwood		1	150	40		90	8			2	3								
5	Springville	W. Bennett	1	250	33	3	63	4	7	3	2	6	20	60	8	100	1			
	Bethany		1	150	15	1	29	2	1	2	3	3					1			
6	St. Andrew's, Peterborough	Alexander Bell	1	650	120	18	198	7 11	20	7	3	7	40	215	16	300	1		1	
7	Norwood	J. Carmichael, M.A	1	550	82		204	51 4	23	17 2	7	9	40	80	17	500	1		1	
8	Lakefield	Jno. McEwen	1	375	80		176	5 3	2	4	7	8	45	98	16	400	1	1	1	
	North Smith		1	100	18		20				2	5								
9	First Church, Port Hope	J. W. Mitchell, M.A	1	604	120	18	288	3 4	9	6	6	9	80	230	30	700		1		
10	Cobourg	Vacant	1	800	120	22	322	7 19	40		8	12	100	180	18	450	1	1		
11	Garden Hill, Knoxville	W. H. Jamieson, M.A., Ph.D.	2	500	40		112	2	15	9	5	15	30	80	10	120			1	
12	Percy	D. Sutherland, M.A	1	300	70	9	141	15 2	16	13 1	10	7	50	105	10				1	
13	Bethesda	James Ross, B.A	1	240	58	1	122	9 1		10	5	8	25	35	6	50	1		1	
	Alnwick		1	200	38		63	4		5	3	6					1			

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	16	.....	.....	.....	.....	.....	37	.....	.....	.....	.....	37	8
.....	236	120	.....	.....	29	158	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	.....	.....	162	9
.....	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	120	30	.....	.....	.....	30	.....	.....	.....	12	9	10	.....	.....	.....	.....	31	.....	.....	.....	.....	61	12
.....	.....	90	.....	.....	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
30432	29901	30164	303	23150	9917	63231	.....	428	17861	1348	925	522	1774	317	237	81	23602	328	1159	208	2177	89768	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	750	700	...	.....	100	866	*e*	8	.....	36	.....	15	21	15	.....	5	100	.....	.....	11	50	1027	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
800	533	533	.....	499	165	1197	.....	.....	.....	72	16	82	20	20	45	20	275	.....	.....	10	.....	1482	4
.....	267	267	.....	1	76	344	.....	.....	117	30	8	25	25	25	15	.....	245	.....	.....	8	.....	597	
750	400	400	...	.....	40	440	*d* *e*	5 6	...	23	15	5	12	8	8	7	80	3	...	4	13	546	5
.....	150	150	.....	.....	9	159	*d*	3	.....	17	10	3	14	5	.....	.....	52	.....	.....	2	.....	213	
1200	1200	1200	.....	900	2016	4116	*d*	20	.....	65	49	30	51	20	10	9	254	31	.....	15	70	4455	6
950	800	800	.....	343	286	1429	*d* *f*	10 10	...	55	20	60	53	15	12	6	211	55	.....	11	.....	1681	7
836	630	630	.....	48	196	874	*d* *e* *f*	10 10 10	...	55	20	65	117	15	10	10	322	120	63	18	14	1228	8
.....	170	170	.....	48	18	236	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	240	
1200	1200	1200	.....	80	932	2212	.....	.....	.....	105	.....	209	121	12	13	9	469	67	161	16	291	2988	9
1400	1400	1400	.....	.....	851	2251	*d* *e* *f*	10 30 15	...	87	75	85	72	20	15	10	420	75	.....	13	174	2858	10
750	500	500	.....	10	50	560	*a* *b* *c* *d* *e* *f*	2 2 2 2 3 3	...	5	15	5	5	3	2	1	50	.....	.....	5	.....	615	11
750	750	750	.....	44	124	918	*e*	10	.....	49	6	32	29	10	10	5	151	7	.....	10	24	1103	12
750	480	392	88	7	38	437	*e*	14	.....	25	8	16	16	9	3	3	94	.....	.....	7	13	551	
.....	270	270	.....	9	35	314	*e*	5	.....	11	.....	6	6	2	1	2	33	.....	.....	4	2	353	13

19. PRESBYTERY OF PETERBOROUGH,

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Woman's Foreign Missionary Society?	Is there a Mazie (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
STATISTICS.																				
No.							P. C.		I. A.										$	$
14 Campbellford	John Hay, B.D.	1	470	150	25	291	29...11	13	17 .. 1	8	12	120	275	18	425		1		1100	1100
15 St. Paul's, Peterborough	E. F. Torrance, M.A.	1	1200	344	.....	674	18...36	40	35	19	12	100	550	33	630	1	1		1600	1600
16 Baltimore	J. R. Gilchrist, B.A.	1	300	51	4	122	6 .. 5	3	7... 2	6	6	30	60	7	162		1	1	.....	450
Coldsprings		1	300	70	6	193	4 .. 2	3	4.....	7	6	35	40	9	115		1		.....	550
17 Cartwright, Ballyduff	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....		.....	.....
18 Bobcaygeon	J. R. Craigie, M.A.	1	250	53	6	117	5...10	12	15 .. 4	5	9	30	50	13	150		1	1	750	463
Dunsford		1	160	21	.....	44	1 .. 2	8	4.....	2	6	.....	.....	.....	.....		.....	.....	.....	200
19 Millbrook	J. Cameron, M.A., B.D.	1	300	60	2	140	2 .. 4	6	6.....	6	12	25	85	11	150	1	.....	.....	400	400
Centreville		1	150	74	.....	161	10... 6	15	6	7	13	15	90	11	200	1	1	.....	600	600
20 Colborne	Peter Duncan	1	250	50	2	71	2	2	5.....	3	4	10	40	10	.....		.....	1	500	500
Lakeport		1	250	25	.....	36	8.....	1	5.....	3	4	25	50	8	200				300	300
21 Brighton	A. K. McLeod	1	300	75	2	130	3... 1	.....	4.....	6	12	35	120	13	.....				800	800
22 Grafton	C. S. Lord, B.D.	1	216	58	43	105	9... 3	8	2.....	3	9	30	70	8	150	1	1	1	465	465
Vernonville		1	220	43	.....	80	.....	.....	.....	3	4	70	72	7	150	1	1	.....	335	335
23 Hastings	D. A. Thompson	1	300	46	1	116	19.. 4	10	11..	4	6	40	87	11	200	1	1	1	750	700
24 Warsaw and Dummer	Richard Hyde	2	300	35	6	70	2... 1	6	2... 1	6	9	15	36	6	.....	1	.....	1	650	450
25 Mill St., Port Hope	W. MacWilliam, M.A., LL.B.	1	300	70	3	133	14...11	14	7.....	5	9	60	117	16	150	1	1	.....	850	850
26 Retired	William White	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
Without charge	D. Beattie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
" "	N. Clarke	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
MISSION STATIONS.																				
1 Minden		1	100	15	.....	25	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
2 Haliburton		1	100	12	.....	20	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
3 Brown Station		1	50	15	.....	25	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
4 Robertson Settlement		1	.....	15	.....	25	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
5 Harvey, etc		3	.....	24	.....	42	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
6 Havelock, etc		3	300	46	.....	55	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
7 Chandos and Burleigh		2	100	54	.....	72	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
8 Kinmount		1	150	15	.....	30	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...	.....	.....
Total		48	11749	2476	172	5010	258 P 154 C	276	221 11	166	245	1120	3045	345	5903	17	14	13	18186	19263

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg.'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1100	1100	1100	.....	860	570	2530	d f	20 20	...	73	60	126	150	12	13	5	479	70	82	20	7	3036	14
1600	1600	1600	.....	.....	8016	9616	e f	100 23	182	385	192	310	817	47	52	30	2138	302	450	38	80	11872	15
.....	450	408	.....	120	323	851	f e	9 15	...	70	20	20	40	10	8	5	197	14	.....	5	.....	1053	16
.....	550	476	.....	61	84	621	e f	25 25	...	75	40	25	100	22	10	8	330	.....	.....	11	118	1080	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
750	463	463	.....	102	52	617	e f	3 2	...	13	.....	17	75	10	2	2	124	10	54	8	19	768	18
.....	200	225	.....	20	132	377	.....	.....	.....	.....	.....	3	.....	3	3	.....	9	.....	.....	3	.....	389	
400	400	400	.....	.....	188	588	d	10	.....	24	2	16	52	10	7	5	126	12	.....	7	.....	721	19
600	600	600	.....	.....	119	719	d	10	.....	20	7	18	138	8	5	5	211	.....	98	9	.....	939	
500	500	500	.....	60	117	677	e f	15 2	...	15	10	10	20	10	10	5	97	.....	.....	6	96	876	20
300	300	300	.....	196	73	569	e f	3 1	...	3	3	3	3	2	2	3	23	.....	.....	4	25	621	
800	800	800	.....	.....	693	1493	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	7	.....	.....	10	11	1521	21
465	465	465	.....	50	84	599	e f	5 12	...	30	25	21	100	10	5	4	212	6	74	9	108	928	22
335	335	335	.....	.....	70	405	.....	.....	4	12	16	12	44	4	4	2	98	6	24	5	33	541	
750	700	700	.....	20	256	976	e	8	.....	16	10	33	43	10	9	4	133	.....	33	5	46	1160	23
650	450	450	.....	507	37	994	.....	.....	.....	7	17	4	.....	.....	.....	.....	28	.....	.....	.....	.....	1022	24
850	850	850	.....	31	457	1338	d e	10 12	...	40	.....	35	145	13	9	6	270	10	85	6	.....	1614	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
18186	19263	19100	88	4016	16207	39323	a b c d e f	2 2 2 110 272 132	303	1418	644	1298	2290	350	283	171	7277	788	1124	280	1198	48078	
								520															

20. PRESBYTERY OF WHITBY,

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?
								P. C.		I. A.										
1	Retired	A. Kennedy	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Newcastle	A. A. Drummond	1	270	40	5	82	4... 2	8	1.....	2	10	30	46	6	400	1	1	R H	...
3	Port Perry and Prince Albert	J. McMechan	1	300	75	10	148	40... 7	36	11... 6	4	7	50	102	14	130	1	1	M	...
4	St. Andrew's, Whitby	J. Abraham	1	500	105	10	201	20... 5	32	10.....	6	6	50	140	14	350	1	1	R H	...
5	Enniskillen	A. Maclaren.	1	300	30	.....	53	.....	9	2 1	5	6	15	30	4	.....	...	...	M	...
	Cartwright		1	260	22	.....	47	6... 1	4	3.....	2	4	20	28	4	.....	...	...	...	...
6	St. Paul's, Bowmanville	R. D. Fraser	1	500	100	27	207	2...17	17	1.....	8	13	55	168	21	450	1	1	M	...
7	Columbus	J. A. Carmichael	1	400	76	.....	284	12... 2	5	13.....	6	15	60	94	16	117	1	1	M	...
	Brooklin		1	300	47	.....							35	65	11	70	1	1	.....	...
8	Ashburn	A. M. McClelland	1	250	46	3	100	5... 5	8	3.....	3	5	20	96	11	.....	...	1	M	...
	Utica		1	150	18	.....	40	.....	.....	.....	3	3	.....	.....	.....	.....	...	...	.....	...
9	Claremont	A. H. Kippan	1	400	60	10	111	4... 5	.....	3... 1	4	9	30	108	11	.....	1	1	M	...
10	Orono	J. W. McKeen	1	350	70	7	115	4... 3	8	.....	6	8	35	77	7	.....	...	1	M	...
11	Newtonville	A. Leslie	1	350	50	3	103	.....	6	5.....	4	5	15	90	8	200	1	1	M	...
	Kendall		1	250	45	5	80	1... ...	11	2.....	4	5	20	60	6	200	1	1	.....	...
12	Oshawa	S. H. Eastman	1	450	115	35	254	54...12	32	10...11	6	15	70	175	17	240	1	1	.....	...
13	Dunbarton	R. M. Craig																		
	Melville Ch.		1	300	47	4	103	2... 3	14	5.....	4	7	25	100	13	100	1	1	R H	...
	Scarboro		1	250	40	6	85	5... 1	6	5... 1	5	7	.....	112	12	100	1	1	.....	...
	VACANCIES.																			
1	St. Andrew's, Pickering	.....	1	250	40	26	75	.....	1	....	2	4	.....	50	6	150	1	1	M	...
2	St. John's, Pickering	.....	1	250	14	.....	26	.....	.....	3.....	2	5	.....	.....	.....	.....	...	...	.....	...
	Without charge	Adam Spenser	...	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	...
	Totals		19	6080	1040	154	2117	159.63	197	77...20	76	134	530	1541	181	2507	13	15	9 M 3 R H	

21. PRESBYTERY OF LINDSAY,

No.	Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?
								P. C.		I. A.										
1	Fenelon Falls	W. Lochead	1	300	52	7	58	3... 7	8	6.....	2	6	15	110	10	.....	...	.....	M	...
	Somerville		1	150	12	.....	12	.....	.....	1.....	...	3	.....	24	2	60	...	.....	.....	...
2	Woodville	Alex. Ross, M.A.	1	860	120	.....	220	30.. 2	22	8.. 4	6	8	80	120	16	250	...	1	M	...
3	Brock	A. Currie, M.A	1	200	65	.....	120	8.....	.....	6.....	6	5	.....	40	7	200	...	1	M	...
	Manilla		1	200	.....	.....	.....	.....	.....	.. ..	...	...	.....	.....	.....	.....	...	...	.....	...
4	Glenarm	D. McDonald	1	200	120	.....	189	9.....	.....	12.....	8	10	30	220	25	.....	...	.....	M	...
5	Uxbridge	E. Cockburn, M.A.	1	600	100	40	181	16...12	20	14... 3	3	12	60	150	20	320	1	1	M	...
6	Beaverton	D. C. Johnson	1	755	66	6	132	2... 9	7	4.....	6	7	60	60	10	200	...	1	M	...
	Gambridge		1	325	35	.....	59	.....	6	1.....	4	4	50	60	8	.....	...	1	.....	...
7	Leaskdale	A. G. McLachlin, BA	1	180	34	1	61	2.. 4	3	.....	5	4	20	80	9	350	1	1	M	...
	Zephyr		1	180	25	.....	40	3.....	11	7... 2	2	4	10	44	7	100	...	.....	.....	...
8	Cannington	J. B. McLaren	1	400	68	16	106	6...10	7	.....	5	5	30	107	14	200	1	1	M	...
9	Wick	J. McMillan	1	175	42	2	88	4... 3	1	5... 1	2	5	35	40	4	165	...	1	M	...
	Greenbank		1	250	46	.....	101	8... 2	6	7... 1	5	5	40	45	11	.....	1	1	.....	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
750	750	750	.....	.....	124	874	e	10	.....	15	.....	22	94	13	12	3	159	20	84	8	.....	1051	2
1070	900	1070	192	.....	468	1538	c	12	.....	26	15	12	108	15	.....	.....	188	17	49	14	13	1753	3
1000	1000	1000	.....	150	514	1664	d e	10 10	...	66	50	27	156	10	10	10	349	20	120	10	31	2054	4
475	325	350	.....	28	73	451	e	5	...	13	9	14	23	4	3	2	33	.....	8	6	.....	490	
247	248	248	.....	.....	71	319	f	3	...	.....	.....	.....	.....	.....	.....	.....	43	.....	1	4	.....	366	5
1200	1200	1200	.....	50	748	1998	d e f	10 10 40	...	178	200	119	308	60	10	8	943	125	220	20	40	3001	6
1004	1000	1000	.....	322	488	1810		28	.....	147	78	121	188	15	13	.....	590	87	121	28	2	2430	7
550	550	550	.....	39	119	708	e	2	.....	18	.....	6	.....	.....	.....	.....	26	.....	.....	10	.....	744	8
136	200	136	.....	.....	.....	136	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	136	
850	850	850	.....	94	35	979	e f	8 3	...	25	20	20	85	7	6	4	178	16	65	11	126	1294	9
767	800	767	.....	33	91	891	.....	.....	.....	13	.....	5	49	5	5	5	82	.....	41	12	.....	985	10
500	500	500	.....	33	57	590	e	5	.....	10	9	5	35	5	4	.....	73	5	25	11	10	684	11
300	300	300	.....	.....	40	340	.....	.....	.....	10	.....	.....	12	3	3	.....	28	.....	12	10	10	388	
1100	1100	1100	.....	5	318	1423	e f	25 15	...	79	45	56	164	25	10	10	429	57	128	22	3	1877	12
550	550	550	.....	763	50	1363	e f	3 12	...	31	.....	14	86	5	5	2	158	30	32	5	34	1560	13
350	350	350	.....	342	72	764	e	7	.....	30	10	.....	72	.....	.....	.....	119	9	33	9	.....	8[illegible]	
475	475	475	.....	C 15	246	736	e	5	.....	20	5	.....	20	5	6	3	64	14	40	8	18	826	1
350	350	350	.....	.....	55	405	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	408	2
11674	11448	11546	192	1874	3569	10989	.....	223	.....	681	441	421	1400	172	87	47	3472	400	979	191	287	20939	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

680	430	430	.....	78	86	594	e	4	.....	5	15	5	5	3	3	3	43	.....	.....	4	.....	641	1
70	70	70	.....	.....	.....	70	e	2	.....	3	4	2	2	2	2	1	18	.....	.....	.....	.....	88	
900	.....	900	.....	103	489	1492	e f	17 9	...	120	13	23	150	16	10	8	366	50	84	14	62	1934	2
400	400	400	.....	.....	110	510	.....	.....	.....	.....	.....	2	2	2	12	6	24	.....	.....	8	19	561	3
700	700	700	.....	60	88	848	e f	5 4	...	25	.....	11	29	5	4	6	89	15	.....	10	7	954	4
1000	1000	1000	.....	919	543	2462	e f	20 8	221	80	60	33	177	12	5	5	641	31	166	12	25	3140	5
577	577	577	.....	.....	1100	1677	e	25	5	56	16	59	142	15	10	9	337	46	111	11	96	2121	6
255	255	255	.....	.....	196	451	e	5	.....	17	10	1	54	3	6	6	111	.....	42	3	.....	565	
375	375	375	.....	26	19	420	a-e f	10 5	...	15	20	8	30	9	3	3	103	.....	20	4	33	560	7
375	250	250	.....	97	2	349	a-e f	4 3	...	9	15	3	10	7	3	2	56	.....	.....	3	43	451	
800	800	800	.....	210	150	1160	e	10	.....	30	25	22	87	16	16	4	210	7	47	7	.....	1377	8
425	425	425	.....	45	54	524	e f	12 14	40	45	26	42	101	27	27	.....	334	.....	39	7	25	890	9
400	375	375	.....	9	50	464	e f	9 5	...	34	20	30	66	11	11	.....	186	7	32	7	3	609	

21. PRESBYTERY OF LINDSAY

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'r'd C. or M. dur'g year?
No.							P. C.		I. A.										
10 Sunderland	W. G. Mills, B.A.	1	250	38	7	99	81... 3	16	9... 7	2	7	60	70	7	70	1	1	M	...
Vroomanton		1	150	13	2	36	7.....	1	4	2	7	20	40	6	20	...	.....	.....	...
11 Kirkfield	L. Perrin, B.A	1	200	40	7	76	15 ... 1	4	5... 2	2	5	35	70	10	72	...	1	M	...
Bolsover		1	200	60	6	70	33.....	.....	15... 3	5	6	60	70	9	181	...	1	.....	...
12 St. Andrew's, Eldon	M. McKinnon, B.A.	1	700	100	3	109	59 . . 2	2	2...13	6	9	40	224	24	0	1	1	M	C
VACANCIES.																			
Scott and Uxbridge	Vacant	1	200	34	3	78	2.....	2	 1	3	7	.....	.....	.....	.....	...	1	M	...
2 St. Andrew's, Lindsay		1	1100	170	60	314	24 21	33	8... 2	11	9	75	340	33	315	...	1	R H	...
MISSION STATIONS.																			
1 Cambray	Vacant	1	250	40	2	57	5... 3	12	.....	2	7	20	40	5	.....	...	1	.....	...
Oakwood		1	250	23	.....	31	.....	6	.....	...	6	8	50	8	50	...	.....	.....	...
2 Sebright, etc.		1	200	70	.....	63	.....	.....	.....	5	...	52	50	.....	.....	...	.....	.....	...
3 Coboconk, etc.		1	200	36	.....	54	.....	.....	.....	...	...	60	95	.....	.....	...	.....	.....	...
Without charge	R. Gunn	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Totals		26	8475	1409	162	2454	327.79	167	114.39	92	141	866	2158	245	2553	6	16	13M 1RH	1C

* Recently settled. † When settled.

22. PRESBYTERY OF TORONTO,

No.							P. C.		I. A.										
1 Western Agent of the Church	Wm. Reid, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
2 Pres. Clerk	R. Monteath	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
3 West Church, Toronto	R. Wallace	1	1000	320	60	700	51...53	134	45.....	13	12	60	667	63	550	1	1	.....	...
4 Prof. Knox Col.	Wm. Gregg, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
5 Retired	Wm. Stewart	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
6 Oakville	Wm. Meikle	1	600	86	10	183	22 . 5	25	1.....	8	15	40	85	10	200	1	1	M	C
7 Retired	J. Alexander, M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
8 Prin. Knox Col.	Wm. Caven, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
9 Prof. Knox Col.	W. McLaren, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
10 Knox Church, Toronto	H. M. Parsons, D.D.	1	1250	315	343	1002	54...90	122	36... 7	19	17	200	648	92	1000	...	1	.....	...
11 St. Andrew's, Vaughan, etc.	David Camelon	3	880	85	2	186	2... 2	1	10... 2	27	18	.....	91	9	500	...	.....	M	C
12 St. Andrew's, King	Jas. Carmichael	3	600	90	.....	185	10... 2	12	13... 1	9	15	30	160	14	700	1	1	M	...
13 St. James' Sq. Ch., Toronto	S. H. Kellogg, D.D	1	1000	253	226	682	48...61	51	22... 1	15	16	120	689	91	.....	1	1	.....	...
14 Weston	Walter Reid	1	375	63	8	99	11... 5	11	2... 1	5	7	15	90	10	350	...	1	.....	...
Woodbridge		1	350	32	7	58	4... 2	11	5.....	2	7	30	45	7	150	...	.....	.....	...
15 Richmond Hill, Thornhill	W. W. Percival	1	400	49	10	106	4... 6	12	9.....	3	7	40	76	8	350	...	.....	M	...
		1	149	20	10	45	3... 1	6	5.....	2	5	30	45	8	140	...	.....	.....	...
16 St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D.	‡2	1500	385	166	839	76...83	114	36 .. 5	22	10	100	817	90	.....	3	1	M	...

‡ Including St. Mark's Mission.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregs'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expenses Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
675	600	600	...	M336 C 80	60	1076	d f	15 3	...	25	39	14	77	7	7	4	191	.....	27	4	209	1480	10
200	200	200	.....	.....	130	330	d f	3 1	...	4	7	1	7	3	2	1	29	.....	.....	.....	50	409	
364	420	364	56	.....	18	382	.....	.....	.....	8	3	9	8	14	.....	.....	42	.....	8	.....	.....	424	11
320	320	320	.....	.....	57	377	d	6	.....	.....	9	7	20	6	.....	.....	48	.....	20	4	.....	429	
500	800	500	.....	800	25	1325	.....	.....	.....	18	10	8	36	.....	.....	.....	72	.....	14	4	33	1434	12
736	736	736	.....	.....	56	792	e f	12 5	...	18	18	2	74	17	2	.....	148	.....	69	5	.....	945	1
700	1200	700	.....	4139	2755	7594	d e c	10 10 20	...	90	50	84	308	28	10	12	620	10	175	29	230	8473	2
286	286	286	.....	.....	16	302	e	2	.....	4	4	4	21	4	2	2	43	7	21	3	22	370	1
281	281	281	.....	.....	.....	281	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	281	
368	290	290	.....	C 127	.....	417	e	4	.....	4	4	5	.....	.....	.....	.....	17	.....	.....	.....	.....	434	2
304	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
11691	10990	11034	56	7059	6004	24097		262	266	610	368	384	1424	207	135	72	3728	173	873	139	857	28821	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
2000	2000	2000	.....	.....	2479	4479	def	95	.....	170	92	115	263	60	15	20	830	260	113	33	1770	7112	3
2500	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
750	750	750	.....	4916	235	5901	a f	20	.....	27	15	10	72	15	5	7	171	44	27	9	.....	6081	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
3000	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
2500	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
4000	4000	4000	.....	1000	7963	12963	def	1210	.....	1500	1000	2000	2461	400	200	30	8810	510	634	47	2188	24008	10
850	700	700	.....	3215	300	4215	d	11	.....	25	25	15	20	15	.....	5	116	.....	.....	10	.....	4341	11
750	750	750	.....	60	60	870	d	25	.....	50	50	18	30	12	12	7	204	20	.....	8	300	1382	12
4500	4500	4500	.....	.....	4667	9167	e f	895	.....	1272	794	197	2029	90	30	19	5326	590	747	25	2608	17126	13
864	650	650	.....	.....	118	768	e f	8	.....	20	10	10	24	5	5	2	84	10	.....	5	7	864	14
400	400	400	.....	.....	96	496	e f	6	.....	18	5	8	18	4	4	2	65	.....	.....	3	.....	564	
600	600	600	.....	C 250	275	1125	a	10	4	31	15	15	25	6	5	3	114	14	.....	5	.....	1344	15
267	267	267	.....	900	67	1234	e	8	4	15	10	8	15	5	3	3	71	10	.....	2	.....	1307	
4650	4500	4500	.....	703	7408	12611	d f	275	6186	884	1553	199	2427	275	100	32	11931	225	272	36	4439	29017	1

* $261 of this for Jewish Missions.

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
17	Old St. Andrew's Ch., Toronto	G. M. Milligan, B.A.	*2	1200	225	130	493	25...60	57	12... 1	9	9	100	644	34	865	1	1	.....	...
18	Newmarket	J. W. Bell	1	350	66	25	130	7... 8	8	6... 2	4	14	50	140	20	.....	2	1	.....	...
19	Agent Knox Col. Endow't Fund	Wm. Burns	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	...
20	East Church, Toronto	J. M. Cameron	1	800	328	134	574	10...59	7	27.....	10	14	100	500	42	500	1	1	.....	...
21	Melville Ch., Markham	Donald Mackintosh	1	350	34	3	79	2.....	.....	1	4	9	20	50	5	.....	...	1	.....	...
	Unionville		1	150	22	.....	52	2.....	3	3.....	3	7	.....	35	7	.....	...	1	.....	...
22	Brampton	E. D. McLaren, B.D.	1	800	.....	.....	357	29...21	27	.....	6	12	.....	244	14	450	1	1	.....	...
23	Knox Church, Vaughan	Peter Nicol	1	240	58	6	118	1... 2	11	8.....	3	5	45	118	8	200	1	.....	.....	...
	Caven Church, Bolton		1	250	72	3	131	5... 4	8	5.....	8	5	33	108	9	.....	1	1	M	...
24	York Townline, East Toronto	T. T. Johnstone	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
			1	100	29	5	59	6...27	3	12.....	3	8	12	40	8	81	...	.....	.....	...
25	College St. Ch., Toronto	Alex. Gilray	1	1200	350	55	695	52.105	142	35... 1	11	12	100	685	66	300	1	1	.....	...
26	St. Andrew's Ch., Markham	R. Thynne	1	350	56	14	109	1... 3	7	5.....	5	10	40	70	11	200	...	1	M	...
	Zion Ch., Cedar Grove		1	200	23	7	50	 2	.....	3... 1	5	6	.....	40	7	100	...	.....	.....	...
27	Sutton, etc.	James Fraser	2	400	70	.....	137	40.....	13	8... 4	3	14	20	100	14	.....	...	.....	M	CR
28	Aurora	Walter Amos	1	250	45	6	73	4... 3	12	1.....	2	9	20	130	15	262	...	1	.....	...
	East King		1	150	8	.....	43	.....	.....	3.....	2	5	20	.....	.....	.....	...	1	.....	...
29	Parkdale	R. P. Mackay, B.A	1	1050	270	50	377	19...77	20	24.....	6	24	75	373	40	400	1	1	.....	...
30	Leslieville	W. Frizzell, Ph.B.	1	400	85	20	160	19...20	26	11... 1	4	7	30	220	24	400	1	1	.....	...
31	Erskine Church, Toronto	W. A. Hunter, M.A	1	900	230	85	490	28...70	68	.....	11	15	100	375	45	590	1	1	.....	...
32	St. Andrew's Ch., Scarboro'	D. B. McDonald	1	400	85	5	231	24...16	8	12	9	4	.....	134	10	300	...	1	M	...
33	Charles St. Ch., Toronto	John Neil, B.A.	1	640	148	75	363	17...59	51	16.....	10	7	95	240	25	420	1	1	.....	...
34	Bloor St. Ch., Toronto	W. G. Wallace, M.A., B.D.	1	550	100	29	211	26.115	5	11... 2	5	9	100	310	40	275	1	1	.....	S
35	Chalmers' Ch., Toronto	John Mutch, M.A	1	1200	225	55	341	28...78	55	17.....	13	12	80	350	34	.....	1	1	.....	C
36	Central Ch., Toronto	D. McTavish, M.A., D.Sc.	1	900	160	44	432	14...41	58	20.....	13	16	95	313	30	500	1	1	.....	...
37	Deer Park	G. E. Freeman, B.A.	1	450	24	8	81	5... 2	2	3. ...	3	10	20	70	14	.....	...	.....	.....	C
38	Georgetown	A. H. Drumon	1	420	66	25	103	9...21	13	10... 3	4	11	50	122	14	300	1	1	.....	...
	Limehouse		1	175	36	7	77	6... 4	4	6.....	4	3	25	44	5	500	1	.....	.....	...
39	Cook's Church, Toronto	Wm. Patterson	1	1000	.....	.....	486	80.123	31	18... 1	8	9	180	283	27	650	...	1	.....	...
40	Knox Church, Scarboro'	J. Mackay, B.A.	1	450	90	20	249	17... 9	30	7... 2	9	5	40	83	20	550	...	1	M	...
41	West Tor. Jun. Dixie	J. A. Grant	1	200	80	30	140	23...59	44	25... 1	3	11	40	182	20	110	...	1	.....	...
			1	100	25	12	40	4... 1	12	9.....	...	11	.....	.....	.....	.....	...	.....	.....	...
42	Hornby	J. Johnstone	1	200	29	20	60	5... 1	3	7.....	2	6	25	22	4	20	...	.....	M	...
	Omagh		1	200	19	.....	45	2... 2	2	8.....	3	7	.....	3	6	.....	...	.....	.....	...
43	Norval	James Argo	1	350	55	5	102	11... 5	9	5... 1	5	6	40	100	11	181	1	1	M	M
	Union Church		1	250	65	.....	136	9... 8	10	5... 1	7	6	45	100	8	.....	1	1	.....	...
44	China	J. Goforth	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
45	Queensville, etc	A. N. Campbell	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
46	Boston Church, Esquesing	J. W. H. Milne, B.A	1	400	75	3	90	5.....	4	2.....	7	9	30	70	8	.....	...	1	M	M
47	China	D. McGillivray, M.A.	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
48	Knox Church, Milton	R. Haddow, B.A.	1	.....	78	12	100	4... 9	11	2.....	4	...	45	65	14	90	...	.....	M	...

* Including mission.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	1	.....	...	3600	3600	3600	.....	2611	3608	9819	*def*	450	1991	1250	550	205	1757	300	200	19	6722	.....	479	24	1300	17874	17
2	1	.....	...	843	.....	843	.....	98	395	1336	.....	.....	.....	15	15	27	72	.....	.....	.....	129	60	57	.....	.....	1465	18
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
1	1	.....	...	1800	1800	1800	.....	3294	2141	36135	*ef*	65	.....	130	.....	60	288	35	10	15	603	223	118	29	300	37067	20
..	1	.....	...	.....	.....	400	.....	.....	46	446	*e*	8	.....	20	.....	6	31	5	5	3	78	7	12	3	46	573	21
..	1	.....	...	.....	200	200	.....	59	.....	259	*e*	6	.....	10	5	3	10	3	4	2	43	.....	.....	3	21	326	
1	1	.....	...	.....	.....	1500	.....	1420	844	3764	*def*	70	.....	75	75	34	97	30	25	.....	406	29	.....	16	.....	4186	22
1	.....	.....	...	450	450	450	.....	100	68	618	*ef*	39	.....	70	11	30	80	8	11	6	255	20	.....	6	111	990	23
1	1	M	...	450	450	450	.....	168	68	686	*e*	20	.....	70	14	12	225	7	9	6	363	.....	200	6	106	1161	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
1	1	.....	...	.....	400	400	.....	91	.....	491	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	493	
1	1	M	...	.....	2000	2000	.....	182	3621	5803	*ef*	53	.....	175	133	55	303	12	5	16	752	239	123	30	2009	8594	25
.....	.....	.....	...	.....	700	†540	.....	570	426	1536	*e*	5	.....	50	.....	22	110	.....	.....	3	190	60	49	5	7	1738	26
.....	.....	M	...	.....	200	190	.....	.....	40	230	*e*	3	.....	16	.....	6	13	.....	.....	1	39	.....	.....	5	.....	274	
.....	.....	.....	...	750	750	750	.....	200	211	1161		20	.....	35	35	19	20	10	15	3	157	8	.....	6	15	1339	37
.....	.....	M	CR	800	520	490	.....	93	141	724	*e*	5	.....	20	4	10	189	.....	.....	6	234	40	52	4	.....	962	28
1	1	.....	...	.....	280	266	.....	.....	7	273			.....	10	6	7	17	.....	.....	.....	40	.....	.....	2	.....	315	
1	1	.....	...	200	2000	2000	.....	1143	2498	5641	*ef*	90	.....	183	100	91	324	65	10	12	875	125	180	12	200	6728	29
1	1	.....	...	1000	1000	1000	.....	32	597	1629	*ef*	38	.....	35	38	56	59	29	6	6	257	19	34	8	171	2065	30
1	1	.....	...	.....	2000	†1755	.....	721	2407	4883	*e*	135	.....	111	100	100	375	66	30	12	929	293	78	24	866	6702	31
1	1	M	...	.....	.....	821	.....	417	140	1378	*e*	4	.....	64	21	36	125	.....	12	.....	262	18	45	12	1000	2652	32
1	1	.....	...	2000	2000	2000	.....	490	1539	4029	*ef*	160	40	264	250	70	598	46	10	12	1450	313	360	17	643	6139	33
1	1	.....	S	1152	2000	†1152	.....	1904	2310	5366	*ef*	115	.....	215	100	101	526	70	15	6	1148	380	216	.....	205	6719	34
1	1	.....	C	1600	1500	1600	.....	31178	1061	33839	*ef*	90	81	171	150	100	332	45	12	12	993	150	132	16	750	35598	35
1	1	.....	...	1542	1542	1542	.....	.....	3793	5335	*ef*	230	.....	260	350	265	634	160	40	10	1949	235	334	26	1495	8805	36
.....	.....	C	...	1100	1100	1100	.....	9000	226	10326	.....	.....	.....	.....	.....	25	5	.....	.....	.....	30	25	.....	4	61	10421	37
1	1	.....	...	611	611	†562	.....	1480	199	2241	*ef*	18	.....	25	20	28	54	7	3	6	161	20	12	7	.....	2409	38
.....	.....	.....	...	389	389	359	.....	3	18	380	*ef*	15	.....	20	10	16	20	6	2	3	92	11	.....	3	.....	475	
1	1	.....	...	2000	1600	2000	.....	507	3098	5605	*ef*	35	.....	120	75	100	120	57	17	10	534	.....	.....	9	964	7112	39
1	1	M	...	1000	1000	1000	.....	8	250	1258	*af*	92	.....	190	45	125	374	21	11	10	868	60	165	13	183	2322	40
1	1	.....	...	1000	450	450	.....	1205	235	1890	*de*	10	.....	10	25	10	82	.....	.....	3	140	20	82	2	20	2052	41
.....	.....	.....	...	.....	350	350	.....	.....	30	380	.....	.....	.....	10	8	6	.....	.....	.....	3	27	.....	.....	2	5	414	
.....	M	.....	...	361	400	370	54	43	15	428	*f*	2	.....	2	.....	2	2	2	.....	.....	10	.....	.....	3	.....	441	42
.....	.....	.....	...	175	250	175	200	.....	30	205	*f*	1	.....	1	.....	1	1	1	.....	.....	5	.....	.....	3	.....	213	
1	M	M	...	400	400	400	.....	1087	325	1812	*ef*	17	.....	26	.....	73	120	6	8	.....	250	90	30	5	14	2081	43
1	.....	.....	...	425	425	425	.....	900	275	1600	*ef*	20	.....	51	.....	83	111	7	7	.....	279	60	30	7	17	1903	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45
1	M	M	...	735	850	†735	.....	380	208	1323	*f*	6	.....	26	10	11	20	10	.....	.....	8	.....	.....	10	.....	1416	46
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47
.....	M	.....	...	.....	.....	‡200	.....	23	631	854	*af*	35	.....	.....	.....	.....	.....	.....	.....	.....	‡79	.....	.....	10	.....	943	48

† Recently settled. ‡ Items not reported.

22. PRESBYTERY OF TORONTO.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
	VACANT.							P. C.		I. A.										
49	Streetsville		1	500	122	.....	302	2... 1	9	8.....	8	12	.....	180	22	265	1	1	M	...
50	Laskey and West King		3	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....	...
51	Stouffville		1	150	35	4	63	1...12	1	.....	4	9	20	152	11	160	...	.....	R H	...
52	Mt. Albert and Ballantrae		1	200	26	4	54	13... 8	.....	4... 3	4	5	15	40	9	70	...	.....	.....	...
			1	150	10	2	15	.....	.....	.....	...	3	.....	.....	...	.....	...	.....	.....	...
53	St. John's Ch., Markham		1	250	20	.....	50	2.....	1	2.....	4	11	.....	34	5	.....	...	1	.....	...
54	Bethesda Ch.		1	200	14	.....	36	9.....	1	2... 3	4	6	10	17	3	.....	...	.....	.....	...
55	Malton		1	250	20	.....	50	3.....	25	.....	1	5	6	30	4	.....	...	.....	.....	...
	Totals		69	26820	5286	1741	12069	854P. 1345C.	1300	557 I. 44A.	358	507	2391	10238	1117	12679	25	35	15M 1RH	4 C 1 S 2 M

23. PRESBYTERY OF ORANGEVILLE.

No.								P. C.		I. A.										
1	Grand Valley	H. Crozier	1	175	38	8	103	11... 7	5	24.....	3	6	25	60	8	.....	...	1	M	...
	South Luther		1	175	30	1	60	5... 4	1	10.....	3	5	27	70	8	.....	...	.....	.....	...
2	Hillsburgh	W. C. Armstrong	1	300	30	8	100	3... 3	6	8.....	5	5	20	40	8	200	...	1	R H	...
	Price's Corners		1	200	35	8	100	7... 2	4	10... 2	4	5	25	30	7	100	...	1	.....	...
3	Erin, Burns' Ch.	Robt. Fowlie	1	400	80	.....	200	10... 6	16	2... 2	8	6	30	75	7	143	...	1	.....	...
	Ospringe		1	200	30	.....	115	8...12	5	1... 1	5	6	50	.....	.....	.....	...	.....	.....	C
4	Priceville and St. Columba	D. McLeod, B.A.	2	550	105	.....	192	4... 3	5	15.....	8	9	100	103	14	260	...	.....	M	C
5	Caledon	A. Wilson	1	400	70	6	141	.....	3	17... 1	6	10	24	131	13	.....	...	1	M	M
	Alton (1st Presb)		1	200	30	.....	89	5.....	.....	.....	6	12	20	94	8	75	...	1	.....	
6	Shelburne	T. J. McClelland	1	400	64	21	200	17...19	13	7.....	6	10	40	120	17	150	...	1	M	...
	Primrose		1	150	36	.....	137	17... 9	4	5.....	3	9	80	75	12	.....	...	1	.....	...
7	Rosemont	R. B. Smith	1	160	35	1	62	3.....	16	1.....	2	7	15	40	6	60	...	.....	M	...
	Mansfield		1	160	42	2	77	7... 2	5	5.....	2	6	20	60	6	.....	...	.....	.....	...
8	Cheltenham	J. L. Campbell, B.A.	1	250	46	8	67	1.....	2	8.....	1	5	25	50	9	40	...	1	M	...
	Mt. Pleasant		1	200	42	.....	74	6.....	3	4.....	3	5	30	50	7	.....	...	1	.....	...
9	First Chinguacousy	S. S. Craig	1	200	44	.....	120	33.....	5	8... 7	3	8	.....	.....	.....	.....	...	.....	.....	...
	Second Chinguacousy		1	280	54	4	174	34... 5	6	14... 4	4	8	45	.....	.....	.....	...	1	M	...
10	Camilla	George Ballantyne	1	275	70	.....	165	12...10	6	3.....	5	7	25	80	12	280	...	.....	.....	...
	Mono Centre		1	125	20	2	65	5... 2	7	2.....	3	5	30	45	7	100	...	.....	M	...
11	Caledon East	J. J. Dobbin	1	150	25	5	59	11... 8	.....	3... 2	3	6	40	100	6	100	...	.....	M	M
	St. Andrew's, Caledon		1	150	40	.....	77	12... 3	12	3.....	3	7	40	50	4	.....	...	.....	.....	...
12	Mono Mills	J. W. Orr	1	200	30	2	70	7... 4	9	11.....	2	7	30	60	6	60	...	.....	M	...
	Mono East		1	250	23	2	47	4....	3	4.....	2	5	20	28	4	100	...	.....	.....	...
	Adjala		1	200	25	3	56	9... 3	1	4.....	4	7	25	41	5	.....	...	.....	.....	...
13	Maxwell	John McNeil	1	.....	.....	.....	73	 2	10	2.....	1	...	.....	.....	.....	.....	...	.....	M	...
	McIntyre		1	400	.....	.....	60	1.....	5	.....	3	2	30	35	6	.....	...	.....	.....	...
	Feversham		1	.....	.....	.....	43	... 1	2	.....	1	...	.....	.....	.....	.....	...	.....	.....	...
14	Dundalk	J.A. Ross, B.A	1	220	25	10	75	9... 2	7	8.....	3	9	25	90	12	75	...	1	.....	...
	Ventry		1	160	34	5	71	11.....	5	10.....	3	9	40	65	7	75	...	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	1012	*def*	54	.....	75	.....	90	75	19	6	7	326	25	.....	13	.....	1351	49
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50
485	485	485	.....	C 169	62	716	*ef*	15	.....	10	10	12	10	.....	.....	2	59	10	.....	.....	.....	775	51
398	225	225	.....	173	.....	398	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	398	52
.....	100	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
300	.....	300	.....	7	34	341	.....	.....	.....	30	.....	.....	29	10	.....	.....	69	.....	.....	3	.....	413	53
.....	253	253	.....	.....	23	276	.....	.....	.....	12	5	5	12	.....	.....	.....	34	.....	.....	.....	.....	310	54
336	.....	336	.....	.....	.....	336	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	336	55
55333	59397	53877	254	9970	55265	210691		4489	8306	7869	5734	4497	14604	1924	852	333	48642	4224	4581	533	21830	281695	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

425	375	375	.....	40	39	454	*e*	3	.....	4	7	3	38	4	4	2	65	.....	35	6	17	542	1
325	275	312	.....	25	.....	337	.....	.....	.....	3	4	3	3	.....	3	.....	16	.....	.....	4	10	367	
338	338	338	.....	316	30	684	*f*	6	6	10	5	5	153	6	5	5	201	.....	143	5	10	900	2
375	375	375	.....	150	30	555	*f*	2	.....	7	2	4	47	2	2	1	67	17	30	5	.....	627	
660	660	660	.....	.....	226	886	.....	8	.....	32	2	19	96	17	9	.....	183	21	70	5	99	1173	3
240	240	240	.....	.....	30	270	.....	.....	.....	10	.....	4	8	6	.....	3	31	.....	.....	10	.....	311	
661	750	661	246	2400	69	3130	.....	7	.....	15	15	12	20	3	3	3	78	.....	.....	9	.....	3217	4
566	566	566	.....	12	223	801	*e*	7	3	30	15	20	10	5	5	4	99	7	.....	.....	4	904	5
280	280	280	.....	.....	82	362	*e*	4	3	10	.....	2	5	3	.....	.....	27	.....	.....	10	.....	399	
600	600	600	.....	400	122	1122	*e* *f*	7 7	.....	14	7	13	99	3	3	3	156	.....	49	4	.....	1282	6
450	400	400	.....	.....	50	450	*e* *f*	5 5	50	13	5	13	37	3	3	2	136	15	12	11	.....	597	
350	300	225	75	.....	50	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*275	7
350	300	225	75	.....	.....	225	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	
400	400	370	107	9	31	410	*f*	5	.....	5	8	.....	108	6	.....	.....	132	14	108	5	1	†548	
400	400	367	.....	.....	66	433	.....	.....	.....	11	.....	.....	.....	7	.....	.....	18	.....	.....	3	5	459	
425	425	425	.....	150	100	675	*e* *f*	13 5	.....	40	20	45	35	5	5	2	170	25	.....	.....	35	880	9
475	475	475	.....	120	189	784	*e* *f*	10 5	.....	87	20	27	134	.....	5	2	290	34	94	8	20	1102	
509	410	509	.....	339	104	952	*e* *f*	4 12	.....	22	3	12	6	3	3	5	70	.....	.....	9	.....	1031	10
241	241	250	.....	.....	126	376	*e* *f*	2 2	.....	5	2	3	3	.....	2	2	21	.....	.....	3	.....	400	
350	250	250	.....	375	107	732	.....	.....	.....	8	4	.....	.....	.....	.....	.....	12	.....	.....	1	12	757	11
400	400	400	.....	375	85	860	.....	.....	.....	11	6	4	.....	.....	.....	.....	21	.....	.....	2	15	898	
250	250	250	.....	.....	35	285	.....	.....	.....	26	7	10	12	.....	.....	.....	55	.....	.....	3	8	351	12
250	250	250	.....	.....	10	260	.....	.....	.....	26	7	10	12	.....	.....	.....	55	.....	.....	3	.....	318	
250	250	250	.....	270	.....	520	.....	.....	.....	26	7	10	12	.....	.....	.....	55	.....	.....	3	.....	578	
233	233	233	.....	13	.....	246	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	†246	13
250	250	190	60	50	52	292	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	292	
200	200	170	.....	.....	23	193	*f*	2	.....	10	.....	8	9	.....	.....	1	30	.....	.....	3	.....	226	
450	350	350	.....	12	105	467	*e*	6	.....	7	10	.....	26	4	.....	.....	53	.....	26	4	14	538	14
375	275	275	.....	.....	45	320	*e*	4	.....	8	4	2	.....	2	.....	.....	20	.....	.....	2	8	350	

* For nine months. † Recently settled.

23. PRESBYTERY OF ORANGEVILLE.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mis. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
ORDAINED MISSIONARIES.							P. C.		I. A.										
No.																			
15 St. Andrew's, Proton	D. McColl, B.A.	1	300	40	.....	59	4	1	7	3	10	20	40	4	100	...	...	M	M
Proton Station		1	.....	32	.....	12	2	4 1	22	2	...	30	.....	...	.....	...	...	...	...
16 Maple Valley	W. E. Wallace B.A.	1	150	87	10	156	12	.....	15	6	12	20	50	12	80	...	...	R H	...
Singhampton		1	150	.....	.....	.....	.....	.....	.....	...	...	...	60	...	.....	...	...	...	...
17 Ballinafad	W. M. McKay	1	250	42	3	85	3	4 12	3	4	5	20	35	5	100	...	...	M	...
Melville Ch., Caledon		1	200	20	1	51	3	7	3	1	7	.....	.....	...	.....	...	...	...	...
18 Orangeville	Vacant	1	600	120	25	300	20	13 77	.....	7	15	60	200	20	.....	...	1	R H	...
19 Markdale	Vacant	1	250	43	80	84	.....	.....	16	6	7	25	60	13	50	...	...	M	...
Flesherton		1	450	40	6	127	2	7	10	4	5	40	85	15	215	...	...	...	...
20 Horning's Mills	Vacant	1	.....	39	3	78	2	4 7	8	3	7	.....	55	7	.....	1	1	...	...
Honeywood		1	200	28	2	68	1	2 27	3	2	6	20	50	6	300	...	...	...	...
MISSION STATIONS.																			
1 Knox Church, Caledon	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
Vanatter	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
2 Black's Corners	.....	1	.....	30	.....	70	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
Laurel	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
Waldemar	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
3 Corbetton	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
Riverview	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
Gandier	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...
Totals	.....	49	9039	1633	226	3955	301P. 141C.	298	273 24	141	260	1116	2227	281	2663	1	14	RH3 M14	C2 M3

24. PRESBYTERY OF BARRIE,

No.																			
							P. C.		I. A.										
1 Retired	W. Fraser, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	...
2 *Pastor Emeritus*, Orillia	J. Gray, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	...
3 Central Church	W. M Connell	...	...	19	.....	43	2	2	.....	3	3	.....	.....	.....	.....	...	...	.....	...
Craigvale		3	900	43	.....	84	3	2 5	.....	3	3	30	60	6	.....	...	...	M	...
Lefroy		...	...	12	...	30	.....	4	.....	2	1	.....	50	.....	.....	...	...	...	...
4 Huntsville	J. Sieveright, B.A.	2	255	32	9	41	4	7 2	14	2	5	40	70	7	100	...	...	M	...
Allansville		...	.....	15	.....	21	7	.....	2	...	3	...	60	.....	.....	...	...	...	...
5 Hillsdale	George Craw	2	.....	43	.....	94	9	1 5	7	1	4	4	...	45	.....	200	...	M	...
Elmvale		...	200	36	2	91	3	2 4	8	.....	4	3	.....	33	5	.....	...	.....	...
6 Stayner	Robt. Moodie	2	400	56	22	110	10	15 14	2	1	4	9	20	145	18	250	1	1 M	...
Sunnidale, Zion Church		...	150	22	.....	41	2	7	.....	...	2	7	.....	.....	.....	.....	...	.....	...
7 Orillia	R. N. Grant	1	700	230	90	425	40	42 30	40	2	11	15	100	320	31	360	...	1 M	C
8 West Nottawasaga & Duntroon	A. McDonald, B.A.	3	800	55	.....	116	10	4 14	.....	...	4	8	50	120	12	170	...	.....	...
St. Andrew's Ch.		...	.....	21	.....	37	4	2	.....	...	2	5	.....	.....	.....	.....	...	.....	...
9 Sup. of Missions	A. Findlay	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	...	.....	...
10 Bradford	F. Smith	...	200	30	4	53	4	12 12	19	...	2	6	25	60	8	60	...	1 M	...
Second West Gwilliambury		3	260	46	5	80	8	2 10	18	2	3	9	35	.....	.....	.....	...	.....	...
St. John's Ch.		...	200	34	3	64	3	2 3	7	1	3	9	25	45	6	50	...	.....	...
11 Barrie	D. D. McLeod	1	600	110	35	270	6	20 14	12	.....	6	12	100	225	35	500	...	1	...
12 First West Gwillimbury	J. Carswell	2	250	30	4	48	4	2 2	1	.....	4	8	15	50	7	350	...	1 M	...
Crookstown		...	250	25	3	42	3	2 11	2	.....	3	8	.....	30	6	300	...	.....	...
13 Penetang	Hugh Currie	2	320	30	...	49	6	 6	16	.....	4	6	20	59	7	.....	...	.....	...
Wyebridge		...	150	25	.....	34	1	1 3	2	.....	1	6	20	40	5	.....	...	.....	...
14 Retired	S. Hutcheson	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	...	.....	...
15 Collingwood	J. Campbell, M.A., Ph D.	1	600	150	80	279	31	20 29	53	1	8	9	60	495	20	300	...	1 M	...

FOR THE YEAR ENDING 31ST DECEMBER, 1888 *Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	350	290	60	465	51	806				18		4	5				27			6		839	15
200	150	150			14	164				3							3					167	
600	600	496	104			496																496	16
390	390	347		100	28	475				10		10	9				29			4	11	519	17
316	300	316			32	348	e	10		13		7	6				36					384	
1174	1174	1174		91	987	2252														15	4	2271	18
400	400	400			85	485																485	19
							e	3		4		6	5	4	4	2	28					28	
308	300	282			31	313						3					3					316	20
275	250	275			10	285	d	2		6	7	4	8	2	2	2	33			3		321	
																							1
		165				165																165	2
																							3
15441	14482	14166	727	5712	3267	23145		146	62	494	167	263	906	85	58	39	2220	133	567	146	273	25784	

*Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

																							1
																							2
	233	2[illegible]		40	30	303				4	3	3	3	3	2	2	20			6	21	350	3
700	234	[illegible]		75	25	334			3	10	10	5	5	5	5	2	45			7		386	
	233	2[illegible]		40	30	303				5	5	3	3	5	5	4	30			5		338	
750	330	33[illegible]		385	50	765				5	4	2			6		17				40	822	4
	120	12[illegible]		35		155				4	3	1			2		10				5	170	
750	375			8	262	645	c	10		17		17	10		4	2	60			8	10	723	5
	375			18	35	428	e	8		14		13	7	8		2	52			8	16	504	
725	525	525		709	149	1383	e / f	5 / 3		22	15	5	26	6	3	5	90	18	18	11	45	1529	6
	200	201			21	222				8	5	4	3	5		3	28			4		254	
1300	1300	1300		9625	986	11911	e	50	73	155	50	50	218	25	25	10	656	76	188	30	25	12622	7
800	325	325		45	63	433	e	2	83	10	10	9	6	4	11	2	137			3	27	600	8
	175	181	6		18	199	e	2		5	5	3	5	1	4	1	26			3		228	
																							9
	340	340		3	124	467	e / f	50 / 5	12	70	10	7	30	5	3	2	194		10		46	707	10
900	360	360		10	30	400	c / f	6 / 2	29	36	20	10	14	6	2	4	129			9	38	576	
	200	200			50	250	f	2		20		8	15	5	3	2	55				5	310	
1500	1500	1500		70	1232	2802	e	20		101	40	70	120	10	20	10	391	110	90	24	114	3331	11
750	400	450			88	538	e	3	20	16	8	7	74	14	5	3	150	11	64	4	84	776	12
	300	300			48	348				9			5				14			4	4	370	
750	400	425		598	43	1066	e	2		5	8	1	5	2	1	1	25	5		3	25	1119	13
	150	150		120	10	280	e	2		3	5		3		2		15			2		297	
																							14
1000	1000	1000		1173	331	2504	e / f	20 / 10		29	28	17	122	10	11	5	252		102	15	52	2823	15

24. PRESBYTERY OF BARRIE.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld. S. or M. dur'g year?
No.																			
16 Alliston	J. R. S. Burnett	2	260	58	21	99	8 .. 3	10	5	4	11	25	100	12	150		1	M	
Carluke			150	26		85	9 .. 3	7	4	4	9	30	60	8	100				
17 Angus	J.D.Leishman	2	200	40		60	5... 2		6... 2	4	5		70					R H	
New Lowell			350	30		46	2		11	6	9		45						
18 Townline	J.J.Cochrane M.A.	2	400	34		66	4	4	10	5			60	7				M	
Ivy				37		62	5	6	8	2			40	4					
19 First Essa	S. Acheson, M.A.			30		80	7	5	3	3	9	40	50	7		1		R H	
Burns' Church		3	600	25		45	2	2	4	2	6		50	9	50	1			
Dunn's Church				15		35	5		2	2	3		40	4		1			
20 Knox Ch., Oro.	A. F. McKenzie	2	500	70		40	7... 2	3	12	5	10	45	120	16	75			M	
21 Midland	David James	1	400	70		114	24... 9	21	14	4	5	50	150	21		1			
22 Esson Ch., Oro.	A. B. Dobson	2	200	28		82	2	7	5	3	3	50	35	5				M	
Willis Ch., Oro.			180	38		69	12... 1	2	1	3	9	50	25	3					
23 E. Nottawasaga	J. K. Henry		250	33	1	106	7... 1	17	5... 2	6	6		53	8	62	1			
Creemore		3	300	35	2	71	2	27	2	5	9	30	92	10	50	1		M	
Dunedin			120	20	1	52	4	12	2	4	6	20	64	10	45	1			
24 Foreign Miss'y.	John Jamieson.																		
25 Churchill	W.A.Duncan,BD	2	450	53	7	143	18... 3	5	12... 2	7	12	60	135	12			1	M	C
26 Bracebridge	W. Clarke, M. C.,P.&S.Ont	2	220	43	16	68	5...12	18	7... 1	5	3	30	133	12		1		M	
Monck			80	20	2	22	1	1	1		4		16	3	20	1			
27 Fraser Church, Tottenham	*T. Wilson	2	300	53	6	115	10... 2	8	12... 2	5	6	60	70	10	40			R H	
Beeton			150	36	5	85	5 .. 4	3	3	3	12	25	90	12	200	1			
28 Waubaushene	R. J. M.Glassford	4	700	70	26	134	60...32	6	30... 4	5	2	50	140	22	100				C
ORDAINED MISSIONARIES.																			
29 Medonte	Henry Knox.			25		41	4		13	1	3		40	7	100				
Vasey		3	700	17		27	4	11	5	3	3		†						
Victoria Harbor				12		20	6	6	2	2	4		†						
30 Parry Sound	W. J. Hewitt	3	350	50	25	93				4	7	20	90	13	400	1		M	
Carling			100	13	5	29				1	1								
31 North Bay	J. M. Goodwillie, M.A.	1	150	50	20	49		17	5	2	9	20	77	7					
VACANCIES.																			
32 Guthrie Ch.,Oro		2	190	38		44				4	9		70	6	200	1			
Mitchell Square			100	20		30				3	6								
33 Gravenhurst		2	375	60	14	107	3... 6	32	2	6	9	20	130	20	225	1	1	M	
Without charge	W. McKee, B.A.																		
" "	Thomas McKee																		
" "	W.Anderson,M.A																		
" "	Geo. Grant, M.A.																		
MISSION STATIONS.																			
1 Cartier		3		7		11	2... 9		1	1	4								
Sudbury				17	11	18	1... 5	2	3		5	5	22	5	130				
2 Sturgeon Falls.		1		35		10													
3 Nipissing Junc.				6	7	9	1	3			3		25	30					
Callander		3	190	4	2	4	2	3			1		12	16					
Wissawassa				3	2	4	4				1								C
4 Powassan				27	5	54	7... 6	7		2	7		25	5	100				C
Nipissing		3	100	10	1	16	5... 1		1... 1		3		†						

* Translated to Dutton, January, 1889. † Union

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend recev'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	475	475	.....	25	196	696	e	10	66	23	9	16	60	15	12	4	215	18	17	.....	5	916	16
.....	325	325	.....	.....	18	343	e	7	32	7	7	.....	7	7	6	4	77	.....	.....	6	.....	426	
800	350	350	.....	.....	20	370	.....	.....	17	15	7	.....	.....	.....	2	1	42	.....	.....	5	44	461	17
.....	450	450	.....	100	23	573	.....	.....	.....	15	8	.....	.....	.....	.....	1	24	.....	.....	5	3	605	
							e	10															
750	337	337	.....	25	45	407	f	2	...	15	8	6	.....	.....	2	5	48	.....	.....	5	.....	460	18
							e	2															
.....	337	337	.....	.....	30	367	f	2	...	15	8	2	.....	5	.....	2	36	.....	.....	5	.....	408	
							d	4															
							e	4															
.....	350	350	.....	75	50	475	f	3	...	8	9	8	6	6	3	3	54	.....	.....	5	.....	534	19
							e	3															
850	350	350	.....	120	33	503	f	2	...	6	6	2	3	3	3	2	30	.....	.....	4	.....	537	
							e	2															
.....	150	150	.....	.....	9	159	f	2	...	5	6	3	5	4	2	3	32	.....	.....	2	.....	193	
500	450	450	.....	15	19	484				2	5	.....	.....	4	.....	.....	11	.....	.....	.....	.....	495	20
800	700	700	.....	460	133	1293	e	7	.....	34	15	7	14	7	5	2	91	6	.....	8	8	1400	21
750	325	325	.....	.....	6	331	.....	.....	.....	23	10	.....	.....	.....	.....	.....	33	.....	.....	7	.....	371	22
.....	325	325	.....	25	5	355	.....	.....	.....	19	10	.....	.....	.....	.....	.....	29	.....	.....	6	.....	390	
							d	2															
.....	244	244	.....	.....	20	264	f	2	...	6	5	4	3	2	2	4	30	.....	.....	5	.....	299	23
							e	2															
750	318	318	.....	407	50	775	f	2	...	9	5	4	4	3	3	4	36	.....	.....	4	1	819	
							e	2															
.....	188	188	.....	141	24	353	f	2	...	6	2	4	4	2	2	2	26	.....	.....	3	.....	382	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
							e	20															
800	800	800	.....	1500	25	2325	f	5	...	30	15	15	35	20	10	5	155	.....	15	14	40	2534	25
750	400	400	.....	17	241	658	.....	.....	.....	20	11	10	10	.....	.....	2	53	.....	.....	6	.....	717	26
.....	115	115	.....	.....	.....	115	.....	.....	.....	7	4	4	.....	.....	.....	.....	15	.....	.....	.....	.....	130	
900	519	519	.....	.....	92	611	.....	.....	.....	34	10	11	10	.....	.....	.....	65	.....	.....	.....	.....	676	27
.....	432	412	.....	.....	48	460	.....	.....	14	15	.....	15	15	5	5	.....	69	.....	.....	7	6	542	
720	550	550	.....	1250	18	1818	.....	.....	.....	18	12	.....	.....	5	6	.....	41	.....	.....	.....	.....	1859	28
.....	125	125	.....	.....	60	185	e	2	.....	12	.....	2	.....	.....	.....	.....	16	.....	.....	3	.....	204	29
700	125	125	.....	21	.....	146	.....	.....	.....	6	.....	2	.....	.....	.....	.....	8	.....	.....	3	.....	157	
.....	100	100	.....	.....	11	111	e	1	.....	6	.....	.....	.....	.....	.....	.....	7	.....	.....	1	.....	119	
700	500	500	.....	91	113	704	.....	.....	.....	8	23	2	6	3	3	1	46	.....	.....	.....	.....	750	30
.....	50	54	.....	.....	.....	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54	
900	450	450	.....	.....	52	502	.....	.....	.....	28	.....	12	.....	.....	.....	.....	40	3	.....	.....	.....	542	31
379	379	275	.....	11	49	335	.....	.....	4	19	10	8	.....	.....	.....	3	44	.....	.....	.....	.....	379	32
.....	78	78	.....	.....	.....	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	
800	800	800	.....	330	108	1238	.....	.....	.....	30	15	.....	10	2	2	2	61	19	.....	9	.....	1308	33
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	12	12	.....	.....	.....	12	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	15	1
.....	304	304	.....	.....	89	393	.....	.....	.....	43	.....	.....	.....	.....	.....	.....	43	.....	.....	.....	.....	436	
.....	38	38	.....	.....	.....	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	38	2
.....	57	57	.....	.....	72	129	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	142	3
.....	57	57	.....	.....	72	129	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	137	
.....	57	57	.....	350	72	479	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	483	
.....	210	210	.....	634	2	846	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	866	4
.....	14	14	.....	.....	.....	14	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	23	

24. PRESBYTERY OF BARRIE,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. br'd C. or M. dur'g year?
No.																			
5 Chisholm		4		15	15	13			1		3	15	15	5	20				C
6 French River		1	75	15		10			3			15	30	4	100				
7 Byng Inlet		1		28		32													
8 Commanda, Nye, Eagle Lake and South River		4		39		51													
9 Sundridge				28	15	63	7...10	2	4	3	5	15	38	6	75				
Strong		4	84	11	1	25		1	5	2	3		32	5	200				
Hartfell				4	15	9	1				3								
Lynch Lake				4		6					4								
10 Magnetawan			250	12		27				2	2	12	40	8	250				
Spence		4	100	11	2	34	2...1		1...2	1	4		*	4	110				
Croft & Miss. Rd				7	2	18	1	14		1	2	1	20	4	40				
11 Burk's Falls			150	28	5	43	2...3	8	4	4	6	12	30	6	100				
Berriedale		4		24	1	23				3	3	15	20	4	300				
Katrine				7		17	3	2	2	1	3	14	15	3	300				
Cecebe				8	2	11		2											
12 Sand Lake, Bethune		4		20	1	36	5...3					49	42	5					C
Orange Valley, Ravensworth																			
13 Sprucedale				14	2	29		2		2	3			5	125				
Emsdale		3		7	3	22	1...1	2	2	1	6	12	18	5	90				
Novar				12				2	3	1	6	12	20	6	50				
14 Aspdin				8	1	16	2	1	8	1	3		27	3	200				
Hoodstown		3	50	3		5					3								
McMurrich				7		11		3			3								
15 Raymond		2		9		20	1	4	3	4	3		25	3		1			
Dee Bank				8		20	2		1	2	3		20	4		1			C
16 Rosseau			100	18	2	39	14	11	2	2	3	10	15	3		1			
Turtle Lake		3		7		16	2	4											
Cardwell				6		6			1				18	3					
17 Trout Lake, Conger				4	2	9													
Parry Sound Rd.		4		4	10	9				1									
Christie			50	7		14													
18 Franklin		4		40		47													
19 Port Sidney			75	14		25	7...1	3	2...2	2	4				150				
Brunel		3		6	20	6					6								
Bethel Church, McAulav				12		9			1		3								
20 Baysville				12		33			4	3	5		*						
Ridout		3		12		21		2		1			15						
Knox Church, McAulav				19		29			2...1	2	3		22			1			
21 South Falls				12		18	7	4	3		5		30	5		1			
Uffington		3		11		22				1	5					1			
Oakley						10		1		2	3					1			
22 St. Paul's, Morrison		1	150	54		16	4...3	1	1		3	20	24	8					
23 Dunchurch		4		27		26													
24 Loring		1	60	28	10	38	3		4...1		5	33	23	5	436				
25 Severn Bridge, Washago, and Ardtrea		3																	
26 Uptergrove and Longford		2		35		90			1	3		20	40	4				M	
27 Minesing, Craighurst, Midhurst		3	450	42		71				1	3								
28 Flos, Phelpston and Gibsons		3	250	66		80													
29 Airlie, Banda, etc.		4		91		59													
30 Banks and Gibraltar		2	300	73		41													
Totals		147	16481	3251	545	5584	451p. 273c.	493	452.28	237	469	1425	4615	585	7233	21	9	17M 3RF	8C

* Union.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd O. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
20				C		56	56		60	3	119				1		3					4					123	5
100						153	153				153																153	6
						115	115				115																115	7
75						132	132				132																132	8
200						281	205	81		14	219				43		3					46					265	9
						47	33	14			33				9							9					42	
						40	36	4			36				2							2					38	
250						25	25				25				11							11					36	
110						200	187		11	17	215				13			5				18	5				233	10
40						100	100		43		143				20							20					163	
100						50	45	5			45				18			2				20					65	
300						185	210	64	24	10	244				16							16		2			262	11
300						109	116	60		1	117				3							3		1			121	
						60	54	11		5	59				8							8					67	
				C		25	20	6			20																20	
						127	127		84		211				13							13					224	12
125						88	88				88				6							6					94	13
90						78	78				78				23		2					25					103	
50						134	134				134				12							12					146	
200						39	39		55	17	111				9		1					10				2	123	14
						19	19		14		33																33	
	1					15	15				15																15	15
	1			C		50	50		26		76				6							6					82	
	1					100	100		222		322				5							5					327	
							155			3	158				56							56					214	16
					550		37		150	4	191				9		2					11					202	
						17	17				17				1							1					18	
							12				12				2							2					14	17
							25				25																25	
							5				5																5	
150																												18
							44			5	49				6							6					55	19
							15				15																15	
							34			29	63				8							8					71	
						100	100		63		163				6							6					169	20
						30	20	10			20				2							2					22	
	1					100	78	22	27		105				3							3					108	
	1					100	103				103				13							13					116	21
	1					100	71	26			71				13							13					84	
	1					30	25	5			25				20							20					45	
						52	52		25		77				22							22					99	22
							21				21																21	23
436						90	52	38			52				4							4					56	24
																												25
			M			193	193			10	203																203	26
					550	370	370				370				15		5	5	2	3		30				3	403	27
						158	158				158																158	28
						286	286				286																286	29
						216	216				216																216	30
233	21		9	17M 8C 3RP	23704	24965	25109	352	19355	5548	50012		302	353	1487	449	388	878	209	185	110	4361	271	504	262	672	55307	

25. PRESBYTERY OF OWEN SOUND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Stations in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'l'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
1	Retired	D. Morrison, M.A.	...																			
2	Wiarton	F. Petry Sym	1	200	80	19	60	2 .. 6	5	18... 2	4	6	38	110	11	300	...		R H	...	515	515
3	Keady	J. Stewart	1								...	...								...		
4	Retired	R. Dewar	...								...	...							M	...		
5	Retired	W. Forrest	...								...	...								...		
6	Burns' Ch	A. McDiarmid	1	250	35		60	2 .. 2	15	4... 1	3	7	16	46	5					...	293	
	Latona		1	300	45		110	2	16	5	5	9	24	55	10	100			M	...	469	
7	Chatsworth	J. McAlpine	1	460	112	1	244	20	6	17	11	10	30	173	24			1	M	C	800	800
8	Kilsyth	Elias Mullan	1	400	50	10	160	7... 2	9	8	5	12	60	160	7				M	...	600	400
	North Derby		1	300	15	8	38		2	4	2	6	40	40	6					...		100
	Cruickshanks		1	150	12	6	28			2	1	4	30	40	4	60				...		100
9	Knox, Sydenham	A. McLennan	1	300	48		76	3	5	10	6	5	45	55	7		1		M	...	700	475
10	Knox, Owen Sound	E. W. Waits, B.A.	1	1000	190	75	440	49...14	71	37	7	12	170	450	25	250	1	1	R H	...	1642	1200
11	Annan	J. B. Fraser, M.D.	1	250	45		127	2 .. 5	11	6	5	5	20	100	12	150	1			...	441	441
	Leith		1	250	30		81	3... 6	13	6	6	9	25	50	10	100	1		R H	...	309	309
12	Division St., Owen Sound	J. Somerville, M.A	1	960	190	84	430	37...16	23	9... 1	10	9	125	380	25	400	1	1		...	1200	1200
13	Thornbury and Clarksburg	P. Fleming	...								...	...								...		
	Heathcote		1								...	...								...		
14	Temple Hill	J. F. McLaren	1	400	50		102	8... 3	7	2... 4	5	4	35	90	6		1		M	...	750	400
	Knox, Holland	B.D.	1	200	24		40	3		4	3	4		35	5	200				...		175
15	Knox, St. Vincent	J. McInnis	1	275	27	1	75	1... 4	2	6	2	3	45	50	4				M	...	750	375
	St. Paul's, Sydenham		1	250	38	3	112	9	1	5	3	4	50	80	9					...		375
16	Sarawak	D. A. McLean	1	200	45	2	85	15 .. 1		16 2	3	13		60	7	75				...		217
	Kemble		1	200	34		99	6	2	8 .. 2	3	16	40	85	11	143				...	400	400
	VACANCIES.																					
1	Meaford		1	350			198	3... 9	12	10 . 1	5	10		84	12	250				...	934	900
2	Johnstone		1	250	41		57	8 .. 1		10 1	2	3	25	50	5					...	149	116
3	Daywood		1	160	29		51	8... 3	5	1	..	7	15	30	4			1		...	151	
4	Woodford		1								...	...								...		
5	Burkley		1								...	...								...		
	Williamsford		1	37		70					...	...								...		
	Holland Centre		1								...	...								...		
	MISSION FIELDS.																					
1	Desboro'	R. Rodgers	1	200	24	2	27	2		3	3	6	35	66	6			1	R H	...	138	138
	Peabody		1	200	30		54	4	5	3	1	6	25	42	8	60				...	161	
	Crawford		1	160	26	4	60	2		4	2	6	25	50	8					...	250	250
2	Big Bay	A. W. Johnston, M.A.	1	250	30	1	60	6... 1	6	15	2	5	40	67	8	50				...	700	200
	Lake Charles		1	200	24	3	50	2... 1		4	3	3	45	35						...		
3	Lion's Head, Lindsay	J. McGregor	4		74		90				...	...								C		400
4	Ind. Peninsula		6								...	...								...		
	Totals		43	8115	1365	219	3093	202 P. 76 C.	216	217 I. 14 A.	102	184	1003	2483	239	2138	6	5	M 7 R H	C 2	11352	9486

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
		R H		515	515	515		56	40	611								12		12			6		629	2
																											3
		M																									4
																											5
		M		293		293			30	323				9		7	3	3		2	24		4	3	354	6
				469		469		41		510	e	10		20		18	13	3		4	68		7	5	590	
	1	M	C	800	800	800		2267	395	3462	d / f	8 / 5		25	8	31	85	8	6	10	186	25	50	11		3659	7
		M		600	400	400		206	144	750	c	4			10	6	5	4	5	4	38	11		5		793	
					100	100			70	170				5	4	3	4				16					186	8
					100	100			4	104				2	5	1	2				10			2		116	
	1	M		700	475	475		13	3	491	e	4		14	15	2	4	2	3	2	46			6		543	9
1	1	R H		1642	1200	1072		122	1780	2974	d	25		96	54	20	140	10	36	8	389	50	30	27	300	3690	10
1				441	441	441		15	142	598	e	4		29	4	8	69		5		119	19		6	161	884	11
1		R H		309	309	309		58	29	396	c	2		19	4	26	27		3		81	8		5	156	638	
1	1			1200	1200	1200			2336	35 8	e / f	25 / 10	e 43	81	59	40	120	20	20	12	421	29	60	12	727	4698	12
																											13
1		M		750	400	400		10	44	454	e	4		10	20	5	5				44			7		505	14
					175	175		19	15	209				3	9	6	3				21			1		231	
		M		750	375	324	51	491	90	905	e	30		7	6	14	10		6	2	75			5		985	15
					375	375		30	59	464	e	22		21	9	21	31	10	17	3	134			5		603	
					217	217	58		8	225				8	7	5				3	23					248	16
				400	400	400			51	451	e		23	8	6		3			5	45	3				496	
				934	900	934		178	396	1508				10	3	8	12	3	3		39		10		54	1601	1
	1			149	116	109			24	133						2				2	4					137	2
	1			151		133			6	139						3	50			2	55		50		5	199	3
																											4
																											5
	1	R H		138	138	138			75	213		2		9		1	8	2		1	23			1		237	1
				161		161			46	207	e	4		8	3	2	5	3	4	2	31					238	
				250	250	250			20	270				6		5	4			2	17			4		291	
				700	200	120			9	129				16	8						24			3		156	2
						70			2	72				8	4						12				2	86	
			C																								
					400	400				400																400	3
																											4
6	5	M 7 R H 1	C 2	11352	9486	10380	109	3506	5820	19706		159	66	414	229	234	603	68	120	64	1957	145	200	117	1413	23193	

26. PRESBYTERY OF SAUGEEN.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
No.							P. C.		I. A.											$	$
1 Retired	Wm. Park	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Cedarville	J. Morrison	1	200	28	3	48	2... 1	5	6... 2	2	9	28	48	5	200	...	...	...	...	400	300
Esplin		1	200	31	3	72	4... 3	6	6... 2	3	9	25	48	5	60	...	...	...	...	400	300
3 Knox Church, Clifford	Stephen Young	1	450	57	2	142	6... 1	11	5...	5	9	30	145	16	100	...	1	M	C	800	800
4 Knox Church, Palmerston	John M. Aull	1	400	...	20	245	18...14	14	12...	5	16	40	180	19	200	1	...	...	...	1000	1000
5 Amos Church	D. P. Niven, B.A.	1	350	60	2	130	1... 2	...	5... 1	5	5	40	70	8	200	...	...	M	...	400	400
Knox Church, Normanby		1	200	40	4	80	...	...	9...	4	6	...	66	5	250	...	...	...	...	385	350
6 Guthrie Ch., Harriston	John Baikie	1	630	112	10	201	15... 8	22	15 .. 1	8	14	25	145	23	400	1	1	R H	...	1000	1000
7 North Luther	H. McKellar	1	150	40	...	85	...	...	...	4	5	...	...	...	...	...	...	M	...	350	350
Woodland		1	250	37	4	80	...	...	...	4	8	...	40	7	70	...	1	...	...	400	400
8 McIntosh	A. C. Stewart	1	350	70	...	140	6 ...	12	16...	4	10	30	85	11	160	...	...	M	...	550	600
Belmore		1	250	37	4	65	5... 5	11	4...	4	7	35	60	8	100	...	...	...	...	250	150
9 Holstein	P. Straith, M.A.	1	300	48	...	102	10... 3	11	2...	2	7	30	130	12	150	...	1	M	...	400	400
Fairbairn		1	250	45	...	84	7... 3	3	9...	3	6	30	90	10	75	...	1	...	...	320	320
10 Knox Church, Harriston	M. C. Cameron, B.D.	1	600	125	27	257	32...10	15	21... 7	8	18	80	170	21	300	1	1	...	...	1000	1000
11 St. Andrew's, Arthur	L. W. Thom	1	600	95	...	210	13... 2	15	10...	9	6	40	150	19	30	1	1	M	...	900	900
12 Pres. Church, Mount Forest	David Bickell	1	850	169	...	372	19...13	64	9... 1	8	12	30	158	24	...	...	1	R H	...	1000	1000
13 Pres. Church, Durham	Robert McNair	1	400	140	...	216	21... 7	2	32... 2	7	9	30	140	18	200	1	1	...	...	900	900
MISSION STATIONS.																					
1 Balaklava	R. Fairbairn, B.A.	1	150	30	2	59	2...	8	1...	2	8	25	40	5	400	...	...	...	...	400	300
Ayton		1	100	10	...	27	2... 1	4	2...	1	3	...	20	4	400	...	...	...	...	200	125
E. Normanby		1	150	15	...	38	3...	1	... 1	2	6	...	...	...	...	...	...	...	...	200	175
2 Cotswold	...	1	100	20	...	44	2... 1	4	1...	..	4	40	70	6	...	..	...	...	...	260	260
3 Gordonville	...	1	250	...	...	100	10...	...	8... 5	4	5	...	40	5	...	...	...	...	...	234	150
Totals	...	22	7180	1209	81	2797	178 74	208	167 22	94	182	558	1895	231	3565	5	9	6M 2RH	1C	11749	11180

27. PRESBYTERY OF GUELPH.

No.							P. C.		I. A.												
1 Retired	G. Smellie, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Chalmers' Ch., Guelph	T. Wardrope, D.D	1	600	195	...	443	20...20	23	18... 1	11	13	50	278	24	400	1	1	...	...	1600	1600
3 Retired	R. Torrance, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1 Chalmers' Ch., Elora	J. Middlemiss, D.D.	1	570	104	7	234	8...12	19	8...	12	10	40	130	14	600	1	1	M	...	900	900
5 St. John's Ch., Garafraxa	Wm. Millican	1	300	57	...	130	11... 2	17	19...	7	9	30	80	8	100	1	1	M	...	600	600
Minnesa		1	200	37	...	105	2...	10	2...	5	9	60	90	10	...	1	1	...	...	222	222
6 Duff's Church, East Puslinch	A. McKay, D.D	1	500	124	23	233	3... 6	19	5...	10	15	25	206	20	300	1	1	M	...	800	800
7 St. Andrew's Ch., Fergus	James B. Mullan	1	500	130	13	250	18...12	13	15...	7	6	30	120	18	300	1	1	M	...	1000	900

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
400	300	300		10	20	330	b e	2 7		9	15	4	4	3	2	2	48			1	5	387	2
400	300	300			14	314	b e	2 7		9	15	4	4	4	3	2	50			5	7	376	
800	800	800		2295	81	3176	b e	4 10	23	24	13	7	36	9	4	2	132	10	19	9	20	3537	3
1000	1000	1000		404	448	1852	e	10		65	2	16	65	15	15	5	193	20		11	25	2081	4
400	400	343	57	400	20	763	b e	13 12		58	5	22	37	5	10	6	168	4		7		938	5
385	350	385		6	15	406	e	6		20		7	9				42			3	3	454	
1000	1000	1000			678	1678	e	5		12	10	9	76	2	1	5	120	20	44	10		1808	6
350	350	350		14	9	373											25					398	7
400	400	400			36	436																436	
550	600	550			120	670	b	1	25	27	2	27	38	8	6	2	136	6		9		815	8
250	150	250		48	86	384	e	4	7	16	10	12	15	8	4	1	77			4		465	
400	400	400		184	47	631	b e	1 3		21	3	17	74	8	7	1	135	3	60	5	78	849	9
320	320	320		70	200	590	e	4		9	4	3	21	3	2	5	51	6	8	4	54	699	
1000	1000	1000		2143	918	4061	b	9		30	11	15	65		4	18	152	10	65			4213	10
900	900	900		38	94	1032	b	2		32	3	25	35	1	5		103	20		12	50	1197	11
1000	1000	1000		682	690	2372	b e	10 10		77	21	45	292	10	8	7	478	31	152	19		2869	12
900	900	900			873	1773	e	10	30	51	30	25	129	18	12		305	20	71	10	155	2243	13
400	300	300		30	30	360				9	9	6	9	3	3	1	40			4		404	1
200	125	125			17	142				6							6					148	
200	175	175			19	194											*18					212	
260	260	260		24	6	290				5	5	2					12					302	2
234	150	234				234	e	1		4			1				6					240	3
21749	11180	11292	57	6348	4421	22061		132	85	184	158	214	910	97	86	57	2297	150	419	116	397	24871	

* Not allotted to schemes.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

																							1
1600	1600	1600		1132	1733	4465	c d e f	17 17 17 30	35	200	96	140	374	80	17	35	1058	193	174	18	351	5892	2
																							3
900	900	900		82	322	1304	e f	20 4	57	39	29	38	71	511	5	9	783	24	34	10	26	2123	
600	600	600			114	714				4		2	4			8	18	6		5		737	5
222	222	200	22	100	99	399	c	4		11	2	8	23		2	2	52	15	12	18		469	
800	800	800		9	160	969	e f d	30 2 11	115	73	5	22	94	15	13	8	377	16	20	13	69	1428	6
900	900	900		293	881	2074	e	12	11	101	30	75	219	15	24	32	530	75	120	11		2315	

27. PRESBYTERY OF GUELPH.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infant (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
							P. C.		I. A.											$	$
No.																					
8 Doon	Geo. Haigh	1	200	33	.....	68	1... 5	4	4... 1	2	5	.....	60	7	80	...	.....	.....	...	300	300
Hespeler		1	250	50	10	108	7...15	7	6... 2	3	7	15	130	13	130	...	1	M	...	550	550
9 St. Andrew's Ch., Guelph	James C. Smith, M.A., B.D.	1	750	180	40	380	39...15	26	19... 1	7	26	40	189	23	1000	1	1	M	...	1600	1600
10 Central Pres. Church, Galt	J. A. R. Dickson, B.D.	1	700	250	.....	540	22...26	35	14	11	15	70	269	23	445	1	.....	M	...	1500	1500
11 Alma	J. Davidson	1	250	46	.....	98	11... 1	2	7.....	2	6	20	70	6	250	1	1	M	...	450	450
Zion Ch., Nichol		1	250	30	.....	64	2... 4	4	3.....	4	6	25	20	3	150	1	.....	.....	...	252	350
12 Calvin Church, Rothsay	H. Edmison, M.A.	1	250	75	3	185	35...21	.....	15.....	5	7	30	140	9	210	...	.....	M	...	500	500
St. Andrew's Ch., Moorefield		1	270	46	2	112	10... 2	16	8... 2	3	9	30	102	12	150	...	.....	.....	...	250	250
Drayton		1	300	24	4	35	4.....	3	6.....	3	3	10	32	6	.....	...	.....	.....	C	106	100
13 Rockwood	D. Strachan	1	240	66	.....	151	6... 9	17	10.....	4	9	40	50	9	324	1	.....	M	...	700	700
14 Knox Church, Guelph	R. J. Beattie	1	900	164	32	456	37...36	35	23.....	10	9	90	277	39	1000	1	1	.....	...	1400	1400
15 Knox Ch., Galt	Alex. Jackson	1	1500	395	25	930	75...40	21	 5	23	21	300	590	71	870	1	1	M	...	3000	3000
16 Knox Church, Glenallan	Henry Norris	1	325	58	5	154	4... 2	10	2.....	4	9	.....	.....	.....	.....	1	.....	M	...	475	475
Chalmers' Ch., Hollin		1	220	40	.....	104	9... 4	2	4.....	3	9	.....	80	9	100	1	.....	.....	...	325	325
17 Chalmers' Ch., Winterbourne	A. M. Hamilton, M.A.	1	250	75	2	183	3... 3	15	6.....	8	6	40	.....	9	300	1	1	M	...	800	800
18 St. Andrew's Church, Berlin	D. Tait, B.A.	1	300	44	10	80	4... 7	30	5... 1	4	7	20	90	9	250	1a	1	.....	...	1200	1200
19 Nassagaweya	A. Blair, B.A.	1	425	75	10	195	10... 5	7	7... 1	4	13	.....	40	7	.....	...	.....	M	...	550	550
Campbellville		1	304	63	3	159	8... 2	7	8.. 1	5	8	*70	133	14	.....	...	1	.....	...	450	450
20 Knox Church, Acton	J. W. Rae	1	600	105	4	219	35...26	11	7... 1	8	15	60	160	18	450	1	1	M	...	823	900
21 First Church, Eramosa	J. McL. Gardiner	1	300	73	16	240	80...22	25	30...11	7	7	40	140	13	600	1	1	M	...	750	750
22 Melville Ch., Fergus	Vacant	1	580	152	.....	372	27... 7	20	7... 4	12	18	45	187	20	400	1	1	M	...	1000	1000
23 Knox Ch., Elora	Vacant	1	800	100	50	210	4... 4	27	1.....	9	12	25	94	12	600	1	.....	**	...	.....	.....
24 Knox Church, West Puslinch	Vacant	1	350	80	.....	120	.....	.....	.....	4	6	.....	40	5	.....	...	.....	M	...	151	150
MISSION STATIONS.																					
1 Eden Mills		1	250	33	.....	65	18... 4	11	5... 2	4	7	30	30	5	.....	...	.....	.....	...	300	300
2 Gale Ch., Elmira		1	150	13	7	35	1.....	1	5.....	3	3	.....	.....	.....	.....	...	.....	.....	...	100	100
3 St. Andrew's Ch., Hawkesville		1	250	15	1	33	1.....	3	1.....	4	2	.....	58	67	75	...	.....	.....	C	291	291
Linwood		1	200	15	.....	34	1.....	.....	1.....	4	5	.....	25	4	50	...	.....	.....	...	150	150
Knox Church, Dracon		1	250	38	4	90	5... 2	3	7... 1	5	7	50	85	9	153	...	1	.....	...	201	201
Metz		1	150	18	1	41	3... 5	.....	2.....	2	6	25	60	10	210	1	.....	.....	...	144	144
5 Waterloo		1	200	57	.....	40	1... 6	2	1.....	3	5	30	100	14	.....	...	.....	.....	C	$	...
Not on roll	Wm. Meldrum	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	...	...
" "	John Porteous	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
Totals		36	14234	3058	272	6896	534 P 325 C	445	281 I 34 A	222	330	1340	4155	553	9497	21 1 1a	18	19M	3 C	23440	23

* No regular prayer meeting, but hold a Bible-class with the young people.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Coll. Fund. a. b. c. d. e. f.	Payments to Coll. Fund. Ordinary. (1)	Payments to Coll. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	300	.....	.....	31	331	.....	.....	.....	8	4	4	4	2	2	.....	24	.....	.....	1	.....	356	8
550	550	550	.....	19	124	693	c	12	.....	12	.....	5	15	4	3	11	56	.....	.....	1	.....	750	
1600	1600	1600	.....	871	1364	3835	d f	24 20	130	50	30	95	118	25	30	12	534	85	58	18	1629	6016	9
1500	1500	1500	.....	23	3928	5451	e f	110 35	...	150	.....	110	85	20	20	15	545	110	.....	23	.....	6019	10
450	450	450	.....	50	86	586	e f	7 2	6	15	7	8	21	6	5	2	79	12	.....	4	.....	669	11
252	350	252	98	.....	77	329	e f	3 2	.....	5	4	4	3	3	2	2	28	.....	.....	3	.....	360	
500	500	500	.....	52	160	712	d	4	.....	13	.....	4	18	4	4	2	49	.....	.....	7	10	778	12
250	250	250	...	160	53	463	e	4	.....	16	.....	5	11	4	3	6	49	.....	.....	4	.....	516	
106	106	106	.....	2280	40	2426	d	4	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	3	2442	
700	700	700	.....	.....	20	903	e f	5 4	.....	22	.....	19	10	9	5	4	78	8	.....	7	.....	988	13
1400	1400	1400	.....	239	1100	2739	e f	10 10	.....	124	78	145	204	47	20	9	647	244	.....	15	292	3693	14
3000	3000	†2650	.....	504	3989	7143	e f	25 25	.....	131	.....	205	176	15	16	88	691	119	106	87	265	8186	15
475	475	475	.....	646	94	1215	e f	5 3	.....	14	7	7	17	10	2	4	69	.....	.....	6	95	1325	16
325	325	325	.....	.....	74	399	e f	6 3	.....	22	10	13	21	7	3	6	91	3	.....	4	.....	494	
800	800	777	168	115	120	1012	e	12	.....	20	4	12	37	5	6	5	101	.....	17	8	13	1134	17
1200	1200	1200	.....	2100	483	4083	c d	8 3	11	9	8	11	6	6	33	11	106	11	33	20	64	4273	18
550	550	550	.....	8	121	679	e	25	.....	100	13	17	70	5	.....	4	234	.....	.....	7	9	929	19
450	450	450	.....	27	271	748	e	46	.....	125	24	41	122	.....	5	12	375	13	64	6	11	1140	
823	900	823	.....	163	254	1240	e f	24 13	.....	97	45	108	210	29	8	5	539	111	100	21	.....	1800	20
750	750	750	.....	40	950	1740	e f	10 5	.....	106	.....	22	37	5	6	8	199	25	48	73	75	2087	21
1000	1000	1000	.....	240	535	1775	e f	50 50	.....	120	146	144	221	70	.....	10	811	99	171	.....	1338	3924	22
.....	.....	608	.....	1413	563	2584	.....	.....	.....	23	.....	25	23	7	7	.....	85	.....	.....	12	24	2705	23
151	125	276	.....	.....	12	288	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	288	24
300	300	300	.....	67	67	367	f	6	10	9	3	6	7	3	3	4	51	.....	.....	2	.....	420	1
100	100	100	.....	.....	80	180	e	1	.....	1	1	2	1	1	1		9	.....	.....	1	2	192	2
291	200	213	.....	.....	85	298	.....	.....	.....	4	3	.....	3	.....	.....	2	12	.....	.....	2	.....	312	3
150	150	150	.....	.....	8	158	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	158	
201	201	201	.....	8	12	221	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	2	2	3	36	262	4
144	144	144	.....	16	7	167	.....	.....	.....	7	.....	.....	.....	.....	.....	2	9	5	.....	3	5	184	
§	.....	500	.....	5408	146	6054	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	6066	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23440	23398	24100	470	16298	18346	58744	c d e f	23 68 426 217 734	375	1631	549	1297	2225	908	245	321	8304	1176	959	413	4269	71730	

† Charge vacant part of the year. Full payment for supply.
§ Dependence so far has been on collections. ‡ For all the schemes not distributed.

28. PRESBYTERY OF HAMILTON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ses and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur. g year?
										I. A.										
1	Grimsby	J. G. Murray	2	300	32	2	76	0.... 2	6	3	2	9	15	68	8	250	1			
	Muir's Settlem't		...	175	17	3	38	2.....	3	1.....	1	9	12	0	5	100				
2	St. Catharines, Knox Church	George Burson	1	800	85		217	16..18	17	15... 1	4	7	50	160	24	250	1	1		
3	Binbrook	W. P. Walker	2	350	45	8	107	3... 1	1	8.....	4	3	occ.	70	5	400	1		M	
	Saltfleet		...	120	24	4	56	7... 1	4	3.....	4	3	occ.	50	6	320	1			
4	McNab Street, Hamilton	D. H. Fletcher	1	1100	212		474	34...21	37	19... 2	9	17	60	390	45	700	1	1	M	
5	Knox Church, Dundas	J. Laing, D.D.	1	730	140	25	271	20...20	20	18... 1	7	20	60	315	27	455	1	1	M	
6	First Church, St. Catharines	J. H. Ratcliffe	1	600	80	35	180	9...10	19	2... 2	2	5	45	180	17	350	1	1	M	
7	Thorold	C. D. McDonald, B.D.	1	400	70	8	140	20... 5	30	12... 2	7	8	40	140	20	400	1	1	M	
8	Hamilton, Central Church	S. Lyle, B.D.	1	1300			771	34...35	39	16... 5	7	12	160	279	32	500	1	1	M	
9	St. Paul's, Hamilton	R. J. Laidlaw, LL.D.	1	875	240	100	535	25...32	47	24...11	16	15	90	360	41	493	1	1		
10	Beamsville	D. C. McIntyre, Ph.D.	2	300	55	8	90	5... 6	4	5... 5	4	5	25	75	12	154	1		M	
	Clinton		...	250	34	6	71	4.....	3	 2	4	12		20	10		1		M	
11	Simcoe	R. M. Croll	2																	
	Delhi		...																	
12	Burlington	R. H. Abraham, M.A.	1	400	79	12	168	18... 9	11	6.....	5	7	45	140	15	180	1	1	M	
13	Beverly	S. Carruthers	1	400	110	7	184	7... 8	7	9.....	8	9	75			177	1	1	M	
14	Waterdown	W. Robertson, M.A.																		
15	West Flamboro	S. H. Fisher	2	300	73	3	190	4.....	9	12.....	9	12	35	100	10	500		1	M	
	Lynden		...		14	5	25	5.....	1	 1	...	7		55	15	123				
16	St. Ann's	G. Crombie	2	250	30	8	93	3.....	8	3... 2	4	11	40	50	5	232		1	M	
	Smithsville		...	200	17	8	43	4... 3	2	1... 1	3	...	30	100	10					
17	Jarvis	J. Wells, M.A.	2	500	67	4	124	9... 3	8	13.....	5	9		96	11	350	1		M	
	Walpole		...	250	43		102	7... 1	6	8... 4	5	9		52	6	125	1			
18	Lynedoch	J. A. Hamilton, M.A.	2	200	19	4	50	3... 4	4	1... 1	5	4	20	90	10	400		1		
	Silverhill		...	200	35	4	79	1... 1	1	1... 1	7	5	35	60	9	65				
19	Knox Church, Hamilton	M. Fraser, D.D.	1	1200	335	150	828	77...57	74	38... 3	9	29	200	737	51	400	1	1		
20	Strabane	J. H. Cathcart	2	400			137	6.....	2	7.....	5			74	9	300		1	M	
	Kilbride		...	200	33		74	3... 6		6.....	4	9	25	50	9	200				
21	Nelson	R. McIntyre	2	150	30	6	70		4	1.....	3	5	10	20	3				M	M
	Dundas Street		...	200	20	7	50	7	6	3.....	3	8	20	96	9					
22	Oneida	A. K. Caswell	2	250	85		180	12... 1	19	15... 1	4	3	60	90	11	200	1	1	M	
	Hagersville		...	225	60	5	87	13... 7	12	4... 1	4	3	20	65	11	100				
23	Niagara Falls, S.	J. Young, M.A.	2	300	63	2	112	12... 7	9	6.....	3	11	40	116	17	300				M
	Chippawa		...	250	16		44	5... 3	2	4.....	2	6	30							
24	North Pelham, Wellandport	T. H. Peatchall	2																	
25	Dunnville	R. McKnight, B.A.	1	250	20	24	73	15... 8	25	12... 1	5	12	23	55	9		1	1	M	M
26	Welland	F. McCuaig	2	200	52	16	96	4...16	8	5... 2	5	6	35	73	11					
	Crowland		...	120	18	2	26	2.....	3	 1	3	3								
27	Niagara Falls	John Mordy	1	400	75	12	96	10... 7	10	13... 2	2	9	25	160	18	100		1	M	
28	Merritton	W. Mowat	2	200	38	4	84	13... 5	9	8.....	5	13	30	65	6	144				
	Port Robinson		...	126	22	1	40	7.....	5	4... 3	4	1		20						
29	Erskine Ch., Hamilton	W. J. Dey, M.A.	1	900	101	16	229	19...18	33	9.....	5	9	80	300	37	400	1	1		
30	Hamilton Wentworth Ch.	J. Murray, B.D.	1	400	75	25	160	30...28	11	17... 1	4	9	70	307	25		1			
31	East Seneca	J. W. Penman	...	200	22		54	12... 5	1	2.....	2	5	45	75	6	150				
	Blackheath		3	200	20	1	41	8.....		5.....	2	5	15	50	6	150			M	
	Caistor		...	150	23	2	62	15... 1		13 2	5	5	20	60	5	150				
32	Caledonia	J. G. Shearer, M.A.	1	300	145	40	243	56... 4	7	16 4	5	9	75	190	18	800	1	1		
33	Niagara	W. Smith	1	500	44	12	94	10... 3	3	1.....	2	7	35	60	7	300		1	M	
34	St. Paul's, Carluke	A. E. Doherty, B.A.	1	250	70	30	200	4... 5	9	7.....	6	6	50	70	8	200		1	R H	
35	Port Dover	Vacant	2	264	70		142	6... 2	12	5.....	6	6		45	9	200			M	
	Vittoria		...	160	30	8	88		5		4	5		50	7	85				
36	Ancaster		2																	
	Alberton		...	60	15	7	44		2	1.....	4	9		30	6		1			

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
409	.....	409	.....	.....	915	1324	c f	15	.....	21	6	25	21	7	6	3	104	16	.....	4	45	1467	1
.....	.....	126	.....	54	6	186	e	4	.....	5	.....	4	5	2	2	2	24	.....	.....	2	26	238	
1500	1500	1500	.....	2817	1278	5595	e f	53	.....	143	100	48	192	50	15	9	610	146	99	[illegible]	11	3326	2
750	500	500	.....	118	148	766	c d e f	12	73	20	.....	14	19	11	10	3	162	.....	.....	8	11	944	3
.....	250	250	.....	62	28	340	c d e f	12	36	20	.....	14	18	11	10	3	124	13	.....	2	[illegible]	499	
2400	2400	2200	[illegible]	212	1675	5906	e f	105	150	360	131	100	470	75	.....	18	1409	122	170	[illegible]	260	7587	4
1400	1400	1400	.....	1123	468	2991	d e f	95	.....	128	75	81	182	15	10	10	596	130	[illegible]	12	88	3987	5
1200	1200	1200	.....	1429	391	3020	e f	45	.....	80	70	64	125	35	.....	9	428	166	75	[illegible]	81	3536	6
900	900	900	.....	800	300	2000	e f	20	.....	20	20	45	60	10	10	15	200	25	.....	1[illegible]	35	2250	7
3600	3000	3600	.....	852	5467	[illegible]	e f	170	2450	525	450	300	854	61	82	72	4964	500	254	72	43	14998	8
3000	3000	3000	.....	1284	1773	6057	d e f	120	1268	397	209	164	579	100	20	20	2877	698	118	16	93	9073	9
500	500	500	.....	100	80	680	.....	.....	.....	30	20	2	10	12	5	2	81	.....	.....	7	20	788	10
250	250	250	.....	.....	20	270	.....	.....	.....	15	12	2	5	8	5	3	50	.....	.....	.....	.....	320	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
800	750	800	.....	15	479	1294	e	10	.....	40	.....	10	80	5	5	5	155	.....	60	11	275	1735	12
800	800	800	.....	.....	181	981	f	6	.....	59	15	85	149	.....	.....	16	330	67	135	.....	50	1361	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
700	700	700	.....	109	166	975	e f	35	.....	48	27	20	106	6	6	9	257	.....	85	8	.....	1240	15
200	200	200	.....	.....	63	263	e	5	.....	10	5	11	10	3	2	.....	46	.....	.....	.....	.....	309	
730	430	430	.....	.....	24	454	e f	3	.....	5	13	6	30	1	2	4	64	10	.....	5	.....	523	16
.....	200	200	.....	236	65	501	.....	.....	.....	4	8	5	5	3	3	.....	28	.....	.....	3	2	534	
500	500	500	.....	951	577	2028	e	6	.....	20	20	10	20	8	6	4	94	.....	.....	7	32	2161	17
450	450	450	.....	7	48	505	e f	40	.....	12	10	10	10	5	6	5	98	.....	.....	4	60	667	
495	495	475	.....	.....	34	509	e f	20	530	48	9	27	53	36	16	2	741	.....	116	.....	.....	1250	18
275	275	275	.....	200	42	517	e	2	.....	5	.....	5	10	3	1	.....	26	.....	.....	7	.....	550	
2700	2700	2540	.....	692	4136	7368	e f	69	.....	250	75	122	300	100	.....	.....	916	260	100	58	1347	9689	19
600	600	600	.....	50	145	795	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	50	.....	50	12	.....	857	20
280	300	280	20	.....	69	349	e	2	.....	4	.....	4	6	2	2	6	26	.....	.....	.....	.....	375	
387	450	387	63	1500	62	1949	.....	.....	.....	.....	5	5	5	5	5	.....	25	.....	.....	.....	.....	1974	21
300	300	300	.....	300	59	659	e	2	.....	4	4	4	4	4	4	3	29	.....	.....	3	43	734	
500	500	500	.....	.....	325	825	e	12	.....	73	27	10	170	.....	.....	.....	292	30	84	12	70	1199	22
300	300	300	.....	266	93	659	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	40	.....	.....	.....	3	702	
700	700	700	.....	906	614	2220	d	10	.....	52	7	10	33	4	.....	.....	116	10	.....	.....	.....	2396	23
214	300	300	.....	.....	68	368	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	5	.....	.....	.....	373	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
750	500	500	.....	650	58	1208	.....	.....	.....	20	10	3	17	4	3	.....	57	2	15	7	6	1278	25
1100	1100	1100	.....	4	225	1329	e	9	.....	14	7	8	20	9	11	4	82	.....	.....	.....	11	1422	26
275	275	275	.....	.....	.....	275	e	3	.....	6	.....	.....	10	.....	.....	.....	19	.....	.....	.....	.....	294	
800	800	800	.....	440	179	1419	.....	.....	.....	10	5	30	25	5	5	.....	80	10	15	5	15	1519	27
610	500	510	.....	302	65	877	.....	.....	.....	2	3	8	.....	.....	.....	.....	13	7	.....	.....	.....	890	28
.....	200	200	.....	.....	15	215	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	.....	.....	.....	.....	217	
1500	1500	1500	.....	684	956	3140	e f	30	.....	47	35	30	112	10	10	7	281	160	52	13	148	3582	29
1100	1000	697	.....	600	350	1647	d f	71	.....	30	16	15	40	15	8	5	200	25	.....	4	5	1856	30
.....	200	100	.....	8	20	128	e f	7	.....	5	10	9	4	.....	.....	.....	35	.....	.....	2	.....	165	31
750	210	105	.....	300	10	415	.....	.....	.....	7	11	1	1	.....	.....	1	21	.....	.....	2	.....	438	
.....	215	108	.....	23	100	231	e f	3	.....	9	12	7	3	1	1	2	38	.....	.....	2	.....	271	
1000	1000	1000	.....	28	314	1342	.....	.....	.....	66	16	50	218	22	10	.....	382	105	112	15	45	1784	32
750	600	594	.....	73	355	1022	.....	.....	.....	27	10	20	46	.....	10	.....	113	59	.....	7	.....	1142	33
150	900	840	.....	157	76	1073	.....	.....	.....	43	.....	42	146	48	.....	.....	279	25	118	.....	78	1430	34
.....	650	644	.....	459	417	1520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1520	35
243	225	243	.....	.....	103	346	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	346	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
292	.....	185	.....	11	32	228	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4	.....	.....	.....	.....	232	

* 11 Months.

28. PRESBYTERY OF HAMILTON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A										
37	St. John's, Hamilton		1	420	57	13	164	10... 7	41	6.....	5	9	45	247	33	500	1	.....	.....	
38	Haynes Avenue		1	175	20	14	60	8... 5	21	2 2	2	7	30	160	16	200	1	.....	.....	
	St. David's		1	200	26	.....	44	13.....	2	3 3	2	8	20	60	7	.....	...	.....	.....	C
39	Barton		1	250	11	31	2	1... 3	2	 4	5	...	.....	.....	.....	.....	...	.....	.....	
40	Port Colborne		1	200	27	11	57	7... 6	2	5... 2	2	4	.....	60	9	300	...	.....	R H	
41	Port Dalhousie		2	180	37	25	78	 4	6	4.....	3	5	15	75	15	250	...	.....	.....	...
	Louth		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
42	Cayuga		2	250	40	.....	69	.....	2	5.....	2	...	15	.....	.....	.....	...	.....	.....	...
	Mount Healy		...	200	16	.....	28	1	.....	1.....	1	1	25	.....	.....	.....	...	.....	.....	...
	Totals		63	19730	3237	718	7935	622 P. 395 C.	634	408 I. 63 A.	250	421	1885	6340	721	11953	25	32	M21 R H 2	C 1 M3

29. PRESBYTERY OF PARIS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
1	Chesterfield	W. Robertson, M.A.	1	320	80	13	237	7... 3	5	10... 1	9	7	50	180	23	400	1	.....	M	
2	Knox Church, Woodstock	W. T. McMullen	1	750	190	.....	400	19...14	17	15... 1	9	24	60	344	32	400	3	1	M	...
3	Zion Church, Brantford	W. Cochrane, D.D	1	1100	280	.....	655	36 ..57	64	25... 5	15	28	150	522	63	450	1	HM		
4	Knox Ch., Ayr	J. Thomson, M.A	1	650	100	.....	254	18... 6	12	11... 1	8	5	45	173	18	700	...	1	M	C
5	Knox Church, Embro	G. Munro, M.A.	1	900	210	20	298	15... 4	17	16... 2	8	9	190	225	25	250	...	1	M	...
6	Chalmers' Ch., Woodstock	W.A.McKay,B.A.	1	850	150	30	.....	28...18	41	12.....	7	13	75	212	25	300	1	1	M	...
7	St. Andrew's, E. Oxford	D. M.Beattie, B.D.	2	180	45	1	108	2... 6	6	2... 1	5	6	.....	80	10	90	1	1	M	...
	St. Andrew's, Blenheim		...	220	36	.....	74	3 .. 5	6	9.....	4	6	35	80	7	.....	1	1	M	
8	Tilsonburg	M. McGregor, M.A.	2	450	110	39	132	10... 6	5	6... 2	5	10	25	125	14	.....	1	1	M	...
	Culloden		...	300	28	15	40	1... 3	.....	2.....	2	6	.....	38	6	.....	...	.....	.....	...
9	Innerkip	W. McKinley	2	360	62	.....	140	8... 8	1	8.....	6	9	25	125	11	400	...	1	R H	...
	Ratho		...	300	48	2	108	6... 3	1	4... 1	4	12	30	60	6	260	...	.....	.....	...
10	St. Andrew's, Ingersoll	P. R. Ross	1	520	130	129	260	12... 8	.....	14.....	10	12	40	150	25	400	1	1	M	M
11	Norwich,		2	240	55	15	115	7.....	24	.....	6	22	45	95	15	75	1	.....	.....	...
	Windham	R. Myers	...	220	65	.....	130	5... 2	8	8... 1	5	15	100	.....	.....	.....	1	.....	.....	...
12	Glenmorris	R. Pettigrew, M.A	1	230	50	8	136	1... 1	21	5... 1	5	6	15	160	18	500	...	1	M	...
13	St. George	W. S. McTavish, B.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
14	Stanley St., Ayr	J. S. Hardie	1	.....	156	120	338	15...15	20	21.....	12	25	80	221	26	650	1	1	M	...
15	River St., Paris	W. Wylie	1	400	.....	.....	202	25... 5	43	12... 2	5	9	60	140	25	450	2	1	M	...
16	Mt. Pleasant, Burford	R. G. Sinclair	2	.....	47	.....	115	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	M	...
17	Knox Church, Ingersoll	H. C. Ross	1	580	.....	.....	151	8... 6	6	5.....	6	12	30	135	18	500	...	1	.....	...
18	First Church, Brantford	Vacant	1	600	110	20	228	.....	.....	.....	7	12	35	130	14	225	1	.....	M	...
19	Dumfries St., Paris	E. Cockburn, M.A	1	650	180	50	380	16...10	20	9... 3	9	17	50	181	19	250	1	1	.....	...
20	Princeton, Drumbo	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	MISSION STATIONS.																			
	Onondaga		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Balfour St., Brantford		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Totals		23	9820	2132	462	4501	P 242 C 180	317	I 194 A 21	147	265	1140	3376	400	6300	17	14	14M R H 1	1M 1 C

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
1			
1			
		R H	
25	22	M21 R H 2	C 1 M 3

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1556	1556	1556		35	546	2137	e	11		30		21	20	5	5		92	31			85	2314	37
		407			89	496				15	20	35	40	5	10		125	40			47	668	38
227		227		2000	110	2337																2337	
244	208	208		10	17	235																235	39
550	300	300			53	353	f	5				2			3		10					363	40
450	450	450				450				20			17	6			43					493	41
		293		90	52	375				8				5			13					388	42
		115			63	178				5				1			6					184	
39687	38239	39469	83	21866	24004	87339	2 c 6 d 28 e 21 f	1012	4507	2767	1473	1490	4340	718	309	246	16862	2262	2079	390	3459	106050	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
1		M	
3	1	M	
1	HM		
	1	M	C
	1	M	
1	1	M	
1	1	M	
1	1	M	
1	1	M	
	1	R H	
1	1	M	M
1			
1			
	1	M	
	1	M	
2	1	M	
		M	
	1		
		M	
	1		
14	14	M 1 R H 1	M 1 C

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
1000	1000	1000		170	195	1365		15		60	10		20	8	4	9	126			7	18	1516	1
1500	1500	1500		300	2348	4148		80		308	106	164	404	97		12	1171	221	404	10	386	5715	2
2400	2400	2400		21	4034	6455		125	30	550	300	127	177	50	100	20	1479	276		29	114	8077	3
1000	1000	1000		17885	570	19455		48		126	67	33	204	23	18	12	531	35	97	7	114	20107	4
1100	1000	1000		130	555	1685		24		96	28	103	233	24		9	517	50	126	9	150	2361	5
1200	1200	1200		540	917	2657		20		100	10	35	170	10	10	8	363	27	171	7	28	3055	6
400	400	400		35	39	474		4		30	15	4	62	2		2	119	15	47	3		596	7
400	400	400		3	104	507		8		26		6	34	2		2	78	5	19	3		588*	
657	657	657		5717	245	6619		19		16			21		15		71			4	45	6739	8
267	267	267			22	289		6		10			7				23			2	12	326	
400	400	400		70	319	789		15		37	5	19	27	10		4	117	26		4	9	919	9
400	400	400			168	568		10		24	17	16	21	7		3	98	4		3		669	
1200	1200	1200		862	833	2895			100	56		23	226			5	410		107	6	10	3321	10
600	600	600		460	365	1425				73		5	73	15	15	2	183			8	79	1695	11
400	400	400		21	50	471				25		5	40	10	10	2	92			7		570	
750	750	750			316	1066		5		67	5	22	148	10	6	5	268	84	30	4	43	1381	12
																							13
1000	1000	1000			1673	2673		28		123	65	72	203	20	25	10	546	109	97	9	128	3356	14
1200	1200	1200		343	512	2055		15		79	20	40	46	5	5	5	215	89		1	29	2300	15
600	600	600				600											*62					662	16
917	917	917		919	676	2512				78	25		71	25	13		212	11	22	4	20	2748	17
900	900	900		700	585	2185		15		50	15	20	50	15	5	5	175	18	32			2360	18
803		803		66	772	1641		25		165	50	75	105	15	15	15	465	100		10	32	2148	19
																							20
19094	18191	18191		28242	15298	62534		462	130	2099	738	769	2342	348	241	130	7321	1070	1152	137	1217	71209	

* Not reported in preceding columns.

30. PRESBYTERY OF LONDON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'sand Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P.	C.		I.	A.										
1	First Pres. Ch., London	J. J. A. Proudfoot, D.D.	1	650	102	.....	219	12	5	9	6	.....	6	25	85	141	24	801	1	1	.....	...
2	Fingal	G. Sutherland	2	570	90	10	206	24	6	9	4	6	7	9	35	120	10	.....	...	.....	M	..
3	Argyle Church, Aldborough	John Milloy	2	500	60	.....	105	3	.....	.....	13	.....	4	2	30	.....	8	.....	1	1	M	...
4	Thamesford	L. Cameron	1	438	121	9	207	2	5	10	9	.....	9	...	70	250	.....	500	1	1	M	...
5	Kintore	J. M. Munro	1	450	56	.....	80	4	5	4	4	.....	4	9	30	80	8	200	1	1	M	...
6	St. Andrew's, London	J. A. Murray	1	1250	380	65	780	80	43	61	17	.....	12	14	200	627	47	1170	1	1	M	...
7	Duff's Church, Dunwich	A. Urquhart.	1	300	61	5	70	4	.....	3	8	.....	6	8	30	50	4	75	...	.....	M	...
	Chalmers' Ch., Dunwich		1	200	40	.....	80	7	.....	4	8	7	5	4	30	25	5	75	...	1	M	.
8	Hyde Park	A. Henderson	1	200	27	3	64	2	7	.....	1	.....	3	6	30	68	11	150	...	1	M	...
	Komoka		1	200	17	9	46	.....	.....	2	4	.....	3	4	.....	44	9	100	...	1	.....	...
9	St. James', London	D. McGillivray	1	700	86	11	164	30	10	25	10	1	5	9	50	143	13	300	...	1	M	...
10	English Settlement	W. S. Ball	1	420	68	.....	178	11	.....	11	10	.....	5	7	.....	230	11	861	1	1	M	...
11	Kintyre	John Currie	1	350	90	6	198	17	2	4	23	1	9	11	60	175	20	140	...	.....	M	...
12	London East	W. M. Roger	1	350	52	15	138	15	10	13	9	.....	6	9	40	178	17	.....	1	1	R H	..
13	London South	J. Ballantyne	1	420	89	10	131	9	20	10	10	2	3	9	55	190	26	450	...	1	.....	...
14	Wardville	J. B. Hamilton	1	300	19	1	36	.....	.....	.....	2	.....	3	6	14	25	3	75	...	.....	M	.
	Newbury		1	120	32	2	53	9	5	4	7	1	2	6	8	.....	.....	.....	...	.....	.....	...
15	Dorchester St'n	W. Gallaway	1	200	33	9	79	1	.....	1	8	.....	3	6	.....	24	5	150	...	1	M	...
	Crumlin		1	300	24	5	77	.....	.....	1	4	.....	4	6	30	25	4	.....	...	1	.....	...
16	Belmont	James A. Brown	2	500	135	2	232	26	8	4	5	3	4	18	60	200	20	.....	1	1	M	...
17	N. Westminster	E. H. Sawers	1	420	88	19	240	11	5	7	11	.....	5	14	60	305	26	.....	1	1	M	...
	S. Westminster		1	300	41	.....	101	.....	.....	.....	.....	.....	4	9	60	102	12	.....	1	1	.....	C
18	Rodney, etc	G. A. Francis	2	600	70	5	148	19	.....	.....	3	4	2	14	35	96	12	107	...	1	M	M
19	Glencoe	D. Currie, B.D.	3	700	200	30	282	29	17	18	15	2	9	15	40	205	20	260	1	1	M	C
20	St. Thomas	W. H. W. Boyle	1	1000	250	50	539	150	32	81	9	37	11	...	250	605	54	500	1	1	M	...
21	Bethel	J. G. A. Thompson	2	700	40	8	115	3	3	5	1	.....	4	7	.....	69	5	200	1	1	.....	...
22	Wallacetown	Donald Kelso	1	350	80	.....	80	.....	.....	1	2	.....	4	9	50	120	13	100	...	.....	M	...
23	Melville Ch., Lobo	F. Ballantyne.	1	350	41	3	69	2	.....	5	3	.....	3	6	.....	60	6	.....	...	1	M	...
	NorthCaradoc		1	126	37	2	36	1	.....	.....	.....	.....	2	3	.....	.....	.....	.....	...	.....	.....	...
24	Mosa	A. S. Stewart	1	500	120	4	181	4	.....	10	5	2	10	10	20	.....	12	.....	1	1	M	...
25	Dutton	Thomas Wilson.	1	400	110	12	63	3	.....	1	1	1	5	8	12	60	9	100	1	.....	R H	...
26	Port Stanley	J. A. Bloodsworth	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
27	Ailsa Craig	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
	Carlisle		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
28	Appin	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
	Tait's Corners.*		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
29	Melbourne	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
	River Station		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...
30	N. Delaware	Vacant	1	250	30	.....	56	.....	.....	.....	.....	.....	4	9	.....	.....	.....	.....	...	1	M	...
	S. Delaware		1	275	13	3	29	.....	.....	.....	.....	.....	2	9	.....	.....	.....	.....	1	.....	.....	...
31	East Williams		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	...	.....	.....	...

* Recently erected into a pastoral charge.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	1			1200	1200	1200	.....	1591	801	3592	e f	50 30	...	185	96	120	442	10	.....	8	971	225	217	14	30	4607	1
....	....	M		1000	1000	1000	.....	50	171	1221	e f	25 20	...	117	50	40	85	50	20	10	417	7	.....	21	134	1793	
1	1	M		750	600	607	.....	.....	18	625	e	10	.....	25	.....	22	49	10	10	4	130	.....	39	4	8	767	3
1	1	M		1000	1000	1000	.....	54	316	1370	e f	50 12	...	86	35	56	238	21	10	5	513	.....	196	11	114	2008	4
1	1	M		750	650	650	.....	.....	184	834	e	8	...	20	25	7	55	10	.....	2	127	.....	45	13	86	1060	5
1	1	M		2100	2000	2000	.....	556	4353	6909	e f	50 50	...	406	310	211	1251	120	30	25	2453	361	241	34	1950	11346	6
...	.....	M		411	411	411	.....	.....	75	486	e f	8 7	...	50	5	9	22	10	5	5	121	.....	.....	5	5	617	7
...	1	M		339	339	339	.....	10	55	404	e f	5 4	...	47	15	11	25	7	5	.....	119	.....	.....	5	.....	528	
	1	M		500	500	500	.....	.....	125	625	e f	3 5	13	21	4	14	50	11	10	2	136	25	9	4	18	783	8
...	1	.....		200	200	200	.....	.....	63	263	e f	1 2	...	11	1	8	20	2	2	1	48	11	6	3	30	344	
...	1	M		1150	1000	1000	.....	.....	1197	2197	.....	.....	.....	10	.....	5	5	5	.....	.....	25	5	.....	9	4	2235	9
1	1	M		800	800	800	.....	.....	194	994	e f	23 4	...	62	26	29	125	12	11	7	299	19	61	8	23	1324	10
...	.....	M		810	750	810	.....	275	186	1271	e f	5 6	...	35	25	40	48	20	5	4	188	51	.....	8	31	1498	11
1	1	R H		1000	600	624	.....	.....	391	1015	.....	.....	.....	14	8	22	47	5	5	4	105	34	35	1	.....	1121	12
...	1	.....		1200	1200	1200	.....	1189	482	2871	d e f	5 10 15	...	50	.....	15	85	20	8	6	214	48	37	7	4	3093	13
...	.....	M		175	175	175	.....	14	79	268	.....	.....	.....	6	6	.....	.....	3	.....	.....	15	.....	.....	4	.....	287	14
...	.....	.....		225	225	225	.....	.....	91	316	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	3	.....	329	
...	1	M		400	400	400	63	.....	60	460	e	6	.....	9	9	.....	41	5	.....	.....	70	.....	31	6	.....	536	15
...	1	.....		350	350	350	155	40	110	500	.....	.....	.....	10	.....	.....	37	4	.....	4	55	.....	.....	7	5	567	
1	1	M		900	900	900	.....	.....	280	1180	d e f	12 13 7	18	102	25	5	46	14	34	3	279	45	20	11	361	1831	16
1	1	M		700	700	700	.....	131	501	1332	e f e f	30 26 6 4	...	200	100	115	391	60	25	10	957	121	189	8	527	2824	17
1	1	.....	C	350	350	350	.....	4008	109	4467				45	18	18	115	10	8	3	227	45	63	4	30	4728	
...	1	M	M	860	860	860	.....	1106	318	2284	.....	.....	.....	11	6	9	17	5	.....	.....	48	.....	.....	.....	85	2417	18
1	1	M	C	1000	1000	1000	.....	1816	432	3248	d e f	5 5 5	120	35	50	20	89	30	13	14	386	.....	74	11	140	3785	19
1	1	M		1455	1600	1455	.....	200	3100	4755	e f	50 29	...	232	90	60	374	50	50	25	960	70	229	12	273	6000	20
1	1	.....		750	750	670	.....	.....	97	767	e	30	.....	58	.....	13	48	.....	.....	15	164	14	17	.....	5	936	21
...	.....	M		188	750	188	.....	254	603	1045	.....	.....	.....	15	.....	12	5	5	.....	4	41	7	.....	.....	129	1215	22
..	1	[illegible]		375	375	375	.....	632	116	1123	e f	2 2	...	7	3	3	14	2	1	1	35	.....	4	4	.....	1162	23
1	1	M		375	375	375	.....	.....	23	398	e f	3 1	...	9	2	6	14	2	1	.....	38	.....	.....	4	2	442	
1	.....	M		850	850	850	.....	233	67	1150	.....	.....	10	30	14	10	113	4	4	23	208	.....	70	11	68	1437	24
1	.....	R H		510	.....	510	.....	163	109	782	.....	.....	.....	.....	.....	.....	.....	8	.....	5	13	.....	.....	4	4	803	25
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	.....		.....	.....	392	.....	.....	128	520	.....	.....	.....	36	.....	5	26	4	5	.....	76	12	.....	.....	104	700	27
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	e	6	.....	33	.....	13	35	8	2	5	102	.....	.....	6	.....	108	29
.....	1	M		.....	.....	334	.....	17	40	391	.....	.....	.....	.....	.....	4	4	.....	.....	.....	8	8	.....	.....	3	402	30
1	.....	.....		319	.....	319	.....	.....	21	340	.....	.....	.....	.....	1	1	3	.....	.....	3	8	.....	.....	.....	.....	348	
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31

30. PRESBYTERY OF LONDON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. Ld C. or M. dur'g year?
32	Aylmer and Springfield	Vacant	2																	
	MISSION STATIONS.																			
1	Tempo		1																	
	Totals		52	14389	2702	298	5082	478 P. 183 C.	303	212 I. 67 A.	16	281	1384	4212	414	6404	16	24	23 M 2 R H	1 C 1 M

31. PRESBYTERY OF CHATHAM.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. Ld C. or M. dur'g year?
1	Harwich	A. W. Waddell	3	400	118		260	P. 10 C. 6	4	I. 22 A. 2	4	24	21	230	32	200	1	1	M	
2	First Church, Chatham	A. McColl, W. Walker	2	600	105	85	211	7 10	26	8	7	12	36	112	13	200	1	1		
3	Retired	W. King																		
4	Dresden, Knox Church	T. Tallach, M.A.																		
5	Duart, Highgate	A. Currie	2	300	46		74	3 4	8	1 1	4	5	12	19	3				R H	
6	Thamesville	John Becket	1	300	33	10	72	2	7		3	6	12	78	15	100	1	1	M	
	Botany		1	200	33		78	17 1	4	9 6	3	9	40	45	9	100				
	Turin		1	150	40		65		7	4	1	6		45	9	100				
7	Ste. Anne's, Ill.	P. Boudreau																		
8	Windsor	John Gray																		
9	Amherstburg	J. H. Paradis	1	325	50	6	107	9 1	4	12 3	4	9	30	70	13	100				
	Colchester		1	325	20	3	44	9	2	1	3	8		80						
10	Ridgetown	G. G. McRobbie, Ph.B.	1	800	130	12	270	10 6	10	10 4	9	11	50	272	23		1	1	M	
11	St. Andrew's, Chatham	J. R. Battisby, Ph.D.	1	1200	140	60	360	11 14	10	14 1	9	17	60	225	18		1	1	M	
12	Wallaceburg, Calvin Church	D. Currie	2	525	114	30	165	16 3	9	4 1	8	18	35	162	25	300	1		M	
13	Bothwell	A. Russell	1		41	10	94	19 6	2	4	3	6	12	115	10		1	1	M	
	Sutherland's Corners							12 3	2	7 3	2	6	35	40	7					
	Florence		1	220	17		40	1	3		3	5	15	45	8	110		1		
14	Essex Centre	W. M. Fleming	1	250	51	8	124	22 7	5	23 3	4	6	40	118	12	158		1	M	
15	Dover	W. Farquharson, B.A.	1	180	55	1	60	1 3	2	8	3	8	25	30	5		1	1	M	
	Chalmers' Ch.		1	150	15		34				3	3	30	25	4		1	1		
	Richmond School House		1	100	13		17				3	3	25	25	4		1	1		
16	West Tilbury	G. A. Maclennan, B.A.	1	250	22		45	1		7 1	3	9	20	30	4				R H	
	Comber		1	250	40	4	70	8 7	2	6 2	2	11	30	100	11		1		R H	
17	East Tilbury & Fletcher	A. L. Manson	2	700	78	11	200	40 9	15	8 3	5	5	70	140	20	500		1	M	
18	Elmira, Illinois	Vacant																		
19	Caven Church	Vacant	1	200	40		78	3		3	3	8	20	45	8				M	
	North Dawn		1	200	17		47	2	5	11	2	6								
	MISSION STATIONS.																			
1	Tilbury Centre		1	250	28	5	59	12 7	3	5	3	3	15	40	5	50		1		
2	Strangefield, Windfall		1	150	14	1	35	21 1	1	17 1	4	1	40	40	7					
3	Price		1	250	47	14	25			7	1	3	25	27	4	55				
	Renaud Line		1	120	27	10	36			11 6	2	3	18	36	4					
4	Buxton		1	250	17	20	24				1	6		40	4	100			M	
5	Leamington		1	250	30	8	32	7 7			1	5	40	34	8					
	Blytheswood		1	130	13	6	31	2 4	2		2	5		50	6					
	Goldsmith																			
6	Wabash																			
	Totals		36	9175	1409	304	2757	242 P. 102 C.	133	202 37	105	227	756	2318	291	2073	11	13	M 10 R H 3	

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Is there a Mis. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. H'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a, b, c, d, e, f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
16	24	23M 2RH	1 C 1M	22902	21910	22769	218	12339	14895	5003	d e f	22 399 230	161	1977	934	963	3919	560	264	198	9567	1108	1583	242	4173	63984	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

1	1	M	...	702	700	702	.....	.....	100	802	e	12	10	10	25	20	80	25	.....	10	192	.....	51	12	24	1029	
1	1	.....	...	1600	1600	1600	.....	.....	624	2224	e f	25 24	...	90	40	91	218	40	21	10	562	141	158	17	250	3053	2
...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
...	...	RH	...	550	550	550	.....	.....	20	570	e f	4 4	24	4	10	5	5	10	4	2	72	.....	.....	4	.....	646	5
1	1	M	...	400	400	400	.....	100	100	600	e f	15	.....	20	15	26	41	20	.....	6	143	16	41	5	10	758	6
...	...	...	...	330	330	330	.....	60	110	500	.....	.....	.....	39	5	.....	7	4	.....	.....	55	15	.....	4	3	562	
...	...	...	...	170	170	170	.....	40	100	310	.....	.....	.....	25	.....	.....	2	3	.....	.....	30	.....	.....	3	2	345	
...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
...	...	...	...	550	550	550	.....	88	152	790	.....	.....	14	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	804	9
...	...	...	...	200	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	
1	1	M	...	1000	1000	1000	.....	1558	474	3032	e f	15 5	...	38	16	10	50	8	8	2	152	35	50	.....	.....	3184	10
1	1	M	...	1500	1500	1500	.....	1657	768	3925	e f	20 20	...	35	30	40	215	40	15	12	427	40	185	17	290	4659	11
1	.....	M	...	850	900	850	.....	372	159	1381	e	10	.....	20	20	20	20	25	5	4	124	18	.....	.....	.....	1505	12
1	1	M	...	350	350	350	.....	83	94	527	.....	.....	.....	2	2	2	55	6	5	15	87	38	35	8	.....	622	13
...	...	...	...	225	225	225	.....	4	59	288	.....	.....	.....	.....	.....	.....	.....	2	2	10	14	.....	.....	3	.....	305	
...	1	...	...	225	255	225	.....	.....	.....	225	.....	.....	.....	6	.....	.....	12	6	.....	.....	24	.....	.....	3	.....	252	
...	1	M	...	850	850	850	.....	.....	242	1092	e	3	.....	10	12	3	4	6	6	3	47	.....	.....	4	12	1155	14
1	1	M	...	350	350	350	.....	22	44	416	e f	4 4	...	18	13	9	37	10	2	3	100	.....	14	7	.....	523	15
1	1	.....	...	200	200	200	.....	.....	11	211	e f	4 4	...	9	3	1	32	7	4	1	68	.....	18	2	...	281	
1	1	.....	...	200	210	200	.....	.....	42	242	e f	2 1	...	9	2	7	15	3	5	1	45	.....	.....	.....	.....	287	
...	.....	RH	...	.....	183	150	.....	.....	80	230	.....	.....	.....	3	.....	2	.....	.....	.....	.....	5	.....	.....	3	.....	238	16
1	.....	RH	...	750	383	300	.....	.....	307	607	.....	.....	.....	.....	9	13	.....	.....	.....	.....	22	.....	.....	3	.....	632	
...	1	M	...	598	750	618	.....	99	75	792	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	137	.....	.....	11	84	1024	17
...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
...	.....	M	...	256	337	256	40	25	100	381	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	3	.....	.....	.....	.....	384	19
...	.....	.....	...	225	225	225	.....	.....	20	245	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	245	
...	1	.....	...	.....	312	153	159	.....	36	189	.....	.....	.....	9	.....	4	5	.....	.....	.....	18	.....	.....	2	72	261	1
...	...	...	...	168	168	95	.....	132	6	233	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	.....	.....	237	2
...	...	...	...	200	200	200	.....	50	5	255	.....	.....	.....	6	.....	3	8	.....	.....	.....	17	.....	.....	.....	.....	272	3
...	...	...	...	73	73	73	.....	.....	.....	73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73	
...	...	M	...	225	.....	164	.....	.....	46	210	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	213	4
...	...	...	...	220	...	229	.....	.....	202	431	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	431	5
...	...	...	...	200	.....	200	.....	.....	9	209	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	209	
...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
1	13	M10 RH3	...	13176	12941	12915	199	4290	3985	21190	.....	176	48	353	202	269	806	218	77	79	2365	303	552	108	727	24190	

* Not previously reported.

32. PRESBYTERY OF STRATFORD.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
								P. C.		I. A.										
1	Retired	T. McPherson																		
2	Harrington	D. Gordon	1	600	70		90	6	6	5 1	6	9	30	20	10		1	1	M	
3	Fullarton	R. Hamilton	1	400	58		139	14 1	8	6 1	6	7	35	96	12	220	1	1	M	
	Avonbank		1	200	47		110	7		7 2	4	7	30	85	10	220	1	1		
4	North Easthope	A. Stewart	1	320	38		92	3 4	8	6	4	9	25	160	16	300	1	1	M	
	Tavistock				20	2	40													
5	Milverton	John Kay	1	400	86	5	157	9 1	9	8	4	9	30	68	5	175			M	
	Wellesley		1	220	27	3	33	6 1			2	5		58	7	100		1		
6	Avonton	G. Chrystal	1	550	116	6	297	13 2	25	21	7	12	150	300	16	500	1	1	M	
	Carlingford		1																	
7	Knox Church, Stratford	P. Wright, B.D.	1	900	350	60	670	30 34	44	26	16	9	160	520	35	900	1	1		
8	Hibbert & Roy's Church	P. Scott	2	600	112	2	222	5 5	10	8	6	12	24	145	12	550			M	
9	St. Andrew's, Stratford	E. W. Panton	1	550	130	20	253	14 16	13	5 3	9	9	95	190	21	450		1		
10	Knox Church, Listowel	J. Campbell	1	700	150	10	285	26 10		10 1	5	9	50	160	20	200		1		C
11	Burns' Church	R. Scott	1	300	35	1	77	1		3	4	4	25	53	7	80	1	1	M	M
	Brooksdale		1	250	18	2	50	1	2	3	3	6	40	58	9	150	1	1	M	
12	Millbank	W. M. McKibbin, M.A.	1	281	89		150	4 1	7	9	4	10	25	45	6	200		1	M	
	Crosshill		1	240	36	2	53	1 1			2	6	40	45						C
13	Knox Church, Mitchell	A. F. Tully	1	475	115	14	237	10 13	14	20	8	9	30	200	20	300	1	1	M	
14	First Pres. Ch., St. Mary's	J. A. Turnbull, B.A., LL.B.	1	600	196	35	346	17 18	12	11 3	10	12	50	285	22	382	1	1	M	
15	Atwood	A. Henderson, M.A.	1	440	118	25	345	28 11	13	22	5	8	25	250	15	250	1	1	M	
	Monkton		1	215	49	14	138	12	12	6 1	4	9	25	120	8	164				
16	Granton	J. Campbell	1	250	38	5	102	5 8	24	4	3	4	30	100	10	460		1		
	Lucan		1	125	12	4	34	5	9	3	3	6	20	40	6	100		1		
17	Knox Church, St. Mary's	A. Grant	1	750	4	12	226	32 9	7	12 2	9	9		180	15	170	1	1	M	
18	N. Mornington	J. W. Cameron, B.A.	1	350	110	6	190	14 20	7	14	3	9	75	132	8	50		1	M	M
19	North Nissouri	D. Perrie	1	200	28	1	74	6 1	3	1 6	3		15	30	4				M	
	South Nissouri		1	200	51		104	4 7		4	5		20	65	7					
20	Shakespeare	Vacant	1																	
	St. Andrew's		1																	
	Hampstead		1																	
	Totals		30	10116	2107	229	4514	268 P 168 C	238	216 1 20 A	135	188	1049	3405	301	5921	12	19	M15	C2 M2

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. b. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
630	780	630	150	50	168	848	e	13	.....	21	.....	16	169	5	5	4	233	14	148	.....	222	1303	1
876	500	500	.....	70	220	790	e f	12 10	.....	50	18	89	100	6	.....	8	293	65	79	10	13	1106	3
.....	376	376	.....	.....	100	476	e f	5 7	.....	37	13	49	69	7	.....	6	193	25	44	8	6	683	
600	600	600	.....	7	46	653	.....	.....	.....	.....	.....	11	89	11	5	5	121	10	80	12	10	796	4
208	208	208	.....	.....	60	268	.....	.....	.....	.....	.....	.....	12	3	2	1	18	.....	12	3	.....	289	
800	800	800	.....	195	179	1174	c d e	4 3 3	29	20	18	15	24	3	.....	.....	119	.....	.....	16	.....	1309	5
*273	320	273	.....	18	10	301	e f	5 3	.....	.....	9	5	5	3	3	2	40	.....	.....	4	.....	345	
1000	1000	1000	.....	332	159	1491	e f	10 6	83	92	40	22	83	5	5	4	350	39	45	25	50	1916	6
2300	2300	2300	.....	191	2268	4759	e f	60 80	40	100	135	102	229	.....	.....	25	771	100	129	47	537	6114	7
800	800	800	.....	.....	166	966	e f	40 10	28	80	21	20	86	23	5	10	323	29	.....	23	.....	1315	8
1000	1000	1000	.....	47	595	1642		5	.....	40	20	78	72	10	5	4	234	28	40	28	51	1955	9
1000	1000	1000	.....	5270	661	6931	e	15	.....	10	14	10	10	5	5	.....	69	.....	.....	19	.....	7019	10
400	400	400	.....	1800	20	2220	e f	4 3	.....	28	6	13	57	5	4	3	123	.....	43	4		2347	11
350	350	350	.....	.....	10	360	e f	2 2	.....	14	3	8	36	2	2	2	71	.....	28	4	.....	435	
750	750	750	.....	17	137	904	e f	5 7	.....	16	6	14	32	7	8	14	109	.....	22	13	30	1056	12
220	220	220	.....	1372	4	1596	e	5	.....	5	.....	.....	5	.....	.....	4	19	.....	.....	2	.....	1617	
1000	1000	1000	.....	605	470	2075	e f	1 1	144	29	6	19	28	8	14	4	254	.....	.....	26	7	2362	13
1200	1200	1200	.....	800	947	2947	e f	18 8	170	49	15	60	125	5	5	.....	455	76	50	55	70	3527	14
750	700	750	.....	101	359	1210	c e f	9 27 13	.....	85	24	41	238	15	25	.....	477	.....	165	21	204	1912	15
288	288	288	.....	93	16	397	e f	5 4	.....	22	13	11	14	1	6	.....	76		.....	9	42	524	
600	600	600	.....	.....	50	650	.....	.....	21	5	9	5	36	.....	.....	4	80		24	.....	.....	730	16
200	200	200	.....	.....	23	223	.....	.....	14	3	6	2	27	.....	.....	3	55		19	.....	.....	278	
1200	1200	1200	.....	200	285	1685	e	30	35	40	.....	.....	85	15	.....	.....	205	.....	45	13	75	1978	17
800	800	800	.....	786	189	1775	.....	.....	62	.....	.....	.....	.....	.....	.....	.....	62	.....	30	14	50	1901	18
300	300	300	.....	577	.....	877	.....	.....	.....	8	.....	7	7	.....	.....	.....	22	.....	.....	.....	.....	899	19
556	500	500	.....	720	98	1318	.....	.....	.....	17	.....	5	13	3	4	2	44			.....	.....	1362	
																							20
18101	18192	18015	150	13251	7249	38536	c d e f	5 14 5 257 154 435	626	776	376	602	1651	142	103	105	4816	399	1003	359	1367	45078	

* Recently settled

33. PRESBYTERY OF HURON.

STATISTICS.

No.	Name of Congre...tion.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.) by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur's year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
1	Knox Church, Goderich	R. Ure, D.D.	1	764	185	.....	402	15...19	26	30... 4	8	10	292	40	38	430	1	1	1	...	1750	175
	Union Church	J. A. Anderson, B.A.	1	120	18	.....	32	.....	.....	5	3	3	.....	60	10	.....	...	...	...	...	200	20
	Leeburn		1	200	21	.....	38	1... 1	.....	6.....	3	6	20	40	7	.....	...	...	...	...	250	25
2	First Church, Seaforth	A. D. McDonald	1	750	230	.....	526	14...31	49	20.....	13	16	200	420	44	750	1	1	1	...	1400	140
3	Bayfield Road	J. A McConnell	1	250	32	4	88	27 .. 3	3	11.....	3	7	50	60	6	200	...	1	.....	..	452	40
	Berne		1	250	29	.....	65	3.....	2	8.....	2	6	25	60	8	.....	...	...	.....	..	441	2[illegible]
4	St. Andrew's Church, Blyth	A. McLean	1	600	120	.....	286	32... 9	17	4... 7	8	10	40	192	17	700	1	1	1		1000	100
5	Duff's Church, McKillop	P. Musgrave	1	250	46	.....	133	7... 3	8	1.....	4	8	45	75	7	.....	1	.....	1	.	550	55
	Caven Church, Winthrop		1	250	65	.....	145	18...15	4	17... 1	4	8	45	80	9	.....	1	.....	1		450	45
6	Caven Church, Exeter	W. M. Martin, B.D	1	350	57	8	83	1... 9	10	7.....	5	5	35	.....	.....	.....	1	.	1		750	75
7	Willis Church, Clinton	A. Stewart, B. A.	1	500	130	65	249	25...11	10	16... 7	8	9	100	317	31	7[illegible]	1	1	1		1175	117
8	St. Andrew's Church, Kippen	S. Acheson	1	350	75	.....	134	5...10	13	7.....	4	6	20	80	9	200	...	.	1		600	60
	Hills Green		1	150	25	.....	46	6.....	4	.....	2	5	.....	70	5	160	...	...	...		200	20
9	Egmondville	J. McCoy, M.A.	1	450	84	11	181	10... 7	15	7....	[illegible]	9	20	173	11	250	[illegible]	[illegible]			800	80
10	Thames Road	C. Fletcher, M.A.	1	500	73	10	170	8... 2	14	11.....	6	8	[illegible]	[illegible]	15	250	1	1	1	...	550	55
	Kirkton		1	300	52	.....	131	8 .. 7	14	6... 1	4	[illegible]	[illegible]	[illegible]	10	200	1	[illegible]	....	.	350	3[illegible]
11	Grand Bend	S. A. Carriere	1	150	22	[illegible]	65	5.....	4	[illegible] 1	3	[illegible]	[illegible]	[illegible]	11	266	..	.....	.....	..	300	3[illegible]
	Corbell		1	300	20	.....	18	5 .. 13	.....	2.....	3	[illegible]	40	[illegible]	7	185	...	...	.....		150	1[illegible]
12	Carmel Church, Hullett	J. S. Henderson	1	500	85	12	222	2...20	18	6	6	13	50	135	15	342	...	.....	1	.	800	8[illegible]
13	Burns' Church, Hensall	D. M. Ramsay, B.A., B.D.	1	250	12	6	87	8.....	3	6.....	4	4	40	138	18	400	...	...	1		525	5[illegible]
	Knox Church, Londesborough		1	200	29	5	13	6.....	1	4.....	2	4	10	58	4	100	...	...	.....	.	225	2[illegible]
14	St. Andrew's Ch., Bayfield	D. Forrest	1	250	26	5	47	1... 2	2	6.....	2	6	20	60	6	62	...	.....	.....	..	400	2[illegible]
	Bethany		1	200	13	.....	27	.....	2	4.....	2	4	25	55	4	60	...	.....	.....	...	350	2[illegible]
15	Union Church, Brucefield	J. H. Simpson	1	500	100	50	221	12... 9	9	2[illegible]	6	9	35	165	16	300	1	1	1	...	900	[illegible]
16	Knox Church, Manchester	A. McMillan	1	250	55	15	92	1... 6	6	12... 2	5	3	25	50	6	100	...	1	1	...	425	
	Smith's Hill		1	250	15	2	90	8... 1	5	5.....	3	5	55	60	7	50	...	1	.....		375	
	MISSION STATION.																					
1	Chiselhurst		1	200	20	2	34	 3	2	3.....	...	6	.....	35	4	90	...	.....	.....	..	200	
	Totals		28	[illegible]	1699	199	3660	228P. 181C.	2[illegible]1	236 I. 23A.	117	186	1297	3213	325	5790	11	13	14		15568	14[illegible]

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	1	1		1750	1750	1710	.....	691	1238	3639	e f	25 10	265	53	25	50	140	12	8	15	603	35	105	54	406	4702	1
				200	200	*200	.....	17	178	395				6			8			2	16					411	
				250	250	210	.....		26	236						10					10	10		2		248	
1	1	1		1400	1400	1400	.....	275	1385	3060	e f	33 2	120	252	26	209	335	30	32	12	1053	125	305	46	48	4207	2
	1			452	400	448	.....		87	535	e	4	26	20	4	14	38	8	4	5	123	10	27	9		667	
				441	298	313	.....		108	421	f	3		13	2	31	27	7	4		87	11				508	3
1	1	1		1000	1000	1000	.....	29	468	1497	e f	26 9	5	†101	40	58	209	30	14	8	500	60	100	22	85	2104	4
1		1		550	550	550	.....	45	67	662	e f	5 2	...	30	11	17	21	6	1	4	97				7	766	
1		1		450	450	450	.....	86	87	623	e f	12 10	...	14	10	6	22	9	2	5	90			8	5	726	5
1		1		750	750	750	.....	761	109	1620	e	4	23	24		49	46	4	4	4	158	44		11	6	1795	6
1	1	1		1175	1175	1175	.....	139	762	2076	e f	50 10	261	101	100	60	181	10	15	8	796	25	164	29	192	3093	7
		1		600	600	600	.....	25	114	739			19	20	7	19	125		5		195	26	88	12	144	1090	8
				200	200	200	.....	9	28	237	f	2	9	5	2	5	4	2	2		31			3	10	281	
				800	800	800	.....	32	253	1085	e f	16 7	31	25	10	22	77	15	5	5	213		52	25	19	1342	9
1	1	1		550	550	550	.....	98	231	879	e f	20 9	...	37	28	49	163	13	8	7	334	55	85	14	50	1277	10
1	1			350	350	350	.....		191	541	e f	9 7	10	30	15	41	70	8	5	5	200	15	40	11	40	792	
				300	300	300	.....	30	18	348				5	5	3	4	3	3		23					371	11
				150	150	150	.....	500	100	750				2							2			2		754	
		1		800	800	800	.....	21	2732	3613	e f	10 14	96	52	35	39	79	31	10	10	376	58		11	25	4025	12
		1		525	525	525	.....		52	577	e f	12 6	...	40	22	31	57	6	4	3	181	5		8	14	780	13
				225	225	225	.....		5	230	e f	12 7	...	18	12	14	37	5	6	2	113			7	8	358	
1	1	1		400	250	250	.....	3	36	289	e	2	.....	6	10	8	3	2			31	1		6		326	14
1	1	1		350	200	200	.....	42	9	251	e	2	.....	3	10	1	3				19			1		271	
1	1	1		900	900	900	.....	143	210	1253	c e f	16 20 9	14	40		68	215	17	5	5	409		179	15		1677	15
	1	1		425	425	425	.....	43	48	516				17	8	8	55			7	94		31		3	613	16
	1			375	375	375	.....	22	31	428	e	5	.....	15	7	7	54	7		7	100		24		14	542	
				200	200	200		32	6	238	e	10	.....	6	3	3	6	2	2		32					270	1
13	13	13		15568	14983	15056		3043	8639	26738	c e f	16 279 107	879	932	392	822	1979	227	139	114	5886	512	1200	296	1076		

* Mr. Anderson recently settled.

† Including $10 to Montreal Student Missionary Society

34. PRESBYTERY OF MAITLAND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
1	Knox Church, Ripley	A. Sutherland	1	500	100	.....	100	5... 2	13	35.....	6	7	150	80	12	130	...	1	M	
2	Huron	A. F. McQueen	1	600	140	.....	190	5... 1	4	10.....	6	12	50	120	10	200	...	1	M	
3	Belgrave	George Law	1	250	51	.....	110	10... 3	4	4.....	2	9	30	80	7	350	...	1	M	
4	Bluevale	A. Y. Hartley	1	320	70	.....	149	2... 4	.....	9.....	4	7	30	100	8	50	...	1	M	
	Eadies		1	200	36	4	61	4... 1	1	1... 5	5	3	.....	50	5	.....	...	1	.....	
5	Ashfield	K. McDonald	1	300	130	.....	108	26... 4	3	33.....	8	13	60	190	.....	.....	1	1	M	...
6	Wingham	H. McQuarrie	1	800	140	17	266	4...16	26	10	8	10	30	250	25	508	...	1	M	
7	Knox Church, Kincardine	J. L. Murray, M.A.	1	1000	207	39	302	8...12	18	25... 4	4	16	208	550	40	650	1	1	M	...
8	Pine River	J. McFarlane	1	250	45	.....	97	1... 5	2	6... 1	5	9	.....	100	7	.....	...	1	M	..
9	Langside	D. Davidson	1	240	69	.....	58	.....	.....	11... 1	4	7	50	87	4	163	...	1	M	..
10	Molesworth	A. Stevenson	1	280	54	.....	143	11.. 5	9	6... 4	5	12	50	65	10	.....	1	.....	M	
	Trowbridge		1	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	.....	...	.....	.....	...
11	Cranbrook	D. B. McRae	1	350	46	.....	...	3 .. 1	.....	4... 2	3	6	.....	00	15	.....	...	.....	M	C
	Ethel		1	250	20	.....	67	8	8	13.....	2	5	26	100	7	.....	...	1	.....	..
12	Fordwich	Thomas Muir	1	180	55	.....	112	12.....	8	4	5	8	30	170	8	150	...	.....	M	..
	Gorrie		1	250	30	.....	57	3... 5	3	3.....	4	6	20	60	9	100	...	1	.....	..
13	South Kinloss	F. A. McLennan	1	400	100	.....	60	1...14	5	6.....	3	12	100	110	9	.....	...	1	M	..
14	Melville Ch., Brussels	John Ross, B.A.	1	600	105	11	204	6... 7	13	14... 1	6	11	50	186	29	400	1	1	M	...
15	Lucknow	A. McKay	1	350	140	20	194	18... 7	25	21.....	9	12	60	254	27	505	1	1	P H	.
16	Dungannon	D. G. Camer-on	1	250	44	3	74	8... 7	9	3... 3	5	5	25	70	9	200	...	....	.I	...
	Port Albert		1	200	11	.....	22	 2	10	.....	2	5	.....	119	10	300	..	.....	...	...
17	Wroxeter	T. Davidson, M.A.	1	340	76	.....	139	8... 7	12	6.....	5	17	30	50	12	450	...	1	M	
18	Knox Church, Brussels	G. B. Howie	1	300	62	.....	160	5... 3	12	8.....	6	9	15	65	10	300	1	.....	....	
19	Whitechurch	Vacant	1	300	65	5	97	....	1	3.....	4	9	60	100	10	500	1	1	M	...
	East Wawanosh		1	300	37	.....	96	2... 3	2	1... 1	4	9	.....	.....	9	126	...	.....	....	
20	St. Helen's	Vacant	1	320	50	1	110	9... 1	30	5.....	6	9	45	80	10	320	1	1	M	...
	East Ashfield		1	250	27	.....	50	3	6	9.....	3	20	.....	70	7	100	...	1	....	
21	Walton	Vacant	1	250	68	2	130	13... 3	11	17... 6	4	10	20	128	16	100	1	.....	M	.
22	Kincardine T'p.	Vacant	1	.....	48	2	55	.....	.....	12... 1	4	...	.....	40	4	.....	1	.....	M	..
	Bervie		1	150	20	5	55	5... 1	2	.....	4	8	.....	50	6	... ..	...	1	....	..
23	Retired	S. Jones	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
24	do.	G. Brown	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
25	do.	A. Grant	..	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	.....	...	.....	.....	..
26	do.	J. MacNabb	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
1	Without charge	A. McKenzie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
2	do. do.	W. D. Ballantyne, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
	Totals		30	9780	2046	109	3306	180P. 114C.	237	279 I. 29A.	146	266	1133	3424	335	5602	10	20	20M. 1RH	1 C

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Co... Fund. a. b. c. d. e. f.	Payments to Co... Fund. Ordinary. (1)	Payments to Co... Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of an't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$			$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	.....	32	98	880	c	10	.....	8	11	51	110	6	.	5	201	21	79	8	56	1145	1
500	700	500	260	47	234	781	e /	8 / 6	...	12	.....	14	...	.....	...	9	49	.	.....		.	830	2
...	500	515	.....	17	53	585	f	3	5	26	17	13	48	3	5	13	133	4	17	2		720	3
525	525	525	.....	70	276	871	.....	.....	.....	12	21	10	25	.....	...	18	86	10	20	4		961	4
275	275	275	...	.....	6	281	e	7	.....	14	10	11	51	.....	..	9	102	.....	30	.....	12	395	
1000	1000	1000	.....	.....	48	1048	e	12	...	45	13	18	25	14	10	3	140	.....	.....	29	...	1217	5
1000	1000	1000	.....	2	1444	2446	e	11	15	27	34	58	102	11	21	5	284	20	79	40	..	2770	6
1300	1300	1300	.....	115	1608	3023	e	5	.....	83	15	51	254	...	...	...	406	...	.....	...	151	3580	7
675	525	483	.....	...	21	504	e	5	.....	18	12	8	23	5	5	2	78	10	18	13	15	610	8
586	500	450	.....	40	490		e	3	...	3	10	1	8	3	3	1			5	6	..	528	9
600	600	600	.....	.....	128	728	e / f	5 / 1	...	18	12	14	*125	10	5	2	1[illegible]	..	.....	20	...	910	10
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
450	450	450	.....	495	37	982	e	6	.....	14	10	.....	9	5	4	2	50	.....	..	14	..	1046	11
300	300	300	.....	.....	24	324	e	3	.....	15	.....	4	5	2	2	2	33	.....	.....	7	...	364	
400	400	362	38	.....	40	402	.....	5	.....	15	.....	25	22	2	2	.....	71	15	...	.....	29	502	12
200	200	200	.....	...	120	320	.....	.....	.....	4	.....	9	9	..	.....	.....	22	...	.....	.....	20	362	
669	800	669	.....	57	378	1104	.....	.....	.....	14	.....	8	39	10	...	13	75	.	...	4	17	1200	13
1000	1000	1000	.....	13	558	1571	e / f	16 / 12	...	78	30	75	168	15	5	5	404	40	82	7	20	2062	14
900	900	900	.....	534	450	1884	e / f	13 / 10	...	39	3	36	120	11	11	4	247	36	60	36	127	2294	15
750	410	410	...	4	31	445	c	20	.....	8	6	9	9	8	.....	.....	60	.	...	13	.	18	16
.....	165	165	...	.....	28	193	.....	.....	.....	2	4	1	1	2	1	3	14	...	.....	1	...	208	
.....	800	519	...	..	511	1030	e	7	.....	50	3	9	94	6	3	3	175	50	56	21	9	1235	17
650	800	620	.....	...	92	712	f	7	...	30	17	7	71	7	.....	14	153	20	36	5	18	888	18
451	.....	451	.....	10	102	563	c / f	12 / c	.	28	.....	15	28	10	6	15	120	...	.....	5	10	698	19
350	...	350	.....	.....	350	700	c	16		23	...	15	23	9	5	8	93	.....	.....	3	.....	796	
555	480	555	..		94	649	c / e	8 / 10	...	15	5	5	40	3	3	3	92	35	28	16	3	760	20
270	270	270	...	...	68	338	e / f	2 / 3	...	12	2	8	8	3	1	2	41		3	2	7	388	
..	750	672	...	158	39	869	f	9 / 5	.	28	16	28	43	8	3	2	142	3	.....	22	35	1068	21
...	500	526	105	3	255	784		.....		6	16	5	6	3	..	2	38	.	.....	3	...	825	22
220	230	230	.....	.....	23	253		.....		10	5	5	40	5	2	5	72	.	...	4	33	362	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	23
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	25
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	26
.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
14386	16190	16047	401	1577	7156	24760		180	80	655	271	513	1197	161	97	150	3605	264	504	285	562	29212	

* $75 paid by Young People's Missionary Association. † Recently settled.

Is there a Misc. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?
1	M		
1	M		
1	M		
1			
1	M		
1	M		
1	M		
1	M		
1	M		
	M		C
1			
	M		
1			
1	M		
1	M		
1	P	H	
	M		
1	M		
1			
1	M		
1			
1	M		
1			
1	M		
1	M		
1			
20	20M	1R H	1 C

35. PRESBYTERY OF BRUCE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
1	Retired	John Scott, D.D.																				
2	Southampton & West Arran	A. Tolmie	2	750	162	38	228	14 6	12	16	10	12	75	190	21	400	1		M		950	900
3	Tiverton	J. Anderson	1	500	108		276	53 5	15	10 9	7	12	65	230	24	300	1		M		800	800
4	Retired	Peter Currie																				
5	Retired	D. Wardrope																				
6	North Brant	Daniel Duff	1	240	32		90	5	9	6	6	8	30	70	8	150			M		750	475
	West Bentinck		1	200	15	2	39	2		3	2	5	20	47	6	100						170
7	Port Elgin	J. Gourlay, M.A.	1	300	98	10	168	3 10	18	18 2	7	9	70	176	17	350	1	1	M		900	650
	Dunblane		1	100	19		50	9	2	4	2	4										250
8	Geneva Church, Chesley	J. Ferguson, M.A., B.D.	1	600	180	42	322	16 12	19	14 1	9	24	120	305	34		1				1100	1100
9	Hanover	N. Paterson	1	250	30		66	4 4	17	7	3	8	20	83	8	193	1				600	230
	N. Normanby		1	260	33		95	3	2	4	3	9	60	80	7	60	1					350
10	Allenford	J. Moore, M.A.	1	250	56		115	2 5	16	5	3	7	20	120	9				M	M	1004	400
	Elsinore		1	250	33		68	6 4	4	4	3	5	25	60	8							250
	Skipness		1	200	15		32	7 4		6												140
11	Westminster Ch., Teeswater	James Malcolm	1	665	171	15	215	14 18	7	8	6	16	90	95	8		1	1			900	900
12	Knox Ch., Tara	W. G. Hanna, B.A.	1	500	96	4	128	9 8	5	5	8	10	25	80	14	60	1	1	M		800	800
13	Glammis	John MacMillan	1	200	46	4	111	12	5	4	5	7	40	50	11	100			M		750	600
14	Knox Church, Walkerton	John James, D.D.	1	800	182	20	325	8 18	15	17	5	13	100	210	22	480	1	1			1200	1200
15	Kinloss	Robert Gray	1	200	27		52	1 3	6	2	4	7	20	40	6	100			M		750	300
	Riversdale		1	200	29		45	2	1	2	5	3	25	50	6							200
	Enniskillen		1	200	12		28	1 1	2	5	2	6	10	50	4							100
16	Zion Church, Teeswater	A. R. Linton, B.A., B.D.	1	750	88	9	174	13 3	27	15 1	8	8	30	106	11		1	1			750	750
17	Knox Church, Paisley	John Johnston	1	600	140		[illegible]	3 6	2	20	6	12	70	110	16			1			1000	100
18	Underwood	J. Little	1	300	75	1	[illegible]	4 3	3	11	4	12	40	110	8	225	1	1	M		900	60
	Centre Bruce		1	300	50		[illegible]	3		5	4	9	40	40	5			1				[illegible]
19	St. Andrew's, Paisley	John Gillis	3	[illegible]			[illegible]	1 2		2	5	6	25	50		200	1					
	Salem Church, Elderslie			[illegible]	[illegible]		70	2 1			3	5		25								
20	North Bruce & St. Andrews, Saugeen	John Radie	2	600	75		[illegible]	1	4	7	6	11		115	12	140			M		846	8
21	Pinkerton	Vacant	1	275	45		[illegible]	4 4	5		6	6	30	30	5	170	1		M		716	4
	West Brant		1	200	23	1	79	2 1	7		4	6	25	60	5	250	1					3
	MISSION STATIONS.																					
1	Thessalon, etc.	D. H. McLennan, M.A.	6																			
2	Sault Ste. Marie, etc.	J. Rennie	3																			
3	Spanish Mills	J. J. Elliott, B.A.	1	60	12		11	1 1		3			15	25	5	100						
4	Gore Bay, Lake Lane, Barrie Island, etc.	J. Stewart	2	[illegible]	75		110	10 7	27		2	2	30	50	9	100					687	
5	Tarbutt, Port Lake, Williams, etc.	Mark Turnbull	4																			

Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
1		M		950	900	950		113	356	1419	e f	20 10	...	70	40	20	20	15	9	8	212			12		1643	2
1		M		800	800	800		46	258	1104	e f	25 8	125	25	9	23	31	12	8	6	272	15	*20	8	10	1394	3
																											4
																											5
		M		750	475	475		101	69	639	e	3	...	26		6	11	10	3		59	8		1		699	6
					170	170			1	171				14			3			2	19	3		2		192	
1	1	M		900	650	650		34	326	1010	e f	9 10	17	91	34	59	189	15	9	5	438	17	114	9		1457	7
					250	250			1	251	e f	3 3	10	10		9	8	5	2	1	51			2		304	
1				1100	1100	1100		223	447	1770	c d e f	7 7 7 7	...	115	15	42	105	18	25	4	352	13		16	50	2188	8
1				600	230	250		48	55	353	e	1			2		2	2	1		8			3		464	9
1					350	350		60	22	432	e	1		8	2	8	9	1		2	31			4		467	
		M	M	1004	402	402			117	519				28		5	29	3	5	2	72					591	10
					250	378		663	28	1069				5			6				11					1080	
					148	224		540		764							7				7					771	
1	1			900	900	900		424	218	1542	e f	13 15	109	58	18	54	158	12	6	4	447	20	38			1989	11
1	1	M		800	800	800		160	286	1246	e f	7 5		31	8	14	62	10	10	4	151	22		6		1403	12
		M		750	600	600		68	86	754	f	2		15	15	8	5	3	3	2	53			4		811	13
1	1			1200	1200	1200			1063	2263	e f	30 20	140	105	60	50	215	27	10	8	665	60	70		138	3066	14
		M		750	300	300		400	19	719		3		13	9	5	6	2	4	1	43			3		765	15
					200	200		37	17	254	f	1		15	8	7	9	2	4	1	47			3		304	
					100	100		26	5	131				6	3	3	3		2		17			2	9	159	
1				750	750	750		47	408	1205	f	5	48	36	10	36	78	14	5	5	237	24	37	9		1451	16
1				1000	1000	1000		110	407	1517	e	22		40	30	31	112	10	11	10	266		52	14		1797	17
1		M		900	600	483		10	168	661			5	17	6	23	76	5			132		60			793	18
1					300	252		26	53	331				9	5	5	11				30					361	
																											19
		M		846	800	846			253	1099	d f	9 6		38	17	27	54	7	4	5	167			8		1274	20
		M		716	425	322	103	50	25	397				5	4	5					14			6		417	21
					394	394		49	15	458	d e f	2 2 2	...	25	3	9	25	4	6	3	81	8		4		543	
																											1
						125			13	138				10							10					148	2 3
				687	350	287	63		52	339																339	4
																											5

* Tiverton W. M. S.

35. PRESBYTERY OF BRUCE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
								P.	C.		I.	A.										
6	Day Mills, Wells, Wells' Townline, etc.	E. B. Rogers	6	250	55		78				5		4	10	30	80	8	80				
7	Bruce Mines, Rock Lake, Ottertail, etc.		5																			
8	Manitowaning, KilbyGrove etc.		7																			
9	Little Current		3																			
10	ProvidenceBay, Big Lake, Carnarvon, etc.		6																			
11	Burfee and Silver Water		2																			
12	St. Joseph's Island		8	550	70		100															
13	Cockburn Is.		3																			
14	Blind River		1																			
15	Algoma Mills		1																			
16	Victoria Township, etc.		1																			
	Totals		97	12150	2001	146	3068	311 P. 139 C.		293	201 I. 17 A.		142	262	1150	2737	297	3558	14	8	M11	M1

36. PRESBYTERY OF SARNIA.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
								P	C.		I.	A.										
1	West Williams	John Lees	1	350	44		78	7	1	3	3		4	6	11	73	8	348	1		1	
	N. E. Adelaide		1	180	20		40	2		1	3		2	6					1			
2	Wyoming	G. Cuthbertson	1	250	51		61	7	3	5	5	3	3	6	22	110	12				M	
	Plympton		1	220	48		97	7	2	10	7	2	4		oc.	40	5					
3	Adelaide	R. Hume, M.A.	1	290	55		83	3	1	5	12	1	5	12	20	40	6		1		R H	
	Arkona		1	200	32		51	2	1	2	2		4	8	15	25	5		1			
4	Camlachie	G. McLennan	1	300	42		83	2	1	16	3		3	12	20	60	9	250			M	
	Alexander		1	250	35		45		2		3		4	6	100	50	5					
5	St. Andrew's, Sarnia	J. Thompson, D.D	1	900	170		395	22	22	26	19		10	14	70	450	34		1	1		
6	St. Paul's, Parkhill	J. S. Lochead, M.A.	1	400	100	6	150	15	12	14	6		5	7	50	40	15		1	1	R H	C
	McGillivray		1	250	26		48	3		9			2			50	6	250		1		
7	St. Andrew's, Strathroy	T. Macadam	1	500	135	20	244	37	14	40	9		5	9	50	250	27	200	1	1	M	
8	Forest	J. Pritchard	1	300	68	15	134	6	5	11	12		4	12	50	150	12	260	1	1	M	
9	Petrolea	A. Beamer	1	325	163	15	173	11	18	19	6		4	9	40	180	14	75	1	1	M	M
10	Brigden	J. A. McDonald	1	400	50	3	107	8	4		7	1	4	9	30		8		1		R H	
	Bear Creek		1	350	50		106	4	2		6	1	4	9	70	95	8					
11	Corunna	James McKutcheon	1	130	16		31						2			20						
	Mooretown		1	120	21		35	1		6	3		2				2					
	Moore, Knox		1	130	12		36	3						6		20						
12	Point Edward	R. W. Leitch	1	250	70	6	102		4	6	12	1	3	8	40		14				M	
13	East Williams	James Anderson	2	600	95	12	110	8	4	9	4		8	7	30	185	14	250	1	1	M	
14	Knox Church, Thedford	H. Currie, B.A.	1	470	80	4	180	13	2	10	4	4	5	7	35	140	13		1		M	
	Lake Road		1	200	38	2	74	6	3	2	2	9	3	8		70	9	300	1			
15	Mandaumin	John W. McLintock	1	450	50	10	125	10		3	8		4	6	40	90	7		1		M	
	Vyner		1		10		25	4		4	3		2	4		40	5					

* For nine months. † $50 sent to Dr. Reid to apportion. ‡ $20 sent to Dr. Reid to be apportioned.

FOR THE YEAR ENDING 31ST DECEMBER, 1888. *Continued.*

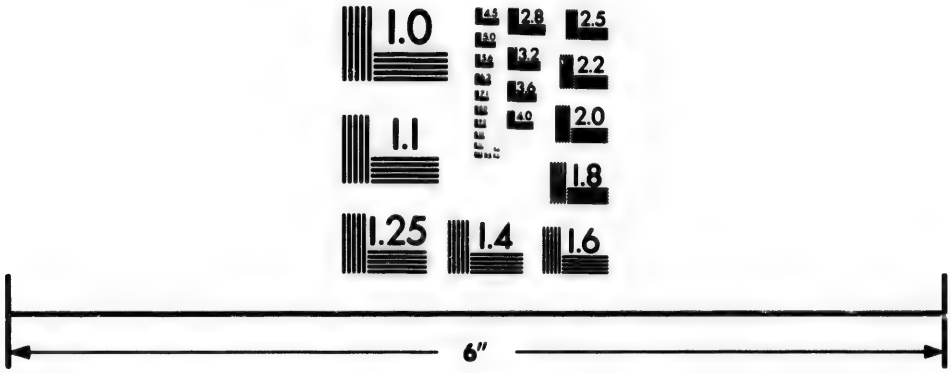
FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							6
																							7
																							8
																							9
																							10
																							11
		230		65	20	315																315	12
																							13
																							14
																							15
																							16
15403	14464	14788	166	3303	4779	22870		255	454	815	298	449	1234	177	127	73	3892	190	391	116	207	27085	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

400	400	400			14	414	*f*	3		22		10	18	8	6	3	70			1	10	495	1
49	200	49	151		3	52				5			5	3			13			1		66	
462	450	450		50	159	659	*e*	13		45	10	18	35	9	16	5	151	20			114	924	2
450	450	450		12	142	604				30		12				*5	47			17		668	
500	500	500		125	14	639	*e*	2		4	4	3	5	2		2	22	4		5		666	3
275		275			25	300	*e*	1		4	2	2	2	1		1	13	2				313	
500	500	500		147	3	650	*e*	4		4	3	4	4	3	4	2	28			8	6	692	4
350	350	350		400	53	803	*d*	3		5		5	5	5	5	2	30			6	2	841	
1800	1800	1800		1014	1643	4457	*e* *f*	75 17		160	74	75	248	50	20	15	734	242	108	24	173	5388	5
667	667	667		1860	210	5737	*e*	2		15	11	9	10	17	12	2	78	15	35	17		5832	6
	333	333			9	342				8	1		5		1		15					357	
1200	1200	1200		40	1345	2585	*d*	10		65	19	45	215	8	8	6	376		165	31	5	2907	7
750	650	650		433	370	1453	*f* *e*	6 10		15	16	11	25	5	6		94		15	16	15	1578	8
1000	1000	1000		1400	334	2734				12	10	11	27	20	17	4	101	23	27	14	80	2929	9
350	350	350		144	171	665	*e*	4	20	10		4	10	5	3	3	59			7		731	10
350	350	350		21	74	445	*e*	7		20		8	20	10	6	3	74			30		549	
700		164		54	8	226				5	5	6	10				27			2	2	257	11
		265			10	275				11	10	9	13			1	43			2	6	326	
		200			29	229				10	10	6	12			1	39			2	4	274	
800	600	600		250	238	1088	*e* *f*	5 10		15	19	8	11	8	5	7	88			16	20	1212	12
918	900	900		50	109	1059	*d* *e* *f*	3 8 10		60	41	40	103	35	13	6	319	44	42	11	9	1398	13
475	475	475		209	238	922	*f*	6		17	12	36	39			3	113	28		10		1045	14
325	325	325		65	80	470	*e*	3		16	4	18	15	3		4	63			5		538	
650	650	650			60	710						10	10				† 70					961	15
125	125	125		30		155			6								26					181	

IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
2.5
3.2
2.2
3.6
2.0
4.0
1.8
1.1
1.0

36. PRESBYTERY OF SARNIA.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C or M. dur'g year?
								P. C.		I. A.										
16	Burns' Church	J. C. Tibb, B.D.	1	525	.....	.....	138	17... 1	7	6... 3	4	...	50	.....	14	.....	.....	.....	M	..
	Moore Line		1	.....	63	2	143	8... 2	3	5.....	6	6	40	107	16	120	.....	.....	.....	..
17	Alvinston	J. R. Johnston, M.A.	1	200	63	6	104	3... 4	.....	5.....	4	9	20	80	10	250	.....	.....	M	.
	Napier		1	250	33	3	78	3... 1	2	11.....	3	9	20	30	8	60	.....	.....	.....	
18	Oil Springs	R. V. McKibbin, B.A.	2	550	60	6	74	 2	2	10.....	2	6	15	40	3	40	1	.....	RH	..
	Oil City*		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	
19	Watford	Vacant	1	350	80	16	150	.....	.....	.....	5	9	40	140	17	.....	1	1	M	
	Main Road		1	220	28	.....	58	.....	4	4.....	5	9	.....	30	9	.....	.....	.....	.....	..
	Without Charge																			
	Strathroy	Peter Currie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	
	Petrolea	John McRobie	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	.....	.....	.....	.....	
	Totals																			

* Recently settled.

37. PRESBYTERY OF WINNIPEG.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C or M. dur'g year?
								P. C.		I. A.										
1	Principal of Manitoba Col.	J. M. King, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	
2	Blythfield Group:																			
	Ashland	Jas. Douglas	3	150	14	3	3	3.....	.....	6.....	...	...	.....	15	3	40	...	.....	M	
	Holyrood		...	75	10	4	16	16.....	.....	3.....	...	17	20	28	4	50	.....	.....	.....	..
	Headingby		...	150	13	.....	.....	.....	.....	.....	...	...	...	40	5	30	.....	.....	.....	
3	St. Andrew's, Winnipeg*	Joseph Hogg	1	1100	500	.....	778	117.69	232	70... 5	12	9	250	814	64	1250	1	1	M	
4	Prof. in Manitoba College	G. Bryce, LL D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...
5	Prof. in Manitoba College	T. Hart, B.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...
6	Knox Church, Winnipeg*	F. B. Duval, D.D.	1	1200	320	.....	647	68...56	75	27.....	13	16	200	474	35	300	1	1	.....	...
7	Greenwood	A. McFarlane	4	260	25	2	59	4... 6	3	10.....	3	7	12	60	8	100	...	.....	.....	.
	Dundas		...	260	16	.....	23	1.....	.....	12.....	2	3	12	20	5	.....	...	.....	.....	.
8	St. Paul's, Port Arthur	John Pringle, B.A	1	380	103	65	103	7...15	22	15.....	2	9	35	185	16	300	1	1	M	M
9	East Selkirk	C. W. Bryden, B.A.	3	80	10	2	12	1.....	4	5.....	1	4	20	30	5	130	...	.....	.....	...
	West Selkirk		...	180	29	80	36	4... 1	4	6.....	4	12	20	79	9	100	...	.....	.....	
	Little Britain		...	250	30	2	42	3... 3	.....	11.....	3	6	14	87	8	100	...	.....	M	
10	Augustine Ch., Winnipeg	A. B. Baird, B.D.	1	120	22	5	41	8... 2	9	5.....	2	5	18	45	7	160	1	1	.....	...
11	Knox Church, Rat Portage	R. Nairn, B.A.†	3	700	60	.....	60	10...10	.....	20.....	3	14	40	150	12	.....	...	.....	M	
	Keewatin		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
12	Emerson*	James Lawrence	1	200	35	2	57	6.....	6	8.....	6	6	25	80	9	58	...	.....	.....	
13	Kildonan	W. H. Spence	1	450	55	12	110	5...10	18	6.....	3	1.	30	98	6	120	1	.....	M	.
14	Millbrook, etc.	J. Hamilton, B.A.	5	250	60	.....	61	14 .. 6	8	14.....	2	10	70	65	11	110	1	.....	.....	C
15	Stonewall	Vacant	3	200	16	1	28	.....	11	5.....	4	2	20	72	10	75	...	.....	.....	...
	Brant, Argyle		...	100	28	10	28	1... 1	4	.....	3	10	.....	64	8	100	...	.....	.....	
	Grassmere		...	90	16	.....	32	.....	.....	1.....	3	4	.....	.....	.....	.....	...	.....	.....	...
16	Springfield	Vacant	3	128	25	4	43	7... 6	6	12.....	3	11	.....	140	11	.....	1	.....	M	
	Sunnyside		...	200	18	4	34	.....	1	2.....	4	3	12	52	5	.....	1	.....	.....	
	Cook's Creek		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
17	Fort William	Vacant	2	300	.....	.....	69	6...12	18	16... 1	5	9	30	.....	.....	.....	...	.....	RH	C
18	Clearsprings		2	.....	25	.....	10	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	
19	Dominion City		4	.....	.....	.....	44	.....	.....	.....	2	5	.....	35	6	.....	...	.....	.....	
	Green Ridge		...	100	.....	.....	35	.....	.....	.....	2	5	.....	.....	.....	.....	...	.....	.....	
	Langside		...	.....	5	.....	12	.....	.....	.....	...	...	.....	20	2	.....	...	.....	.....	
	Stewartburn		...	.....	8	.....	.....	.....	.....	1.....	...	...	.....	.....	.....	.....	...	.....	.....	

* Settled during the year. † Assisted by a student.

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. b'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: a. h. c. d. e. f.	Payments to Col. Fund: Ordinary. (1)	Payments to Col. Fund: Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$		$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		M		480	480		1180	200	1860	e	7															
										f	5	8	35		17	53	10	8	3	146	25		12		2018	16
			425	420	125		43	72	540	e	8		31		28	49	9			125	24		6	48	719	
		M								e	5															
			375	375	375		114	188	677	f	8		30	10	15	45	8		4	125			4		806	17
										e	5															
1		RH	375	375	375			177	552	f	6		15	10	10	20	6		3	75			4		631	
1	1	M	465	465	465		40	94	599		5		5	13	5	5	5			38					637	18
			555	555	546		220	299	1065	e	21		25	15	90	25	10	10	4	200	65		9		1274	19
										e	5															
			328		206		158	37	401	f	5		20	3	24	26	5	4	2	94	9		6	4	505	

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

			3000																						3000	1
		M																								
			800	200	200		202	19	421					11						11					432	2
				200	200		202	14	416					10						10				20	446	
				150	70				70																70	
1	1	M		3000	2077		3485	2893	8455	f	259		350	150	125	383	40	40		1347	400		65	323	10190	3
			2250																						2250	4
			2250																						2250	5
1				3500	2454		2850	6938	12242	f	540		290	175	46	150	50	50		1301	180		50	354	13947	6
			686	460	394	66	105	160	659	f	6		6		3		2	1		18			5		682	7
				150	81	65		2	83	f	1		2				1			4					87	
1	M	M	1100	1100	1100			632	1732	f	120		50	50	40	58	35	15		368	60	44	20	657	2777	8
			863	150	150			10	160				1	4						5			2		167	9
	M			350	350		40	613	1003				7	10						17			3	5	1028	
				200	200			35	235				2	6						8			3		246	
1			1550	750	750		406	132	1288	f	78		45	30	5	20	15	5	2	200	18		15	46	1549	10
	M		1000	1000	1000		547	191	1738	f	20		20	10		10				60					1798	11
			150		150				150																150	
	M	C	872	675	675		100	60	835					25						25				69	929	12
			1000	1000	1000		996	126	2122	f	60		50	20	8	25	8	8	3	182			16		2320	13
			537		351		660	4	1015	f	29		50			25				104	25				1119	14
			781	300	300		425	28	753	f	8			28	4		5			45			8	12	818	15
				200	165	35		8	173	f	5				3		1	1		10					183	
	M			200	200			24	224					20	6		6			32					256	
			909	360	408	104	741	34	1183																1183	16
				240	292		100	4	396							35				35	4				431	
	RH	C			69				69																69	
			810	700	810		3434		4244				23	18	16			15		72					4316	17
			401		255		255		510																510	18
					201		25	12	238	f	8									8					246	19
			581		150				150	f	3									3					153	
					30				30																30	
					25				25																25	

37. PRESBYTERY OF WINNIPEG.

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
20	Fort Francis		5	70	16	.....	3	.....	.....	.....	...	1	35	22	4	..	...		..	...
21	*Gretna		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...		..	...
22	Meadow Lea		3	.....	5	2	14	2.....	3	.....	1	...	.....	35	5	....	..	...	..	...
	Poplar Point		...	.....	4	.....	9	1.....	.....	1.....	1	...	.....	15	3	.....	..	...	....	...
	Posen		...	.....	2	.....	.....	.....	.....	.....	...	...	.....	20	4	.....	..	...	....	...
23	Morris		4	100	13	4	32	3.....	.....	.....	2	6	15	30	6	.....	..	...	....	...
	Union Point		...	100	13	1	20	8.....	.....	2.....	1	4	.....	15	4	35	..	...	....	...
	Silver Plains		†	60	7	5	10	5... 1	1	1... 1	...	4	.....	25	4	50	..	...	....	...
	Plum Coulee		...	60	5	.....	9	 2	.....	.....	1	3	.....	.....	.....	.....	..	...	....	...
24	North Church, Winnipeg		1	170	60	10	64	14... 7	6	7.....	..	9	15	106	12	300	..	...	....	.
25	Whitemouth		1	50	14	4	25	10... 2	.....	7... 1	...	5	12	32	5	60	..	...	....	.
26	Schreiber	Bryce Iunis (Catechist)	5	110	15	25	13	3.....	6	4.....	...	6	6	10	2	.....	..	...	.....	C
27	Ignace, Murillo, and Beaver		3	... .	38	100	.....	.....	.....	.....	...	...	23	.....	.....	.....	..	...		
28	SilverMountain	W. A. Markley (Catechist)	1	70	12	20	.....	1.....	.....	.....	..	...	.....	24	3	.....	..	...	....	.
29	Man. College Mission, Winnipeg (Icelandic)		1	180	.....	.....	58	58.....	.....	.....	...	6	40	.....	.....	.....	..	...	.....	C
30	‡Clandeboye		1	75	9	3	2	1... 1	.....	2.....	...	2	...	.....	.....	.....	..	...	....	...
31	§Stoney Mount'n & Little M't'n		2	.....	16	.....	.....	.....	.....	.....	...	...	.....	15	3	.....	..	...	....	.
32	§Niverville and Royal		2	.....	22	.....	8	.....	.....	.....	...	...	.....	.....	.....	.....	..	...	....	.
33	§Suthwyn and Prairie Grove		2	.....	19	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	...	....	.
	Totals		69	7968	1713	370	2650	387 P 210 C	437	279 I 8 A	88	230	974	3002	304	3474	8	4	7M 1RH	4C 1M

* Supplied in connection with the American Presbyterian Church.
† This and some other similar returns apparently mean sittings in school houses when services are held.
‡ Supplied in connection with Selkirk. § Organized during the last quarter of the year.

38. PRESBYTERY OF ROCK LAKE.

No.								P. C.		I. A.										
1	Carman	Vacant	3	180	43	.....	55	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
2	Morden	M. MacKenzie	2	350	52	17	86	6...12	6	19... 1	4	9	15	130	16	340	..	.....	.....	...
3	Manitou	J. A. Townsend	3	200	35	8	74	16...14	3	19.....	8	...	.....	.....	6	100	..	.....	.....	...
4	Pilot Mound	J. Farquharson	3	300	59	8	91	18...25	37	7... 1	2	...	30	65	7	80	..	.....	.....	C
5	Marringhurst	John Cairns	6	300	45	4	65	6... 9	.....	11... 5	4	18	20	38	6	40	..	.....	M	...
6	Ravenswood	Vacant during winter	4	130	47	.....	33	.....	.....	.....	...	...	.....	33	...	.....	..	.....	.....	...
7	Lintrathen	Samuel Polson	4	320	33	10	57	5 .. 4	7	5.....	...	10	43	32	7	100	..	... ...	M	...
8	Darlingford	H. J. Borthwick	5	200	49	.....	65	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
9	Swan Lake	J. Higginson, Catechist	5	190	47	.....	50	18.....	.....	9... 1	...	...	.....	57	.....	.....	..	.....	.....	...
10	La Riviere	Vacant during winter	4	155	39	.....	42	6... 3	2	15... 4	...	...	.....	54	.....	.....	..	.....	.....	...
11	Boundary	Vacant during winter	4	120	25	.....	28	2... 7	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
12	Cartwright	L. MacIntyre, Catechist	4	200	40	.....	45	18... 5	.....	14... 1	...	...	.....	42	.....	.....	..	.....	.....	...
13	Killarney	J. W. S. Lowery, Catechist	6	250	80	12	104	23... 7	2	15... 2	6	24	20	100	24	.....	..	.....	.....	...
14	Riverside	Vacant in winter	6	149	50	.....	60	19.....	.....	.....	...	...	.....	87	.....	.....	..	.....	.....	...
		J. K. Welsh	3	138	34	4	47	11... 9	4	20.....	2	5	.....	33	6	140	..	.....	.....	...
15	Boissevain	Donald Munroe	5	210	70	25	74	12..12	.....	9.....	3	8	.....	20	.....	.....	..	.....	.....	...
16	Deloraine	Vacant during winter	5	169	50	.....	30	.....	.....	.....	...	...	.....	61	.....	.....	..	.....	.....	...
17	Waskada		7	151	41	.....	54	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
18	Antlers	John Brown	...	.....	40	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	...
19	Pelican Lake	New Field																		
	Totals		79	3712	879	88	1060	160 P 107 C	61	143 I 15 A	29	74	158	752	72	860	...	.....	2 M	1 C

FOR THE YEAR ENDING 31ST DECEMBER, 1888—*Continued.*

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
*455	.....	168	.....	.....	.....	168	f	6	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	174	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
	.....	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	22
255	.....	83	.....	.....	.....	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	83	
	.....	9	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	
	.....	153	.....	116	67	336	f	10	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	346	23
	.....	92	.....	.....	12	104	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	104	
439	.....	67	.....	.....	11	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	
	.....	54	.....	.....	.....	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54	
480	500	480	133	21	126	627	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	146	.....	.....	3	50	726	24
473	.....	261	.....	25	50	336	f	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	341	25
311	.....	311	.....	838	57	1206	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1206	26
232	.....	136	.....	.....	.....	136	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	136	27
1825	.....	825	.....	825	.....	1650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1650	28
216	.....	.....	.....	1300	60	1360	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1360	29
220	.....	20	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
23466	15385	16866	407	17698	12322	46886	f	1158	.....	896	567	256	706	163	135	5	3932	687	44	190	1536	60944	

* Half the expense is borne by the Students' Missionary Society of Manitoba College.
† Not allocated to the several schemes. ‡ The Missionary also teaches school.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

950	650	650	.....	.....	.....	650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	650	1
1177	1000	1177	100	139	.....	1316	f	.....	30	205	.....	.....	.....	.....	.....	.....	265	.....	.....	12	95	1688	2
950	850	850	.....	.....	37	887	f	.....	52	28	55	14	20	11	14	3	197	5	.....	11	.....	1095	3
545	.....	471	.....	551	27	1049	f	.....	40	66	34	6	8	1	.....	.....	155	.....	.....	14	.....	1218	4
850	500	500	.....	.....	.....	500	f	.....	11	9	9	.....	.....	2	.....	.....	31	.....	.....	6	.....	537	5
403	.....	329	61	.....	.....	329	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	329	6
626	486	467	19	.....	.....	467	f	.....	15	25	.....	.....	.....	.....	.....	.....	40	.....	.....	4	.....	511	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
353	232	232	.....	.....	.....	232	f	.....	10	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	242	9
495	.....	417	.....	.....	.....	417	f	.....	15	25	10	.....	.....	.....	.....	.....	50	.....	.....	5	.....	472	10
162	126	126	.....	.....	.....	126	f	.....	14	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	140	11
145	.....	74	68	.....	66	140	f	.....	7	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	147	12
600	415	415	.....	.....	30	445	f	.....	5	15	10	.....	.....	.....	.....	.....	30	.....	.....	2	.....	477	13
158	198	158	40	.....	.....	158	f	.....	8	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	166	14
784	550	532	77	.....	119	651	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	651	15
835	.....	610	.....	.....	86	696	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	696	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		19
9123	5007	7008	564	690	365	8063	f	.....	237	373	118	20	28	14	14	3	807	5	.....	54	95	9019	

NOTE.—All the sums marked in the column for Manitoba College are for the Theological Department of the College.

39. PRESBYTERY OF BRANDON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?
								P. C.		I. A.										
1	Portage la Prairie	Vacant	1	430	125	40	140	...	...	...	6	9	30	316	26	350	...	1	M	...
2	Burnside	W. L. H. Rowand	5	260	50	4	74	7... 2	1	9... 1	3	8	15	80	10	200	...	...	M	...
3	High Bluff and Prospect	Hugh McKellar	4	180	37	1	78	1... 1	3	...	4	9	42	60	6	300	...	...	M	...
4	Gladstone*	Daniel Stalker	4	270	50	4	84	9... 6	9	37... 3	2	18	15	40	5	240	...	...	M	...
5	Neepawa*	S. C. Murray	3	360	70	17	114	5... 7	8	11... 2	5	8	15	110	12	400	...	1	M	...
6	Minnedosa*	James Todd	4	500	60	8	100	18...11	18	24... 1	6	13	18	90	10	...	1	...	M	...
7	Rapid City*	Vacant	2	200	25	25	50	19... 7	2	9... 2	2	8	20	40	5	120	...	1	...	...
8	Carberry	David Anderson	2	230	76	15	84	3...10	10	14... 1	3	8	20	60	8	150	1	1	...	...
9	Brandon	Vacant	1	400	100	125	214	... 8	3	...	3	7	60	200	12	350	1	1	...	...
10	Virden*	Alex. Currie	2	...	75	10	143	9...10	6	19... 1	8	12	25	115	6	30	...	...	M	...
	AUGMENTED CONGREGATIONS.																			
11	Rosedale	I. L. Hargrave	2	180	21	22	49	...	2	4	...	2	15	25	4	...	...	...	...	C
12	Montrose	T. Collins Court	6	400	75	...	80	5... 7	...	27	3	15	20	55	8	...	...	...	...	...
13	Birtle	Wm. Hodnett	4	200	29	13	40	3... 5	6	13	4	15	15	...	...	...	...	...	...	...
14	Binscarth	J. L. Simpson	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	M	...
15	Chater	Alex. McI'avish.	3	250	37	8	92	7... 9	4	15	3	18	20	90	15	200	1	1	...	...
16	Oak Lake	D. H. Hodges	4	150	50	20	77	7... 6	4	12	4	7	20	65	5	...	1	1	M	...
17	Souris	W. McK. Omand	5	300	45	43	51	... 4	...	...	4	10	...	35	7	50	...	...	...	...
18	Glenboro and Cypress	Alex. McD. Haig.	2	225	50	10	60	5...20	...	17	4	6	20	60	10	94	...	1	...	...
	MISSION CONGREGATIONS.																			
19	Lake Side	Student	4	200	22	42	25	17	...	14	...	...	...	...	...	...	...	...	...	...
20	Arden	Student	4	150	29	27	43	11... 1	...	4	...	...	18	60	14	50	...	...	...	...
21	Newdale	John Mowat	3	300	68	7	71	9... 3	5	22... 1	5	9	12	33	6	100	...	...	...	C
22	Strathclair	Catechist	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
23	Oak River	Robert Gow	4	250	50	12	110	20... 9	...	15	5	9	...	62	8	50	...	...	...	...
24	Shoal Lake	Wm. Rogerson	4	290	50	8	85	6...10	5	5... 1	...	14	...	...	...	...	...	...	...	...
25	Beulah‡	John McArthur	6	300	50	4	62	22... 5	4	24... 6	2	12	17	120	12	150	...	...	...	...
26	Shellmouth	J. Lang, Cat'ch'st	5	150	42	10	54	...	...	...	...	...	25	...	...	...	...	...	...	...
27	Minniska	— McKercher, Catechist	4	175	62	6	44	1... 4	2	6	...	14	...	6	2	...	...	...	...	...
28	McGregor	H. Littlehales, Catechist	4	250	48	...	69	8...18	1	9	4	7	18	...	7	35	...	...	...	...
29	Elton	J. M. Wilson	4	250	68	20	45	4... 1	...	14	1	17	...	...	...	...	...	1	...	...
30	Elkhorn	Student	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
31	Pipestone	Student	4	200	35	13	52	7... 1	...	3	4	5	...	...	9	...	...	...	...	...
32	Treherne	Student	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33	Stratherne	D. Rees	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
34	Whitewater	J. Lang, Cat'ch'st	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
35	Roseland	Student	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
36	Tiger Hill	Student	5	250	30	...	51	6	...	...	...	...	...	*	...	...	...	...	...	...
37	Torbolton	James Patterson, Catechist	5	350	46	15	50	3...15	...	7	...	14	...	80	9	...	...	...	...	C
38	Menteith	Catechist	4	107	30	14	...	2... 4	...	...	...	...	...	40	10	...	...	...	...	C
	INDIAN MISSIONS.																			
39	Okanase Res.	George Flett	3	100	15	...	38	5... 2	1	11... 7	2	...	15	...	4	...	...	...	M	...
40	Côtés Reserve	George Laird	4	...	35	...	28	7	...	9	...	...	...	30	...	...	...	...	...	...
	Superintendent of Missions	J. Robertson, D.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Retired Ministers	J. M. Wellwood, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	do. do.	S. C. Fraser, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	do. do.	Alex. Smith	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Without charge	John McRay	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	do. do.	J. M. Douglas	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	do. do.	F. McRae	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Totals		127	7887	1661	543	2357	223P. 186C.	94	354 I. 26A.	87	274	475	1872	230	2869	4	9	10M	4C

* Became self-sustaining during past year. ‡ Union Sabbath School. ‡ Including Beulah Indian Reserve.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
1482	1482	1482		575	562	2619	f	75		48	18		48	20	21		230					2849	1
800	800	800		237	84	1121														5		1126	2
245	229	229		40	76	345	f	6		59	40	10	70	5			190			11	23	569	3
900	800	800		235	20	1055	f	40		30	40	7	20	10	3	1	151			12		1218	4
951	800	801		787	206	1794	f	15		25	20	10	50				120	10	50	12	4	1930	5
900	775	775		425	153	1353	f	30		20	30						80			9	130	1572	6
580	400	445		200	120	765				30	6						36			4	12	817	7
1000	1000	1000		560	125	1685	f	20		10	10		70				110		70		25	1820	8
		1161	150		68	1229	f	100									100					1329	9
845	506	703	140	94	178	975				30							30			4	6	1015	10
		175		732	35	942				7							7					949	11
800	600	600			25	625	f	15		15	15			5			50			5		680	12
850	600	600		277	200	1077	f	6		14	14						34					1111	13
																							14
853	600	578	301	164	47	789	f	15		53	22	12	100	13	11	7	233		100	11	3	1036	15
546	550	396	154	387	15	798				14				2		4	20			6	15	839	16
725	625	550	162	6	21	577	f	5		10	6						21			5		603	17
950	650	650		300	35	985				8	10		15	4	8		45					1030	18
288	288	288				288																288	19
335	188	188				188																188	20
575	600	450	250	950	10	1410	f	15		15	10	5	5	3			53			7		1470	21
																							22
509		491		80		571				12			18				30			4	5	610	23
690	500	450	50	130	60	640	f	10		10			10				30			8		678	24
520		192				192	f	12		25	10	1	13	5	6		75			3	1	274	25
		225				225																225	26
324		189	139	2	11	202	f	10									10			4		216	27
210		210	125			210															23	233	28
	300	275	25	285	216	776	f	10									10			6		792	29
																							30
300	225	190	35			190																190	31
																							32
																							33
																							34
																							35
155		155				155																155	36
*300		250		660	20	930							26				26				17	973	37
215	90	75	45	367		442																442	38
900				7		7	f	7									7					14	39
																							40
17838	12608	15373	1576	7500	2287	25160		391		435	251	48	415	67	49	12	1698	10	220	116	267	27241	

* Six months report.

40. PRESBYTERY OF REGINA.

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. of Ch'ts and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C or M. dur'g year?
								P. C.		I. A.										
1	St. Paul's Ch., Prince Albert	R. Jardine, D.Sc.	1	130	30	40	60	4... 1	.....	19... 2	3	9	20	105	7	100	...	.....	M	..
2	Knox Church, Regina	Alex. Urquhart	1	200	60	26	125	6... 6	25	12.....	5	9	30	160	17	420	1	.....	M	..
3	Moosejaw	S. J. Taylor, B.A.	1	200	36	15	42	9... 4	5	4... 2	...	7	25	120	12	170	...	.....	...	..
4	St. Andrew's Ch., Ft. Qu'Appelle	Alex. Robson	4	350	30	25	37	5... 7	5	10... 1	...	5	16	20	4	.....	...	.....	...	...
5	Qu'Appelle St'n	Paul F. Langill	2	130	20	12	20	.....	...	.....	...	...	.....	30	7	.....	...	.....	...	...
6	Gardiner Ch., Battleford	John Hogg	1	160	20	33	33	1... 2	.....	6.....	2	7	18	30	5	.....	1	.....	...	...
7	Moosomin	James Douglas	3	100	35	30	29	1 .. 3	.....	18.....	3	6	.....	•	...	.....	...	.....	...	..
8	Carlyle	John Gedces	4	330	23	15	18	1... 1	.....	5.....	...	10	3	.....	...	.....	...	.....	...	..
9	Knox Church, Whitewood	A. Hamilton, B.A.	3	100	52	15	33	1... 6	1	11.....	...	6	.....	20	4	66	...	.....	C M	...
10	Cathcart	D. McMillan	2	50	45	2	30	8 .. 22	.....	8.....	...	6	15	20	3	.....	...	.....	...	..
11	Colleston, etc	Vacant	3	.....	34	.....	27	.....	...	.....	...	...	.....	.....	...	.....	...	.....	...	..
12	St. Andrew's Indian Head	A. Lindsay	5	250	50	.....	30	.....	...	.....	...	...	.....	35	6	.....	...	.....	...	...
13	Jumping Creek	A. Matheson	5	.....	40	20	14	.....	...	4.....	...	...	.....	.....	...	.....	...	.....	...	...
14	Wolseley	James Halliday	4	250	40	.....	51	2... 7	5	6.....	...	13	10	50	7	137	...	.....	R H	...
15	Grenfell	A. G. McKittrick	4	150	14	.....	7	2.....	...	1.....	...	...	...	40	...	.....	...	.....	...	..
16	Broadview	Wm. Nicholl	3	300	28	17	31	5 .. 4	2	5.....	...	3	10	25	5	150	...	.....	C M	...
17	Yorkton	J. D. McMillan	4	140	32	2	20	.....	...	3.....	...	...	.....	17	...	.....	...	.....	...	..
18	Landsdowne	P. Fisher	4	.....	28	.....	38	.....	...	.....	...	...	.....	12	3	.....	...	.....	...	..
19	Kinistino	Wm. Thompson	1	.....	7	.....	12	.....	...	.....	...	...	.....	.....	...	.....	...	.....	...	..
20	Cut Arm Creek	J. McDonald	5	.....	21	.....	26	.....	...	.....	...	...	.....	.....	...	.....	...	.....	...	...
21	Buffalo Lake	R. E. Knowles	4	.....	20	.....	18	2.....	.....	3.....	...	...	.....	.....	...	.....	...	.....	...	...
22	Touchwood	F. W. Paton	2	.....	22	19	14	4.....	1	3.....	...	5	.....	14	...	.....	...	.....	...	1
23	Longlake	J. Drummond, B.A.	4	.....	30	.....	38	.....	...	.....	...	...	.....	18	...	.....	...	.....	...	...
24	Alameda	J. A. Sinclair	6	.....	25	.....	30	2.....	.....	2.....	...	...	.....	39	...	.....	...	.....	...	...
25	Winlaw	J. B. Scott	4	.....	18	.....	22	.....	...	.....	...	...	.....	53	...	.....	...	.....	...	...
26	Green Valley	W. J. Hall	4	100	23	15	18	7... 1	.....	.....	...	6	.....	15	2	.....	...	.....	...	...
27	Crescent Lake	Walter Murray	4	.....	40	10	80	.....	...	2.....	...	...	.....	30	2	.....	...	.....	...	...
	Totals		88	3100	823	296	903	60 P 64 C	44	122 I. 5 A.	13	92	144	853	84	1043	2	.....	M 2 MC2 RH1	1
	INDIAN MISSIONS.																			
1	Snake Plains	John McKay	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	...	.....	...	.....	...	...
2	Round Lake	Hugh McKay	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	30	...	.....	...	.....	...	...
3	Piapot's Res'rve	Miss Rose	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	...	.....	...	.....	...	...
4	Muscowpetung's	W. S. Moore, B.A.	5	.....	.....	.....	8	3... 5	.....	2.....	...	...	.....	35	...	.....	...	.....	...	...
5	Assiniboine Res	John McLean	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	16	...	.....	...	.....	...	...
6	Prince Albert	Miss Baker	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	...	.....	...	.....	...	...
7	File Hills	A. Campbell, B.A.	...	.....	.....	...	...	.....	.....	.....	...	...	.....	18	...	.....	...	.....	...	...
	Totals		5	.....	.....	.....	8	3... 5	.....	2.....	...	...	.....	99	...	...	...	.....	...	

* Union.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Is there a Mis. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C or M. dur'g year?	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mis Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B.C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		M			800	760	40	31	214	1005				26	85		20	5	1		140			7	119	1271	1
1		M		1200	1000	1000		86	720	1806	e	4	25	50	25	8	8	10	5	2	137	83		11	15	1969	2
				944	480	480		750	138	1368	f	18		50	10	5	13	2	2	1	101	25		8	30	1507	3
						240		200	35	475				30							30			7	17	529	4
						227				227																227	5
1				1040	520	520		313		833	f	15		30							45			5	90	973	6
						450				450																450	7
				220		58				58	f	2		5	4	15	3	1			30			4		92	8
		C M			416	218	337	14	52	284				10	4		7				21			5		310	9
				587	120	60	46		10	70				10	5						15			5		90	10
						78				78																78	11
						213		228	160	601	f	11		25	5		16				57			6		664	12
				592		230				230	f	4		10							14			6		250	13
		R H		743		335			58	393				12	6	7					25	1		5	2	425	14
						99				99																99	15
		C M		519	338	338		100	2	440				10	5	5					20	5		5	15	480	16
				287		125				125																125	17
						100				100																100	18
						30				30																30	19
						125				125																125	20
						230				230																230	21
			1			100				100																100	22
						208				208																208	23
						125				125																125	24
						95				95																95	25
				346		245	47			245	f	5		8							13					258	26
				390		70				70																70	27
2		M 2 MC2 RH1	1	6778	3674	6759	464	1722	1389	9870		59	25	276	149	40	67	18	11	3	648	114		74	288	10880	
				900																							1
				1200																							2
				300																							3
				900																							4
				300																							5
				300																							6
				900																							7
				4800																							

41. PRESBYTERY OF CALGARY.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.
CLASS I.																								
SELF-SUSTAINING OR SUPPLEMENTED CONGREGATIONS.																								
No.							P.	C.		I.	A.											$	$	$
1 Knox Church, Calgary	J. C. Herdman, B.D.	3	370	75	90	95	7	12	10	15	....	4	13	20	60	9	160	..	....	....		1200	1200	12
2 Edmonton	D. G. Mc Queen, B.A.	2	105	21	20	27	1	....	1	6	....	3	6	....	30	4	75	..	....	....		1200	700	4
Belmont		1	35	7	4	10	....	....	2	3	....	..	1	....	9	1	....	..	....	....				
CLASS II.																								
MISSION CONGREGATIONS.																								
1 Knox Church, Lethbridge	Chas. McKillop, B.A.	1	200	38	23	[illegible]	3	8	7	9	....	3	3	8	78	6	20	..	....	M	M	1164	680	6
2 Medicine Hat	James Herald	1	100	30	20	52	....	8	7	14	....	5	5	....	45	4	....	..	....	M	.	800	600	6
3 Banff	J. A. McLeod, B.A.	2	200	9	8	12	2	10	....	5	....	..	6	16	23	6	50	1	....	..	C	627	....	3
Anthracite		1	....	6	8	..	..	..	..	2	..	..	..	....	20	4	30	..	....	..		....	..	
Canmore		1	....	4	6	..	..	..	..	..	..	..	..	..	..	..	..	..	....	..		....	..	
4 Pine Creek	A. Robertson	1	40	9	11	11	....	1	....	1	....	..	3	....	....	....	....	..	....	..		694	..	1
Sheep Creek		1	....	4	9	..	..	..	..	..	..	..	..	..	..	..	....	..	....	..			..	
High River		1	....	8	6	11	....	3	..	2	....	..	..	..	..	..	....	..	....	..			..	
5 St. Andrew's Ch., Donald	A. H. Cameron and G. J. Bryan, Student	1	100	12	24	11	1	..	1	2	1	..	3	....	15	3	....	..	....	..	..	632	..	..
Golden		1	25	....	10	..	..	..	..	..	..	..	..	..	8	1	....	..	....	..			..	3
Stat'ns on C.P.R.		6	....	....	40	..	..	..	..	..	..	..	..	..	..	..	....	..	....	..			..	
6 Pincher Creek	Vacant	2	30	....	....	..	..	..	..	..	..	..	..	..	..	..	....	..	....	..		....	....	..
Fort McLeod		1	60	....	....	..	..	..	..	..	..	..	..	..	..	..	....	..	....	..		....	....	..
CLASS III.																								
MISSION GROUPS.																								
1 Fort Saskatchewan	W. A. Bradley, Stud't.	1	60	5	25	8	....	....	....	2	....	..	5	....	6	1	25	..	..	..		82	....	
Sturgeon River		1	50	5	7	3	....	....	....	....	....	..	3	....	....	....	....	..	....	....		59	....	
Clover Bar		1	....	5	12	3	....	....	....	....	....	..	..	....	....	....	....	..	....	....		34	....	
2 Points on C.P.R., Swift Current to Laggan, inclu've	R. M. Phalen, Student	10	....	25	100	24	....	17	....	4	....	..	..	....	....	....	....	..	....	....		..	..	1
3 Revelstoke	J. McKinnon, Student	1	40	3	....	3	....	....	....	....	....	..	..	....	12	....	....	..	....	....		....	....	1
Rogers' Pass, etc.		8	....	4	....	5	....	....	....	....	....	..	..	....	....	....	....	..	....	....		....	....	1
4 Kootenay	J. A. McDonald, Stud't.	2	....	2	25	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....		140	....	
Canal Flats		2	....	5	50	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....		....	....	
Windermere		3	....	3	10	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....		....	....	
5 Red Deer Group	Vacant	5	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....		....	....	..
Totals		60	1415	280	538	330	14	59	28	65	1	15	48	44	306	39	360	1	....	2M	1M 1C	6632	3180	4

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1200	1200	1200	....	1200	460	2860	/	24	....	34	3	....	8	5	....	5	79	....	....	58	177	3174	1
1200	700	436	325	100	217	753	....	....	....	....	20	....	....	....	....	....	20	....	....	20	....	793	2
1164	680	605	75	1589	24	2218	....	....	....	51	....	....	....	....	....	....	51	....	....	25	....	2294	1
800	600	600	....	91	43	734	/	10	....	....	....	5	....	10	....	....	25	10	....	....	....	759	2
627	....	306	....	1397	143	1846	/	11	....	25	....	....	52	....	....	....	88	15	....	....	30		
....	....	39	....	....	....	39	....	....	....	....	....	5	6	....	....	....	11	....	....	....	....	*2032	3
....	....	18	....	....	....	18	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
694	..	148	....	....	....	148	/	6	....	20	....	....	....	....	....	....	26	....	....	....	....		
	..	61	....	....	....	61	....	....	....	10	....	....	....	....	....	....	10	....	....	5	....	319	4
	..	69	..	....	....	69	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
632	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
	..	380	....	....	25	405	....	....	....	....	....	....	....	....	....	....	....	....	....	10	....	415	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
82	....	48	....	....	39	87	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
59	....	25	....	....	18	43	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	192	1
34	....	2	....	....	6	62	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
....	....	150	....	....	....	150	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	150	2
....	....	114	....	....	53	167	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
....	....	101	....	....	....	101	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	268	3
140	....	34	....	....	....	34	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
....	....	52	....	....	....	52	....	....	....	....	....	....	....	....	....	....	....	....	....	....	22	165	4
....	....	57	....	....	....	57	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
6632	3180	4445	400	4377	1082	9904	/	51	....	140	23	10	66	15	....	5	310	25	....	118	229	10561	

* These figures apply for period from May 20th (date of settlement) to end of year.

42. PRESBYTERY OF COLUMBIA.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
1	Retired	R. Jamieson	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....	
2	First Church, Victoria	D. Fraser M.A.	1	350	102	40	190	35..30	16	5.. 1	8	12	40	200	25	....	1	....	....	..
3	Chilliwhack	W. R. Ross	2	300	24	12	24	.....	....	7....	3	11	30	32	9	41	1	1	M	+
4	St. Andrew's, Victoria	P. McF. McLeod.	1	350	100	50	143	32..49	19	14....	6	12	40	200	21	300	1	....	....	..
5	St. Andrew's, Vancouver	E. D. McLaren, B.D.*	1	250	100	....	93	.....	....	1....	3	7	50	80	10	....	....	....	....	S
6	First Church, Vancouver	T. G. Thomson	1	350	95	60	166	39.111	§89	17.. 3	6	9	65	176	22	270	..	....	M	..
7	Mt. Lehman and Warnock	Alex. Dunn	4	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....	..
8	Victoria Distr't	W. MacRae	8	150	37	13	30	7....	....	4....	..	..	....	....	3	20	..	....	....	..
9	Langley Prairie and Mud Bay	A. Tait, Ph.B.	2	200	25	15	34	7....	6	5.. 2	5	9	....	62	11	....	..	....	....	..
	Langley and Port Haney		2	250	35	15	25	5.. 6	3	14.. 1	1	9	....	30	5	..	..	....	....	C
10	Comox	A. Fraser‡	2	125	22	10	28	 6	....	12....	6	6	18	25	5	....	..	....	M	M
11	St. Andrew's, Westminster	T. Scouler	1	300	105	70	192	16..31	19	29....	4	9	58	145	16	300	1	1	M	C
12	Kamloops	J. Chisholm, B.A	1	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....	..
13	Spillamacheen	J. A. Jaffray, B.A.	7	170	55	80	15	.....	1	9....	2	10	....	51	5	....	..	....	....	..
14	Richmond	Vacant	2	250	25	3	35	1..12	3	7....	4	6	....	....	....	....	..	....	....	..
15	Alberni	Vacant	3	95	14	39	19	.....	1	3....	1	5	....	15	4	50	..	....	....	..
16	Delta	Vacant	4	...	...	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
	Totals		42	3140	739	407	994	142P. 245C.	157	157.7	49	105	301	1016	136	983	4	2	4M	2M 3C 1S

* New congregation returns for eight months. Mr. McLaren inducted February 13th, 1889. † Manse and Church.
§ Seventy-four of these removed to form St. Andrew's congregation. ‡ Returns for eight and one-half months.

DELAYED STATISTICAL RETURNS.

								P. C.		I. A.										
St. John, St. James and Union	J. A. F. Sutherland	2	400	64	....	126	6....		6	4....	5	7	45	168	18	174	1	....	M	..
Kingston, St. Andrew's, Stirling and Huntingdon	James M. Gray	2	400	76	6	90	7.. 2		2	15....	8	10	40	120	9	260	..	1	...	..
West Church, Nottawasaga	Alex. McDonald.	3	800	40	....	....	10.. 6		12	5....	7	6	40	58	10	160	..	....	....	..
Barrie, Washago	A. H. Drumm	1	60	15	4	10	2....		....	.....	1	..	....	20	2	100	..	....	R H	..
Severn Bridge		1	125	18	10	19	1....		....	2....	1	..	....	44	9	140	..	....	R H	..
Ardtrea		..	....	14	4	12	.....		4	1....	1	..	....	Un	....	....	..	....	....	..
Paris, Mount Pleasant	R. G. Sinclair	1	200	26	2	62	1. ..		5	.....	3	7	12	46	4	....	..	....	M	..
Burford		1	200	19	....	56	1.. 3		6	1....	3	5	20	56	10	....	..	....	M	..
Chatham, St. Andrew's Church, Windsor	John Gray	1	1000	140	75	355	24..30		30	25....	8	14	200	335	35	600	1	1	M	*
Dresden	T. Tallach	1	300	60	12	60	5.. 6		10	10....	3	6	15	90	9	300	..	....	M	..
Knox Church		1	300	43	8	49	6....		3	5....	3	7	....	20	4	....	..	....	....	..
Ste. Anne	P. Boudreau	1	300	200	....	301	1....		....	19.. 1	12	..	40	175	12	....	..	....	....	..
Bruce, L't'l Rapids	D. H. MacLennan	1	...	14	....	15	1.. 1		....	6....	2	3	....	16	....	....	..	....	....	..
Thessalon		1	250	32	10	27	3.. 2		....	8....	3	3	35	30	....	....	1	....	....	C
LivingstoneCr'k		1	....	9	1	16	2....		1	2.. 2	2	3	....	25	5	....	1	....	....	..
Ausonia		1	....	7	....	11	.....		....	8....	..	3	....	....	....	....	..	....	....	..
Sault Ste. Marie		3	200	40	13	77	8..26		7	3.. 1	5	10	35	70	10	268	..	....	....	..
Brandon, Elkhorn	Student	5	....	40	....	....	.....		....	.....	2	3	15	35	7	....	..	....	....	C
Totals		27	4535	857	145	1286	78 P 76 C		86	114 I 4 A	69	87	497	1308	144	2002	4	2	5M 2RH	2C

* Enlarged Church.

FOR THE YEAR ENDING 31ST DECEMBER

FINANCES.

Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. a. b. c. d. e. f.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Home Miss. fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
1800	1800	1800	....	2469	656	4925	f	25	....	115	25	10	20	10	10	9	224	....	....	14	....	5163	2
1000	....	600	....	6300	....	6900	....	....	....	....	....	....	....	....	....	....	....	....	....	2	....	6902	3
3750	....	3750	....	707	....	4457	f	25	....	115	80	25	25	....	....	....	220	76	....	14	35	4726	4
....	2500	530	....	650	230	1430	f	11	....	35	14	10	....	5	....	....	75	....	....	5	....	1510	5
1500	1500	1500	....	471	365	2336	f	35	....	125	25	50	60	16	10	3	324	90	....	14	221	2895	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
*350	500	300	90	....	....	300	f	5	....	10	....	....	....	....	....	....	15	....	....	....	....	315	8
....	....	370	....	10	10	370	f	7	....	13	....	....	....	1	....	....	21	....	....	2	10	403	9
1000	....	300	....	280	140	720	f	8	....	12	....	....	....	1	....	....	21	....	....	2	10	753	
733	425	425	....	300	15	740	f	5	....	10	5	....	....	1	....	....	21	....	..	3	31	795	10
....	1500	2013	....	14000	473	16486		30	....	100	20	20	62	15	15	5	267	....	....	....	....	16753	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
1000	600	600	....	....	135	735	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	735	13
....	....	370	....	....	29	399	f	15	....	50	22	10	15	5	3	....	120	....	....	4	....	523	14
825	225	225	....	....	....	225	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	225	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	16
12158	9050	12763	90	25187	2073	40023	f	166		585	141	125	182	54	38	17	1308	166		60	307	41098	

* For nine months.

FOR THE YEAR ENDING 31ST DECEMBER, 1888.

750	530	530	....	100	10	640	a 4 / f 3		....	6	28	8	14	2	....	3	68	8	12	12	....	720	
1050	900	900	....	20	60	980	d	4	116	10	10	16	28	4	18	3	209	....	28	10	35	1234	
....	300	204	299	243	47	494	e	2	21	15	5	3	5	3	2	1	57	5	....	2	31	584	
105	105	105	....	....	....	105	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	105	
150	150	150	....	20	15	185	....	....	....	15	4	....	....	....	....	....	19	....	....	....	....	204	
150	150	159	....	....	....	159	....	....	....	....	....	....	....	....	....	....	....	....	....	1	....	160	
	400	400	...	290	152	842	e	5	....	10	11	6	11	....	....	2	45	....	....	1	....	888	
750	200	200	....	8	43	251	....	....	....	7	4	2	4	....	....	2	19	....	....	1	....	271	
1200	1200	1200	....	1138	1315	3653	e 17 / f 10		305	125	50	50	75	30	10	10	682	50	37	33	100	4468	
400	400	400	....	500	40	940	....	....	....	9	....	13	8	7	7	....	44	....	....	....	....	984	
300	300	300	....	....	....	300	....	....	....	9	....	8	8	7	7	....	39	....	....	....	....	339	
800	800	800	....	....	....	800	....	....	....	8	....	22	....	....	....	....	30	7	....	....	122	952	
46	....	46	....	....	....	46	....	....	....	4	....	....	....	....	....	....	4	....	....	....	....	50	
240	240	240	....	1086	15	1341	....	....	....	35	....	3	....	....	....	....	38	....	....	....	....	1379	
49	49	49	....	....	....	49	....	....	....	12	....	....	....	....	....	....	12	....	....	....	....	61	
26	....	26	....	....	....	26	....	....	....	5	....	....	....	....	....	....	5	....	....	....	....	31	
850	450	450	....	120	95	665	....	....	....	43	....	....	....	15	....	....	58	....	....	....	....	723	
....	250	250	60	1100	50	1400	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1400	
6866	6424	6409	359	4625	1842	12876		45	442	313	112	131	153	68	44	21	1329	70	77	60	288	14553	

SUMMARY OF FINANCIAL AND STATISTICAL RETURNS OF THE CONGREGATIONS FOR THE YEAR ENDING 31st DECEMBER, 1888.

SYNOD OF THE MARITIME PROVINCES.

STATISTICS.

Name of Presbytery.	No. of Ch's and Stations supplied	No. of Sittings in those Churches and Stations.	Total Number of Families connected with Congregation.	No. of Single Persons not connected with Families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	Certificate.	No. of Communicants removed during the year.	Baptisms. Infants.	Adults.	Number of Elders.	Number of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Con'gation build Church (C) or Manse (M) during year?
1. Truro	37	12465	1821	230	3543	245	114	136	225	38	130	130	1605	2697	310	4206	9	10	12 M	2 C
2. Sydney	40	12818	2467	52	2366	174	16	121	373	18	106	145	1490	2148	225	877		4	7 M...1 rh	2 M...5 C
3. Victoria and Richmond	23	6960	1510	35	1510	141	12	61	140	17	83	96	1020	1172	128	360	1	2	7 M...1 rh	
4. Halifax	80	18400	2713	508	5344	298	165	296	285	30	220	275	2072	4764	615	8760	11	16	22 M	1 M...3 C
5. Wallace	36	6460	1220	140	2092	148	54	114	115	24	90	66	1040	1726	202	2647	4	7	6 M...1 rh	2 M...1 C
6. Pictou	38	14390	2712	116	5823	377	117	384	299	10	183	154	2894	3315	532	4090	5	20	12 M...1 rh	
7. Prince Edward Island	74	17455	3070	158	4635	400	60	207	417	33	183	191	3070	3469	341	2856	4	11	23 M	1 M...5 C
8. Lunenburg and Shelburne	36	6550	713	26	981	149	11	33	116	9	46	54	435	907	100	1750	1		8 M	1 M...1 C
9. St. John	91	16140	2321	460	3733	219	69	188	204	19	154	218	1277	3158	385	6457	9	3	15 M...1 rh	2 M, 1 C, 1 H
Miramichi	47	10000	1721	183	2953	340	35	146	427	12	105	160	1735	2401	330	6489	3	3	16 M	2 C
Newfoundland	2	750	208	50	286	12	11		42		6	10	80	356	51	830	1	1	M	
Total	504	122388	20476	1958	33266	2503	664	1686	2643	210	1306	1499	16718	26113	3219	39322	48	77	129 M...5 rh	9 M 20 C 1 H

SYNOD OF MONTREAL AND OTTAWA.

12. Quebec	26	7200	1208	169	2011	132	47	104	169	5	86	115	645	1694	187	2850	6	1	14 M	2 C
13. Montreal	61	18238	3692	795	8763	596	372	511	573	18	247	373	1328	6283	704	12758	16	8	20 M...1 rh	
14. Glengarry	31	10465	1907	111	3312	144	84	150	236	17	164	206	1080	2553	258	2884	5	15	19 M...1 rh	1 C
15. Ottawa	55	12045	2165	425	4237	704	192	292	304	36	133	225	1193	3002	300	4885	10	10	11 M...5 rh	2 M...1 C
16. Lanark and Renfrew	58	15176	2910	429	6099	468	210	321	353	34	191	355	2142	4599	509	9287	1	32	26 M...2 rh	2 M...1 C

SYNOD OF MONTREAL AND OTTAWA.

12. Quebec	26	7200	1208	169	2011	132	47	104	169	5	86	115	645	1694	187	2850	6	1	14 M	2 C
13. Montreal	61	18238	3692	795	8763	596	372	511	573	18	247	373	1328	6283	704	12758	16	8	20 M...1 rh	
14. Glengarry	31	10465	1907	111	3312	144	84	150	236	17	164	206	1080	2553	258	2884	5	15	19 M...1 rh	1 C
15. Ottawa	55	12045	2165	425	4237	704	192	292	304	36	133	225	1193	3002	300	4885	10	10	11 M...5 rh	2 M...1 C
16. Lanark and Renfrew	58	15176	2910	429	6099	468	210	321	353	34	191	355	2142	4599	509	9287	1	32	26 M...2 rh	2 M...1 C
17. Brockville	34	8958	1573	123	2709	271	84	160	166	23	101	176	1135	2100	267	2931	3	14	11 M...6 rh 1 Yes	1 M...1 C 1 Yes
Total	265	72082	13455	2052	27131	2315	989	1538	1801	133	922	1450	7523	20231	2225	35595	41	80	101 M.15 rh 1 Yes	5 M...6 C 1 Yes

SYNOD OF TORONTO AND KINGSTON.

18. Kingston	44	11245	1961	310	3447	328	129	205	253	30	124	224	1196	3097	385	4138	14	18	16 M...3 rh	2 C
19. Peterborough	35	10949	2280	172	4716	258	154	276	221	11	166	245	1120	3045	345	5902	17	14	13 M	
20. Whitby	19	6080	1040	154	2117	159	63	197	77	20	76	134	530	1541	181	2507	13	15	9 M...3 rh	
21. Lindsay	22	7575	1240	160	2149	322	76	149	114	39	85	128	726	1923	232	2503	6	15	13 M...1 rh	1 C
22. Toronto	69	26280	5286	1741	12069	854	1345	1300	557	44	358	507	2391	10238	1117	12679	25	35	15 M...1 rh	2 M...4 C
23. Orangeville	41	9080	1603	226	3886	301	141	298	273	24	141	260	1116	2227	281	2663	1	14	14 M...3 rh	3 M...2 C
24. Barrie	60	14050	2213	408	4180	375	220	409	389	21	188	329	1165	3952	421	4457	14	9	16 M...3 rh	3 C
25. Owen Sound	28	7105	1177	209	2752	188	72	195	188	14	91	158	833	2223	209	2028	6	4	7 M...3 rh	1 C
26. Saugeen	17	6430	1134	79	2529	159	72	191	155	16	85	156	493	1725	211	2765	5	9	6 M...2 rh	1 C
27. Guelph	29	12784	2869	259	6558	504	308	425	259	131	197	295	1205	3797	444	9009	1 L 19	17	19 M	1 C
Total	364	111578	20803	3718	44403	3448	2580	3645	2486	250	1511	2436	10775	33768	3826	48651	1 L 120	150	140 M.13 rh 1 Yes	5 M.15 C

SYNOD OF HAMILTON AND LONDON.

28. Hamilton	63	19730	3237	718	7935	622	395	634	408	63	250	421	1885	6340	7211	1953	25	22	21 M...2 rh	3 M...1 C
29. Paris	23	9820	2132	462	4501	242	180	317	194	21	147	265	1140	3376	400	6300	17	14	14 M...1 rh	1 M...1 C
30. London	51	14389	2702	298	508[illegible]	478	183	301	212	67	168	281	1384	4212	414	6404	16	24	23 M...2 rh 1 Yes	1 M...1 C
31. Chatham	29	7775	1233	240	2515	200	83	127	162	30	91	201	618	2051	253	1868	11	12	10 M...3 rh	
32. Stratford	30	10116	2103	229	4514	268	168	238	215	20	135	188	1049	3405	301	5921	12	19	15 M	2 M...2 C
33. Huron	27	8884	1679	197	3626	228	178	242	233	23	117	180	1297	3178	321	5700	11	12	14 M	

SUMMARY OF FINANCIAL AND STATISTICAL RETURNS OF THE CONGREGATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1883.

SYNOD OF HAMILTON AND LONDON—*Continued.*

Name of Presbytery.	STATISTICS. No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	Certificate.	No. of Communicants removed during the year.	Baptisms. Infants.	Adults.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Superintendent and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society.	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Con'gation build Church (C) or Manse (M) during year?
34. Maitland	30	9780	2046	109	3306	180	114	237	279	29	146	266	1133	3424	335	5602	10	20	20 M...1 rh	..... 1 C
35. Bruce	31	10490	1789	146	3669	200	122	206	193	17	136	240	1075	2582	275	3278	14	8	11 M.....	1 M.....
36. Sarnia	34	9910	1808	126	3358	212	111	219	180	25	125	219	878	2645	315	2403	16	8	12 M...4 rh	1 M...1 C
Total	318	100894	18729	2525	38506	2630	1534	2521	2075	295	1315	2261	10459	31213	9825	39429	132	139	140 M.13 rh 1 Yes	9 M...7 C

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

37. Winnipeg	69	7968	1713	370	2650	387	210	437	279	8	88	230	974	3002	304	3474	8	4	7 M...1 rh	1 M...4 C
38. Rock Lake	79	3712	879	88	1060	160	107	61	143	15	29	74	158	752	72	800	.....	.....	2 M.....	.....1 C
39. Brandon	55	4565	981	365	1530	95	113	76	211	11	64	173	370	1441	149	2484	1L 4	8	9 M.....	..... 1 C
40. Regina	88	3100	823	296	903	60	64	44	122	5	13	92	144	853	84	1043	2	.....	2 M.2 cm 1 rh	1 ?
41. Calgary	26	1265	223	279	284	14	42	28	59	1	15	40	44	288	38	335	1	.....	2 M.....	1 M...1 C
42. Columbia	42	3140	739	407	994	142	245	157	157	7	49	105	301	1016	136	983	4	2	4 M.....	2M...3 C 1 Sch
Total	359	23750	5358	1805	7421	858	781	803	971	47	258	714	1991	7352	783	9119	1 LA 19	14	26 M...2 rh 2 cm	5 M.10 C 1 Sch

Synod of Maritime Provinces	504	122338	20476	1958	33266	2503	664	1686	2643	210	1306	1499	16718	26113	3219	39322	48	77	129 M...5 rh	9 M.20 C 1 H
" Montreal & Ottawa	265	72082	13455	2052	27131	2315	989	1538	1801	133	922	1450	7523	20231	2225	35595	41	80	101 M.15 rh 1 Yes	5 M...6 C 1 Yes
" Toronto & Kingston	364	111578	20803	3718	44403	3445	2580	3645	2486	250	1511	2436	10775	33768	3826	48651	1 L 120	150	140 M.13 rh 1 Yes	5 M.15 C

41. Calgary	26	1265	223	279	284	14	42	28	59	1	13	40	44	285	38	335	1		2 M	
42. Columbia	42	3140	739	407	994	142	245	157	157	7	49	105	301	1016	136	983	4	2	4 M	2M...3 C 1 Sch
Total	359	23750	5358	1805	7421	858	781	803	971	47	258	714	1991	7352	783	9119	1 LA 19	14	26 M...2 rh 2 cm	5 M.10 C 1 Sch
Synod of Maritime Provinces	504	122338	20476	1958	33266	2503	664	1686	2643	210	1306	1499	16718	26113	3219	39322	48	77	129 M...5 rh	9 M.20 C 1 H
" Montreal & Ottawa	265	72082	13455	2052	27131	2315	989	1538	1801	133	922	1450	7523	20231	2225	35595	41	80	101 M.15 rh 1 Yes	5 M...6 C 1 Yes
" Toronto & Kingston	364	111578	20803	3718	44403	3445	2580	3645	2486	250	1511	2436	10775	33768	3826	48651	1 L 120	150	140 M.13 rh 1 Yes	5 M.15 C
" Hamilton & London	318	100894	18729	2525	38506	2630	1534	2521	2075	295	1315	2261	10459	31213	9825	39429	132	139	140 M.13 rh 1 Yes	9 M...7 C
" Manitoba	359	23750	5358	1805	7421	858	781	803	971	47	258	714	1991	7352	783	9119	1 L 11	14	26 M...2 rh 2 cm	5 M.10 C
Delayed Returns	27	4535	857	145	1286	78	76	86	114	4	69	87	497	1308	144	2002	4	2	5 M...2 rh	....2 C
Total	1837	435177	79678	12203	152013	11832	6624	10279	10090	939	5381	8447	47963	119985	20022	174118	2 LA 356	462	541 M.50 rh 3 Yes	33 M.60 C 2 Yes
Mission Stations	572	27646	5624	809	7667	484	232	281	424	46	251	557	2307	5092	730	6307	11	5	2 cm...8 M 1 rh	.....14 C
Summation	2409	462823	85302	13012	159680	12316	6856	10560	10514	985	5632	9004	50270	125077	20752	180425	1 LA 367	467	549 M.51 rh 3 Yes...2 cm	33 M.74 C 2 Yes

SUMMARY OF FINANCIAL AND STATISTICAL RETURNS OF THE CONGREGATIONS FOR THE YEAR ENDING 31st DECEMBER, 1888.

SYNOD OF THE MARITIME PROVINCES.

FINANCES.

Name of Presbytery.	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1. Truro	12642	11739	12279	.....	6012	4025	22316	a 14, b 1, f 6	326, 8, 50	52	962	739	441	2259	91	12	47	4987	349	512	115	1366	28784
2. Sydney	8403	10147	8873	2523	10930	2262	22065	a 129, f 26	.....	.....	258	334	242	560	53	24	37	1663	153	13	90	867	24685
3. Victoria and Richmond	6135	6668	5718	532	2200	972	8890	a 83, f 9	.....	.....	156	205	188	475	29	23	42	1210	57	143	72	759	10931
4. Halifax	36155	28468	28476	75	13943	14457	57313	a 806, f 79	.....	73	1725	1741	960	3572	213	54	127	9350	1227	670	242	4867	78772
5. Wallace	7648	5717	7047	.....	4130	2233	13410	.....	164	25	325	343	192	870	42	4	34	1999	80	108	49	950	16408
6. Pictou	16140	14900	16330	.....	3120	6547	25997	a 15, f 6	493, 38	.....	1022	1164	936	3444	74	10	59	7240	627	981	121	2164	35522
7. Prince Edward Island	18735	19082	17942	73	10952	4493	33387	a 328, f 48	.....	54	735	858	692	3118	126	66	65	6090	621	472	85	1771	41333
8. Lunenburg and Shelburne	6800	5235	4225	.....	2163	701	7119	a 102, f 6	.....	10	101	333	48	446	30	.....	30	1106	234	.....	44	83	8352
9. St. John	21045	19182	18449	662	9875	15682	44006	a 242, f 52	.....	45	600	807	255	973	84	30	80	3168	383	55	256	3253	50683
10. Miramichi	12888	11327	11612	.....	7371	2513	21496	a 119, b 15, f 3	.....	.....	381	559	252	603	90	76	61	2159	163	40	183	1051	24889
11. Newfoundland	2880	2880	2880	.....	54	1648	4582	.....	.....	.....	120	125	45	375	.....	.....	20	685	.....	290	10	434	5711
Total	149511	135345	133831	3865	70750	55533	260581	.....	3126	259	6385	7208	4251	16695	832	299	602	39657	3894	3284	1267	17565	326070

SYNOD OF MONTREAL AND OTTAWA.

								b 3, c 247															

10. Miramichi	12888	11327	11612	.....	7371	2513	21496	a 119, b 15, f 3	.....	.....	381	559	252	603	90	76	61	2159	163	40	183	1051	24889
11. Newfoundland	2880	2880	2880	.....	54	1648	4582	.....	.....	.....	120	125	45	375	.....	.....	20	685	.....	290	10	434	5711
Total	149511	135345	133831	3865	70750	55533	260581	.....	3126	259	6385	7208	4251	16695	832	299	602	39657	3894	3284	1267	17565	326070

SYNOD OF MONTREAL AND OTTAWA.

12. Quebec	12193	10773	10969	234	10894	4451	26314	b 3, c 247, f 15	.....	91	618	514	598	726	116	154	44	3184	150	6	118	839	3045
13. Montreal	50295	46275	46577	298	33860	19853	100290	b 190, c 2839, d 220, f 496	.....	10173	3239	3265	3522	5464	621	469	222	30720	2507	364	423	16147	147580
14. Glengarry	15766	14985	14935	.....	1861	4771	21570	c 206, d 28, e 19, f 72	.....	89	815	335	858	1974	279	235	94	5004	429	1044	365	1467	28406
15. Ottawa	23776	20175	20364	49	16279	12448	49091	c 59, d 6, e 71, f 130	.....	.....	1627	1103	786	1007	222	187	96	5234	638	30	165	2086	56596
16. Lanark and Renfrew	23445	24391	24512	46	22968	7477	54957	b 21, c 69, d 214, e 92, f 189	.....	4515	1737	1321	1197	3509	385	280	152	13679	576	1559	244	2230	71110
17. Brockville	13574	13199	12570	105	7080	6257	25907	c 99, d 19, e 12, f 54	.....	6	576	409	473	1213	181	121	69	3232	450	482	188	1403	30730
Total	139049	129798	129927	732	92942	55260	278129	.....	5430	14874	8612	6947	7434	13893	1804	1446	677	61053	4750	3485	1523	24172	364877

SYNOD OF TORONTO AND KINGSTON.

18. Kingston	30132	28640	29575	303	23150	9863	62588	d 279, e 99, f 50	.....	17861	1311	1006	512	1770	317	237	81	23532	328	1159	208	2177	88505
19. Peterborough	18486	19263	19100	88	4016	16207	39323	a 2, b 2, c 2, d 110, e 272, f 132	.....	303	1418	644	1298	2290	350	283	171	7277	788	1124	280	1198	48078
20. Whitby	11674	11448	11546	192	1874	3569	16989	.....	223	.....	681	441	421	1400	172	87	47	3472	400	979	191	287	20939
21. Lindsay	10452	9933	9977	56	6932	5968	22897	d 34, e 145, f 77	.....	266	602	360	375	1403	203	133	70	3668	166	852	136	835	27536
22. Toronto	55333	59397	53877	254	99700	55265	210691	.....	4489	8306	7869	5734	4497	14604	1924	852	333	48642	4224	4581	533	21830	281696
23. Orangeville	15141	14432	14001	727	5712	3267	22980	d 2, e 78, f 51	.....	62	494	167	263	906	85	58	39	2220	133	567	146	273	25619
24. Barrie	22604	20222	20134	6	17567	5123	42824	d 6, e 252, f 44	.....	353	989	449	372	866	207	182	110	3830	266	504	259	667	47580
25. Owen Sound	10102	8498	9241	109	8506	5668	18415	c 4, d 33, e 101, f 15	.....	66	367	214	226	586	63	116	59	1850	145	200	109	1411	21785

SUMMARY OF FINANCIAL AND STATISTICAL RETURNS OF THE CONGREGATIONS FOR THE YEAR ENDING 31st DECEMBER, 1888.

SYNOD OF TORONTO AND KINGSTON.—*Continued.*

FINANCES.

Name of Presbytery.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total Expenditure for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary (1)	Payments to College Fund. Special (1)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolant and Religious purposes.	Total payments for ALL purposes.
	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
26. Saugeen	10455	10170	10198	57	6294	4349	20841	b 44, e 88	.....	85	460	144	236	900	94	83	56	2215	150	419	112	397	23565
27. Guelph	22254	22303	22492	288	10866	17941	51299	b 8, c 23, d 62, e 429, f 261	727	365	1610	542	1289	2214	904	241	310	8221	1169	957	402	4214	64136
Total	206633	204306	200141	2080	179617	127240	508847	.....	7376	27667	15801	9701	9489	26939	4319	2272	1276	104927	7769	11342	2376	33289	649439

SYNOD OF HAMILTON AND LONDON.

28. Hamilton	39987	38239	39469	83	21866	24004	85339	c 2, d 6, e 28, f 21	1012	4507	2767	1473	1490	4340	718	309	246	16862	2962	2079	390	3459	106050
29. Paris	19094	18191	18191	.....	28242	15298	62534	.....	462	130	2099	738	769	2342	348	241	130	7321	1070	1152	137	1217	71209
30. London	22992	21910	22769	218	12339	14895	50003	d 22, e 399, f 230	.....	161	1977	934	903	3919	560	264	198	9567	1108	1583	242	4173	63985
31. Chatham	12081	12188	11801	40	4108	3681	19590	.....	176	48	338	202	255	793	218	77	79	2323	303	552	106	675	22694
32. Stratford	18101	18192	18045	150	13251	7240	38536	b 4, c 14, d 5, e 257, f 154	.....	626	776	376	602	1651	142	103	105	4816	399	1003	359	1367	45078
33. Huron	15368	14783	14856	.....	3011	8633	26500	c 16, e 269, f 107	.....	879	926	389	819	1973	225	137	114	5854	512	1200	296	1076	33726
34. Maitland	14386	16190	16047	401	1557	7156	24760	.....	180	80	655	272	513	1497	161	97	150	3605	264	504	285	562	29212
								c 7, d 18															

31. Chatham	12081	12188	11801	40	4108	3681	19590	.....	176	161	1977	934	903	3919	560	264	198	9567	1108	1583	242	4173	63985
								b b		48	338	202	255	793	218	77	79	2323	303	552	106	675	22694
32. Stratford	18101	18192	18045	150	13251	7240	38536	c 14, d 5, e 257, f 154	.....	626	776	376	602	1651	142	103	105	4816	399	1003	359	1367	45078
33. Huron	15368	14783	14856	.....	3011	8633	26500	c 16, e 269, f 107	.....	879	926	389	819	1973	225	137	114	5854	512	1200	296	1076	33726
34. Maitland	14386	16190	16047	401	1557	7156	24760	.....	180	80	655	272	513	1497	161	97	150	3605	264	504	285	562	29212
35. Bruce	14716	14114	14146	103	3238	4694	22078	c 7, d 18, e 142, f 95	.....	454	805	298	449	1234	177	127	73	3862	190	391	116	207	26283
36. Sarnia	15619	14945	15900	151	11059	6408	33367	d 16, e 185, f 76	.....	34	719	322	539	1070	245	144	92	3496	499	392	266	498	37627
Total	172344	168752	171224	1146	98671	92009	36-707	.....	3855	6919	11062	5004	6339	18819	2794	1499	1187	57726	6607	8856	2197	13234	435864

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

37. Winnipeg	23466	15385	16866	407	17698	1232[illegible]	46886	f	1158	.....	896	567	256	706	163	135	5	3932	687	44	190	1536	60044
38. Rock Lake	9123	5007	7008	364	690	365	8063	f	.....	237	373	118	20	28	14	14	3	807	5	.....	54	95	9019
39. Brandon	12427	10417	11748	907	5019	1970	18734	f	327	.....	373	231	39	373	59	43	12	1467	10	220	84	218	20493
40. Regina	6778	3674	6750	464	1722	1389	9870	f	59	25	276	149	40	67	18	11	3	648	114	.....	74	288	10880
41. Calgary	6317	3180	9869	400	4377	912	9151	f	51	.....	140	23	10	66	15	.....	5	310	25	.....	118	207	9786
42. Columbia	12158	9050	12763	90	25187	2073	40023	f	166	.....	585	141	125	182	54	38	17	1308	166	.....	66	307	41698
Total	70269	46713	59003	2632	54693	19031	132727	6 f	1761	262	2643	1229	490	1422	323	241	45	8462	1007	264	580	2651	151920
Synod of Maritime Provinces	149511	135345	133831	3865	70750	55533	260581	.....	3126	259	6385	7208	4251	16695	832	299	602	39657	3894	3284	1267	17565	326070
" Montreal & Ottawa	139049	129798	129927	732	92942	55260	278129	.....	5430	14874	8612	6947	7434	13893	1804	1446	677	61053	4750	3485	1523	24172	364877
" Toronto & Kingston	206633	204306	200141	2080	179617	127240	508847	.....	7376	27667	15801	9701	9489	26939	4319	2272	1276	104927	7769	11342	2376	33289	649439
" Hamilton & London	172344	168752	171224	1146	98671	92009	362707	.....	3855	6919	11062	5004	6339	18819	2794	1499	1187	57726	6607	8856	2197	13234	435864
" Manitoba	70269	46713	59003	2632	54693	19031	132727	.....	1761	262	2643	1229	490	1422	323	241	45	8462	1007	264	580	2651	151920
Delayed Returns	6866	6424	6409	359	4625	1842	12876	.....	45	442	313	112	131	153	68	44	21	1329	70	77	60	288	14553
Total	744672	691338	700535	10814	501298	350915	1555867	.....	21593	50423	44816	30201	28134	77921	10140	5801	3808	273154	24097	27308	8003	91199	1942723
Mission Stations	33214	18211	25801	1078	12168	2815	40784	.....	110	10	822	146	187	251	54	25	22	1645	18	23	90	222	42741
Summation	777886	709549	726336	11892	513466	353730	1596651	.....	21703	50433	45638	30347	28321	78172	10194	5826	3830	274799	24115	27331	8093	91421	1965464

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF THE MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1888.

SYNOD OF THE MARITIME PROVINCES.

STATISTICS.

Name of Presbytery.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	No. of Communicants added during the year. Certificate.	No. of Communicants removed during the year.	Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congreg'n build Church (C) or Manse (M) during the year?
1 Truro	9	1125	131	4	105	1		1			9	2	60	122	12					1 C
2 Sydney																				
3 Victoria and Richmond																				
4 Halifax	18	2570	275	32	413	10		17	4	2	21	20	220	330	44	295	1		1 M	1 C
5 Wallace																				
6 Pictou	9	850	109	2	213	2	2		4		4	3	100	30	4					
7 Prince Edward Island																				
8 Lunenburg and Shelburne	2	220	38		31	6			10			2	100	70	1					
9 St. John	51	2170	638	12	787	15	4	15	20		10	8	55	554	18					2 H
10 Miramichi	12	1000	145		245						13	12								
11 Newfoundland	1																			
Total	102	7935	1336	50	1794	34	6	33	38	2	57	47	535	1106	79	295	1		1 M	2 C

SYNOD OF MONTREAL AND OTTAWA.

12 Quebec	24	1516	223	40	345	60	10	37	29	1	17	15	129	344	25	800			3 M	
13 Montreal	7	610	91	16	125	19		2	3		8	8	75	119	14					
14 Glengarry																				
15 Ottawa	15	925	220		334	7					6		170	305						
16 Lanark and Renfrew	10	200	31	4	45	9	2	1	7		2	10	30	48	4					1 C
17 Brockville	8	761	114	32	70	27	10	5	19	5	13	63	125	108	116	63				
Total	64	4012	679	92	919	122	22	45	58	6	46	96	529	924	159	863			3 M	1 C

SYNOD OF TORONTO AND KINGSTON.

18 Kingston	37	1623	556		578						4	11	155	371	10		1		1 M	
	12	800	136		294															

15 Ottawa	15	925	220		334	7					6		170	305						
16 Lanark and Renfrew	10	200	31	4	45	9	2	1	7		2	10	30	48	4					
17 Brockville	8	761	114	32	70	27	10	5	19	5	13	63	125	108	116	63				1 C
Total	64	4012	679	92	919	122	22	45	58	6	46	96	529	924	159	863			3 M	1 C

SYNOD OF TORONTO AND KINGSTON.

18 Kingston	37	1623	556		578						4	11	155	371	10		1		1 M	
19 Peterborough	13	800	136		294															
20 Whitby																				
21 Lindsay	4	900	169	2	205	5	3	18			7	13	140	235	13	50		1		
22 Toronto																				
23 Orangeville	8		30		70															
24 Barrie	87	2434	1041	137	1404	76	53	84	63	7	49	140	260	663	164	2776	7		1 M	5 C
25 Owen Sound	15	1010	208	10	341	14	4	11	29		11	26	170	260	30	110		1	1 R H	1 C
26 Saugeen	5	750	75	2	268	19	2	17	12	6	9	26	65	170	20	800				
27 Guelph	7	1450	189	13	338	30	17	20	22	3	25	35	135	358	109	418	1	1		2 C
Total	176	8967	2464	164	3426	144	79	150	126	16	105	251	925	2057	346	4154	9	3	2 M 1 R H	8 C

SYNOD OF HAMILTON AND LONDON.

28 Hamilton																				
29 Paris	2																			
30 London	1																			
31 Chatham	7	1400	176	64	242	42	19	6	40	7	14	26	138	267	38	215	1	1	1 M	
32 Stratford																				
33 Huron	1	200	20	2	34		3	2	3			6		35	4	90				
34 Maitland																				
35 Bruce	66	1660	212		299	11	8	27	8		6	22	75	155	22	280				
36 Sarnia																				
Total	77	3260	408	66	575	53	30	35	51	7	20	54	213	457	64	585	1	1	1 M	

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

37 Winnipeg																				
38 Rock Lake																				
39 Brandon	72	3322	680	178	827	128	73	18	143	15	23	101	105	431	81	385		1	1 M	3 C
40 Regina (Indian Missions)	5				8	3	5		2					99						
41 Calgary	34	150	57	259	46		17		6			8		18	1	25				
42 Columbia	42																			
Total	153	3472	737	437	881	131	95	18	151	15	23	109	105	548	82	410		1	1 M	3 C
Synod Maritime Provinces	102	7935	1336	50	1794	34	6	33	38	2	57	47	535	1106	79	295	1		1 M	2 C
" Montreal and Ottawa	64	4012	679	92	919	122	22	45	58	6	46	96	529	924	159	863			3 M	1 C
" Toronto and Kingston	176	8967	2464	164	3498	144	79	150	126	16	105	251	925	2057	346	4154	9	3	2 M 1 RH	8 C
" Hamilton and London	77	3260	408	66	575	53	30	35	51	7	20	54	213	457	64	585	1	1	1 M	
" Manitoba and N.-W.T.	153	3472	737	437	881	131	95	18	151	15	23	109	105	548	82	410		1	1 M	3 C
Total	572	27646	5624	809	7667	484	232	281	424	46	251	557	2307	5092	730	6307	11	5	8 M 1 R H	14 C

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF THE MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1888.

SYNOD OF THE MARITIME PROVINCES.

Name of Presbytery.	FINANCES. Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amount reported for Foreign Missions was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.
	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1 Truro	349		349			315	664							12				12					676
2 Sydney																							
3 Victoria and Richmond																							
4 Halifax	2084	1469	1597		181	116	1894	a	10		27	27	3	30	18			115					2009
5 Wallace																							
6 Pictou	1268	100	726		2	19	747						11	6				17					764
7 Prince Edward Island																							
8 Lunenburg and Shelburne			53			25	78	a	4		3	4	2	5				18			2		98
9 St. John	2205		1504		160	31	1695				31		1	15				47				4	1746
10 Miramichi			783				783																783
11 Newfoundland																							
Total	5906	1569	5012		343	506	5861		14		61	31	17	68	18			209			2	4	6076

SYNOD OF MONTREAL AND OTTAWA.

12 Quebec	3923	1004	1158		117	119	1394	b	2		31	20	67	19	7		3	149	4		17	11	1571
13 Montreal	2252	317	418		22	121	561						14					14			2		577
14 Glengarry																							
15 Ottawa	1368	967	967				967																967
16 Lanark and Renfrew			240			21	261				2			2	1	1		6			2		269
17 Brockville	889	656	662		1525	42	2229														4		2233
Total	8432	2944	3445		1664	303	5412		2		33	20	81	21	8	1	3	169	4		25	11	5617

SYNOD OF TORONTO AND KINGSTON.

											37	28	14					79					1272

13 Montreal	2252	317	418		22	121	561						14						14			2		577
14 Glengarry																								
15 Ottawa	1368	967	967				967																	967
16 Lanark and Renfrew			240			21	261				2			2	1	1			6			2		269
17 Brockville	889	656	662		1525	42	2229															4		2233
Total	8432	2944	3445		1664	303	5412		2		33	20	81	21	8	1	3	169	4		25	11	5617

SYNOD OF TORONTO AND KINGSTON.

18 Kingston	300	1261	1139			54	1193				37	28	14					79						1279
19 Peterborough																								
20 Whitby																								
21 Lindsay	1239	1057	1057		127	16	1200	e	6		8	8	9	21	4	2	2	60	7	21	3	22		1285
22 Toronto																								
23 Orangeville			165				165																	165
24 Barrie	1100	4793	4975	346	1788	425	7188				498		16	12	2	3		531			3	5		7727
25 Owen Sound	1249	988	1139			152	1291	e	6		47	15	8	17	5	4	5	107			8	2		1408
26 Saugeen	1294	1010	1094		54	72	1220	e	1		24	14	8	10	3	3	1	*82			4			1306
27 Guelph	1186	1095	1608		5432	405	7445	e / f	1 / 6	/ 10	21	7	8	11	4	4	11	83	7	2	11	55		7594
Total	6368	10204	11177	346	7401	1124	19702		20	10	635	72	63	71	18	16	19	942	14	23	29	84		20757

* $18 not allocated.

SYNOD OF HAMILTON AND LONDON.

28 Hamilton																								
29 Paris																								
30 London																								
31 Chatham	1035	753	1114		182	304	1600				15		14	13				42			2	52		1696
32 Stratford																								
33 Huron	200	200	200		32	6	238		10		6	3	3	6	2	2		32						270
34 Maitland																								
35 Bruce	687	350	642	63	65	85	792				10							10						802
36 Sarnia																								
Total	1982	1303	1956	63	279	395	2630		10		31	3	17	19	2	2		84			2	52		2768

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

37 Winnipeg																								
38 Rock Lake																								
39 Brandon	5411	2191	3628	669	2481	317	6426	f	64		62	20	9	72	8	6		241			32	49		6748
40 Regina	4800																							
41 Calgary	315		583			170	753															22		775
42 Columbia																								
Total	10526	2191	4211	669	2481	487	7179		64		62	20	9	72	8	6		241			32	71		7523
Synod Maritime Provinces	5906	1569	5012		343	506	5861		14		61	31	17	68	18			209			2	4		6076
" Montreal and Ottawa	8432	2944	3445		1664	303	5412		2		33	20	81	21	8	1	3	169	4		25	11		5617
" Toronto and Kingston	6368	10204	11177	346	7401	1124	19702		20	10	635	72	63	71	18	16	19	942	14	23	29	84		20757
" Hamilton and London	1982	1303	1956	63	279	395	2630		10		31	3	17	19	2	2		84			2	52		2768
" Manitoba and N.-W.T.	10526	2191	4211	669	2481	487	7179		64		62	20	9	72	8	6		241			32	71		7523
Total	33214	18211	25801	1078	12168	2815	40784		110	10	822	146	187	251	54	25	22	1645	18	23	90	222		42741

Canada Presbyterian Print, 5 Jordan Street, Toronto.

APPENDIX No. 30.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Kenneth McKenzie	Dec. 2, 1857	D. F. MacRae	Baddeck and Forks	Baddeck, C.B.
2. Donald McDougall	Nov. 15, 1865	Colin Nicholson	West Bay	West Bay, C.B.
3. Alexander Grant	Dec. 6, 1871	John McLean	Lake Ainslie	E. Lake Ainslie.
4. Alexander McRae	June 7, 1877		Middle River	Middle River.
5. Angus McMillan	Jan. 25, 1882	Archibald McIntyre.	Malagawatch and River Dennis	Malagawatch.
6. John Rose	Aug. 12, 1884	Donald McLeod	Whycocomah	Whycocomah.
7. L. R. Gloag		Walter McDonald	Mabou	Mabou.
8. Roderick MacLeod	July 27, 1886	Donald E. Mackay	Strath Lorne	Strath Lorne.
9. D. McDonald, B.A., B.D.	Sep. 7, 1887	Allan McQuarrie	Port Hastings and River Inhabitants	Port Hastings.
10. Roderick S. McLeod	Jan. 29, 1889		Little Narrows	Little Narrows.

K. MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, M.A., D.D.	Nov. 7, 1833		Retired	
2. Isaac Murray, D.D	Jan. 16, 1850	Daniel McKay	North Sydney	North Sydney.
3. Donald Sutherland	Jan 6, 1860	A. McLeod	Gabarus	Gabarus.
4. Donald McMillan	Dec. 4, 1861	John McInnis	St. Andrew's, Sydney Mines	Sydney Mines.
5. Alex. Farquharson	Dec 14, 1864	Duncan McLennan	St. Andrew's, Sydney	Sydney.
6. William Grant	Sep. 27, 1869	A. McAskell	Cow Bay	Cow Bay.
7. David Drummond	June 18, 1873	Roderick Grant	Boulardarie	Big Bras d' Or.
8. John Murray	Jan. 2 1873	F. Falconer	Falmouth St., Sydney	Sydney.
9. Malcolm McLeod	July 12, 1877		Loch Lomond and Framboise	Loch Lomond.
10. James A. Forbes	Oct. 18, 1881	Norman McDonald	Little Glace Bay	L. Glace Bay.
11. Hector McQuarrie	July 11, 1885	Donal Link	Leitche's Creek	Leitche's Creek.
12. M. A. McKenzie		D. McKay	Grand River and St. Peters	Grand River.
VACANCIES.				
13.			St. Ann's	St. Ann's
14. Ewen McKenzie, Ordained Miss	Nov. 6, 1888	D. McGregor	Cape North	Cape North.
15.		Archibald McDonald	Mira	Mira.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. P. Millar	May 7, 1844		Retired Minister	Merigomish
2. D. B. Blair	Oct. 26, 1846		Retired Minister	Barney's River.
3. Alex. Maclean, M.A.	Dec. 14, 1852	John Halliday	Hopewell	Hopewell.
4. William Maxwell	July 13, 1854	John A. Macdonald.	Sherbrooke, Goldenville, etc	Sherbrooke.
5. Alex. Falconer	Aug. 14, 1862	George Redpath	Prince St., Pictou	Pictou.
6. E. A. MacCurdy	June 20, 1866	Harvey Graham	James' Church	New Glasgow.
7. J. F. Forbes	Feb. 27, 1867	Isaac Stewart	West River and Green Hill	Durham, W. R.
8. R. Cumming	Mar. 10, 1869	Robert Fraser	Westville and Middle River	Westville.
9. J. H. Turnbull, M.A	June 19, 1872	Wm. Macpherson	Sharon Church	Stellarton.
10. J. W. Mackenzie	1872		Efate, New Hebrides	Efate, N Hebrides
11. E. Scott, M.A	Sep 20, 1875	D. Patterson	United Church	New Glasgow.
12. A. W. Macleod, Ph.D.	Sep. 11, 1878	James Ross	Vale Colliery & Sutherland River	Thorburn.
13. J. R. Munro, B A	Aug. 19, 1879	Robert Dickson	St. James', Antigonish	Antigonish
14. J. A. Cairns, M.A	Mar. 7, 1882	Geo McConnell	Scotsburn, etc	Scotsburn.
15. G. S. Carson	Sep. 15, 1885	John Ross	Knox Church, Pictou	Pictou.
16. H. K. Maclean	June 7, 1887	Alex. Costy	Union Centre and Lochaber	Union Centre, Antig. Co.
17. Andrew Robertson	July 17, 1888	J. R. Cunningham	New St. Andrews	New Glasgow
18. John Calder.	May 29, 1889	John Macphie	East River	Springville, E. R.
19. Andrew Boyd	May 28, 1889	David Whidden	Glenelg, etc	Glenelg.
VANCANCIES.				
		John Ferguson	Little Harbor, etc	Little Harbor.
		George Macdonald	Merigomish	Merigomish.
			Blue Mountain & Garden of Eden	Blue Mountain.
		Angus Macdonald	Barney's River	Barney's River.
MISSION STATIONS.				
			Cape George	Cape George.
			Country and Isaac's Harbor	Isaac's Harbor.
			Port Mulgrave	Port Mulgrave.
			Carribou River	Carribou River

J. R. MUNRO, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Durragh	Nov. 12, 1850	Thos. Mitchell	Linden	Linden
2. H. B. Mackay	June 22, 1855	John Nicholson	Wallace, St. Matthew's	Wallace.
3. Samuel Boyd	Nov., 1858	And. Redpath	Wallace, Knox	Wallace.
4. Thos. Sedgwick	Sept. 19, 1860	D. Urquhart	Tatamagouche	Tatamagouche.
5. D. MacGregor	May 24, 1877	Alex. Murray	Amherst	Amherst.
6. G. L. Gordon	Oct. 6, 1879	A. McKenzie	River John	River John.
7. J. A. McKenzie	Sept 19, 1882	John McIntosh	Pugwash and Oxford	Pugwash.
8. R. C. Quinn	Nov. 6, 1883		New Annan and Wentworth	New Annan.
9. D. McLean	Nov. 30, 1887	A. Campbell	Earltown and W. B. R. John	Earltown.
10. D. Wright	June 10, 1889	D. McPherson	Springhill	Springhill.

THOS. SEDGWICK, *Clerk.*

5. PRESBYTERY OF HALIFAX.

1. George Christie	July 22, 1842		Bedford	Bedford.
2. R. F. Burns, D D.	July 18, 1847	J. H. Austen	Fort Massey, Halifax	Halifax.
3. Allan Pollok, D.D.	1852		Professor Presby. College	Halifax.
4. Alex. McKnight, D.D.	Feb. 26, 1857		Principal " "	Dartmouth.
5. John Currie, D.D.	Aug. 12, 1857		Professor " "	Halifax.
6. M. G. Henry	Feb. 3, 1864	F. R. McHeffey	Shubenacadie	Shubenacadie.
7. P. M. Morrison	Sept., 1865		Agent, East	Halifax.
8. John McMillan, B.D.	Mar. 26, 1866	Robert Murray	Chalmers' Church, Halifax	Halifax.
9. D. M. Gordon, B.D.	Aug. 6, 1866	Sheriff Archibald	St. Andrew's, Halifax	Halifax.
10. Allen Simpson	Aug. 7, 1866	H. C. Preedy	Park Street, Halifax	Halifax
11. John Forrest, D.D.	Dec., 1866		President Dal College	Halifax.
12. Ebenezer McNab	May 19, 1867	Hiram Smith	Newport	Newport.
13. A. B. Dickie	Dec. 22, 1869	Norman Logan	Milford, etc	Milford.

5. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. Jacob Layton	Nov. 22, 1871	Thomas Logan	Elmsdale, etc.	Elmsdale.
15. W. P. Begg, M.A.	1872	W. H Chase	Kentville	Kentville.
16. Robt. Laing, M.A.	1873	Robert Baxter	St. Matthew's, Halifax	Halifax.
17. H. H. McPherson, M.A.	Nov. 24, 1876	James Farquhar	St. John's, Halifax	Halifax.
18. E. S. Bayne, M.A.	Jan. 18, 1876	James Brown	Middle Musquodoboit	M. Musquodoboit
19. Adam Gunn, B.A.	Feb. 1876	Nelson Wier	Gore and Kennetcook	Up. Kennetcook.
20. T. H. Murray	May 25, 1876		Lower Musquodoboit	L. Musquodoboit.
21. T. C. Jack	Oct. 16, 1879	John Putnam	Maitland	Maitland.
22. T. A. Nelson	Sept. 7, 1880	William Curry	Windsor	Windsor.
23. J. L. George	Dec. 20, 1881	J. Crook	Dartmouth	Dartmouth.
24. Anderson Rogers	Oct. 15, 1882	G. M. Ewan	Yarmouth	Yarmouth.
25. R. D. Ross	Aug. 2, 1883	J. D. Chambers	Wolfville, etc.	Wolfville.
26. S. Rosborough, M.A.	Nov. 6, 1883	Geo. H. Moser	Sheet Harbour	Sheet Harbour.
27. Wm. Dawson, B.D.	Dec. 19, 1883	David Burgess	Canard, Cornwallis	Canard.
28. James Anderson, M.A.	July 23, 1884		Musquodoboit Harbour	Musqt. Harbour.
29. J. W. McLennan, B.D.	1886	George Bowles	West Cornwallis	Waterville.
30. Alexander Campbell	May 31, 1887	J. O'Brien	Noel	Noel.
31. David Sutherland	July 30, 1888	John McLeod	Richmond, Halifax	Richmond.
32. J. M. Sutherland			Hamilton, Bermuda	Hamilton, Ber.
33. A. W. Lewis	April 24, 1889		Carleton and Cheboque	Carleton, Yar.Co.
34. W. M. Fraser	May 29, 1889	W. Chesley	Bridgetown and Annapolis	Bridgetown.
VACANCIES.				
		T. A. Malcom	Kempt & Walter	Kempt.
		Samuel Hiltz	Lawrenceton & Cow Bay	Lawrenceton.
		W. R. Dean	Upper Musquodoboit	U. Musquodoboit.
MISSION STATIONS.				
			North-West Arm, etc	N.-W. Arm.
			Digby and Bay View	Digby.
			Mt. Uniacke	Mt. Uniacke.
			St. Croix, etc.	St. Croix.
			Eastern Shore	Quoddy, Hlf'x Co.
			Middleton, etc.	Middleton.
			North Salem, etc	N. Salem.
			Labrador	
			Coburg Road, etc.	

ALLAN SIMPSON, *Pres. Clerk.*

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1. Henry Crawford	Oct. 16, 1853	George Zwicker	New Dublin	New Dublin, N.S.
2. Duncan McKinnon	June 4, 1862		Lockport	Lockport, N.S.
3. J. A. Annand, M.A.	June 23, 1872		Santo, New Hebrides	Santo, N.Hebrides
4. E. D. Millar, B.A.	Oct. 28, 1873	Edwin L. Nash	Lunenburg	Lunenburg, N.S.
5. J. K. McClure	Oct. 23, 1885	T. W. Robertson	Clyde and Barrington	Clyde River, N.S.
6. Donald McIntosh	Dec 27, 1888	John Bower	Shelburne	Shelburne, N.S.
7. John W Crawford	May 28, 1889	Henry Eisenhauer	Mahone Bay	Mahone Bay, N S.
8. George A. Leck	May 29, 1889	Thomas Cook	Lahave	L. Lahave, N.S.
VACANCY.				
		Josiah Jarty	Riversdale	Mossman's Grant, Lunenburg Co., N.S.
MISSION STATION.				
			Rocks	Blue Rocks, N.S

E. D. MILLER, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D.	Feb. 14, 1839		Without charge	Truro.
2. Ebenezer Ross	Oct. 31, 1859			"
3. James Maclean	Nov. 13, 1854		Great Village	Great Village.
4. Alex. Cameron	Nov. 16, 1857	J. A. Hill	Without charge	Mid'le Stewiacke.
5. Thomas C mming	Sept. 23, 1863	J. K. Blair	St. Andrew's, Truro.	Truro.

No 7. PRESBYTERY OF TRURO—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. J. D. McGillivray	Feb. 7, 1865	Silas Black	Clifton	Clifton.
7. James Sinclair	Sept. 11, 1867	Samuel Vance	Upper Londonderry	Folly Village.
8. J. H. Chase, M.A.	May 5, 1869	Leander De Armand.	Onslow	Onslow.
9. Edward Grant	Oct. 29, 1869	R. N. Frame	Stewiacke	Stewiacke.
10. Edwin Smith, B.A.	Oct. 3, 1871	J. J. Brenton	Middle Stewiacke	Mid'le Stewiacke.
11. John Robbins	June 6, 1875	L. B. McElhinney	1st Presby. Congregation, Truro	Truro.
12. W. T. Bruce, M.D.	Sept. 27, 1876	J. C. Archibald	Coldstream	Valley Station.
13. J. A. Logan	Aug. 7. 1877	Thomas Totten	Acadia	Acadia Mines.
14. D. S. Fraser, P A	Nov. 30, 1877	Wm. De Armond	Springside	Up. Stewiacke.
15. W. H. Ness	Oct. 31, 1883	George Fulton	Riverside	Portaupique.
16. J. A. Cahill	May 4, 1886	George Murray	Economy and Five Islands	Economy.
17. E. M. Dill, B.D.	Nov. 8, 1887	James Law	Parrsboro	Parrsboro.
18. A. L. Geggie	June 28, 1888	John P. McDonald	St. Paul's, Truro	Truro.
19. J. F. Smith, B.D	May 14, 1889	Ordained Missionary	Maccan Mission Station	River Hebert.
VACANT.				
		Wm. Hamilton	Brookfield	Brookfield.

J. H. CHASE, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN.

1. A. Donald	July 16, 1842		Retired	Hampton.
2. Jas. Bennet, D.D.	Apl. 30, 1843		Clerk of Presbytery	St. John.
3. L. Jack	June, 1845		Retired	Euctouche.
4. James Gray	Mar. 6, 1857		Retired	Sussex.
5. J. McG. McKay	June 26, 1855	Robert Lamb	Shemogue	Port Elgin.
6. D. Macrae, D.D.	July 21, 1856	A. J. Trueman	St. Stephen, St. John	St. John.
7. J. S. Mullen	Dec. 31, 1861		Stanley and Nashwaak	Stanley.
8. J. A. F. Sutherland	May 4. 1864	G. McKay	St. James and Union	St. James.
9. William Stuart	May 17, 1865		Carleton	St. John.
10. A. J. Mowat	June 5, 1866	Edward Jack	St. Paul's, Fredericton	Fredericton.
11. J. K. Bearisto	Dec., 1869		Glassville	Glassville.
12. L. G. Macneill	Nov. 12, 1872	J. G. Forbes	St. Andrew's, St. John	St. John.
13. T. F. Fotheringham	July 21, 1875	R. A. Scott	St. John Pres. Church	St. John.
14. G. Bruce, B. A.	Sep., 1875	J. Willett	St. David's, St. John	St. John.
15. Wm. Ross, B.A.	Nov. 14, 1876		Prince William	Prince William.
16. A. Gunn	Feb., 1876	Geo. Mowatt	Greenock Church	St. Andrews.
17. J. A. McLean	Dec. 9, 1879	A. W. Coburn	Harvey and Acton	Harvey York, Co.
18. A. Macdougall	Oct. 20, 1879		Calvin Church	St. John.
19. Godfrey Shore	May, 1871	Judge Stevens	St. Stephen	St. Stephen.
20. D. Fiske	May 5, 1885		New Kincardine	New Kincardine.
21. T. Stewart	July 26, 1886	Wm. Hamilton	Sussex	Sussex.
22. William Macdonald	May 4, 1886		Hampton, H. R. and Rothney	Hampton.
23. J. T. Blair	July 9, 1887		Greenfield and Florenceville	Florenceville.
24. James Hawley	May 10, 1887	Jas. Skene	St. George, Pennfield, etc.	St. George.
25. James Ross	May 4, 1886	A. Henderson	St. Paul's, Woodstock	Woodstock.
26. J. W. Robinson	Aug. 14, 1883	J. H. Marks	St. John's, Moncton	Moncton.
27. W. C. Calder	May 4, 1886		Bocabec and Waweeg	Bocabec.
28. J. D. McFarland	Oct. 16, 1888	Duncan Menzies	Springfield and Eng. Settlement	PersonsP.O K.C.
29. G. F. Kinnear	Feb. 12, 1889		Euctouche	Euctouche.
30. W. R. W. Baird	April 2, 1889	Jas. Frier	Shediac	Shediac.
VACANCIES AND MISSION FIELDS.				
		Thos. Elliott	Chapman	
			Riverside, Albert Co	
			Dorchester	
			Mechanic's Settlement	
			Waterford	
			Queen's and Blenheim	
			Salt Springs	
			Campbells' Settlement	
			Salisbury and Petitcodiac	
			Baillee and Tower Hill	
Gaven Hamilton			Pisarinco	Pisarinco.
			Nerepes, etc	
		R. H. Hay	Richmond	
		Thos. Flemming	South Richmond	
			McAdam Junction	
			Scotch Settlement	

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thomas Nicholson	Mar. 11, 1858		Retired	River Charlo.
2. Thomas G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville.
3. N. McKay	Sep. 19, 1855	Wm. Anderson	St. Johns', Chatham	Chatham.
4. Wm. Aitkon	Aug. 16, 1864	Thomas Mullan	St. James', Newcastle	Newcastle.
5. J. D. Murray	Feb. 2, 1865	George Jardine	Red Bank	Red Bank.
6. John Robertson	July 3, 1868	Hugh Cameron	Black River	Black River Br'ge
7. Wm. Hamilton	July 13, 1874	David Walker	Richibucto and Kingston	Kingston.
8. A. F. Thompson	Sep. 8, 1874	Dr. Duncan	Bathurst	Bathurst Village.
9. F. W. George, M.A.	Mar. 15, 1882		New Carlisle	New Carlisle.
10. J. H. Cameron	June 6, 1882	W. Marshall	Bass River and Nicholas River	Bass River.
11. Isaac Baird	July 5, 1887	Andrew Harvie	New Mills, Charlo, and Jac. River	New Mills.
12. James Rosborough	July 23, 1873	Joseph Simpson	Tabusintac and Burnt Church	Tabusintac.
13. George Fisher	Oct. 6, 1834	Geo. Haddow	Dalhousie	Dalhousie.
MISSION CHARGES AND MISSIONARIES.				
E. Roberts		James Henderson	Douglastown and Nelson	Douglastown.
T. C. Gilmour		Stephen Cameron	Kouchibouguac	Kouchibouguac.
VACANCIES.				
		James Edgar	St. Andrew's, Chatham	Chatham.
		J. W. Fallow	New Richmond	New Richmond.
		Wm. Frith	Campbellton	Campbellton.
			Weldford, etc	Weldford.

N. McKay, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan	Jan'y, 1846		Cone Head	Cove Head.
2. John McLeod	Nov. 9, 1853	John Lockerby	Zion Church, Charlottetown	Charlottetown.
3. Alexander Stirling	Jan'y, 1857	James Henderson	Clifton and Grenville	Clifton, N. Lond'n
4. Allan MacLean	June 19, 1862	James Morrison	Tryon and Bonshaw	Hampton.
5. A. M. L Sinclair	July 25, 1864	Hon. Jas. Nicholson	Belfast	Eldon, Belfast.
6. John George Cameron	Mar. 14, 1867	Joseph H. Webster	Bay Fortune, Souris & Grand R.	Souris.
7. Arthur F. Carr, M.A.	Oct. 4, 1871	Hon. Benj. Rodgers	Alberton	Alberton.
8. Wm. P. Archibald, M.A., B.D	Sept. 25, 1875	Samuel H. Brown	Cavendish, New Glasgow and Rustico	Cavendish.
9. Alexander Roulston	1878	William MacLeod	Murray Harbour	M. Harbour, N.
10. James S. Carruthers	July 3, 1878	T. C. James	St. James', Charlottetown	Charlottetown.
11. George McMillan, B.A.	June 30, 1880	Henry A. Stewart	Princetown	Princetown.
12. Wm A Mason, B.A.	Feb. 9, 1881	James N. Cogswell	Georgetown	Georgetown.
13. Malcolm Campbell	Aug. 30, 1881	Daniel McLaren	Wood Islands and Little Sands	Woodville.
14. A. B. Mcleod	Aug. 31, 1882	James Ross	Mt. Stewart and W. St. Peters	Mt. Stewart.
15. A. W. Mahon	Oct. 4, 1883	Alexander Robertson	St. Peter's & Brackley Pt. Rd.	Marshfield.
16. D. B MacLeod, M.A.	Nov. 1883	John MacLeod	Orwell	Orwell Head.
17. W. H. Spencer, B.A.	Oct. 2, 1884	Norman MacLeod	Montague	Montague.
18. Rodrick MacLean	Nov. 17, 1885	Angus Bruce	Valleyfield and Brown's Creek	Valleyfield.
19. James W. McKenzie, B.A.	Mar. 16, 1886	John A. McLaine	East St. Peters	Midgel P.O.
20. J. R. Coffin	Jan. 8, 1887	Wm. Hayward	Bloomfield, O'Leary and Brae	Bloomfield.
21. Thomas Corbett	June 7, 1888	Archibald Ramsay	Tyne Valley, Lot 11 & Egmont Bay	Tyne Valley.
22. John M. MacLeod M.A.	Aug. 21, 1888	David Campbell	Long River and Kensington	Long River.
23. Wm. M. Tuffts, M.A.	Oct. 3, 1888	James Carruthers	Bedeque and Summerfield	North Bedeque.
24. Henry Dickie, M.A	Nov. 7, 1888	D. G. McKay, M.D.	Summerside	Summerside.
VACANCIES.				
25.		John McKenzie	Strathalbyn	Hartsville.
26		Malcolm McDonald	Brookfield and Hunter River	N. Glasgow Rd.
27.		C. D. MacLean	Caledonia	Caledonia.
28.		Wm. Thompson	West Cape, Campbellton and Minninigash	Campbellton, Lot 4.
29.		L. H. MacLeod	Tignish, Montrose and Elmsdale	Montrose.
30.		Neil Nicholson	Cardigan and Dundas	Dundas.
31.		Dougald Bell	West and Clyde Rivers	L. Creek, W. Riv
32.		Roderick McLean	Richmond Bay East	S.W. P.O. Lot 16

J. M. MacLeod, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. John's.
2. [illegible] G. Thompson	1879		Harbour Grace	Harbour Grace.
3. W. Graham	1887		St. Andrew's, St. John's	St. John's.

M. Harvey, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., *Clerk of Synod.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 28, 1835		Retired	Quebec.
2. Wm. B. Clark, D.D.	Sept., 1839		Retired	Quebec.
3. Duncan Anderson, A.M.	Dec. 26, 1854		Retired	Levis, Q.
4. George Coull, A.M	March, 1857	John White	St. Sylvester and Lower Leeds	St. Sylvester, Q.
5. Hugh Lamont, D.D.	Feb. 22, 1865	Angus Morrison	St. Luke's Ch., Whitton	Marsden, Q.
6. Charles A. Tanner	Oct. 27, 1869	George Ramsay	St. Andrew's Ch., Levis	Levis, Q.
7. John R. MacLeod	July 2, 1878	James Dunbar	Kingsbury and Flodden	Kingsbury, Q.
8. George R. Maxwell	Oct. 8, 1880	Alexander Baptist	St. Andrew's Ch., Three Rivers	Three Rivers, Q.
9. And. T. Love, B.A.	May 20, 1881	George Weir, LL.D.	St. Andrew's Ch., Quebec	Quebec.
10. Wm. K. McCulloch	Apr. 27, 1882	Dr. Thompson	Leeds	Kinnear's Mills, Q.
11. John A. Morrison	Nov. 21, 1882	Henry Brown	Danville	Danville, Q.
12. Jas. D. Ferguson, B.A.	Oct. 9, 1883	James Aikenhead	Windsor Mills and Low. Windsor	Windsor Mills, Q.
13. Archibald Lee, B.A.	Jun. 17, 1884	William R. Price	St. Andrew' Ch., Sherbrooke	Sherbrooke, Q.
14. John MacLeod, B.A.	Jun. 11, 1886	Henry P. Wales	Richmond and Melbourne	Richmond, Q.
15. James Sutherland	Aug. 19, 1886	Duncan Stewart	Inverness	Inverness, Q.
VACANCIES.				
		Robert Brodie	Chalmer's Ch., Quebec	Quebec.
		John Scott	Scotstown	Scotstown, Q.
			Lingwick	Gould, Q.
			Winslow	Stornoway, Q.
		Robt. MacLeod A.M	Lake Megantic	Marsboro', Q.
ORDAINED MISSIONARIES.				
1. John McCarter	Aug. 31, 1862		Metis	Metis, Q.
2. Wm. A. Johnston	Sept. 25, 1867		Kennebec Road	Marlow, Q.
3. T. Z. Lefebvre, B.C.L.	Aug. 23, 1865		French Mission, Quebec	Quebec.
4. Thomas Charbonnel			St. Francis District	Sherbrooke, Q.
5.		Thomas Cromwell	Sawyerville, etc	Sawyerville, Q.
6.		H. Hitchcock	Massawippi, etc	Massawippi, Q.
7.			Valcartier	Valcartier, Q.
RETIRED MINISTER.				
1. James Hanran	4 July, 1861.			Inverness, Q.

JOHN R. MACLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D., L.L.D.	Aug. 8, 1837		Retired	
2. James Watson, D.D.	Aug. 29, 1849	Andrew Somerville	Second Pres. Ch., Huntingdon	Huntingdon, Que
3. William Forlong	Aug. 11, 1853	Thos Christie, M.D.	Henry Church, Lachute	Lachute, Que.
4. James Patterson	Sep. 14, 1857		City Chaplaincy	Montreal, Que.
5. James Stewart	May 10, 1859	John Shaw	Arundel, etc	Arundel, Que.
6. John Mackie	May 18, 1859		First Church, Lachute	Lachute, Que.
7. Donald H. McVicar, D.D., L.L.D	Oct. 19, 1859		Presbyterian College, Montreal	Montreal, Que.
8. Daniel Paterson, A.M.	Oct. 24, 1860	Charles T. Wales	St. Andrews	St. Andrews, Que.
9. Charles M. Mackeracher	Aug. 22, 1861	James C. Shanks, M.D	English River and Howick	How[illegible], Que.
10. Robert Campbell, D.D.	Apl. 10, 1862	George Irving	St. Gabriel Church, Montreal	Montreal, Que.
11. John Turnbull	June 24, 1862	William Sinton	St. Louis de Gouzaque	St. Louis de Gouzague, Que.
12. James B. Muir, A.M.	Apl. 3, 1863	Alexander Robb	St. Andrew's Church, Huntingdon	Huntingdon, Que
13. Daniel Coussirat, B.D.	Dec. 2, 1864		Pres. College, Montreal	Montreal, Que.
14. William Robertson	Oct. 6, 1865	George J. Mackay	Hemmingford	Hemmingford, Q.
15. Robert H. Warden, D.D.	Nov. 15, 1865		Church Agency	Montreal, Que.
16. John Campbell, A.M.	Nov. 3, 1868		Pres. College, Montreal	Montreal, Que.
17. James Fleck, B.A	Mar. 21, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
18. John Nichols	May 1, 1869	William Glendinning	St. Mark's Church, Montreal	Montreal, Que.
19. Alex. B. Mackay, D.D.	Aug. 12, 1869	James Ross	Crescent St. Church, Montreal	Montreal, Que.
20. James Fraser, B.A.	Jan. 15, 1870	Angus Cameron	Chatham and Grenville	Cushing, Que.
21. James Barclay, A.M.	Jan. 26, 1871	James A. Cantlie	St. Paul's Church, Montreal	Montreal, Que.
22. Andrew Rowat	Mar. 2, 1871	John Tully	Elgin and Athelstane	Athelstane, Que.
23. James M. Boyd, B.D.	July [illegible], 1871	Jonn W. Kilgour	Beauharnois and Chateauguay	Beauharnois, Que
24. James Hally	Dec. [illegible], 1872	Hugh McColl	Ste. Thérèse, etc	Ste. Thérèse, Que
25. John Scrimger, A.M	Aug. [illegible]8, 1873		Pres. College, Montreal	Montreal, Que.
26. David W. Morrison, B.A.	No[illegible] 19, 1873	William G. Elliott	Ormstown	Ormstown, Que.
27. Thomas Bennett	Oc[illegible] 12, 1876	Dugald Campbell	Taylor Church, Montreal	Montreal, Que.
28. Wm. R. Cruikshank, B.A.	Jun[illegible] 26, 1877	Robert Donaldson	St. Matthew's Church, Montreal	Pt. St. Charles, Montreal, Que

13. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
29. Finlay M. Dewey, A.M..	Aug. 9, 1877	John T. Henderson .	Stanley St. Church, Montreal....	Montreal, Que.
30. Alfred B. Crucher	Aug. 29, 1877	.....	St. Saviour Church, Montreal...	Montreal, Que.
31. William J. Smyth, Ph. D.	Oct. 20, 1878	John Gow	Calvin Church, Montreal.....	Montreal, Que.
32. George Colborne Heine, A.M.....	Nov. 17, 1881	Keneth McLeod	Chalmers' Church, Montreal	Montreal, Que.
33. Louis H. Jordan, B.D....	Dec. 7, 1882	Warden King.....	Erskine Church, Montreal	Montreal, Que.
34. Charles B. Ross, B.D....	Mar. 12, 1884	Robert Kerr.....	Lachine	Lachine, Que.
35. Rieul P. Duclos	Oct. 7, 1884	.....	East End, Montreal.....	Montreal, Que.
36. Elias F. Seylaz.....	June 2, 1885	.....	St. Hyacinthe	St. Hyacinthe, Q.
37. James Myles Crombie....	July 20, 1885	James Muir	Cote des Neiges	Cote des Neiges Q
38. Hugh McLean	June 1, 1886	Alexander Currie ...	La Guerre	La Guerre, Que.
39. Joseph L. Morin, A.M....	July 2, 1886	John Herdt	St. John's Church, Montreal	Montreal, Que.
40. George Williams, B.A. .	Apl. 5, 1887	Archibald Cameron.	Georgetown	N. Georgetown, Q.
41. Antonio Internoscia	.....	.....	Italian Mission, Montreal.....	Montreal, Que.
42. Nathan Waddell, B.D....	May 3, 1887	John McNaughton..	Russeltown and Coveyhill	Russeltown, Que.
43. John MacGillivray, B.A..	June 2, 1887	Alex. C. Hutchison.	Melville Ch., Cote St., Antoine ..	Cote St. Antoine, Que.
44. Frederick H. Larkin	Apl. 20, 1888	Isaac S. Archibald ..	Westminster Ch., Lowell, U.S....	Lowell, Mass.
45. Joseph F. Langton, B.A.	May 15, 1888	Henry Ronnie	Rockburn and Gore	Rockburn, Que.
46. John C. Martin, B.A....	June 26, 1888	Farquhar McLennan	Dundee	Ste. Agnes de Dundee, Que.
VACANCIES.				
1.	.....	.....	Valleyfield.....	Valleyfield, Que.
2.	.....	.....	Farnham	Farnham, Que.
3.	.....	.....	Farnham Centre.....	Farnham Cntr, Q.
4.	.....	.....	New Glasgow	New Glasgow, Q.
MISSION STATIONS, ENGLISH.				
1.	.....	.....	Avoca	Avoca, Que.
2.	.....	.....	La Prairie	La Prairie, Que.
3.	.....	.....	Mille Isles.....	Mille Isles, Que.
MISSION STATIONS, FRENCH.				
1.	.....	.....	Ponsonby	.....
2.	.....	.....	St. Valerien	.....
3.	.....	.....	St. Jude	.....
4.	.....	.....	St. Isidore.....	.....
MINISTERS WITHOUT CHARGE.				
1. John Jones	.....	.....	.....	Montreal, Que.
2. Charles Chiniquy.....	.....	.....	.....	Montreal, Que.
3. James F. Patterson.....	.....	.....	.....	Montreal, Que.
ORDAINED MISSIONARIES.				
1. Malcolm S. Oxley, B.A...	.....	.....	.....	Montreal, Que.
2. A. E. Suckling	.....	.....	.....	Farnham Cntr. Q.
3. G. C. Mousseau	.....	.....	.....	.....

JAMES PATTERSON, *Pres. Clerk.*

14. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 11, 1853	James Sorley.....	New Edinburgh, Ottawa.....	N. Edinburgh, O.
2. Joseph White, B.A.....	Aug. 7, 1862	William Lough	Erskine Church, "	Ottawa, Ont.
3. William Caven	Oct. 18, 1865	Hugh McDermid....	Buckingham and Lochaber.....	Buckingham, Q.
4. William Moore, D.D.	Mar. 28, 1866	John Hardie.....	Bank St. Church, Ottawa	Ottawa, Ont.
5. Francis W. Farries.....	May 18, 1868	Murdock McKinnon.	Knox Church, Ottawa	Ottawa, Ont.
6. Robert Whillans, M.A...	Sep. 26, 1872	Robert Bayne	Nepean and Bell's Corners	Hintonburg, Ont
7. Wm. D. Armstrong, Ph.D.	May 14, 1874	James Anderson....	St Paul's Church, Ottawa	Ottawa, Ont.
8. Robert Hughes.....	Oct. 23, 1876	Daniel Dow	Osgoode and Kenmore.....	Vernon, Ont.
9. David Findlay, B.A.....	Dec. 22, 1879	.....	Cantley and Portland	Cantley, Que.
10. Thomas S. Glassford, B.A.	Sep. 28, 1880	Robert Mackey	Richmond and Stittsville	Richmond, Ont.
11. George T. Bayne.....	July 21, 1881	Welsley Harrison . .	East Gloucester	Ramsay's Cor., O
12. William T. Herridge, B.D.	Aug. 2, 1883	Andrew Drummond.	St. Andrew's Church, Ottawa....	Ottawa, Ont.
13. Robert Gamble, B.A....	July 8, 1884	James Stevenson....	Wakefield and Masham.....	Wakefield, Que
14. James Bennett.....	Sep. 11, 1884	John Fraser.....	St. Andrew's Church, L'Orignal..	L'Orignal, Ont.
15. Philip S. Vernier...	July 10, 1885	Samuel Cruchet	L'Ange Gardien	Anger's, Que.
16. John C. Campbell	Oct. 26, 1885	Zechariah McMillan.	Russell and Metcalfe.....	Russell, Ont.
17. Robert Stewart, B.A....	Jan. 7, 1886	Robert Mackie.....	North Gower and Wellington....	North Gower, O.
18. William K. Shearer, B.A.	Jan. 14, 1886	Robert Buckham ...	Fitzroy Harbor	Fitzroy Harbor, O.
19. John McLaren	June 8, 1888	Hugh Gourlay	Carp, Kinburn and Lowries	Carp, Ont.
20. John A. Birrell.....	Nov. 30, 1881	William Anderson ..	Plantagenet	Plantagenet, Ont.
21. David Miller.....	Dec. 6, 1887	William D. Hopper.	Aylmer	Aylmer, Que.

14. PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
22. George Dempster	May 8, 1888	Horace A. Church	Chelsea and Hull	Chelsea, Que.
23. Theodore Buchard	Nov. 31, 1881		French Presb. Church, Masham	Duclos, Que.
24 Samuel Rondeau	Apr. 22, 1887		St. Mark's Church, Ottawa	Ottawa, Ont.
VACANCIES.				
1.			Manotick and Gloucester	
2.			St. Paul's Church, Hawkesbury	
3			Cumberland	
MISSION STATIONS (ENG.)				
1.			East Templeton	
2.			Bearbrooke and South Indian	
3.			Casselman	
4.			Aylwin	
5.			Desert and Castor	
6.			Onslow and East Eardley	
MISSION STATIONS (FRENCH.)				
1			Montebello	
2.			Namur and Hartwell	
MINISTERS WITHOUT CHARGE.				
1. James Sinclair, *retired*				
2. William M. Christie				
3. James Tait				
4. George Jamieson				
5. Matthew H. Scott				

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK & RENFREW.

1. William Bain, D.D	Oct. 29, 1845		Retired	Kingston, Ont.
2. Solomon Mylne	Oct. 16, 1850		Retired	Smith'sFalls,Ont.
3. John Crombie, A.M.	Aug. 8. 1855		Retired	Smith'sFalls,Ont.
4. James Wilson, A.M	July 11, 1856	George Blair	Lanark	Lanark, Ont.
5. George Bremner	Feb. 15, 1860	Robert Dickson	White Lake	White Lake, Ont.
6. Donald J. McLean, B.A.	Feb. 11, 1863	William Bennett	Arnprior	Arnprior, Ont.
7. Duncan McDonald, A.M.	Jan. 11, 1865	Robert Bell	St. Andrew's Ch., Carleton Place	Carleton Pl., Ont.
8. Robert Knowles	Oct. 31, 1866		Ramsay	Blakeney, Ont.
9. John B. Edmondson	Oct. 21, 1867	Duncan Stewart	St. John's Church, Almonte	Almonte, Ont
10. Robert Campbell, Sc. D.	Oct. 21, 1871	James Leitch	Renfrew	Renfrew, Ont.
11. Joseph Gaudier	Dec. 31, 1872	Hon. George Bryson	Coulonge	Coulonge, Q.
12. Joseph Andrew	May 29, 1874	William Morris	Middleville	Middleville, Ont.
13. Duncan L. McKechnie	Sept 28,1875		Mattawa	Mattawa, Ont.
14. Alexander A. Scott, A.M.	Feb. 21, 1878	William Ewart	Zion Church, Carleton Place	Carleton Pl., Ont.
15. Alexander H. Scott, A.M.	Aug. 22,1878	John McLenaghan	St. Andrew's Church, Perth	Perth, Ont.
16. Hugh Taylor	Sept. 3, 1878	James Bowes	Pakenham	Pakenham, Ont.
17. M. D. M. Blakely, B.A.	Oct. 5, 1880	William May	Ross, etc.	Forrester'sFls,O.
18. James G. Stuart, B.A.	Oct. 24, 1880	George Wilson	Balderson	Balderson, Ont.
19. Alexander H. McFarlane	Nov. 2, 1880	Peter McDougall	Beckwith	Ashton, Ont.
20. James Ross, B.D	Aug. 8, 1881	Ralph Dodds	Knox Church, Perth	Perth, Ont.
21. George D. Bayne, B.A.	Sept. 6, 1881	Samuel S. M. Hunter	Pembroke	Pembroke, Ont.
22. Charles H. Cooke, B.A.	Oct., 1882	James Chalmers	St. Andrew's Ch., Smith's Falls	Smith'sFalls,Ont.
23. James B. Stewart	Jan. 5, 1883	Alexander Duff	Castleford	Lochwinnoch, O.
24. Robert McNabb, B.A.	Jan. 9, 1884	Duncan Cameron	Beachburg	Beachburg, Ont.
25. Thomas Nixon	Jan. 19, 1884	David Keith	St. Paul's Ch., Smith's Falls	Smith'sFalls,Ont.
26 Andrew Patterson, B.A.	July 13, 1886	Neil Livingston	Eganville	Eganville, Ont.
27. Neil Campbell, B.A	Sept. 29 1886	Robert Brown	Elmsley	Oliver's Ferry, O.
28. John E. Duclos, B.A.	June 28, 1887		Litchfield	Bryson, Q.
29. Robert G. Lang, B.A.	July 19, 1888	John McDonald	Admaston	Admaston, Ont.
30. Wm. J. Drummond, B.A.	Dec. 11, 1888	William H. Browne.	Alice	Pembroke, Ont.
31.		Daniel Shaw	St. Andrew's Ch., Almonte	Almonte, Ont.
32.		James McMillan	Chalk River	Chalk River, Ont.
33.		Thomas Graham	Bristol	Bristol, Q.
MISSION STATIONS.				
1.			Bathurst and South Sherbrooke	
2.			Darling	
3.			Stafford and Osceolo	
4.			Upper Ottawa	

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William T. Canning	May 1, 1841		Retired	Mountain, Ont.
2. James Pullar	May , 1857		Farmersville and Toledo	Farmersville, "
3. Henry J. McDiarmid	July 29, 1871	N. H. Cochrane	Kemptville and Oxford Mills	Kemptville, "
4. James Stuart	Sep. 27, 1872	John Ferguson	Prescott	Prescott, "
5. John M. Macalister, B.A.	Nov. 8, 1872	Samuel Larue	Iroquois and Dixon's Corners	Iroquois, "
6. John J. Richards	Aug. 10, 1874	James MacNish	Lyn, Caintown, etc	Lyn, "
7. Alexander MacGillivray	Sep. 21, 1877	Henry Freeland	St. John's Church, Brockville	Brockville, "
8. Hugh Cameron, B.A.	Dec. 2, 1879	Robert Toye	Knox Church, Morrisburg	Morrisburg, "
9. David Y. Ross, A.M.	Dec. 29, 1880		Westport and Newboro'	Westport, "
10. William Shearer	Jan. 10, 1881	Thomas Moffat	Morewood and Crysler	Morewood, "
11. David Kellock, A.M.	July 26, 1881	Lanson Lockerby	Spencerville and Ventnor	Spencerville, "
12. James Robertson	July 4, 1882	John F. Thompson	Waddington, New York	Madrid, N. York.
13. George Macarthur, B.A.	Oct. 17, 1882	James Thompson	Cardinal and Mainsville	Cardinal, Ont.
14. William A. Mackenzie	May , 1884	Newton Cossitt	First Church, Brockville	Brockville, "
15. John P. Grant	June 19, 1884	Edward Marshall	Dunbar and Colquhoun	Dunbar, "
16. David J. Hyland	May 29, 1888	James Anderson	Bishop's Mills and Oxford	Bishop's Mills, "
17. Andrew McWilliams	June 12, 1888		South Mountain and Heckston	S. Mountain, "
18. Joseph H. Higgans	Oct. 2, 1888	William Reid	Hyndman and Osgoode Line	Hallville, "
VACANCIES.				
1.		— Ross	West Winchester	W. Winchester, O.
2.			Farmersville and Toledo	
3.			Merrickville and Jasper	Morrisburg, Ont.
4.		Robert Merkley	N. Williamsburg & Winchester Springs	
MISSION STATIONS.				
1.		Dr. Sinclair	Morton, Delta, Leeds & California	Delta, Ont.
2.			N. Augusta and Stone's Corners.	
3.		— Moad	Chesterville	Chesterville, Ont.
MINISTERS WITHOUT CHARGE.				
1. John M. McIntyre				
2. George Burnfield, B.D.				

GEO. MACARTHUR, B.A., *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson	Nov. 28, 1860		Lunenburg and Avonmore	Lunenburg, Ont.
2. John S Burnet	Mar. 6, 1863	Hugh Robertson	St. Andrew's Church, Martintown	Martintown, Ont.
3. James Hastie	Oct., 1866	Hill Campbell	Knox Church, Cornwall	Cornwall, Ont.
4. Donald Stewart	Oct. 31, 1866	George Munro	St Luke's Ch., Finch, & S. Finch	Newington, Ont.
5. Neil Macnish, M.D., B.D	Apl. 29, 1868	C. J. Mattice	St. John's Church, Cornwall	Cornwall, Ont.
6. John A. G. Calder	April, 1871	John Fraser	Knox Church, Lancaster	Lancaster, Ont.
7. William Ferguson	Jan. 2, 1873	Dugald McMillan	Kirkhill	Kirkhill, Ont.
8. John J. Cameron	March, 1874		St. Matthew's Ch., Osnabruck	Woodlands, Ont.
9. Gilbert A. Smith	Feb. 24, 1875	Angus Smith	Glensandfield and E. Hawkesbury	Ste. Anne de Prescott Ont.
10. Duncan McEachern	Oct. 8, 1875	Malcolm McCuaig	Vankleekhill	Vankleekhill, Ont
11. John Mackenzie	Feb. 13, 1877	Ewen Munro	Knox Church, Roxborough	Moose Creek, Ont.
12. John Matheson	Nov. 18, 1879	Philip McGregor	Martintown and Williamstown	Martintown, Ont.
13. David McLaren	Apl. 29 1886	Donald McIntosh	Alexandria	Alexandria, Ont.
14. Arpad Givan	May 12, 1886	William Campbell	St. Andrew's Ch., Williamstown	Williamstown, O.
15. Norman Macphee	June 3, 1886	Duncan Morrison	Dalhousie Mills & Cote St George	Dalhousie Mills, O
16. Malcolm McLennan	July 9, 1888	Donald Ferguson	Gordon Church, Indian Lands	St. Elmo, Ont.
VACANCIES.				
1.		Arch. D. McIntyre	Maxville	St. Elmo, Ont.
2.		James R. MacKenzie	Kenyon	Skye, Ont.
3.			Summerstown	Glenwalter, Ont.
4.			East Lancaster	River Beaudette, Que.
MISSION STATION.				
1. Duncan D. McLennan			Applehill and Gravelhill	Applehill, Ont.
MINISTER WITHOUT CHARGE.				
1. Hugh R. Grant				

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS	POST OFFICES.
1. Robert Neill, D.D.	Jan. 29, 1840			
2. James Williamson, LL.D.	Feb. 25, 1845		Professor Queen's College	Kingston.
3. John B. Mowat, D.D.	May 2, 1850		Professor Queen's College	Kingston.
4. George D. Ferguson, B.A.	May 16, 1855		Professor Queen's College	Kingston.
5. Alexander Young	Jan. 28, 1857	Walter Coxall	Presbyterian Church, Napanee	Napanee.
6. David Wishart	April 6, 1857		St. Peter's Church, Madoc	Madoc.
7. Robert Laird	June 12, 1860	Walter Guthrie	Storrington, Pittsburgh and Glenburnie	Sunbury.
8. George Porteous	Aug. 22, 1860	William Hyland	Harrowsmith, Glenvale & Wilton	Kingston.
9. Walter Coulthard	Nov. 20, 1860	John Ilsey	St Andrew's Church, Picton	Picton.
10. Geo. M. Grant, D.D.	Dec. 20, 1860		Principal Queen's College	Kingston.
11. Henry Gracy	March 1865	J. D. McNaughton	St. Andrew's Church, Gananoque	Gananoque.
12. Donald Ross, B.D., D.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
13. M. W. McLean, M.A.	Aug. 15, 1866	N. D. McArthur	St. Andrew's Church, Belleville	Belleville.
14. Wm. T. Wilkins, B.A.	Sep. 1866	Angus Urquhart	St. Andrew's Church, Trenton	Trenton.
15. Samuel Houston, M.A.	Jan. 19, 1869	James Fowler, M.A.	Cooke's Church, Kingston	Kingston.
16. James M. Gray	Aug. 4, 1869	Fred. Thos. Ward	St. Andrew's Church, Stirling	Stirling.
17. John Gallaher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Dufferin.
18. E. N. B. Millard, M.A.	May 18, 1874	Benjamin Herbeson	Lansdowne, Fairfax and Sand Bay	Lansdowne.
19. James McIlroy	Sep. 1874		Poland, etc	Caldwell's Mills.
20. J. H. George, M.A., Ph.D.	May 1875	A. G. Northrup	John St. Church, Belleville	Belleville.
21. M. McGillivray, M.A.	Oct. 21, 1875	David Nicol	Chalmer's Church, Kingston	Kingston.
22. R. J. Craig, M.A	Apr. 27, 1876	Samuel Russell, B.A.	Ch. of the Redeemer, Deseronto	Deseronto.
23. John Mackie, M.A.	Dec. 13, 1877		St. Andrew's Church, Kingston	Kingston.
24. James Cumberland, M.A.	Feb. 3, 1881	John McVeen	St. Paul's Church, Amherst Island	Stel'a.
25. Wm. S. Smith	July 24, 1883		Camden (8th) and Tamworth	Centreville.
26. H. F. Allan	Oct. 26, 1886	John H. Wilson	Camden and Newburgh	Newburgh.
27. A. McAulay, B.A.	Dec. 7, 1886		Dalhousie, North Sherbrooke and Snow Road	McLaren's Depot
28. S. Childerhose, B.A.	May 18, 1887		St. Columbia and St. Paul	Eldorado.
29. Jacob Steele, B.A.	July 19, 1887	Maxwell Anderson	St. Andrew's Ch., Seymour, etc.	Burnbrae.
30. J. F. Smith, M.D.	Jan. 24, 1888		Missionary Honan, China	
31. J. A. Snodgrass	May 1, 1888		Consecon and Hillier	Consecon.
MISSION STATIONS.				
1.			Sharbot Lake Field	
2.			Wilbur, etc., district	
3.			Matawatchan	
4.			Poland, etc	
5.			Portsmouth	
6.		Peter McPherson	Ernesttown and Fredericksburgh	
7.			Demorestville	
8.			Melrose, Lonsdale and Shannonville	
9.			Sidney	
10.			Thanet and the Ridge	
11.			L'Amable, etc	
12.			Carlow and Mayo	
13.			Maynooth	
14.		Deceased	Wolfe Island	Wolfe Island.
15.		James Balcanqual	Roslin and Thurlow	Blessington.
MINISTERS WITHOUT CHARGE.				
1. George Bell, LL.D.				Kingston.
2. Kenneth McLennan, M.A.				Whitby.
3. James Cormack, B.A.				

ALEXANDER YOUNG, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May, 1843		Retired	Port Hope.
2. John Ewing	Jan., 1846	Thomas Wilson	Mt. Pleasant, Lakevale & Omemee	Mount Pleasant.
3. W. C. Windell	Nov., 1847		Retired	Pontypool.
4. Francis Andrews	1851	W. J. Miller	Keene and Westwood	Keene.
5. William Bennett	Sept., 1855	Robert Byers	Springville and Bethany	Springville.
6. Peter Duncan	Oct., 1857	Thomas McEwen	Colborne and Lakeport	Colborne.
7 William White	1857		Retired	Peterborough.

19. PRESBYTERY OF PETERBOROUGH—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
8. John McEwen	Sept., 1859	Robert Graham	Lakevale and N. Smith	Lakevale.
9. Alex. Bell	March, 1863	Robert Tulley	St. Andrew's, Peterborough	Peterborough.
10. W. MacWilliam, M.A., LL.B.	Sept., 1863	Rev. A. McNaughton	Mill St., Port Hope	Port Hope.
11. J. W. Mitchell, M.A.	May, 1867	Wm. Douglas	First Church, Port Hope	Port Hope.
12. J. Carmichael, M.A.	Nov., 1870	W. E. Roxburgh	Norwood	Norwood.
13. Dond. Sutherland, M.A.	Nov., 1873	Alex. Douglas	Percy	Warkworth.
14. J. Cameron, M.A., B.D.	Feb., 1876	John Stewart	Millbrook and Centreville	Millbrook.
15. E. F. Torrance, M.A.	Feb., 1876	G. M. Roger	St. Paul's, Peterborough	Peterborough.
16. J. R. Gilchrist, B.A.	Oct., 1876	Charles Horsburg	Baltimore and Coldsprings	Baltimore.
17. W. H. Jamieson, M.A., Ph.D.	1877	J. C. Martin	Garden Hill and Kroxville	Perrytown.
18. James Ross, B.A.	March, 1881	G. Kennedy	Bethesda and Alnwick	Harwood.
19. J. R. Craigle, M.A.	1883	James Morrison	Bobcaygeon and Dunsford	Bobcaygeon.
20. D. A. Thompson	July, 1883	James Stewart	Hastings	Hastings.
21. John Hay, B.A., B.D.	June, 1885		Cobourg	Cobourg.
22. A. R. McLeod	July, 1885	Robert Macklum	Brighton	Brighton.
23. Richard Hyde	Feb., 1887	W. J. Kidd	Warsaw and Dummer	Warsaw.
24. C. S. Lord		W. E. Johnstone	Grafton and Vernonville	Grafton.
MISSION STATIONS.				
1.			Havelock and Stony Lake	Havelock.
2.			Haliburton & Robertson Settlem't	Haliburton.
3.			Minden and Brown's Station	Minden.
4.			Harvey	Lakehurst.
5.			Chandos and Burleigh	Apsley.
VACANCIES.				
			Campbellford	
		James Clark	Cawwright and Ballyduff	Ballyduff.
MINISTERS WITHOUT CHARGE.				
1. D. Beattie	April, 1857		Retired	Campbellford.
2. N. Clark	May, 1871			
3. G. McKay	Nov., 1873			Blackstock.

WM. BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

1. A. Kennedy	Sept. 30, 1835		Retired	Newcastle.
2. A. Drummond	Oct. 20, 1847	J. Ballagh	Newcastle	Newcastle.
3. J. McMechan	May, 1857	Robert Robertson	Port Perry and Prince Albert	Port Perry.
4. J. Abraham	Nov., 1872	William Anderson	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar. 13, 1873	S. T. Ferguson	Enniskillen & Cartwright	Enniskillen.
6. R. D. Fraser, M.D.	Sept. 29, 1873	F. Bleakely	St. Paul's, Bowmanville	Bowmanville.
7. J. A. Carmichael	May 24, 1875	J. Burns	Columbus and Brooklin	Columbus.
8. A. McClelland, D.C.L.	May 1, 1877	W. Heron	Ashburn and Utica	Ashburn.
9. J. A. McKeone, M.A.	Oct. 26, 1878	J. Renwick	Orono	Orono.
10. A. H. Kippan	Feb., 1879	P. McNab	Claremont	Claremont.
11. A. Leslie, M.A.	Mar. 4, 1879	J. Stark	Newtonville and Kendall	Clarke.
12. S. H. Eastman, B.A.	Nov. 25, 1879	R. McLaughlin	Oshawa	Oshawa.
13. Louis Perrin, B.A	Jan. 7, 1887	Colin Philp	St. And.'s & St. John's, Pickering	Pickering.
VACANCIES.				
		W. Cowan	Dunbarton & Melville Ch., Sc'rboro	Dunbarton.
Adam Spenser			Without charge	Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

1. James R. Scott	June, 1849	Retired	Clerk of Presbytery	Cambray.
2. William Lochead	Sept., 1859	George Imrie	Fenelon Falls and Somerville	Fenelon Falls
3. Alex. Ross, M.A.	Sept., 1860	John Gunn	Woodville	Woodville.
4. D. McDonald	Nov., 1872	Andrew McKay	Glenarm	Glenarm.

21. PRESBYTERY OF LINDSAY—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
5. D. C. Johnson	Oct., 1876	N. Campbell	Beaverton and Gamebridge	Beaverton.
6. A. G. McLachlin, B.A.	Dec., 1882	John Graham	Leaskdale and Zephyr	Leaskdale.
7. J. B. McLaren	June, 1885	Dr. Gillespie	Cannington	Cannington.
8. John McMillan	June, 1887	James Allan	Wick and Greenbank	Wick.
9. W. G. Mills, B.A.	June, 1887	T. H. Glendinning	Sunderland and Vroomanton	Sunderland.
10. A. N. Campbell	Feb., 1888	James Smith	St. Andrew's, Scott and Uxbridge	Uxbridge.
11. M. McKinnon, B.A.	Nov., 1888	D. A. McIntire	St. Andrew's, Eldon	Lorneville.
12. Archibald Currie, M.A.			Without charge	Sonya.
VACANCIES.				
1.		A. McTaggart	Brock	Sonya.
2.		James Watt	Uxbridge	Uxbridge.
3.		W. A. McLennan	St. Andrew's, Lindsay	Lindsay.
4.		Alex. McKenzie	Kirkfield and Bolsover	Kirkfield.
5.		Robert Irwin	Cambray and Oakwood	Cambray.
MISSION STATIONS.				
1.		And. McNab	Sebright and Uphill	Sebright.
2.			Coboconk and Kinmount	Coboconk.

J. R. SCOTT, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

1. Wm. Reid, D.D.	Jan. 30, 1840		W. Agent of the Church	Toronto.
2. R. Monteath	Apr. 29, 1841		Presbytery Clerk	Toronto.
3. R. Wallace	July 15, 1846	Solomon Sylvester	West Church, Toronto	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847		Professor Knox College	Toronto.
5. Wm. Stewart	Mar. 22, 1848		Retired	Toronto.
6. Wm. Meikle	Sep. 25, 1848	Robert Balmer	Oakville	Oakville.
7. Jos. Alexander, M.A.	May 29, 1851		Retired	Norval.
8. Wm. Caven, D.D.	Oct. 7, 185[illegible]		Principal Knox College	Toronto.
9. Wm. McLaren, D.D.	June, 185[illegible]		Professor Knox College	Toronto.
10. H. M. Parsons, D.D.	Nov. 15, 1854	G. Ferrier Burns	Knox Church, Toronto	Toronto.
11. David Camelon	Dec. 13, 1859	George Bell	St. Andrew's Church, Vaughan	Maple.
12. Jas. Carmichael	Oct. 2, 1860	Geo. Chamberlain	St. Andrew's Church, King	Strange.
13. S. H. Kellogg, D.D.	Apr. 22, 1864	John Gowans	St. James' Sq. Church, Toronto	Toronto.
14. Walter Reid	June, 1866	Adam Mather	Weston and Woodbridge	Weston.
15. W. W. Percival	July 5, 1866	Alexander Marsh	Richmond Hill, etc.	Richmond Hill.
16. D. J. Macdonnell, B.D.	Nov. 20, 1866	James Massie	St. Andrew's Church, Toronto	Toronto.
17. G. M. Milligan, B.A.	Feb. 4, 1868	James McNab	Old St. Andrew's Church, Toronto	Toronto.
18. J. W. Bell, M.A.	Dec. 22, 1868	A. B. Davidson, B.A.	Newmarket	Newmarket.
19. Wm. Burns	May 19, 1869		Agt. Endowment Fund Knox Coll.	Toronto.
20. J. M. Cameron	Nov. 23, 1871	William Crichton	East Church, Toronto	Toronto.
21. Donald Mackintosh	June 17, 1873	Robert Bruce	Melville Church, Markham, etc.	Unionville.
22. Peter Nicol	Oct. 27, 1874	William McClure Gilbert Jaffray	Knox Church, Vaughan Caven Church, Bolton	Albion.
23. T. T. Johnstone	Nov. 7, 1874	Archibald Heron	East Toronto, etc.	Coleman.
24. Alexander Gilray	Jan. 5, 1875	James Mitchell	College St. Church, Toronto	Toronto.
25. Robt. Thynne	Feb. 17, 1875	William Poole	St. Andrew's Ch., Markham, etc.	Markham.
26. James Frizer	Feb. 8, 1876	Joseph Cockburn	Georgina, etc	Sutton.
27. Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
28. R. P. Mackay, B.A.	Oct. 9, 1877	James Rankine	Parkdale	Parkdale.
29. Wm. Frizzell, Ph.B.	April 4, 1878	Joseph Mitchell	Leslieville	Leslieville.
30. W. A. Hunter, M.A.	Nov. 16, 1880	Thos. Yellowlees	Erskine Church, Toronto	Toronto.
31. D. B. Macdonald	Nov. 21, 1882	Wm. Carmichael	St. Andrew's Ch, Scarboro', etc.	Bendale.
32. John Neil, B.A.	Dec. 5, 1882	Henry Graham	Charles St. Church, Toronto	Toronto.
33. W. G. Wallace, M.A., B.D.	May 31, 1883	G. C. Robb	Bloor St. Church, Toronto	Toronto.
34. John Mutch, M.A.	Sep. 25, 1883	James Scroggie	Chalmers' Church, Toronto	Toronto.
35. D. McTavish, M.A., D.S.	June, 1884	George Anderson	Central Church, Toronto	Toronto.
36. G. E. Freeman, B.A.	July 8, 1884	David Deck	Deer Park	Toronto.
37. Robert Haddow, B.A.	May 4, 1886	Dr. Robertson	Milton, Knox Church	Milton.
38. H. A. Drumm	May 25, 1886	Lachlan Grant	Georgetown	Georgetown.
39. William Patterson	July 22, 1886	William Rennie	Cooke's Church, Toronto	Toronto.
40. John McKay, B.A.	Oct. 14, 1886	J. L. Paterson	Knox Church, Scarboro'	Agincourt.
41. James A. Grant	Jan. 11, 1887	John Paxton	West Toronto Junction, etc.	W. Tor. Junction
42. James Argo	Sep. 27, 1887	James T. Taylor	Norval and Union Church	Norval.
43. Jonathan Goforth	Oct. 20, 1887		China	
44. W. H. Milne, B.A.	Aug. 23, 1888		Boston Church, Esquesing	Mansewood.
45. D. MacGillivray, M.A. B.D.	Oct. 11, 1888		China	
VACANT.				
1.		Robert McClure	Brampton	
2.		Isaac E. Wylie	Streetsville	

22. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
3.		William Hall	Lashay and West King	
4.		Robert Rowan	Stouffville	
5.			Mount Albert and Ballantrae	
6.		Robert Anderson	Bethesda Church	
7.			Malton	
8.			St. John's Church, Toronto	
9.			Dovercourt	
10.		Dugald Campbell	Hornby and Ormagh	Hornby.
WITHOUT CHARGE.				
1. William Hancock	May 22, 1834			Toronto.
2. William Inglis	Dec. 21, 1847			Toronto.
3. William Cleland	Aug. 1849			Toronto.
4. Andrew Wilson	Jan. 29, 1851			Toronto.
5. Wm C. Young	Sep. 6, 1854			Toronto.
6. Charles Campbell	Aug. 25. 1858			Toronto.
7. Wm. Peattie	Jan. 24, 1860			Toronto.
8. Geo Simpson	July 21, 1862			Toronto.
9. James F. McCurdy, Ph.D				Toronto.
10. James Little, M.A.	Nov, 1860			Toronto.
11. J. P. Duncan	July 1, 1848			Toronto.
12. Peter Lindsay	Oct. 12, 1853			Toronto.
13. Robert Leask	Nov. 21, 1865			Toronto.
14. John Dunbar				Toronto.

R. MONTEATH, *Pres. Clerk.*

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.	Sept. 2, 1834		Retired	Barrie.
2. J. Gray, D.D.	May 21, 1851		Retired	Orillia.
3. W. McConnell	April, 1854		Central Ch., Craigvale, Lefroy	Craigvale.
4. J. Sieveright, M.A.	July, 1857		Huntsville and Allansville	Huntsville.
5. George Craw	Dec., 1859		Hillsdale and Elmvale	Hillsdale.
6. Robert Moodie	Mar., 1863	Alex. Nicol	Stayner and Sunnidale	Stayner.
7. R. N. Grant	Jan. 23, 1866	William Harvey	Orillia	Orillia.
8. A. McDonald, B.A.	Jan. 31, 1866	John Currie	West Nottawasaga	Duntroon.
9. A. Findlay	Jan. 7, 1867		Supervisor of Missions	Barrie.
10. F. Smith	April, 1867	James Bell	Bradford, 2d West Gwillimsbury and St. John's	Bradford.
11. D. D. McLeod	July 1, 1867	J. J. Brown	Barrie	Barrie.
12. James Carswell	Oct. 17, 1867	J. D. Fraser	1st W. Gwillimsbury & Cookstown	Bondhead.
13. Hugh Currie	Feb. 24, 1870	John McGuire	Penetanguishene and Wyebridge	Penetanguishene.
14. Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay.
15. Jno. Campbell, M.A., Ph.D.	Sept. 2, 1874	W. B. Hamilton	Collingwood	Collingwood.
16. J. R. S. Burnett	Dec. 16, 1874	Robert Hannah	Alliston and Carluke	Carluke.
17. John Leishman	Dec. 29, 1874	W. Gollan	Angus and New Lowell	Angus.
18. J. J. Cochrane, M.A.	April 4, 1876	Thomas Scott	Townline and Ivy	Thornton.
19. S. Acheson, M.A.	Oct. 11, 1876	John Duff	First Essa, Burns & Dunn's Ch's.	Clover Hill.
20. A. F. McKenzie	Mar. 6, 1878	William McNabb	Knox Church, Oro	Rugby.
21. David James	May 18, 1881		Midland	Midland.
22. A. B. Dobson	Nov. 29, 1881	R. Cunningham	Essen and Willis Churches	Rugby.
23. J. K. Henry	April 19, 1882	Adam Miller	East Nottawasaga, Creemore and Dunedin	Creemore.
24. John Jamieson	Nov. 28, 1882		Missionary in Formosa	Tamsui, Formosa.
25. W. A. Duncan, B.D.	Oct. 13, 1885	F. Rogerson	Churchill	Churchill.
26. W. Clarke, M.C.P. & S.	Jan. 5, 1886	J. H. Copeland	Bracebridge and Monak	Bracebridge.
27. R. J. M. Glassford	June 28, 1887	J. Hanly, M.D.	Waubaushene	Waubaushene.
ORDAINED MISSIONARIES.				
28. Henry Knox	Oct. 4, 1885		Medonte, Vasey, Victoria Harb'r	Midland.
29. W. J. Hewitt	July 6, 1887	George Grant, B.A.	Parry Sound	Parry Sound.
30. J. M. Goodwillie, M.A.			North Bay	North Bay.
VACANT CONGREGATIONS.				
31.			Guthrie Ch. and Mitchell Sq.	
32.		W. R. Tudhope	Gravenhurst	Gravenhurst
33.		Angus Smith	Fraser Ch., Tottenham & Beeton	Beeton.

23. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
1.			Sudbury and Cartier	
2.			Sturgeon Falls	
3.			Nipissing Junction, etc	
4.			Powassen, etc	
5.			Chisholm	
6.			French River	
7.			Byng Inlet	
8.			Commanda, etc.	
9.			Sundridge, etc	
10.			Magnetawan, etc	
11.			Burk's Falls, etc	
12.			Sand Lake, etc.	
13.			Emsdale, Novar, etc	
14.			Aspdin, Woodstown, etc.	
15			Raymond and Dee Bank	
16.			Rosseau, Turtle Lake, etc.	
17.			Conger, Trout Lake, etc	
18.			Franklin	
19.			Port Sydney, Brunel, etc	
20.			Bayside, etc	
21.			South Falls, etc	
22.			St. Paul's, Morrison	
23.			Dunchurch, etc	
24.			Loring, etc.	
25.			Severn Bridge, etc	
26.			Longford and Uptergrove	
27.		James Robertson	Minesing, Craighurst, etc	
28.		John Hunter	Flos, Phelpston, etc	
29.		S. Elder	Airlie, Banda, etc	
30.			Banks and Gibraltar	
31.			Wyevale	
32.			Orange Valley	
33.			Wissawassi	
34.			Cardwell	
MINISTERS WITHOUT CHARGE.				
1. W. McKee, B.A.				Barrie.
2. Thomas McKee			Inspector of Schools	Barrie.
3. W. Anderson, M.A				Oakville.
4. George Grant, B.A			Inspector of Schools	Parry Sound.
5. Robert Gunn				Orillia.

ROBERT MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

1. D. Morrison, M.A.	Oct. 22, 1851		Retired	Owen Sound.
2. Robert Dewar	Oct. 7, 1855		Retired	Annan.
3. William Forrest	Feb. 18, 1857		Retired	
4. Archibald McDiarmid	Apr. 27, 1859	Geo. Ledingham	Latona and Burns	Dornoch.
5. John McAlpine	1863	J. Sutherland	Chatsworth	Chatsworth.
6. Elias Mullan	Sep. 18, 1867	J. Cunningham	Kilsyth, N. Derby & Cruickshank	Kilsyth.
7. Alexander McLennan	May 25, 1869	Jas. McLean	Knox, Sydenham	Owen Sound.
8. E. Wallace Waits, B.A.	June 18, 1872	Wm. Murray	Knox, Owen Sound	Owen Sound.
9. Jas. B. Fraser, M.D.	Sep. 15, 1874	David Armstrong	Annan and Leith	Annan.
10. John Somerville, M.A	Aug. 25, 1875	Wm. P. Telford	Division St., Owen Sound	Owen Sound.
11. Peter Fleming	Nov., 1876	W. Hunter	Thornbury and Heathcote	Thornbury.
12. Jas. F. McLaren, B.D	Dec. 8, 1880	J. D. McArthur	Temple Hill and Knox, Holland.	Rocklyn.
13. John McInnis	Oct. 20, 1885	John Sword	King, St. Vincent and St. Paul's, Sydenham	Blantyre.
14. Donald A. McLean	Sep. 21, 1887	Jas. Gardiner, jr	Sarawak and Kemble	Kemble.
15. Robert Rodgers	Dec. 4 1850	G. Hastie	Desboro, Peabody and Crawford.	Desboro'.
VACANCIES.				
1.		Jas. M. Miller	Wiarton	Wiarton.
2.		Jas. Gardiner, sen.	Erskine, Meaford	Meaford.
3.		D. McArthur	Keady	Keady.
4.			Berkeley and Williamsford	
5.			Johnstone, Daywood & Woodford.	

24. PRESBYTERY OF OWEN SOUND—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION FIELDS.				
1.			Lion's Head and Lindsay	
2.			Indian Peninsula	
3.			Big Bay and Duke Charles	
MINISTERS WITHOUT CHARGE.				
1. D. McNaughton, M.A.				North Keppel.
2. Fred. P. Sym				Wiarton.
3. Thos. Reekie				Wiarton.

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEN.

1. Wm. Park	Oct. 10, 1857		Retired	Durham.
2. John Morrison	Jan. 9, 1866	Alex. McPherson	Cedarville and Espin	Cedarville.
3. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
4. John M. Aull	May 20, 1868	John Oliver	Knox Church, Palmerston	Palmerston.
5. D. P. Niven, B.A.	Mar. 11, 1870	Wm. Johnston	Amos and Knox Ch., Normanby.	Dromore.
6. John Baikie	Aug. 1, 1870	Jos. Connell	Guthrie Church, Harriston	Harriston.
7. H. McKellar	Oct. 25, 1874	Neil McArthur	Woodland and North Luther	Conn.
8. A. C. Stewart	Oct. 13, 1875	Jas. Hutchison	Macintosh and Belmore	Belmore.
9. Peter Straith, M.A.	Sep. 26, 1877	Hugh Nichol	Holstein and Fairbairn	Holstein.
10. M. C. Cameron, B.D.	Mar. 25, 1879	Peter Kane	Knox Church, Harriston	Harriston.
11. David Bickell	Oct. 17, 1882	Thos. Martin	Presbyterian Ch., Mount Forest.	Mount Forest.
12. Leslie W. Thom	Nov. 6, 1883	Geo. Banks	St. Andrew's, Arthur	Arthur.
13. Robert McNair	Jan. 12, 1886	Dr. Gun	Presbyterian Church, Durham	Durham.
14. Robt. Fairbairn, B.A. Ordained Miss	Dec. 11, 1872	Jas. Johnston	Balaklava Ayton & F. Normanby	Moldmay.
Under charge of Mr. Thom			Gordonville	
Under charge of Mr. Cameron			Cotswold	

S. YOUNG, *Pres. Clerk.*

26. PRESBYTERY OF GUELPH.

1. George Smellie, D.D.	Mar. 30, 1836		Retired	Fergus.
2. Thomas Wardrope, D.D.	Jan. 4, 1843	Prof. Panton	Chalmers' Church	Guelph.
3. Robert Torrance, D.D.	Nov. 11, 1846		Retired	Guelph.
4. James Middlemiss, D.D.	June 3, 1856	John Burnett	Chalmers' Church	Elora.
5. William Millican	Sept. 21, 1859	Wm. Alexander	St. John's Ch., Garafraxa & Minosa	Belwood.
6. Alexander Mackay, D.D.	April 25, 1860	Allan McDiarmid	Duff's Ch., East Puslinch	Morriston.
7. James B. Mullan	July 23, 1862	Samuel Williams	St. Andrew's Church	Fergus.
8. George Haigh	April, 1863	William Henderson	Doon and Hespeler	Hespeler.
9. Jas. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	St. Andrew's Church	Guelph.
10. Jas. A. R. Dickson, B.D.	July 18, 1865	Robert Amos	Central Presbyterian Church	Galt.
11. John Davidson	Feb. 4, 1866	Robert Fisher	Alma and Zion Church, Nichol	Alma.
12. Henry Edmison, B.A.	Oct. 16, 1866	William Giles	Calvin Ch., Rothsay; St. Andrew's Ch., Moorefield, Drayt'n	Rothsay.
13. Donald Strachan	Sept. 8, 1868	John McQueen	Rockwood	Rockwood.
14. Robert J. Beattie	Sept. 12, 1875	Robert Millar	Knox Church	Guelph.
15. Alexander Jackson	May, 1876	Allan H. Goodall	Knox Church	Galt.
16. Henry Norris	May 6, 1877	William Agur	Knox Ch., Glenallan; Chalmers' Ch., Hollin	Glenallan.
17. A. M. Hamilton, M.A.	May 22, 1877	James Mitchell	Chalmers' Ch., Winterbourne	Winterbourne.
18. Donald Tait, B.A.	Oct. 6, 1879	Thomas Henderson	St. Andrew's Church	Berlin.
19. Archibald Blair, B.A.	June 2, 1885	Peter McLaren	Nassagaweya and Campbellville	Nassagaweya.
20. Malcolm L. Leitch	June 23, 1885	John Keith	Knox Church	Elora.
21. James W. Rae	Aug. 23, 1887	Alex. Kennedy	Knox Church	Acton.
22. John McLean Gardiner	Dec. 13, 1887	James Chambers	First Church	Eramos.
VACANCIES.				
23.		Duncan McDonald	Knox Church, West Puslinch	Clyde.
24.		Robert Phillips	Melville Church	Fergus.

26. PRESBYTERY OF GUELPH—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
1		Robert Clarke	Knox Church, Dracon, Metz	Metz.
2.		Jacob Young	St. Andrew's Ch., Hawkesville, Linwood, etc	Linwood.
3.		John Thomson	Gale Church, Elmira	Elmira.
4.		David Scott	Eden Mills	Eden Mills.
5.		William Mitchell	Waterloo	Waterloo.
MINISTERS RESIDING IN BOUNDS.				
William Meldrum				Morriston.
John Porteous				Galt.

ROBERT TORRANCE, *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

1. H. Crozier	Mar. 24, 1869	Robert Philip	Grand Valley and South Luther	Grand Valley.
2. Robert Fowlie	Oct. 25, 1877	Joseph Young	Erin and Ospringe	Erin.
3. D. McLeod, B.A.	Aug. 2, 1878	John McQuarrie	Priceville and Bunessin	Priceville.
4. A Wilson	Aug. 16, 1881	William Clark	Caledon and Alton	Caledon.
5. T. J. McClelland	Aug. 31, 1881	Hugh Sproule	Shelburne	Shelburne.
6. R. B. Smith	April 2, 1885	James Aberdeen	Rosemont and Manefield	Rosemont.
7. J. L. Campbell, B.A.	May 12, 1886	— Catian	Cheltenham and Mount Pleasant.	Cheltenham.
8. S. S. Craig	July 19, 1886	Neil Little	1st and 2nd Chinguacousy	Claude.
9. George Ballantyne	July 19, 1886	Thos. Turnbull	Camilla and Mono Centre	Mono Centre.
10. J. W. Orr	Sep. 19, 1887	Hugh Potter	Mono Mills, Mono East and Adjala	Mono Mills.
11. D. McColl, B.A	Jan. 17, 1888	Robert Rinnell	St. Andrew, Proton & Proton Sta.	Swinton.
12. W. E. Wallace, B.A. Ordained Miss.	July 24, 1888	John McDonald	Maple Valley and Singhampton	Badjeros.
13. W. M. Ray, ordained miss.	Sep. 25, 1888	John McTaggart	Ballinafad and Melville Church	Ballinafad.
14. John McNeil	Sep. 26, 1888	James Sinclair	Maxwell, McIntyre and Feversham	Maxwell.
15. D. C. Hossack, M.A., LL.B	Apr. 22, 1889	N. Sproule	St. Andrew's, Orangeville	Orangeville.
VACANCIES.				
16.		Charles Clark	Dundalk and Ventry	
17.			Horning's Mills and Primrose	
18.		J. Blackburn	Markdale and Flesherton	Flesherton.
19.		George Wheeler	Hillsburgh and Price's Corners	
20.		Alexander Cranston.	Caledon E. and St. Andw., Caledon	Caledon East.
MISSION STATIONS.				
			Knox Ch., Vanatter. Waldemar	
			Black's Corners and Laurel	
			Corbetton, Riverview, Gandier	
			Honeywood	
MINISTERS WITHOUT CHARGE.				
J. A. Macdonald				
J. A. Ross, B.A.				
W. C. Armstrong				

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

28. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Black	Nov. 9, 1853		Retired	Hamilton.
2. John Laing, D.D.	June 6, 1854	James McQueen	Dundas	Dundas.
3. J. G. Murray	July 7, 1858	G. W. Muir	Grimsby and Muir's Settlement	Grimsby.
4. D. H. Fletcher, D.D.	Nov. 8, 1860	Alex. Davidson	Hamilton, McNab St.	Hamilton.
5. Finlay McCuaig	Nov. 29, 1860	G. C. Cowper	Welland and Crowland	Welland.
6. John Wells, M.A.	Jan., 1861	Sam. Hunter	Jarvis and Walpole	Jarvis.
7. George Burson	June 6, 1863	Robert Lawrie	St. Catharines, Knox Church	St. Catharines.
8. Mungo Fraser, D.D.	Oct. 19, 1867	Mal. McKenzie	Hamilton, Knox Church	Hamilton.
9. Samuel Lyle, B.D.	Feb. 12, 1870	John Stewart	Hamilton, Central Church	Hamilton.
10. Nath. Smith	June, 1870	Thomas Blain	Niagara	Niagara.
11. R. J. Laidlaw, LL.D.	Sept., 1871	James Watson	Hamilton, St. Paul's Church	Hamilton.
12. W. P. Walker	Jan., 1872	F. McBride	Binbrook and Saltfleet	Elfrida.
13. J. McClung	Aug. 4, 1874	J. Brandon, M.D.	Ancaster and Alberton	Ancaster.
14. S. W. Fisher	Oct., 1874	John Boyle	W. Flamboro and Lynden	W. Flamboro.
15. C. D. McDonald, B.D.	May 23, 1875	R. Moderwell	Thorold	Thorold
16. D. C. McIntyre, Ph D.	Sept. 3, 1875	W. Zimmerman	Beamsville and Clinton	Beamsville.
17. W. J. Dey, M.A.	Jan. 5, 1876	J. Smellie	Hamilton, Erskine Church	Hamilton.
18. J. H. Ratcliffe	Nov., 1876	D. W. Beadle	St. Catharines, First Church	St. Catharines.
19. J. Mordy, M.A.	Dec. 19, 1878	P. McMaster	Niagara Falls, St. Andrew's Ch.	Niagara Falls.
20. W. J. Penman	April 5, 1880	J. A. Jackson	Blackheath, Caistor, E. Seneca	Blackheath.
21. R. H. Abraham	June 1, 1880	J. Hemmingway	Burlington	Burlington.
22. S. Carruthers	Oct. 3, 1882	R. McQueen	Beverly	Kirkwall.
23. A. K. Caswell		G. Williamson	Oneida and Hagersville	Clanbrassil.
24. James Murray, M.A.	Nov. 10, 1884	W. Leckie	Hamilton, Wentworth	Hamilton.
25. J. A. Hamilton, M.A.	April, 1885	J. Charlton, M.P.	Lynedoch and Silverhill	Lynedoch.
26. T. H. Peatchell	June, 1885		Wellandport and North Pelham	Wellandport.
27. J. A. Young, M.A.	Nov., 1886	John Dobbie	Niagara Falls S. and Chippawa	Niagara Falls S.
28. R. McIntyre	Aug., 1886		Nelson and Dundas St.	Tansley.
29. R. McKnight	Oct. 4, 1887	John Moir	Dunnville	Dunnville.
30. W. Mowat	Oct. 13, 1887		Merritton and Pt. Robinson	Merritton.
31. J. G. Shearer, B.A.	June 5, 1888	Alex Douglas	Caledonia	Caledonia.
32. A. E. Doherty	July 31, 1888	Nat. Hood	Carluke	Carluke.
33. E. R. Hutt	June 4, 1889	D. Bruce	Port Dalhousie South	Pt. Dalhousie.
VACANCIES.				
1.		Alex. Miller	Pt. Dover and Vittoria	Port Dover.
2.		A. I. McKenzie	Hamilton, St. John's	Hamilton.
3.		J. McCalla	Hayne's Av. and St. David's	St. Catharines.
4.		And. Wilson	Waterdown	Nelson.
5.		James Sanderson	Strabane and Kilbride	Strabane.
6.		W. P. Innis	Simcoe, Cayuga and Mt. Healy	Simcoe.
7.		John H. Young	Barton	Hamilton.
8.		W. H Morgan	St. Ann's and Smithville	Smithville.
9.		A. O. Fares, M.D.	Port Colborne	Pt. Colborne
MISSION STATION.				
1.			Victoria and Fort Erie	
LIVING WITHIN THE BOUNDS.				
John Gould				Hamilton.
R. Moreton				Hamilton.
W. Robertson				Waterdown.
G. Crombie				St. Ann's.
R. M. Croll				Simcoe.
W. M. Cruikshanks				Dunnville.
S. Fenton				Harley.

JOHN LAING, *Pres. Clerk.*

29. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. Alexander, M.A.	1835		Retired	Mohawk.
2. W. T. McMullen, D.D.	Nov., 1856	Alex. Bayne	Knox Church	Woodstock.
3. W. Robertson, M.A.	Jan., 1859	James Bristow	Chesterfield	Chesterfield.
4. W. Cochrane, D.D.	June, 1859	Dr. T. M. McIntyre.	Zion Church	Brantford.
5. W. A. McKay, B.A.	Dec., 1870	J. Weir	Chalmers' Church	Woodstock.
6. John Thompson, M.A.	Nov., 1871	A. Burnett	Knox Church	Ayr.
7. William Wylie	Oct., 1872	Francis Graham	River St. Church	Paris.
8. R. Pettigrew, M.A.	Jan., 1873	George Atkin	Glenmorris	Glenmorris.
9. E. Cockburn, M.A.	Mar., 1873	Malcolm Chisholm	Dumfries St. Church	Paris.
10. G. Munro, M.A.	Dec., 1873	Thos. Sutherland	Knox Church	Embro.
11. D. M. Beattie, B.D.	Jan., 1880	Walter Scott	St. Andrew's Church	Gobles.
12. P. R. Ross	Feb., 1881	Thomas Hislop	St. Andrew's Church	Ingersoll.
13. M. McGregor, M.A.	May, 1882	James Bradburn	Avondale Church	Tilsonburg.
14. W. McKinley	July, 1882	Robert McLean	Innerkip and Ratho	Innerkip.
15. R. Myers	Dec., 1883	Robert Camp	Norwich and Windham	Norwich.
16. R. G. Sinclair	June, 1884	George Bryce	Mount Pleasant and Burford	Mohawk.
17. J. S. Hardie	June, 1885	Peter Marshall	Stanley St. Church	Ayr.
18. H. C. Ross	June, 1885	Peter Stuart	Knox Church	Ingersoll.
19. W. S. McTavish	Sept., 1885	Alex. Hunter	St. George	St. George.
		Robert Russell	First Church	Brantford.
		William Hunter	Princeton and Drumbo	
ORDAINED MISSIONARIES.				
1. Robert Chambers				
2. G. L. McKay, D.D.				Tamsui.
3. J. H. Buchanan, M.D.				
MISSION STATIONS.				
			Onondago	
			Balfour St.	Brantford.

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

1. Dr. J. J. A. Proudfoot	July 16, 1848	S. M. Fraser	1st Presbyterian Church, London	London.
2. W. S. Ball	Feb. 28, 1849	W. S. Robson	English Settlement	Vanneck.
3. John Milloy	Feb. 2, 1859		Argyle Church, Aldboro'	Crinan.
4. R. Cameron	Nov. 5, 1862	A. McMillan	Thamesford	Thamesford.
5. W. M. Roger, M.A.	Nov., 1866	J. Johnston	London East	London.
6. George Sutherland	Nov. 14, 1866	Hugh Lynn	Fingal	Fingal.
7. D. McGillivray	July 16, 1867		St. James', London	London.
8. J. A. Murray	Oct. 7, 1867	Dr. Fraser	St. Andrew's, London	London.
9. Alex. Urquhart	July 5, 1871	W. McCrae	Duff's and Chalmers', Dunwich	Cowal.
10. J. M. Munro	July, 1874	William Sutherland.	Kintore	Kintore.
11. Donald Kelso	Oct. 3, 1876	W. Clark	Wallacetown	Wallacetown.
12. Alex. Henderson	Oct. 10, 1877	A. Grant	Hyde Park	Hyde Park.
13. F. Ballantyne	Jan. 2, 1879	Alex. McLean	Lobo	Ivan.
14. W. Galloway	Feb. 19, 1879	Charles Fitzgerald	Dorchester and Crumlin	Dorchester Stat'n
15. A. S. Stewart	Mar. 26, 1879	William Gow	Mosa	Kilmartin.
16. E. H. Sawers	April 8, 1879	James Armstrong	N. and S. Westminster	Wilton Grove.
17. J. B. Hamilton	Apr. 27, 1880	J. Douglas	Wardsville and Newbury	Wardsville.
18. John Currie	Aug. 8, 1882	William Graham	Kintyre	Ciachan.
19. Dugald Currie	Aug. 8, 1884	Alex. Cameron	Glencoe	Glencoe.
20. W. H. A. Boyle, B.A.	Oct., 1884	D. K. McKenzie	St. Thomas	St. Thomas.
21. George A. Francis		Robt. Mowbray	New Glasgow and Rodney	Rodney.
22. Jas. Ballantyne	April 7, 1885	Alex. Gauld	London South	London.
23. Thomas Wilson	July 26, 1886	Robt. A. McMillan	Dutton	Dutton.
24. J. A. Brown	July 28, 1886	A. McBean	Belmont	Belmont.
25. G. J. A. Thompson	Sep. 25, 1888	Isaac Langford	Bethel	Birr.
26. J. A. Bloodsworth		A. Govenlock	Port Stanley	Port Stanley.
27. W. R. Sutherland			Retired	Strathburn.
VACANCIES.				
28.		John Gunn	Ailsa Craig and Carlisle	
29.			Appin and Tait's Corners	
30.			Melbourne and River Station	
31.		David Wylie	East Williams	
32.		Colin Campbell	N. and S. Delaware	
33.		Wm. Mitchell	Aylmer and Springfield	

30. PRESBYTERY OF LONDON—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
.....	.....	.....	Tempo	
RESIDING WITHIN BOUNDS.				
1. James McEwen, M.A. ..	.....	.....	.....	London.
2. James Gordon	.....	.....	.....	London.

G. SUTHERLAND, *Pres. Clerk.*

31. PRESBYTERY OF SARNIA.

1. John Lees	July 1, 1846	Arch'd McLachlin ..	West Williams.....	Springbank.
2. George Cuthbertson	Oct. 7, 1857	David Miller.....	Wyoming and Plympton	Wyoming.
3. Robert Hume, M.A.....	May, 1860	Murdoch McDonald.	Adelaide and Arkona	Arkona.
4. George McLennan	Nov. 4, 1864	Wm. Symington	Camlachie and Aberarder	Camlachie.
5. John Thompson, D.D....	Apr. 26, 1866	Hon. Alex. Vidal ...	St. Andrew's, Sarnia.....	Sarnia.
6. John S. Lochead, M.A...	Sept 26, 1866	T. A. Maybury	Parkhill and McGillivray.....	Parkhill.
7. James Pritchard	Oct. 27, 1868	Angus McPherson ..	Forest	Forest.
8. A. Beamer.....	Apr. 25, 1869	James Harley	Petrolea.....	Petrolea.
9. Thomas Macadam	June 23, 1870	D. L. Leitch.....	St. Andrew's, Strathroy	Strathroy.
10. John A. McDonald	Dec., 1870	John Gibson.....	Brigden and Bear Creek	Brigden.
11. James McKutcheon	July, 1874	.....	Corunna and Mooretown.....	Corunna.
12. Robert W Leitch	Oct. 10, 1874	D. C. Cameron.. ...	Point Edward	Point Edward.
13. John Anderson	Nov. 24, 1874	Thomas Wyatt.....	East Williams	Ailsa Craig.
14. Hector Currie, B.A.....	Oct., 1875	James Bell	Knox Ch., Thedford & Lake Road	Thedford.
15. John W. McLintock.	Aug., 1879	David Mann.....	Mandaumin and Vyner	Mandaumin.
16. Jas. Campbell Tibb, B.D.	Dec. 15, 1881	Wm. Neil	Burns' Church and Moore Line ..	Cole's Corners.
17. James R. Johnston, M.A.	April, 1882	P. A. McDiarmid....	Alvinston and Napier	Alvinston.
18. R. V. McKibbin, B.A....	1882	Wm. Bie	Oil Springs and Oil City	Oil Springs.
19. John H. Graham, B.A...	Sept. 10, 1886	J. Thom.....	Watford and Main Road	Watford.
VACANCIES.				
20.	.....	David Gray.....	Black Creek, Guthrie's Ch., etc..	
21.	.....	Ronald McNeil	Duthie Church and Sombra	
MISSION STATIONS.				
... .	.....	.....	Log Church, Brooke	
.....	.....	.....	10th Brooke, Inwood, etc..... .	
.....	.....	.....	Marthaville	
WITHOUT CHARGE.				
Peter Currie.....	....	....	.....	Strathroy.
John McRobie.....	.....	.....	. .....	Petrolea.

G. CUTHBERTSON, *Pres. Clerk.*

32. PRESBYTERY OF CHATHAM.

1. A. W. Waddell.....	Nov. 30, 1847	William Coltart	Harwich	Blenheim.
2. A. McColl	Feb. 13, 1848	William Robertson..	First Church, Chatham	Chatham.
3. William King	March, 1851	.....	Retired	Chatham.
4. William Walker	Oct. 15, 1853	....	First Church, Chatham	Chatham.
5. Thomas Tallach, M.A....	June 24, 1857	H. B. Robertson	Dresden, etc.....	Dresden.
6. Archibald Currie.....	Feb. 7, 1860	F. McKerricher	Duart, etc.....	Duart.
7. John Becket.....	May 27, 1868	William P. Neil	Thamesville, etc.....	Thamesville.
8. P. Boudreau	Sept., 1870	.....	St. Anne, Ill.....	St. Anne, Ill.
9. John Gray.....	Nov. 16, 1870	A. Bartlet	Windsor.....	Windsor.
10. J. H. Paradis	1873	John Anderson	Amherstburg	Amherstburg.
11. G. G. McRobbie, Ph.B...	Nov. 17, 1873	J. L. Law	Ridgetown	Ridgetown.
12. J. R. Battisby, Ph.D.....	Sept. 26, 1877	A. J. Wilson.....	St. Andrew's, Chatham.....	Chatham.
13. D. Currie.	Dec. 26, 1878	Dr. Stewart	Wallaceburg.....	Wallaceburg.
14. Alex. Russell	June 2, 1880	Thomas Trotter	Bothwell, etc.	Bothwell.
15. William McFleming	May 5, 1885	A. Laing	Essex Centre	Essex Centre.
16. Wm. Farquharson, B.A..	Mar. 31, 1887	Andrew Ross	Dover, etc	Ouragh.
17. Geo. A. Maclennan, B.A.	May 15, 1888	R. Dodson.....	West Tilbury and Comber	Comber.
18. Alex. L. Manson	Nov. 30, 1888	F. B. Stewart	East Tilbury, etc.....	Valetta.
VACANCIES.				
19.	.....	J. Steel	Cavan Church and N. Dawn	Dawn Mills.
20.	.....	J. M. R. Selkirk	Leamington	Leamington.
21.	.....	James Stewart.....	Tilbury Centre, etc.....	Tilbury Centre.
22.	.....	.....	Elmira, Ill.....	

32. PRESBYTERY OF CHATHAM—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
23.			Buxton	
24.			Price and Renaud Line	
25.			Blytheswood	
26.			Goldsmith	
27.			Windfall	
28.			Wabash	
RESIDING WITHIN BOUNDS.				
H. Sinclair				
J. B. Scott				
William Forrest				

WILLIAM WALKER, *Pres. Clerk.*

33. PRESBYTERY OF STRATFORD.

1. T. McPherson	Oct. 10, 1838		Retired	Stratford.
2. D. Gordon	Oct., 1849	J. C. Ross	Harrington	Harrington.
3. R. Hamilton	June 30, 1858	J. Gillies	Fullarton and Avonbank	Motherwell.
4. A. Stewart	Nov. 26, 1862	J. Bradley	North Easthope and Tavistock	Shakespeare.
5. J. Kay	July 31, 1868	J. Baird	Milverton and Wellesley	Milverton.
6 G. Chrystal	1869	J. Strathdee	Avonton and Carlingford	Avonton.
7. P. Wright, B.D	Aug. 23, 1870	J. Cullin	Knox Church, Stratford	Stratford.
8. P. Scott	Mar. 5, 1872	J. Morgan	Hibbert and Roys' Church	Cromarty.
9. E. N. Panton	Dec. 9, 1873	R. Greig	St. Andrew's, Stratford	Stratford.
10. I. C mpbell	Nov. 2, 1874	J. Thompson	Listowel	Listowel.
11. R. Scott	Aug. 3, 1875	A. McDonald	Burns' Church, and Brooksdale	Brooksdale.
12. W. M. McKibbin, A.M	Oct. 7, 1875	A. Mundell	Millbank and Crosshill	Millbank.
13. A. F. Tully	Feb. 10, 1876	A. Byers	Knox Church, Mitchell	Mitchell.
14. J. A. Turnbull, B.A., LL.B	Sep. 3, 1881	M. Ballantyne	1st Church, St. Mary's	St. Mary's.
15. A. Henderson, A.M	Sep. 25, 1882	G. Inglis	Attwood and Monkton	Attwood.
16. J. Campbell	1884	J. Park	Granton and Lucan	Granton.
17. A. Grant	Jan. 27, 1863	J. Leslie	Knox Church, St. Mary's	St. Mary's.
18. J. W. Cameron		J. Baird	North Mornington	Briton.
19. D. Perrie		W. Sutherland	North Nissouri & South Nissouri	Thorndale.
VACANT.				
20.		D. Stewart	Shakespeare and St. Andrew's and Hampstead	

A. F. TULLY, *Pres. Clerk.*

34. PRESBYTERY OF HURON.

1. Robert Ure, D.D	Oct., 1850	Captain Gibson	Knox Church, Goderich, etc	Goderich.
2. Matthew Barr	Feb. 14, 1854	Retired		Seaforth.
3. A. D. McDonald	Apr 30, 1859	D. D. Wilson	First Presbyterian Ch., Seaforth	Seaforth.
4. J. A. McConnell	Dec., 1864	John McAsh	Bayfield Road and Berne	Varna.
5. Archibald McLean	Nov. 6, 1866	William Pollock	St. Andrew's Church, Blyth	Blyth.
6. Peter Musgrave	May 30, 1868	Andrew Govenlock	Duff's Church, McKillop, etc	Seaforth.
7. Wm. M. Martin, B.D	July 21, 1875	John Strang	Caven Church, Exeter	Exeter.
8. Alexander Stewart, B.A.	Sep. 22, 1875	James Scott	Willis' Church, Clinton	Clinton.
9. Samuel Acheson	Aug., 1876	George Anderson	St. Andrew's Church, Kippen, etc.	Kippen.
10. Joseph McCoy, M.A	Feb. 3, 1879	Samuel Carnochan	Egmondville	Egmondville.
11. Colin Fletcher, M.A	Feb. 20, 1879		Thames Road and Kirkton	Exeter.
12. J. A. Anderson, B.A	Oct. 7, 1880		Knox Church, Goderich, etc	Goderich.
13. S. A. Carriere	Oct. 31, 1882	William Fulton	Grand Bend and Corbett	Grand Bend.
14. J. S. Henderson	Oct. 23, 1883	Gavin Ross	Carmel Church, Hensall	Hensall.
15. D. M. Ramsay, B.A., B.D.		Alex. Reid	Burns' Church, Hullett, etc	Londesborough.
16. David Forrest	Aug. 11, 1885	Charles Simons	Bayfield and Bethany	Bayfield.
17. J. H. Simpson	June 1, 1886	Arch'd McNeill	Union Church, Brucefield	Brucefield.
18. Alex. McMillan	Sep. 26, 1888	Alex. McKenzie	Manchester and Smith's Hill	Auburn.
MISSION STATION.				
19.			Chiselhurst	
MINISTERS WITHOUT CHARGE.				
1. William Graham				Egmondville
2. J. B. Taylor				Blyth.

ACRHIBALD MCLEAN, *Pres. Clerk.*

35. PRESBYTERY OF MAITLAND.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alexander Sutherland	Mar. 4, 1846	Duncan Murchison	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep., 1855	Retired	Brussels	Brussels.
3. George Brown	June, 1856	Retired	Wroxeter	Wroxeter.
4. Alexander Grant	Aug., 1858	Retired	Lucknow	Lucknow.
5. Adam F. McQueen	Dec. 15, 1858	John Cameron	Huron	Ripley.
6. George Law	May 5, 1863	James Ferguson	Belgrave	Belgrave.
7. Alex. Y. Hartley	June, 1864	Arthur Murphy	Bluevale and Eadies	Bluevale.
8. Kenneth McDonald	Oct., 1865	Finlay McLennan	Ashfield	Kintail.
9. Hector McQuarrie	May, 1866	Houstin Gibson	Wingham	Wingham.
10. J. L. Murray, M.A.	Oct. 28, 1866	M. McPherson	Knox Church, Kincardine	Kincardine.
11. John MacNabb	Dec. 11, 1867	Retired	Lucknow	Lucknow.
12. John MacFarlane	Feb. 7, 1872	John Ballantyne	Pine River	Pine River.
13. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
14. Archibald Stevenson	Jan., 1874	Wm. McClellan	Molesworth	Molesworth.
15. Donald B. McRae	June, 1875	A. McNair	Cranbrook	Cranbrook.
16. Thomas Muir	Oct. 24, 1876	John Stewart	Fordwich and Gorrie	Fordwich.
17. Finlay A. McLennan	Sep. 27, 1877	Dugald McKinnon	South Kinloss	Lucknow.
18. John Ross, B.A.	Oct. 28, 1879	Duncan McLauchlin	Melville Church, Brussels	Brussels.
19. Angus Mackay	Sep. 18, 1882	John Murdoch	Lucknow	Lucknow.
20. D. G. Cameron	July, 1883	Jos. M Smith	Dungannon and Port Albert	Dungannon.
21. T. Davidson, M.A.		J. R. Miller	Wroxeter	Wroxeter.
22. G. B. Howie		Thomas Strachan	Knox Church, Brussels	Brussels.
VACANCIES.				
1.		Thomas Jamieson	Whitechurch and E. Wawanosh	
2.		James Smillie	Duff's Church, Walton	
3.		Robert Lockhart	St. Helen's and E. Ashfield	
4.		Forbes Robertson	Kincardine Township and Bervie	
MINISTERS WITHOUT CHRGE.				
Alex. McKenzie			Kincardine	
W. D. Ballantyne, M.A			Kincardine	

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

1. John Scott, D.D	Oct. 8, 1850		Retired	Port Elgin.
2. Andrew Tolmie	June 2, 1853	James Craig	Southampton and W. Arran	Southampton.
3 John Anderson	Oct. 11, 1854	Geo. McCallum	Tiverton	Tiverton.
4. Peter Currie	Feb. 19, 1855		Retired	
5. David Wardrope	June, 1855		Retired	Teeswater.
6. John MacMillan	Jan. 29, 1857	George McNal y	Glammis	Glammis.
7. John James, D.D	Sep. 29, 1857	William Rowand	Knox Ch., Walkerton	Walkerton.
8. Nathaniel Paterson	July 19, 1859	John Cooper	Hanover and N. Normanby	Hanover.
9. John Eadie	March 1862	Peter Caven	N. Bruce & St. Andrew's, Saugeen	Queenhill.
10. Daniel Duff	Apl. 19, 1564	George McNally	N. Brant and W. Bentinck	Malcolm.
11. James Little	Oct. 1866	Thomas Brown	Underwood and Centre Bruce	Underwood.
12. John Gillis	Apl. 1873	John McLaggan	St. Andrew's, Paisley, and Salem Church, Elder-lie	Paisley.
13. Robert Gray	Sep. 7, 1874	William Malcolm	Kinloss, Riversdale and Enniskillen	Kinloss.
14. James Gourlay, M.A.	Mar. 3, 1875	James Muir	Port Elgin and Dunblane	Port Elgin.
15. Jno. Ferguson, M.A., B.D.	Dec. 30, 1879	D. M. Halliday	Geneva Church, Chesley	Chesley.
16. John Johnston	Aug. 3, 1880	John McKay	Knox Church, Paisley	Paisley.
17. John Moore, M.A.	Jan. 28, 1885	Robert Millar	Allenford, Elsinore and Skipness	Allenford.
18. James Malcolm	Dec. 29, 1885	James Reid	Westminster Ch., Teeswater	Teeswater.
19. W. G. Hanna, B.A.	Jan. 14, 1886	George Spence	Knox Church, Tara	Tara.
20. A. B. Linton, B A., B.D.	Aug. 6, 1886	Andrew Sharp	Zion Church, Teeswater	Teeswater.
21 Vacant		J. C. Eckford	Pinkerton and W. Brant	Pinkerton.
ORDAINED MISSIONARIES.			MISSION STATIONS.	
D. H. McLennan, M.A.			Thessalon, etc	
John Rennie			Sault Ste. Marie	
J. J. Elliott, B A			Spanish Mills	
			St. Joseph's Island	
			Manitowaning, etc	
			Gore Bay	
			Little Current	
			Walford	
			Day Mills	
			Algoma Mills	
			Burpee	
			Providence Bay	
			Tarbutt	
			Bruce Mines	
			Cockburn Island	

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct. 27, 1857		Principal Manitoba College	Winnipeg, Man.
2. James Douglas	Aug. 2, 1865		Blythefield and Headingly	Starbuck.
3. Joseph Hogg	Oct. 1, 1868	Colin H. Campbell	St. Andrew's, Winnipeg	Winnipeg.
4. George Bryce, LL.D.	Sept. 9, 1871		Professor Manitoba College	Winnipeg.
5. Thomas Hart, B.D.	July 30, 1872		Professor Manitoba College	Winnipeg.
6. Frederick B. Duval, D.D.	May 17, 1875	James D. Conklin	Knox Church, Winnipeg	Winnipeg.
7. Alex. McFarlane	Oct. 31, 1878	George McClure	Greenwood	Balmoral.
8. John Pringle, B.A.	Nov. 26, 1878	Robert Maitland	St. Paul's, Port Arthur	Port Arthur, Ont.
9. C. W. Bryden, M.A.	May 24, 1880	P. R. Young	Selkirk, etc.	Selkirk, Man.
10. Andrew B. Baird, B.D.	Aug. 16, 1881	John McKinnon	Augustine Church, Winnipeg	Winnipeg, Man.
11. Robert Nairn, B.A.	Dec. 16, 1882	Angus Carmichael	Rat Portage	Rat Portage, Ont.
12. James Lawrence	Mar. 16, 1883	D. McArthur	Emerson	Emerson.
13. W. H. Spence	June 15, 1884	Robert McBeath	Kildonan	Kildonan, Man.
14. James Hamilton, B.A.	Sept. 9, 1886		Millbrook, etc.	Sunnyside.
15. Hugh W. Fraser	Mar. 29, 1880		China	
VACANCIES.				
16.		G. H. Johnston	Stonewall	Stonewall.
17.		J. S. McLeod	Springfield	Springfield.
18.			Fort William	Fort William.
MISSION STATIONS.				
1.		N. Agnew, M.D.	North Church, Winnipeg	Winnipeg.
2.			Clear Springs, etc.	Clear Springs.
3.			Dominion City, etc.	Dominion City.
4.			Fort Frances, etc.	Fort Frances, Ont.
5.			Ignace	Ignace, Ont.
6.			Murillo, etc.	Murillo, Ont.
7.			Schreiber	Schreiber, Ont.
8.			Gretna	Gretna, Man.
9.			Meadow Lea, etc.	Meadow Lea.
10.			Morris etc.	Morris.
11.			Manitoba College Mission	Winnipeg.
12.			Clandeboye	Selkirk East.
13.			Niverville, etc.	Niverville.
14.			Stony Mountain	Stony Mountain.
15.			Suthwyn	Suthwyn.

ANDREW B. BAIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

1. Malcolm McKenzie	Feb. 13, 1862	James H. Fraser	Morden	Morden.
2. John Brown	Feb. 13, 1862		Antlers	Souriford.
3. Samuel Polson	Jan. 14, 1880		Lintrathen	Nelson.
4. James Farquharson	Jan. 4, 1882	James Murdock	Pilot Mound	Pilot Mound.
5. John Cairns	Feb. 2, 1882		Marringhurst	Marringhurst.
6. John A. Townsend	July 19, 1882	Chas. Strachan	Manitou	Archibald.
7. John K. Welsh	Dec. 13, 1887	John Lanklater	Boissevain	Boissevain.
8. Donald Munro	Sep. 12, 1888	John Cram	Deloraine	Deloraine.
VACANT.				
9.		John H. Harrison	Carman	Carman.
MISSION STATIONS.				
1. Student			Ravenswood	Campbellville.
2.			Darlingford	Calf Mountain.
3.			Swan Lake	Swan Lake.
4.			La Riviere	La Riviere.
5.			Clearwater	Clearwater.
6.			Cartwright	Cartwright.
7.		James Rankin	Killarney	Killarney.
8.			Riverside	Langvale.
9.			Waskada	Waskada.
10.			Pelican Lake	Killarney.
11. H. J. Borthwick, M.A.			Without charge	
12. David Lantrow			Without charge	

JAMES FARQUHARSON, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATION.	ELDERS	CONGREGATIONS.	POST OFFICES.
1. James Robertson, D.D	Nov. 18, 1869		Superintendent of Missions	Winnipeg.
2. Wm. Hodnett	June, 1869		Birtle	Birtle.
3. George Flett	Aug. 10, 1875		Okanase Reserve	Elphinstone.
4. A. T. Coulter	Dec. 11, 1878	H. C. Ross	Rapid City	Rapid City.
5. Daniel Stalker	July 24, 1881	James Broadfoot	Gladstone	Gladstone.
6. John Mowat	Dec. 15, 1882	Malcolm Thompson	Newdale	Newdale.
7. James Todd	May 4, 1884	Hugh Steele	Minnedosa	Minnedosa.
8. Alex. Urquhart	May 14, 1884	John T. Arthur	Brandon	Brandon.
9. Alex. McTavish, B.A	Aug. 12, 1884	James Cumming	Chater	Chater.
10. W. L. H. Rowand, B.A	Apl. 14, 1885	Hugh Grant	Burnside	Portage la Prairie
11. S. C. Murray, B.A	Oct. 13, 1885	Geo. O. Clare	Neepawa	Neepawa.
12. Alex. McD. Haig, B.A	July 14, 1886	R. S. Thompson	Glenboro, Cypress	Cypress River.
13. Wm. McK. Omand, B.A	July 14, 1886	Robert Douglas	Souris	Souris.
14. David Anderson, B.A	July 14, 1886	Joseph Thompson	Carberry	Carberry.
15. D. H. Hodges	Aug. 10, 1886	James Scott	Oak Lake	Oak Lake.
16. Alex. Currie	Aug. 10, 1886	James Elder	Virden	Virden.
17. J. McArthur	Sep. 21, 1886		Beulah	Beulah.
18. Robert Gow	Sep. 21, 1886	J. O. Fraser	Oak River	Hamiota.
19. Solomon Tunkansuiceya			Absent on leave	
20. T. Collins Court	July 24, 1888		Montrose	Montrose.
21. Isaac L. Hargrave	Aug. 3, 1888		Rosedale	Neepawa.
22. George H. Laird			Coote's Reserve	Kamsack.
23. Vacant		W. W. Miller	Portage la Prairie	Portage la Prairie
24. Vacant		John Beaton	High Bluff, etc	High Bluff.
25. Vacant		R. D. Coulter	Binscarth	Binscarth.
26 Missions		J. L. Gould	McGregor	McGregor.
27.			Lakeside	
28.			Arden	Arden.
29.			Shoal Lake	Shoal Lake.
30.		Donald McKerchar	Strathclair	Strathclair.
31.			Elton	Douglas.
32.			Elkhorn	Elkhorn.
33.		Thomas Bullock	Pipestone	Pipestone.
34.		George Stewart	Stratherne	Stratherne.
35.			Alexander	
36.			Orrwold	
37.			Roseland	
38.			Whitewater	
39.			Minniska	
40.			Shellmouth	
41.			Treherne	
42.			Tiger Hills	
43.				
MINISTERS WITHOUT CHARGE AND RETIRED.				
Alex. Smith	Sep. 27, 1866		Retired	Cadurcis.
J. M. Wellwood	Sep. 16, 1872		Retired	Minnedosa.
F. McRae	Dec., 1877		Without Charge	McGregor.
J. M. Douglas	Oct 16, 1867		Without Charge	
John McKay	May 28, 1859		Without Charge	Strathclair.

W. L. H. ROWAND, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

1. R. Jardine, D.Sc	Jan. 5, 1870		Prince Albert	Prince Albert.
2. Alexander Campbell, B.A.	Oct. 5, 1873		File Hills	Fort Qu'Appelle.
3. Hugh McKay	July 11, 1877		Round Lake	Whitewood.
4. John McKay	May 8, 1878		Mistawasis Reserve	Prince Albert.
5. S. J. Taylor, B.A	July 25, 1880		Moosejaw	Moosejaw.
6. John Geddes	Oct. 11, 1882		Carlyle	Carlyle.
7. John Ferry	July 15, 1884		Indian Head	Indian Head.
8. Alexander Robson	Sep. 15, 1885		Fort Qu'Appelle	Fort Qu'Appelle.
9. Alexander Hamilton, B.A	Sep. 29, 1885		Whitewood	Whitewood.
10. John Hogg			Battleford	Battleford.
11. William Nicholl	Aug. 10, 1886		Broadview	Broadview.
12. W. S. Moore, B.A	Nov. 2, 1886		Muscowpetung's Reserve	Balgonie.
13. D. McMillan	Sep. 14, 1887		Cathcart	Wapella.
14. James Douglas		John Mitchell	Moosomin	Moosomin.
VACANCIES.				
15.		John McCaul	Regina	Regina.
16.		A. T. Fotheringham.	Grenfell	Grenfell.
17. John Fotheringham			Without charge	Grenfell.

ALEX. HAMILTON, *Pres. Clerk.*

41. PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Herald	July 30, 1857	James Hargrave	Medicine Hat	Medicine Hat.
2. J. C. Hudman, B.D	Nov. 6, 1877	Alex. McBride	Calgary	Calgary.
3. Charles McKillop, B.A	Sept. 3, 1878	John Duff	Lethbridge	Lethbridge.
4. Angus Robertson	May 25, 1883		Donald	Donald.
5. D. G. McQueen, BA	June 21, 1887	W. J. Walker	Edmonton	Edmonton.
6. A. J. McLeod, B. A	May 30, 1888		Banff	Banff.
7. A. H. Cameron	Nov. 12, 1884		Retired	
VACANCIES.				
8.			High River	High River.
9.			Pincher Creek	Pincher Creek.
MISSION STATIONS.				
1. Student			Fort Saskatchewan	Edmonton.
2. Student			Revelstoke	Revelstoke.
3. Student			Upper Kootenay	Golden, B.C.
4. Student			Gleichen	Cochrane.
5. Student			Bow River	Calgary.
6. Student			Maple Creek	Maple Creek.
7. Student			Red Deer	Red Deer.

J. C. HERDMAN, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

1. R. Jamieson	June 28, 1854		Retired	New Westminster
2. D. Fraser, M.A	Aug. 14, 1867	J. C. Flett	First Church, Victoria	Victoria.
3. W. R. Ross	Feb. 16, 1868	S. C. Henderson	Chilliwhack	Chilliwhack.
4. P. McF. McLeod	June 29, 1871	Thomas McConnan	St. Andrew's Church, Victoria	Victoria.
5. E. D. McLaren, B.D	Sep. 23, 1873	J. M. Browning	St. Andrew's Church, Vancouver	Vancouver.
6. T. G. Thompson	Nov. 26, 1874	T. W. Clarke	First Church, Vancouver	Vancouver.
7. Alex. Dunn	June 9, 1875		Agassiz, etc	Warnock.
8. D. McRae	Jan. 2, 1878		Victoria District	Victoria.
9. Alex. Tait, Ph.B	May 28, 1878	Archibald Murphy	Langley and Port Haney	Langley.
10. Alex. Fraser	Oct. 15, 1878		Comox, etc	Comox.
11. Thomas Scouler	June 7, 1880	David McNair	St. Andrew's, Westminster	New Westminster
12. J. K. Wright	Oct. 18, 1880		Spallumcheen	Spallumcheen.
13. J. Chisholm, B.A	Aug. 3, 1881		Kamloops, etc	Kamloops.
14. J. A. Jaffary, B.A	July, 1885	Thomas Mackie	Richmond	North Arm.
VACANT.				
15.			Delta	Ladnor's Landing
16. Student			Alberni	Alberni.

T. G. THOMSON, *Pres. Clerk.*

43. PRESBYTERY OF INDORE.

(WITH SYNODICAL POWERS.)

1. J. F. Campbell				Indore.
2. John Wilkie, M.A				On furlough.
3. W. A. Wilson, M.A				Neemuch.
4. George McKelvie, M.A				Mhow.
5. J. H. Buchanan, B.A., M.D				Indore.

THE RECENTLY FORMED PRESBYTERY OF MINNEDOSA IS COMPOSED AS FOLLOWS:

1. D. Stalker, B.A			Gladstone	Gladstone, Man.
2. S. C. Murray			Neepawa	Neepawa, "
3. J. L. Hargrave, B.A			Rosedale	Neepawa, "
4. James Todd			Minnedosa	Minnedosa, "
5. A. T. Colter			Rapid City	Rapid City, "
6. John Mowat			Newdale	Newdale, "
7. William Hodnett			Birtle	Birtle, "
8. James Halliday, B.A			Binscarth	Binscarth, "
9. Robert Gow, B.A			Oak River	Hamiota, "
10. John MacArthur			Beulah	Beulah, "

PRESBYTERY OF MINNEDOSA—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
11.			Arden	Arden, Man.
12.			Strathclair	Strathclair, "
13.			Shoal Lake	Shoal Lake, "
14.			Shellmouth	Russell, "
15.			Minniska	Minniska, "
16. Isaac McDonald, B.A			Saltcoats	Saltcoats, N.W.T.
17.			Yorkton	Yorkton, "
18.			Crescent Lake	Crescent L., "
19.			Langenburg	Langenburg, "
20.			Murchison	Bridge Creek, Man
21. Geo. A. Laird, B.A			Crow Stand	Kamsack, "
22. George Flett			Okanase	Strathclair, "
23. J. MacArthur (in charge)			Bird Tail Reserve	Beulah, "
24. Alex. Smith			Retired	Cadurcis, "

S. C. MURRAY, *Pres. Clerk.*

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Pr

Appendix No. 31.

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Lunenburg and Shelburne—
Willliam Duff, Lunenburg, May 5, 1888.

Presbytery of St. John—
Samuel Johnston, Chipman, August 17, 1888.

Presbytery of Miramichi—
Alexander Russell, Dalhousie, August 12, 1888.
A. Ogilvie Brown, Campbellton, April 27, 1889.

Presbytery of P. E. Island—
W. R. Frame, Charlottetown, January 30, 1888.

Presbytery of Sydney—
Abraham McIntosh, St. Ann's, March, 1889.

DEMISSIONS.

Presbytery of Pictou—
D. B. Blair, Blue Mountain and Barney River, January 15, 1889.

Presbytery of Halifax—
John Cameron, Bridgetown, July 1, 1888.

Presbytery of Lunenburg and Shelburne—
John Ferry, Bridgewater, January 31, 1889.

Presbytery of Truro—
Alexander Cameron, Riverside, January 30, 1888.

Prebytery of St. John—
A. L. Wyllie, Dorchester, June 3, 1888.
John Valantine, July 3, 1888.
A. A. Watson, Riverside, N. B., February 24, 1889.
Kenneth McKay, Richmond.

Presbytery of Miramichi—
P. Lindsay, New Richmond, Que., September 2, 1888.

Presbytery of P. E. Island—
John McLeod, Strathallyn, Que., September 1, 1888.
Ewen Gillis, Cardigan and Dundas, Nov. 18, 1888.
Archibald Brown, Richmond Bay, East, Dec. 11, 1888.

TRANSLATIONS.

Presbytery of Wallace—
J. M. Robinson, from Springhill to Moncton, Sept. 25, 1888.

Presbytery of Lunenburg and Shelburne—
D. Stiles Fraser, from Mahone Bay to Springside, June 30, 1888.

Presbytery of St. John—
Joseph Hogg, from Moncton to Winnipeg.

Presbytery of Miramichi—
E. W. Waits, from St. Andrew's, Chatham, to Knox Church, Owen Sound, Oct. 31, 1888.

Presbytery of P. E. Island—
George Fisher, from Tignish, etc., to Dalhousie, March 31, 1889.
A. S. Stewart, from West and Clyde River to Mosa, Ont., Oct. 14, 1889.

INDUCTIONS.

Presbytery of Victoria and Richmond—

L. R. Gloag, Mabou, August 14.

Presbytery of Halifax—

J. M. Sutherland. Hamilton, Bermuda.
J. W. McLennan, Ordained Missionary, West Cornwallis, March 15, 1889.

Presbytery of Truro—

D. S. Fraser, Springside, Jul 10, 1888.
W. H. Ness, Riverside, N. S., Jan. 15, 1889.

Presbytery of St. John—

J. M. Robinson, Moncton, Oct. 15, 1888.
G. F. Kinnear, Buctouche, Feb. 13, 1889.
James Ross, Woodstock, March 21, 1889.
A. A. Watson, Riverside, etc., Aug. 23, 1888.
J. C. MacFarland, Springfield and Eng. Settlement, Oct. 16, 1888.
W. R. W. Baird, Shediac, April 2, 1889.

Presbytery of Miramichi—

James Rosborough, Tabusintac, Blount Ch., and Tracadie, Oct. 16, 1888.
G. Fisher, Dalhousie, April 9, 1889.

ORDINATIONS.

Presbytery of Victoria and Richmond—

Roderick McLeod, Little Narrows, January 29, 1889.

Presbytery of Wallace—

D. Wright, Spring Hill, January 10, 1889.

Presbytery of Pictou—

A. Robertson, New St. Andrews, N. Glasgow, July 17, 1888.
Andrew Boyd, Glenelg, March 28, 1889.
John Calder, Springville, May 29, 1889.
A. M. Thompson, Ordained Missionary, Trenton, May 30, 1889.

Presbytery of Halifax—

D. Sutherland, Richmond, Halifax, July 30, 1888.
A. W. Lewis, Missionary, Carleton and Chebogue, April 24, 1889.
W. M. Fraser, Bridgetown, May 29, 1889.

Presbytery of Lunenburg and Shelburne—

D. MacIntosh, Shelburne, December 27, 1888.
John W. Crawford, Mahone Bay, May 28, 1889.
George A. Leck, Lahave, May 29, 1889.

Presbytery of Truro—

A. L. Geggie, St. Paul's, Truro, June 28, 1888.
J. F. Smith, B.D., Missionary, Maccan, May 14, 1889.

Presbytery of P. E. Island—

Thomas Corbett, Richmond Bay West, June 7, 1888.
John McLeod, M.A., Long River and Kensington, August 21, 1888.
W. M. Tuffts, M.A., Bedeque and Summerfield, Oct. 3, 1888.
Henry Dickie, Summerside, Nov. 7, 1888.

Presbytery of Sydney—

Ewen McKenzie, Missionary, Cape North, Nov. 6, 1888.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

Blue Mountain and Garden of Eden disjoined from Barney's River and organized March 5, 1889.

Presbytery of Truro—

Brookfield disjoined from Middle Stewiacke and organized, April 8, 1889.

LICENSURE.

Presbytery of Victoria and Richmond—

Roderick McLeod, October 30, 1888.

Presbytery of Lunenburg and Shelburne—
John W. Crawford, May 14, 1889.
George A. Leck, May 14, 1889.

Presbytery of Truro—
Denry Dickie, September 4, 1888.
William R. Muir, November 6, 1888.
J. F. Smith, B.D., May 14, 1889.

Presbytery of St. John—
J. D. McFarland.
W. R. M. Baird.
G. Hamilton.

Presbytery of Pictou—
A. W. Thompson, May 21, 1889.

THOS. SEDGWICK, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Lanark and Renfrew—
John Bennett, D.D., St. Andrew's, Almonte, November 7, 1888.

RETIREMENT.

Presbytery of Quebec—
Wm. Mathieson, Winslow, June 14, 1888.

DEMISSIONS.

Presbytery of Quebec—
George D. Mathews, D.D., Chalmers' Church, Quebec, October 31, 1888.
James Ferguson, Ordained Missionary, Sawyerville, March 13, 1888.

Presbytery of Montreal—
Charles A. Doudiet, St. John's, Montreal, April 18, 1888.
Moses F. Boudreau, New Glasgow, May 18, 1888.
Robert V. McKibbin, B.A., Farnham, June 5, 1888.

Presbytery of Ottawa—
John Fairlie, L'Orignal and Hawkesbury, April 18, 1888.
John A. Vernon, Ordained Missionary, French Church, Masham, August 7, 1888.
Matthew H. Scott, B.A., Manotick and S. Gloucester, August 23, 1888.
William H. Geddes, Russell and Metcalfe, October 2, 1888.
Marc Ami, Ordained Missionary, St. Mark's, Ottawa, October 2, 1888.

Presbytery of Lanark and Renfrew—
George Porteous, Ordained Missionary, Alice (to Kingston), November, 27, 1888.
Murray Watson, Ordained Missionary, Alice, April 10, 1888.

Presbytery of Brockville—
Robert C. Moffat, D.D., West Winchester, July 3, 1888.

Presbytery of Glengarry—
John R. Campbell, East Lancaster, October 17, 1888.

TRANSLATIONS.

Presbytery of Montreal—
Malcolm L. Leitch, from Valleyfield to Elora, in the Presbytery of Guelph, Jan. 8, 1889.

Presbytery of Ottawa—
James M. Crombie, from Cumberland to Coté des Neiges, in the Presbytery of Montreal, February 5, 1889.

Presbytery of Lanark and Renfrew—
John C. Campbell, from Bromley to Russell and Metcalfe, in the Presbytery of Ottawa, December 13, 1888.
John Hugh Graham, B.A., from Bristol to Watford, in the Presbytery of Sarnia, February 26, 1889.

Presbytery of Glengarry—

Finlay A. McLennan, from Kenyon to South Kinloss, in the Presbytery of Maitland April 4, 1888.

INDUCTIONS.

Presbytery of Quebec—

John A. Morrison, Danville, June 5, 1888.

Presbytery of Montreal—

Frederick H. Larkin, French Church, Lowell, Mass., U.S., September 16, 1888.
Joseph L. Morin, M.A., St. John's, Montreal, September 2, 1888.
James Myles Crombie, Cote des Neiges, March 8, 1889.

Presbytery of Ottawa—

George Dempster, Chelsea and Hull, October 26, 1888.
Philip S. Vernier, L'Ange Gardien, December 18, 1888.
John C. Campbell, Russell and Metcalfe, January 8, 1889.
James Bennett, St. Andrew's L'Orignal, February 19, 1889.

Presbytery of Lanark and Renfrew—

Andrew Patterson, B.A., Eganville, June 5, 1888.
Charles Henry Cooke, B.A., St. Andrew's, Smith's Falls, June 11, 1888

Presbytery of Brockville—

William A. Mackenzie, B.D., First Church, Brockville, July 26, 1888.
Hugh Cameron, B.A., Knox Church, Morrisburg, August 9, 1888.

Presbytery of Glengarry—

John J. Cameron, St. Matthew's, Osnabruck, May 29, 1888.
Arpad Givan, St. Andrew's, Williamstown, June 27, 1888.

ORDINATIONS AND INDUCTIONS.

Presbytery of Montreal—

Joseph F. Langton, B.A., Rocklin and Gore, May 15, 1888.
John C. Martin, B.A., Dundee, June 26, 1888.

Presbytery of Lanark and Renfrew—

George Robert Lang, B.A., Admaston, July 19, 1888.

Presbytery of Brockville—

David J. Hyland, Bishop's Mills and East Oxford, May 29, 1888.
Andrew MacWilliams, South Mountain and Heckston, June 12, 1888.
Joseph H. Higgans, Hallville and Osgoode Line, October 2, 1888.

Presbytery of Glengarry—

Malcolm McLennan, Gordon Church, Indian Lands, July 9, 1888.

ORDINATIONS.

Presbytery of Montreal—

Frederick H. Larkin, Missionary at Montreal, May 18, 1888.
George McKelvie, M.A., Missionary to Central India, May 27, 1888.

Presbytery of Ottawa—

George Dempster, Missionary to Chelsea and Hull, May 8, 1888.

Presbytery of Lanark and Renfrew—

Wm. James Drummond, Missionary to Alice and Petawawa, December 11, 1888

APPOINTMENTS.

Presbytery of Ottawa—

Theodore Bouchard, Ordained Missionary to French Church, Masham.
Samuel Rondeau, Ordained Missionary, St. Mark's, Ottawa.

Presbytery of Lanark and Renfrew—

George Porteous, Ordained Missionary to Alice, April 10, 1888.

RECEPTION OF MINISTERS.

Presbytery of Montreal—

G. O. Mousseau, from Congregational Church, N.S., July 10, 1888.
Joseph L. Morrin, from Congregational Church, N.S., July 10, 1888.
A. E. Suckling, from Presbytery of Newfoundland, January 8, 1889.
Charles Chiniquy, from Presbytery of Chatham, January 8, 1889.
James T. Patterson, from Presbytery of Guelph, January 15, 1889.

CHANGES AND MISSION STATIONS.

Presbytery of Quebec—

Name of Kingsbury and Brompton Gore changed to Kingsbury and Flodden, Mar. 13, 1889.

Presbytery of Ottawa—

Aylmer separated from Eardley to stand alone as a pastoral charge, October 2, 1888.
Chelsea and Hull united into one pastoral charge, October 2, 1888.
L'Orignal and Hawkesbury separated into two distinct charges, September 6, 1888.
Eardley, within the bounds of the Presbytery of Ottawa, and Onslow, within the bounds of the Presbytery of Lanark and Renfrew, to be erected, subject to the approval of Synod, into one Mission Field.

Presbytery of Lanark and Renfrew—

Kitley, transferred to Presbytery of Brockville, May, 1888.
Eganville, raised to position of congregation, receiving augmentation of stipend, May 22, '88.
Chalk River, separated from Alice, and with Point Alexander made a Mission Station, September 11, 1888.
Onslow, transferred—subject to sanction of Synod—to the Presbytery of Ottawa, November 27, 1888.
Name of Union Church, Smith's Falls, changed to St. Paul's Church, Smith's Falls, February 26, 1889.

Presbytery of Brockville—

Congregation of Kitley, comprising Kitley, Toledo, Jasper and New Bliss, transferred from Presbytery of Lanark and Renfrew to Presbytery of Brockville, May, 1888.
Mallorytown, added to Lyn and Caintown, September 10, 1888.
Merrickville and Jasper, formed into a pastoral charge, July 4, 1888.
Farmersville and Toledo, formed into a pastoral charge, July 4, 1888.

Presbytery of Glengarry—

Gravel Hill and Apple Hill stations erected into a pastoral charge, March 19, 1889.

LICENSURES.

Presbytery of Quebec—

Malcolm MacLennan, B.A., B.D., May 23, 1888.

Presbytery of Montreal—

Joseph Higgins, B.A., April 19, 1888.
Andrew MacWilliam, B.A., April 19, 1888.
John C. Martin, B.A., April 19, 1888.
Joseph F. Langton, B.A., April 20, 1888.
Frederick H. Larkin, April 20, 1888.
James A. Macfarlane, B.A., April 20, 1888.
Andrew S. Grant, B.A., April 20, 1888.
George McKelvie, M.A., May 18, 1888.

Presbytery of Ottawa—

George Dempster, May 1, 1888.

Presbytery of Brockville—

David J. Hyland, April 18, 1888.

JAMES WATSON, D.D., *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Toronto—

John Gibson, B.D., Missionary, Demerara, November 26, 1888.
James Stuart, without charge, February 19, 1889.

Presbytery of Barrie—

Samuel Porter, without charge, December 30, 1888.

Presbytery of Guelph—

John Duff, without charge, September 18, 1888.

Presbytery of Orangeville—

Alexander McFaul, Caledon and Alton, May 13, 1888.

DEMISSIONS.

Presbytery of Kingston—

Thomas S. Chambers, St. Andrew's, Wolfe Island, November 18, 1888.
George A. Yeomans, M.A., Ordained Missionary, Glenvale, Harrowsmith and Wilton, July 3, 1888.
John A. Snodgrass, Ordained Missionary, Demorestville, July 3, 1888.
John Robertson, Ordained Missionary, Ernestown and Fredericksburgh, March 19. 1889.

Presbytery of Peterborough—

Mark Turnbull, Ordained Missionary, Havelock, July 10, 1888.
G. McKay, Cartwright and Ballyduff, March 19, 1889.

Presbytery of Whitby—

R. M. Craig, Dunbarton and Mellville Church, Scarboro', January 31, 1889.

Presbytery of Lindsay—

A. Currie, M.A., Brock, December 31, 1888.

Presbytery of Barrie—

A. H. Drumm, Ordained Missionary, Severn Bridge, Washago and Ardtrea, June 3, 1888.
Andrew Hudson, Parry Sound, September 30, 1888.

Presbytery of Owen Sound—

A. T. Colter, Meaford, December 31, 1888.
F. Petry Syra, Wiarton, March 18, 1889.
J. Stewart, Keady, April 30, 1889.

Presbytery of Saugeen—

Thomas Davidson, M.A., Woodland and North Luther, October 7, 1888.

Presbytery of Guelph—

George Smellie, D.D., Mellville Church, Fergus, by leave of A sembly, and his name on Presbytery roll, July 17, 1888.

Presbytery of Orangeville—

J. R. Gilchrist, B.A., Cheltenham and Mount Pleasant, May 27, 1889.
J. A. Macdonald, Horning's Mills and Honeywood, Oct. 14, 1888.
J. A. Ross, B.A., Dundalk and Ventry, January 31, 1889.
W. C. Armstrong, Hillsborough and Price's Corners, March 20, 1889.

Presbytery of Toronto—

Joseph Johnston, Hornby and Omagh, May 12, 1889.

INDUCTIONS.

Presbytery of Kingston—

George Porteous, Ordained Missionary, Glenvale, Harrowsmith and Wilton, Sept. 17, 1888
John A. Snodgrass, Ordained Missionary, Consecon and Hillier, October 21, 1888.

Presbytery of Peterborough—

J. R. Gilchrist, B.A., Baltimore and Cold Springs, September 18, 1888.
C. S. Lord, Grafton and Vernonville, November 8, 1888.

Presbytery of Whitby—

J. A. McKeen, Orono, June 5, 1888.

Presbytery of Toronto—

Robert Thynne, St. Andrew's, Markham, and Zion, Cedar Grove, June 7, 1888.
T. T. Johnstone, East Toronto and York Town Line, June 26, 1888.
Robert Haddow, M.A., Knox Church, Milton, November 22, 1888.
A. H. Drumm, Georgetown and Limehouse, December 18, 1888.

Presbytery of Saugeen—

Hugh McKellar, Woodland and North Luther, April 9, 1889.

Presbytery of Guelph—

Alexander Jackson, Knox Church, Galt, October 4, 1888.
Malcolm L. Leitch, Knox Church, Elora, February 21, 1889.

Presbytery of Orangeville—

J. L. Campbell, B.A., Cheltenham and Mount Pleasant, October 16, 1888.
D. McColl, B.A., St. Andrew's, Proton and Proton Station, April 2, 1889.

ORDINATIONS.

Presbytery of Kingston—

John A. Snodgrass, Ordained Missionary, Demorestville, May 1, 1888.

Presbytery of Lindsay—

Malcolm Mackinnon, B.A., St. Andrew's, Eldon, November 7, 1888.

Presbytery of Toronto—

J. W. H. Milne, M.A., Boston Church, Esquesing, October 2, 1888.
Donald McGillivray, B.D., Missionary to China, October 11, 1888.

Presbytery of Orangeville—

W. E. Wallace, B.A., Ordained Missionary, Maple Valley and Singhampton, July 24, 1888.
W. M. Kay, Ordained Missionary, Ballinafad and Melville, Caledon, September 25, 1888.
John McNeil, Osprey, September 26, 1888.
D. C. Hossack, M.A., LL.B., Orangeville, April 22, 1889.

DEPOSITION.

Presbytery of Orangeville—

J. J. Dobbin, Minister of Caledon East and St. Andrew's, Caledon, was deposed from the Ministry by the Presbytery of Orangeville, April 23, 1889.

TRANSLATIONS.

Presbytery of Kingston—

Arpad Givan, B.A., from L'Amable and York River, July 3, 1888, to Williamstown, in the Presbytery of Glengary.
Donald Kelso, from Roslin and Thurlow, October 9, 1888, to Wallacetown, in the Presbytery of London.

Presbytery of Peterboro—

D. L. McCrae, Ph. B., from Cobourg, December 14, 1888, to Jamestown, N. Y., U. S.
C. H. Cooke, B.A., from Baltimore and Coldsprings, May 13, 1888, to St. Andrew's, Smith's Falls, in the Presbytery of Lanark and Renfrew.
W. A. Mackenzie, B.D., from Grafton and Vernonville, July 10, 1888, to First Church, Brockville, in the Presbytery of Brockville.

Presbytery of Whitby—

J. J. Cameron, M.A., from St. Andrew's and St. John's, Pickering, May 21, 1889, to St. Matthew's, Osnabruck, in the Presbytery of Glengarry.

Presbytery of Lindsay—Louis Perrin, B.A., from Kirkfield and Bolsover, March 21, 1889, to St. Andrew's and St. John's, in the Presbytery of Whitby.

Presbytery of Toronto—

A. U. Campbell, from Queensville, etc., January 29, 1889, to Scott and Uxbridge, in the Presbytery of Lindsay.

Presbytery of Lindsay—

D. B. Macdonald, from Scott and Uxbridge, July 9, 1888, to St. Andrew's, Scarboro', in the Presbytery of Toronto, July 24, 1888.
D. McTavish, D. Sc., from St. Andrew's, Lindsay, July 9, 1888, to Central Church, Toronto, August 7, 1888, in the Presbytery of Toronto.
E. Cockburn, M.A., from Uxbridge, January 29, 1889, to Dumfries St., Paris, in the Presbytery of Paris.

Presbytery of Toronto—

W. G. Wallace, B.D., from Georgetown and Limehouse, August 26, 1888, to Bloor Street Church, Toronto, September 4, 1888, in the Presbytery of Toronto.
James Murray, B.D., from Streetsville, May 30, 1888, to Wentworth St. Church, Hamilton, in the Presbytery of Hamilton.
E. D. MacLaren, B.D., from Brampton, January 23, 1889, to St. Andrew's Church Vancouver, in the Presbytery of Columbia.

Presbytery of Orangeville—

William A. Hunter, from Orangeville, August 6, 1888, to Erskine Church, Toronto, October 2, 1888, in the Presbytery of Toronto.

Presbytery of Barrie—

Thomas Wilson, from Tottenham and Beeton, December 18, 1888, to Dutton, in the Presbytery of London.

Presbytery of Owen Sound—

E. Wallace Waits, B.A., from St. Andrew's, Chatham, November 2, 1888, to Knox Church, Owen Sound, in the Presbytery of Owen Sound.

Presbytery of Orangeville—

A. Wilson, from Markdale and Flesherton, August 6, 1888, to Caledon and Alton, in the Presbytery of Orangeville.

STUDENTS LICENSED.

Presbytery of Kingston—

J. W. H. Milne, B.A., May 15, 1888.
John McNeil, May 15, 1888.
G. R. Lang, B.A., May 15, 1888.
William J. Fowler, M.A., May 15, 1888.
William J. Drummond, May 15, 1888.

Presbytery of Lindsay—

Malcolm Mackinnon, B.A., May 29, 1888.

Presbytery of Toronto—

J. G. Shearer, May 9, 1888.
J. A. Macdonald, October 2, 1888.
Alexander Manson, October 2, 1888.

Presbytery of Orangeville—

W. E. Wallace, B.A., July 10, 1888.
W. M. Kay, September 11, 1888.
D. C. Hossack, M.A., LL.B., April 9, 1889.

MINISTERS RECEIVED.

Presbytery of Toronto—

R. A. Munro, Licentiate Free Church, Scotland, June 5, 1888.
Wm. Mackay, Licentiate Church of Scotland, June 5, 1888.

Presbytery of Barrie—

John Stenhouse, M.A., B.Sc., Commission, United Presbyterian Church, Scotland, May 29, 1888.
John Hunter, M.A., Commission, Col. Com. Church, Scotland, May 29, 1888.

Presbytery of Owen Sound—

John Griffiths, Designated by Association Welsh Calvinist Methodists.

Presbytery of Guelph—

William A. Stewart, M.A., United Presbyterian Church, Scotland, May 15, 1888.

CONGREGATIONS ERECTED.

Presbytery of Lindsay—

Cambray and Oakwood, Mission Stations, Status of Congregations.
Manilla, separated from Brock.
Kinmount, received from Presbytery of Peterborough and connected with Coboconk, subject to approval of Synod.

Presbytery of Toronto—

St. John's Church, Toronto, December 4, 1888.
Wexford, united with St. Andrew's, Scarborough, February 5, 1889.
Dovercourt, February 5, 1889.
York Townline, and East Toronto, united as pastoral charge, June 5, 1888.
St. John's Church, Markham, separated from St. Andrew's, Scarborough, and united with Melville Church, Markham, April 2, 1889.

Presbytery of Guelph—

Mission Stations of St. Andrew's, Hawkesville, and Linwood, raised to status of vacant charge.

Presbytery of Orangeville—

Primrose, united to Horning's Mills, made pastoral charge, March 12, 1889.

MISSION STATIONS ERECTED OR RE-ARRANGED.

Presbytery of Kingston—

St. Andrew's, Wolfe Island, reduced to Mission Station, March 19, 1889.
Roslin and Thurlow, reduced to Mission Station, March 19, 1889.
Ernestown and Fredericksburgh, reduced to Mission Station, March 19, 1889.

Presbytery of Toronto—

Eglinton, March 10, 1889.
The Five Points, March 10, 1889.
Mimico, March 10, 1889.

Presbytery of Barrie—

Cartin, organized July 29, 1888.
Wyevale, organized April 10, 1888.
Orange Valley, Township of Armour, November 5, 1888.
Missawassi, Township of Ainsworth, December 8, 1888.
Front Lake, Township of Humphrey, February 24, 1889.
Cardwell, February 25, 1889.
Collingwood Mountain has had its name changed to Banks.

MINISTERS TRANSFERRED.

H. McPhayden, whose name was appended to the roll of the Presbytery of Lindsay, has received a certificate of his standing with a view of removing to the United States.

J. Gillis, on the appendix to the roll of the same Presbytery, has had his name removed, on his having become Minister of a pastoral charge.

James Patterson, without charge, resident in bounds of the Presbytery of Guelph, was, at his own request, transferred to the Presbytery of Montreal, to whose bounds he had removed on the 17th July last.

Robert Gunn, without charge, transferred on the 12th May this year, at his own request, from Presbytery of Lindsay to that of Barrie, within whose bounds he now resides.

JOHN GRAY, D.D., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

DEATHS.

Presbytery of London—

Duncan McMillan, without charge, February, 1889.
A. W. McConechy, without charge, January, 1889.

Presbytery of Stratford—

James Boyd, Wellesley and Crosshill, June 10, 1888.

DEMISSIONS.

Presbytery of Hamilton—

Thomas Goldsmith, St. John's, Hamilton, July 1, 1888.
William Robertson, Waterdown, January 1, 1889.
J. W. Cathcart, Strabane and Kilbride, March 24, 1889.

Presbytery of Paris—

Dr. R. F. Beattie, First, Brantford, July 24, 1888.

Presbytery of London—

A. W. McConechy, Port Stanley, September 30, 1888.

Presbytery of Chatham—

H. Sinclair, Caven Church and North Dawn, September 18, 1888.

Presbytery of Stratford—

J. McClung, Shakespeare and St. Andrew's, Hampstead, May 10, 1888.

Presbytery of Maitland—

George Brown, Wroxeter, May 8, 1888.
Charles Cameron, Chalmer's Kincardine Township, July 24, 1888.
F. Ballantyne, M.A., Duffs', Walton, September 11, 1888.
Robert Leask, St. Helen's, and E. Ashfield, September 11, 1888.

Presbytery of Bruce—

Duncan Cameron, Ordained Missionary, Manitowaning, May 1, 1888.
E. B. Rogers, Ordained Missionary, Sault Ste. Marie, May 1, 1888.
J. B. Duncan, St. Andrew's, Paisley, July 2, 1888.
John Eadie, Pinkerton and West Brant, September 2, 1888.
John L. Campbell, B.A., Ordained Missionary, Gore Bay, October 2, 1888.

INDUCTIONS.

Presbytery of Hamilton—

James Murray, Wentworth Church, Hamilton, May 15, 1888.
J. W. Penman, Blackheath, Caistor and E. Seneca, May 31, 1888.
John G. Shearer, Caledonia, June 5, 1888.
Nathaniel Smith, St. Andrew's, Niagara, June 19, 1888.
Albert E. Doherty, St. Paul's, Carluke, July 31, 1888.
John McClung, Ancaster and Alberton, April 5, 1888.

Presbytery of London—

F. Ballantyne, Lobo and Caradoc, November 6, 1888.
J. A. Bloodsworth, Port Stanley, January 22, 1889.

Presbytery of Sarnia—

R. V. McKibbin, Oil Springs and Oil City, October 10, 1888.
John H. Graham, Watford and Main Road, March 27, 1889.

Presbytery of Huron—

J. A. McConnell, Bayfield Road and Berne, May 21, 1888.
J. A. Anderson, Knox Church, Goderich (Colleague), May 23, 1888.
J. S. Henderson, Carmel Church, Hensall, October 3, 1888.

Presbytery of Maitland—

Finlay A. McLennan, South Kinloss, May 30, 1888.
Thomas Davidson, M.A., Wroxeter, December 24, 1888.

Presbytery of Bruce—

James Little, Underwood and Centre Bruce, October 2, 1888.
John Gillis, St. Andrew's, Paisley and Salem, Elderslie, October 16, 1888.
John Eadie, N. Bruce and St. Andrew's, Saugeen, February 27, 1889.

ORDINATIONS, INDUCTIONS AND DESIGNATIONS.

Presbytery of Paris—

J. H. Buchanan, B.A., M.D., designated to Central India, August 28, 1888.

Presbytery of London—

G. J. A. Thompson, Bethel, September 25, 1888.

Presbytery of Chatham—

George A. McLennan, B.A., West Tilbury and Comber, May 15, 1888.
Alex. L. Manson, East Tilbury and Fletcher, November 30, 1888.

Presbytery of Stratford—

D. Perrin, North Nissouri and South Nissouri, May 29, 1888.

Presbytery of Maitland—

G. B. Howie, Knox Church, Brussels, May 7, 1888.

Presbytery of Bruce—

John Rennie, Ordained Missionary, Sault Ste. Marie (2 years), May, 1888.
J. J. Elliott, B.A., Ordained Missionary, Spanish Mills, August 16, 1888.

TRANSLATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Robert Thynne, from Port Dover and Victoria, to Cedar Grove, May 7, 1888, in the Presbytery of Toronto.

Presbytery of Paris—

James Little, from Princeton and Drumbo, to Underwood, Centre Bruce, August 28, 1888, in the Presbytery of Bruce.
E. Cockburn, M.A., from Uxbridge, to Dumfries Street Church, Paris, February 28, 1889, in the Presbytery of Paris.
W. H. W. Boyle, from Dumfries Street, Paris, to St. Thomas, June 28, 1888, in the Presbytery of London.

Presbytery of London—

John Rennie, from Ailsa Craig and Carlisle, to Sault Ste. Marie, May 15, 1888, in the Presbytery of Bruce.

J. S. Henderson, from Melbourne, Caradoc and River Section, to Hensall, September 30, 1888, in the Presbytery of Huron.

Donald Kelso, from Roslin, to Wallacetown, November 1, 1888, in the Presbytery of London.

A. S. Stewart, from West and Clyde Rivers, to Burns' Church, Moss, November 8, 1888, in the Presbytery of London.

Thomas Wilson, from Beeton and Tottenham, to Dutton, January 3, 1889, in the Presbytery of London.

Presbytery of Sarnia—

Hugh Cameron, B.A., from Watford and Main Road, to Morrisburg, August 1, 1888, in the Presbytery of Brockville.

Presbytery of Maitland—

James A. Anderson, B.A., from Whitechurch and Calvin, E. Wawanosh, to Knox, Goderich, and Leeburn and Union, Goderich Township, April 17, 1888, in the Presbytery of Huron.

LICENSURES.

Presbytery of Hamilton—

Richard Pyke, January 15, 1889.

Presbytery of London—

J. C. Tolmie, September 12, 1888.

Presbytery of Stratford—

D. Perrin, May 2, 1888.

R. Henderson, May 8, 1888.

Presbytery of Huron—

Donald McGillivray, M.A., July 10, 1888.

Presbytery of Bruce—

J. J. Elliott, B.A., August 16, 1888.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

East Ancaster, name changed to St. Paul's Church, Carluke, July 17, 1888

Vittoria, united to Port Dover, to form one charge, July 17, 1888.

Cayuga and Mount Healy, constituted a pastoral charge, September 18, 1888.

Hayne's Avenue, St. Catharines and St. David's, constituted charge, December 18, 1888.

Presbytery of London—

Dutton and Wallacetown separated to form two distinct charges under respective designations, May 1, 1888.

Appin and Tait's Corners, separated from Glencoe and formed into separate charge, January 1, 1889.

Springfield and Alymer formed into charge, March 12, 1889.

Presbytery of Sarnia—

New Church, 10th Brooke, united with Inwood and Weidmann, September 8, 1889.

Page's School, Brooke, discontinued and evening Sabbath Service ordered at Marthaville, September 8, 1889.

Presbytery of Chatham—

Goldsmith put on list of Mission Stations, and Campbell Settlement merged with it, and the united congregations connected with Blytheswood and Leamington, Sep. 18, 1888.

Leamington separated from Blytheswood and Goldsmith and formed into separate charge, March 19, 1889.

Windfall, united with Blytheswood and Goldsmith, March 19, 1889.

Tilbury Centre and Strangfield formed into separate charge, March 19, 1889.

Presbytery of Stratford—

Millbank and Crosshill united into one charge, November 13, 1888.

Milverton and Wellesley united into one charge, November 13, 1888.

Elma Church, name changed to Attwood, March 12, 1889.

Presbytery of Huron—

Mission Station in Goderich closed, May 8, 1888.

Presbytery of Maitland—

Chalmers' Church, Kincardine Township, and Bervie united into one charge, Nov. 12, 1889.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

DEATH.

Presbytery of Brandon—

Simon C. Fraser, M.A., June, 1889.

DEMISSIONS.

Presbytery of Winnipeg—

Archibald McLean, M.A., Springfield, November 13, 1888.
Hugh W. Fraser, Fort William, December 28, 1888.

Presbytery of Rock Lake—

Walter R. Ross, Carman, February 1, 1889.

Presbytery of Brandon—

John McKay, Ordained Missionary, Strathclair, May 16, 1888.
John L. Simpson, Binscarth and Silver Creek, January 28, 1889.
Allan Bell, Knox Church, Portage la Prairie, September 19, 1888.

Presbytery of Regina—

Paul Langille, B.A., Ordained Missionary, Qu'Appelle Station.

Presbytery of Calgary—

A. H. Cameron, Ordained Missionary, Donald, etc., May 30, 1888.

Presbytery of Columbia—

J. McCormack, M.A., Richmond, June 16, 1888.
H. R. Fraser, B.A., Agassis, December 11, 1888.
G. C. Patterson, M.A., Chilliwhack, December 11, 1888.

TRANSLATIONS.

Presbytery of Winnipeg—

James Lawrence, from Stonewall, Winnipeg, to Emerson, August 25, 1888.

Presbytery of Brandon—

Isaac L. Hargrave, B.A., from Winnipeg Presbytery, September 30, 1888.
George Laird, from Winnipeg Presbytery, September 30, 1888.
J. M. Sutherland, to Halifax Presbytery, May, 1888.
Allan Bell, to Presbytery of Milwaukee, U.S., September 19, 1888.

Presbytery of Regina—

Alex. Urquhart, to Brandon Presbytery, April 1, 1889.

TRANSFERENCES.

Presbytery of Winnipeg—

Frederick B. Duval, D.D., from American Presbyterian Church, August 3, 1888.
Isaac L. Hargrave, B.A., to Brandon, September 19, 1888.

Presbytery of Brandon—

Alex. Urquhart, B.A., from Regina, April 30, 1889.
A. T. Colter, M.A., Owen Sound, May 1, 1889.

Presbytery of Regina—

John Ferry, from Lunenburg and Shelburne.

Presbytery of Columbia—

W. R. Ross, Rock Lake, February 13, 1889.

J. K. Wright, more properly "appointment," not yet received by Presbytery.

INDUCTIONS.

Presbytery of Winnipeg—

Joseph Hogg, St. Andrew's, Winnipeg, July 2, 1888.
Frederick B. Duval, D.D., Knox Church, Winnipeg, August 3, 1888.

Presbytery of Brandon—

T. Collins Court, Montrose, January 3, 1889.
Isaac L. Hargrave, B.A., Rosedale, January 4, 1889.
Alex. Urquhart, B.A., Brandon, May 1, 1889.
A. T. Colter, M.A., Rapid City, May 21, 1889.

Presbytery of Calgary—

J. C. Herdman, B.D., Knox Church, Calgary, September 5, 1888.

Presbytery of Columbia—

E. D. MacLaren, B.D., St. Andrew's, Vancouver, February 13, 1889.

LICENSURES.

Presbytery of Brandon—

T. Collins Court, July 26, 1888.

Presbytery of Calgary—

A. J. McLeod, B.A., May 30, 1888.

Presbytery of Columbia—

H. R. Fraser, B.A., June 6, 1888.

ORDINATIONS.

Presbytery of Winnipeg—

Isaac L. Hargrave, B.A., August 3, 1888.

Presbytery of Rock Lake—

Donald Munro, September 12, 1888.

Presbytery of Brandon—

T. C. Court, July 26, 1888.

Presbytery of Calgary—

A. J. McLeod, B.A., May 30, 1888.

Presbytery of Columbia—

H. R. Fraser, B.A., June 6, 1888.

RETIREMENT.

Presbytery of Brandon—

Alexander Stewart, September 30, 1888.

SUSPENSION.

Presbytery of Brandon—

James Duncan, May 3, 1889.

CHANGES IN FIELDS—MISSION STATIONS ERECTED.

Presbytery of Winnipeg—

Ignace; Clandeboye; Manitoba College Mission, Winnipeg; Niverville and Radford; Stony Mountain and Little Mountain; Suthwyn and Prairie Grove.

Presbytery of Brandon—

Lakeside; Orrwold; Arden, divided into Rosedale and Arden, and Rosedale advanced to augmented congregation; Rapid City advanced from mission station to self-sustaining congregation; Montrose, formerly Auburn, becomes an augmented congregation; Neepawa, Minnedosa, Gladstone, and Virden, removed from list of augmented self-sustaining congregations; Coots' Reserve transferred from Regina Presbytery to that of Brandon.

Presbytery of Columbia—

St. Andrew's Church, Vancouver, organized September 20, 1888.
Richmond became augmented congregation, March 6, 1889.
Mud Bay, connected with Delta, instead of Langley, April 1, 1889.
The Delta, Mud Bay, Ladnor's Landing, and Wesham Island formed into a Mission Field, March 7, 1889.
Grand Prairie, Okanagon, and Vernon, removed from Spallumacheen to form part of a charge for a travelling Missionary, March 7, 1889.

BUILDINGS.

Presbytery of Calgary—

Only one reporting under this head.
Manse, completed at Lethbridge, May 19, 1888.
Union Church secured at Revelstoke, July, 1888.
Church commenced at Clover Bar, August, 1888.
Church completed and opened for service at Banff, August 26, 1888.
Industrial School commenced at Stony Plain—a Government Building, but in connection with the Foreign Missions of the Presbyterian Church in Canada.

S. C. MURRAY, *Synod Clerk.*

bel

Abr
Abr
Ach
Alt
Ale
Ale
All
All
Am
And
And
And
And
And
And
And
And
Ann
Are
Arg
Arn
Arn
Aul

Bail
Bai
Bai
Bai
Bai
Ball
Ball
Ball
Ball
Ball
Bar
Bar
Bat
Bay
Bay
Bay
Bea
Bea
Bea
Bea
Bea
Bec
Beg
Bell
Bell
Bell
Ben
Ben
Ben
Ben
Bich
Birr
Blac
Blai
Blai
Blai
Blak
Bloo
Bou

APPENDIX No. 32.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found :—

A.

Abraham, J. 20
Abraham, R. H., M.A 28
Acheson, Samuel 34
Aitken, William 9
Alexander, Joseph, M.A 22
Alexander, Thomas 29
Allan, H. F. 18
Allan, James 10
Amos, Walter 22
Anderson, David 39
Anderson, Duncan, A.M 12
Anderson, Jas., M.A 5
Anderson, John 36
Anderson, Wm., M.A 23
Andrews, Francis 19
Andrew, Joseph 15
Annand, Jos., M.A 6
Archibald, Wm. S., M.A., B.D 10
Argo, James 22
Armstrong, W. C 27
Armstrong, Wm. D., Ph. D 19
Aull, John 25

B.

Baikie, John 25
Bain, William, D.D 15
Baird, And. B., B.D 37
Baird, Isaac 9
Baird, W. R. W 8
Ball, W. S 30
Ballantyne, F 30
Ballantyne, Geo 27
Ballantyne, James 30
Ballantyne, W. D., M.A 35
Barclay, James, A.M 13
Barr, Matthew 34
Battisby, J. R., Ph. D 32
Bayne, E. S., M.A 5
Bayne, Geo. D., B.A 15
Bayne, Geo. T 14
Beaman, A 31
Bearisto, J. K 8
Beattie, [illegible] 19
Beaty, D. M., B.D 29
Beaty, Robt. J 26
Becket, Wm 32
Begg, W. [illegible], M.A 5
Bell, Alex 19
Bell, George, LL.D 18
Bell, J. W., M.A 22
Bennett, James 14
Bennett, James, D.D 7
Bennett, Thomas 13
Bennett, Wm 19
Bickell, David 25
Birrell, John A 14
Black, James 28
Blair, Arch'd 26
Blair, D. B 3
Blair, J. F 8
Blakely, Malcolm D. M., B.A 15
Bloodsworth, J. A 30
Boudreau, P 32
Boyd, Andrew 3
Boyd, James M., B.D 13
Boyd, Samuel 4
Boyle, W. H. W., B.A 30
Brenner, George 15
Brown, J. A 30
Bruce, George B.A 8
Bruce, W. T., M.D 7
Brown, George 35
Brown, John 38
Bryce, Geo., LL.D 37
Bryden, C. N., M.A 37
Buchanan, J. H., M.D 29
Buchanan, J. H., B.A., M.D 43
Buchard, Theodore 14
Burnet, John S 17
Burnett, J. K. S 23
Burnfield, Geo., B.D 16
Burns, R. F., D.D 5
Burns, Wm 22
Burson, George 28

C.

Cahill, J. A 7
Cairns, A 3
Cairns, John 38
Cameron, David 22
Cameron, Alex 7
Cameron, A. H 41
Cameron, D. G 35
Cameron, Hugh, B.A 16
Cameron, J. M 22
Cameron, J. W 33
Cameron, John J 17
Cameron, John George 10
Cameron, J., M.A., B.D 19
Cameron, J. H 9
Cameron, L 30
Cameron, M. C., B.D 25
Campbell, Alex 5
Campbell, Alex., B.A 40
Campbell, A. W 21
Campbell, Charles 22
Campbell, I. L., B.A 27
Campbell, J 33
Campbell, John, A.M., LL.D 13
Campbell, John C 14
Campbell, James F 43
Campbell, John, M.A., Ph. D 23
Campbell, Malcolm 10
Campbell, Neil, B.A 15
Campbell, Robert, Sc. D 15
Campbell, Robert, D.D 13
Campbell, T 33
Calder, John 3
Calder, John, A. G 17
Calder, W. C 8
Canning, W. T 16
Carmichael, J., M.A 19
Carmichael, James 22
Carmichael, J. A 20
Carr, Arthur F 10
Carriere, S. A 34
Carruthers, James S 10
Carruthers, S 28
Carson, G. S., B.A 3
Carswell, James 23
Caswell, A. K 28
Caven, William 14
Caven, Wm., D.D 22
Chambers, Robert 29
Chase, J. H., M.A 7
Childerhose, S., B.A 18
Chiniquy, Charles 13
Chisholm, J., B.A 42
Christie, George 5
Christie, Wm. M., M.A 14
Chrystal, George 33
Clark, George M 14
Clark, N 19
Clark, W. B., D.D 12
Clarke, Wm., M.C., P. & S 23
Clelan.d, Wm 22
Cleland, James 19
Cochrane, J.J., M.A 28
Cockburn, E., M.A 29
Cochrane, W., D.D 29
Coffin, J. R 10
Cook, John, D.D 12
Cooke, Chas. H., B.A 15
Corbet, Thomas 10
Colter, A. P 39
Cormack, James, B.A 18
Coull, George, A.M 12
Coulthard, Walter 18
Court, T. Collins 39
Coussirat, Daniel, B.D 13
Craigie, J. R., M.A 19
Craig, R. J., M.A 18
Craig, S.S 27
Craw, George 23
Crawford, Henry 6
Crawford, John W 6
Croll, R. M 28
Crombie, George 28
Crombie, James Myles 13
Crombie, John, A.M 15
Crozier, Hugh 27
Cruchet, Alfred B 13
Cruikshank, W. R., B.A 13
Cumberland, Jas., M.A 18
Cumming, R 3
Cumming, Thomas 7
Currie, Alexander 39
Currie, Archibald 21
Currie, Archibald 32
Currie, [illegible] 32
Currie, Dugald 30
Currie, Hector, B.A 31
Currie, Hugh 23
Currie, John 30
Currie, John, D.D 5
Currie, Peter 31
Currie, Peter 36
Cuthbertson, George 31

D.

Darragh, W. S 4
Davidson, Duncan 35
Davidson, John 26

ALPHABETICAL LIST OF MINISTERS—(*Continued*).

Davidson, T. M. A. 35
Dawson, William, B.D. 5
Dempster, George 14
Dewey, Findlay, M.A. 13
Dey, W. J. 28
Dewar, Robert 24
Dickie, A. B. 5
Dickie, Henry 10
Dickson, James A. R., B.D. 26
Dill, E. M., B.D. 7
Dobson, A. B. 23
Doherty, A. E., M.A 28
Donald, A. 8
Douglas, James 37
Douglas, James 40
Douglas, J. M. 39
Drummond, A. A. 20
Drummond, David 2
Drummond, Wm., B.A. 15
Drumm, H. A. 22
Duclos, John E., B.A. 15
Duclos, Rieul P. 13
Duff, Daniel 36
Dunbar, John 22
Duncan, J. B. 22
Duncan, Peter 19
Duncan, W. A., B.D. 23
Dunn, Alexander 42
Duval, Frederick, D.D. 37

E.

Eadie, John 36
Eastman, S. H., B.A. 20
Edmison, Henry, M.A. 26
Edmondson, John B. 15
Elliott, J. J., B.A. 36

F.

Fairbairn, Robert, B.A. 25
Falconer, Alexander 3
Farquharson, Alexander 2
Farquharson, James 38
Farquharson, William, B.A. 32
Farries, Francis W. 14
Fenton, S. 28
Ferguson, George D., B.A. 18
Ferguson, James D. 12
Ferguson, John, M.A., B.D. 36
Ferguson, Wm. 17
Ferry, John 40
Findlay, Allan 23
Findlay, David, B.A. 14
Fisher, George 9
Fisher, S. W. 28
Fiske, D. 8
Fleck, James, B.A. 13
Fleming, Wm. M. 32
Fleming, Peter 24
Fletcher, Colin, M.A. 34
Fletcher, D. H., D.D. 28
Flett, George 39
Forbes, James 2
Forbes, J. F. 3
Forlong, Wm. 13
Forrest, David 34
Forrest, John, D.D. 5
Forrest, William 32
Forrest, William 24
Fotheringham, John 40
Fotheringham, T. F. 8
Fowlie, Robert 27
Fraser, Alexander 42
Francis, George A. 30
Fraser, Donald, M.A. 42
Fraser, D. Stiles, B.A. 7
Fraser, Hugh W. 37
Fraser, James 22
Fraser, James, B.A. 13
Fraser, J. B., M.D. 24
Fraser, M., D.D. 28
Fraser, R. D., M.A. 20
Fraser, W., D.D. 23
Fraser, W. M. 5
Freeman, G. E. 22
Frizzell, Wm., Ph. B. 22

G.

Gallaher, John, B.A. 18
Galloway, W. 30
Gamble, Robert, B.A. 14
Gandier, Joseph 15
Gardiner, John McLean 26
Gauld, John 28
Geddes, John 40
Geggie, A. L. 7
George, J. L. 5
George, F. W., M.A. 9
George, J. H., M.A., Ph. D. 18
Gilchrist, J. R., B.A. 19
Gillies, John 36
Gilmour, T. C. 9
Gilray, Alexander 22
Girvan, Arpad 17
Glassford, Thomas, B.A. 14
Glassford, R. J. M. 23
Gordon, D. 33
Gordon, D. M., B.D. 5
Gordon, G. L. 4
Gordon, James 30
Goforth, Jonathan 22
Goldsmith, Thomas 28
Goodwillie, J. M. 23
Gourlay, James, M.A. 36
Gow, Robert 39
Gloag, L. R. 1
Graham, John H., B.A. 31
Graham, W. 11
Graham, William 34
Grant, Alexander 1
Gracey, Henry 18
Grant, A. 33
Grant, Alexander 35
Grant, Edward 7
Grant, George, B.A. 23
Grant, George M., D.D. 13
Grant, James A. 22
Grant, Hugh R. 17
Grant, John P. 16
Grant, R. N. 23
Grant, William 2
Gray, James 8
Gray, James M. 18
Gray, John 32
Gray, John, D.D. 23
Gray, Robert 36
Gregg, William, D.D. 22
Gunn, A. 8
Gunn, Adam, B.A. 5
Gunn, Robert 23

H.

Haddow Robert, B.A. 22
Haig, Alexander, M.D. 39
Haigh, George 26
Hally, James 13
Hamilton, Alexander, B.A. 40
Hamilton, A. M., M.A. 26
Hamilton, James, B.A. 37
Hamilton, J. A., B.A. 28
Hamilton, J. B. 30
Hamilton, R. 33
Hamilton, Wm. 9
Hancock, Wm. 22
Hanna, W. G., B.A., B.D. 37
Hardie, J. S. 29
Hartley, Alexander Y. 35
Hart, Thomas, B.D. 37
Hargrave, Isaac L. 39
Harvey, Moses 11
Hastie, James 17
Hawley, John 8
Hay, John, B.A., B.D. 19
Heine, George Colborne, A.M. 13
Henderson, Alexander 30
Henderson, A., A.M. 33
Henderson, J. S. 34
Henry, J. K. 23
Henry, M. G. 5
Herald, James 41
Herridge, William T., B.D. 14
Herdman, J. C., B.D. 41
Hewitt, W. J. 23
Higgans, Joseph H. 16
Hodges, D. H. 39
Hodnett, William 39
Hogg, John 40
Hogg, Joseph 37
Hossack, D. C., M.A., LL.B. 27
Houston, Samuel, M.A. 18
Howie, G. B. 35
Hughes, Robert 14
Hume, Robert, M.A. 31
Hunter, W. A., M.A. 22
Hutchison, Smith 23
Hyde, Richard 19
Hyland, David J. 16

I.

Inglis, William 22
Internoscia, Antonio 13

J.

Jack, L. 8
Jack, T. C. 5
Jackson, Alexander 26
James, David 23
James, John, D.D. 36
Jamieson, George 14
Jamieson, John 23
Jamieson, Robert 42
Jamieson, W. H., M.A., Ph. D. 19
Jardine, Robert, D. Sc. 40
Jaffary, J. A., B.A. 42
Jenkins, John, D.D., LL.D. 13
Johnson, D. C. 21
Johnston, James R., M.A. 31
Johnston, John 36
Johnstone, T. F. 22
Johnston, Thomas G. 9
Jones, John 13
Jones, Samuel 35
Jordan, Louis, H. B.D. 13

K.

Kay, John 33
Kellogg, Samuel H., D.D. 22
Kellock, David A.M. 16
Kelso, Donald 30
Kennedy, Alexander 20
Kippan, A. H. 20
King, J. M., D.D. 37
King, William 32
Kinnear, G. F. 8
Knowles, Robert 15
Knox, Henry 23

L.

Laidlaw, R. J., LL.D. 28
Laird, Robert 18
Laird, George H. 39
Laing, John, D.D. 28
Laing, Robert 5
Lamont, Hugh, D.D. 12
Lang, Robert G., B.A. 15
Langton, Joseph F., B.A. 13
Larkin, Frederick 11
Layton, Jacob 5
Law, George 35
Lawrence, James 37
Leask, Robert 22
Leck, George A. 6
Lee, Archibald, B.A. 12
Lees, John 31
Leishman, John 23
Leitch, Robert 31
Leitch, Malcolm 26
Leslie, A., M.A. 20
Lewis, A. W. 5
Lindsay, Peter 22
Linton, A. R., B.A., B.D. 36

ALPHABETICAL LIST OF MINISTERS—(*Continued*).

Little, James, M.A. 22
Little, James 36
Lochead, John S., M.B. 31
Lochead, William 21
Logan, J. A 7
Lord, C. S. 10
Love, Andrew T. 12
Lyle, Samuel, B.D. 28

Mc.

MacAdam, Thos. 31
Macdonnell, D. J., B.D. 22
MacKay, J. McC. 8
MacKenzie, Kenneth 1
Mackie, John, M.A. 18
Mackie, John 13
Mackintosh, Donald 6
MacLaren, W., D.D. 22
MacNeill, L. C. 8
MacNish, Neil, B.D., LL.D. 17
MacTavish, D., M.A., D. Sc. 22
Macrae, D., D.D. 8
MacVicar, D. H., LL.D. 13
Mackintosh, Don 22
McAllister, John M., B.A. 16
McAlpine, John 24
McArthur, George 16
McArthur, J. 39
McAulay, A. C., B. A 18
McCleary, James 7
McClelland, T. J. 27
McClelland, A., D.C.L. 20
McClung, John 28
McClure, J. K. 6
McColl, D., B.A. 27
McColl, A. 32
McConnell, Jas. A. 34
McConnell, Wm. 23
McCoy, Joseph, M.A. 34
McCuaig, F. 28
McCulloch, Wm. K. 12
McCulloch, Wm., D.D. 7
McCurdy, E. A. 3
McCurdy, James F., Ph. D. 22
McDiarmid, Henry J 16
McDiarmid, Archibald 24
McDonald, John A 31
McDonald, A. D. 34
McDonald, Kenneth 35
McDonald, D 21
McDonald, D. B. 22
McDonald, Alexander, B.A. 23
McDonald, C. D., B.D. 28
McDonald, J. A. 27
McDonald, Donald 1
McDonald, Duncan, A M. 15
McDonald, Wm. 8
McDougall, A 8
McDougall, Donald 1
McEachren, Duncan 17
McEwen, John 19
McEwen, James, M.A. 30
McFarlane, Alexander 39
McFarlane, Alexander H 15
McFarlane, J. D. 8
McFarlane, John 35
McGillivray, D 30
McGillivray, D., M.A., B.D. 22
McGillivray, John, B.A. 13
McGillivray, Alexander 16
McGillivray, J. D 7
McGillivray, M., M.A. 18
McGregor, M., M.A 29
McGregor, D. 4
McIlroy, James 18
McIntyre, John M. 16
McIntyre, D. C., Sc. D. 28
McIntyre, R. 28
McInnis, John 24
McKay, John 39
McKay, Hugh 40
McKay, John 40
McKay, W. A., B A 29
McKay, G.L., D.D. 43
McKay, J 19
McKay, R. P., B.A. 22
McKay, John, B.A. 22
McKay, Alexander, D.D. 26
McKay, Alexander B., D.D. 13
McKay, H. B. 4
McKay, Angus 35
McKay, N. 9
McKechnie, Duncan L. 15
McKee, Wm., B.A. 23
McKee, Thomas 23
McKeen, J. A., M.A. 20
McKellar, H. 25
McKelvie, G., M.A. 43
McKenzie, Malcom 38
McKenzie, A. F. 23
McKenzie, John 17
McKenzie, James W., B.A. 10
McKenzie, Ewan 2
McKenzie, M. A 2
McKenzie, J. W 3
McKenzie, J. A. 4
McKenzie, Alexander 35
McKenzie, Wm. A 16
McKeracher, Charles M. 13
McKibbin, W. M., A.M. 33
McKibbin, R.V., B.A. 31
McKillop, Charles 41
McKinley, W. 29
McKinnon, Duncan 6
McKinnon, M., B.A. 21
McKnight, Alexander, D.D. 5
McKnight, R., M.A. 28
McKutcheon, James 31
McLachlin, A. C. 21
McLaren, Alexander 20
McLaren, David 17
McLaren, E. D., B.D. 42
McLaren, J. B. 21
McLaren, James F., B.D. 24
McLaren, John 14
McLean, Archibald 34
McLean, Allen 10
McLean, Alexander 3
McLean, Donald G., B.A. 15
McLean, D. 4
McLean, Donald A 24
McLean, Hugh 13
McLean, H. V 3
McLean, J.A. 8
McLean, M.W., M.A. 18
McLean, Roderick 10
McLennan, Alexander 24
McLennan, Duncan D. 17
McLennan, D. H., M.A. 36
McLennan, Finlay A. 35
McLennan, George 31
McLennan, George A., B.A. 32
McLennan, G. W. 5
McLennan, Kenneth, M.A. 18
McLennan, Malcolm 17
McLeod, A. B. 10
McLeod, A. G., B.A. 41
McLeod, A. K. 19
McLeod, A. W., Ph. D. 3
McLeod, D., B.A. 27
McLeod, D. B., M.A. 16
McLeod, D. D 23
McLeod, Hugh, M.A., D.D. 2
McLeod, John, B.A. 12
McLeod, John, M.A. 10
McLeod, John K. 12
McLeod, John M. 10
McLeod, Malcolm 2
McLeod, P. McF. 42
McLeod, Roderick 1
McLeod, Roderick T. 1
McLintock, John W. 31
McMechan, John 20
McMillan, Alexander 34
McMillan, Angus 1
McMillan, D. 40
McMillan, Donald 2
McMillan George 10
McMillan, John 21
McMillan, John 36
McMillan, John, B.D. 5
McMullen, W. T., D.D. 29
McNab, Ebenezer 5
McNabb, John 35
McNabb, Robert, B.A. 15
McNair, Robert 25
McNaughton, D., M.A. 24
McNeill, John 27
McPherson, H. H., M.A. 5
MacPhee, Norman 17
McPherson, Thomas 33
McQuarrie, Hector 2
McQuarrie, Hector 35
McQueen, Adam F. 35
McQueen, D. G., B.A 41
McRae, Alexander 1
McRae, D. 42
McRae, Donald B. 35
McRae, F. 39
McRobie, John 31
McRobbie, C. G., Ph. D. 32
McTavish, Alexander 39
McTavish, W. S 29
McWilliam, W., M.A., L.L.B. 19
McWilliams, Andrew 16

M.

Mahon, A. W 10
Malcom, James 36
Manson, Alexander L 32
Martin, John C., B.A. 13
Martin, Wm. John, B.D. 34
Mason, Wm. A., B.A. 10
Matheson, Alexander 17
Matheson, John 17
Maxwell, Wm 3
Maxwell, George R. 12
Meldrum, Wm. 26
Middlemiss, James, B.D 26
Meikle, Wm. 22
Milne, W. H., B.A. 22
Millar, E.D., B.A 6
Millar, David 14
Millar, A. P. 3
Millard, E. N. B., M.A. 18
Millican, Wm 26
Milligan, G. M., B.A 22
Milloy, John 30
Mills, J., M.A. 28
Mills, W. G., B.A 21
Mitchell, G. W., M.A. 19
Monro, Donald 38
Monroe, G. M 30
Monteith, R. 22
Moodie, Robert 23
Moore, Wm., D.D 14
Moore, John, M.A. 36
Moore, W. S., B.A. 40
Mordy, J., M.A 28
Moreton, R 28
Morin, Joseph L., A.M. 13
Morrison, P. M. 5
Morrison, John A 12
Morrison, David W., B.A 13
Morrison, John 25
Morrison, D., M.A 24
Mousseau, G. C 13
Mowatt, A G 8
Mowatt, John B., D.D 18
Mowatt, John 39
Mowatt, W 28
Muir, Thomas 35
Muir, James B, A.M. 13
Mullan, Elias 24
Mullan, James B 26
Mullen, G. S 8
Munroe, J. R., B.A 3
Murray, G. D 9
Murray, S. C 39
Murray, F. H 5
Murray, Isaac, D.D. 2
Murray, John 2
Murray, J. G 28
Murray, G. L., M.A 35
Murray, J. A. 30
Murray, James, M.A 28
Murray, G., M.A 29
Musgrave, Peter 34
Mutch, John, M.A 22
Myers, R. 29
Mylne, Solomon 15

ALPHABETICAL LIST OF MINISTERS—(*Continued*).

N.

Nairn, Robert ... 37
Neil, John, B.A ... 22
Neill, Robert, D.D ... 18
Nelson, T. A ... 5
Ness, W. H ... 7
Nicholl, Wm ... 40
Nichols, John ... 13
Nicholson, Thomas ... 9
Nicol, Peter ... 22
Niven, D. P ... 25
Nixon, Thomas ... 15
Norris, Henry ... 26

O.

Omand, Wm. McR ... 39
Orr, J. W ... 27
Oxley, Malcolm S ... 13

P.

Panton, E. W ... 33
Paradis, J. H ... 32
Park, Wm ... 25
Parsons, H. M., D.D ... 22
Paterson, Nathaniel ... 36
Patterson, Andrew, B.A ... 15
Patterson, Daniel, A.M. ... 13
Patterson, James ... 13
Patterson, James T ... 18
Patterson, W ... 22
Peatchell, T. H ... 28
Peattie, Wm ... 22
Penman, W. J ... 28
Percival, W. W ... 22
Perrie, D ... 33
Perrin, Louis, B.A ... 20
Pettigrew, Robert, M.A ... 29
Pollok, Allan, D.D ... 5
Polson, Samuel ... 38
Porteous, George ... 18
Porteous, John ... 26
Pringle, John, B.A ... 37
Pritchard, James ... 31
Proudfoot, J. J. A., D.D ... 30
Pullar, James ... 16

Q.

Quinn, R. C ... 4

R.

Rae, James W ... 26
Ramsay, J. M., B.A., B.D ... 34
Ratcliffe, J. H ... 28
Ray, W. M ... 27
Reekie, Thomas ... 24
Reid, Wm., D.D ... 22
Reid, Walter ... 22
Rennie, John ... 36
Richards, John J ... 16
Robbins, John ... 7
Roberts, E. ... 9
Robertson Wm. ... 13
Robertson, Andrew ... 3
Robertson, W., M.A ... 29
Robertson, G. M. ... 8
Robertson, John ... 9
Robertson, James, D.D ... 39
Robertson, Angus ... 41
Robertson, James ... 16
Robson, Alexander ... 40
Rodgers, Robert ... 24
Rogers, Anderson ... 5
Roger, W. M., M.A ... 30
Rondeau, Samuel ... 14
Rosborough, James ... 9
Rosborough, S., M.A ... 5
Rose, Alexander ... 1
Ross, John, B.A ... 35
Ross, R. D ... 5
Ross, David Y., A.M ... 16
Ross, H. C ... 29
Ross, P. R ... 29
Ross, Charles B., B.D ... 13
Ross, W. R ... 24
Ross, Donald, B.D., D.D ... 18
Ross, James, B.A ... 19
Ross, Allen, M.A ... 21
Ross, Ebenezer ... 7
Ross, James, B.D ... 15
Ross, Wm., B.A ... 8
Ross, J. A., B.A ... 27
Ross, James ... 8
Roulston Alexander ... 10
Rowand, W. L. H ... 39
Rowat, Andrew ... 13
Russell, Alexander ... 32

S.

Sawers E. H. ... 30
Scott, Alexander A., M.A ... 15
Scott, Alexander H., M.A ... 15
Scott, E., M.A ... 3
Scott, James R ... 21
Scott, John, D.D ... 36
Scott, G. B ... 32
Scott, Matthew ... 14
Scott, P ... 33
Scott, R ... 33
Scouler, Thomas ... 42
Scrimger, John, M.A ... 13
Sedgwick, Thomas ... 4
Seylaz, Elias F ... 13
Shearer, William K., B.A ... 14
Shearer, William ... 16
Shearer, J G., M.A ... 28
Shore, Godfrey ... 8
Sieveright, James, B.A ... 23
Simpson, Allan ... 5
Simpson, George ... 22
Simpson, J. H ... 34
Sinclair, A. McLean ... 10
Sinclair, H ... 32
Sinclair, James ... 7
Sinclair, James ... 14
Sinclair, R. G ... 29
Smellie, George, D.D ... 26
Smith, Alexander ... 39
Smith, R. B ... 27
Smith, Edwin, B.A ... 7
Smith, Frederick ... 23
Smith, Gilbert A ... 17
Smith, J. C., M.A., B.D ... 26
Smith, J. F., M.D ... 18
Smith, J. F., B.D ... 7
Smith, N ... 28
Smith, William S ... 18
Smythe, William J., Ph. D ... 13
Snodgrass, J. A ... 18
Somerville, John, M.A ... 24
Spence, W. H ... 37
Spencer, Adam ... 20
Spencer, W. H ... 10
Stelker, Daniel, B.D ... 39
Steele, Jacob, B.A ... 18
Stevenson, Archibald ... 35
Stewart, A ... 33
Stewart, Alexander, B.A ... 34
Stewart, A. C ... 25
Stewart, A. S ... 30
Stewart, Donald ... 17
Stewart, James ... 13
Stewart, James B ... 15
Stewart, James G, B.A ... 15
Stewart, Robert, B.A ... 14
Stewart, T ... 8
Stewart, William ... 8
Stewart, William ... 22
Stirling, Alexander ... 10
Strachan, Donald ... 26
Straith, Peter, M.A ... 25
Stuart, James ... 16
Suckling, A. S ... 13
Sutherland, Alexander ... 35
Sutherland, Donald ... 19
Sutherland, Donald ... 2
Sutherland, George ... 30
Sutherland, David ... 5
Sutherland, James ... 12
Sutherland, J. M ... 5
Sutherland, J. A. F ... 8
Sutherland, W. R ... 30
Sym, J. F ... 24

T.

Tait, Alexander, Ph. B ... 42
Tait Donald ... 26
Tait, James ... 14
Tallach, Thomas ... 32
Tanner, Charles A ... 12
Taylor, Hugh ... 15
Taylor, J. B ... 34
Taylor, S. J ... 40
Thom, Leslie W ... 25
Thompson, A. F ... 9
Thompson, D. A ... 19
Thompson, G. J. A ... 30
Thompson, John, D.D ... 31
Thomson, John, M.A ... 29
Thomson, T. G ... 42
Thomson, W. G ... 11
Thynne, Robert ... 22
Tibb, James Campbell, B.D ... 31
Todd, James ... 39
Tolmie, Andrew ... 36
Torrance, E. F., M.A ... 19
Torrance, Robert, D.D ... 26
Townsend, John A ... 38
Tully, A. F ... 33
Tuncansuiciye, Sol ... 39
Turnbull, J.A., B.A ... 33
Turnbull, J.H., M.A ... 3
Turnbull, John ... 13
Tuffts, William M., M.A ... 10

U.

Ure, Robert, D.D ... 34
Urquhart, Alexander ... 30
Urquhart, Alexander ... 39

V.

Vernier, Philip ... 14

W.

Waddell, A. W ... 32
Waddell, Nathaniel ... 13
Waits, E. Wallace ... 24
Walker, W. P ... 28
Walker, William ... 32
Wallace, W. G., B.D ... 22
Wallace, R ... 22
Wallace, W. E., B.A ... 27
Warden, R. H., D.D ... 13
Wardrope, David ... 36
Wardrope, Thomas ... 26
Watson, James, D.D ... 13
Wellwood, J. M., M.A ... 39
Welsh, John K ... 38
Whillans, George ... 13
Whillans, Robert ... 14
White, Joseph, B.A ... 14
White, William ... 19
Williamson, James, D.D ... 18
Wilkie, John ... 43
Wilkins, Wm. T., B.A ... 18
Wilson, Andrew ... 22
Wilson, A. ... 27
Wilson, James, A.M ... 15
Wilson, Thomas ... 30
Wilson, W. A., B.A ... 43
Windell, W C ... 19
Wishart, David ... 13
Wright, D ... 4
Wright, J. K ... 42
Wright, Peter, B.D ... 33
Wylie, William ... 29

Y.

Young, Alexander ... 18
Young, J., M.A ... 28
Young, Stephen ... 25
Young, W. C ... 22

For the names of ministers not in the foregoing list, and for those of licentiates, students, catechists and teachers, in the service of the Church, see page 23 of the Report on Home Missions, Western Section; page 4, Report Eastern Section; Report on French Evangelization, page 15, and Foreign Missions Report *passim*.

APPENDIX No. 33.

REPORT OF FINANCE COMMITTEE—EASTERN SECTION.

Your Committee have pleasure in reporting that the finances on the whole are in a very satisfactory condition. Although some of the schemes have not received quite enough to cover expenditure, yet the amount is in advance of previous years, and the total balance on hand is greater than for a long time. A comparative statement of receipts for the last three years gives the following figures:

	1886-7.	1887-8.	1888-9.
Foreign Missions	$16,363 34	$17,822 73	$17,437 44
Dayspring and Mission Schools	4,069 22	4,026 48	5,527 44
Home Missions	5,589 75	6,679 92	8,113 95
Augmentation Fund	8,566 49	8,016 08	7,966 56
College Fund	9,596 81	10,628 32	10,601 02
Bursary Fund	803 91	839 96	1,010 05
Aged and Infirm Ministers' Fund	2,445 89	3,770 00	3,150 08
	$47,435 41	$51,783 49	$53,806 54

This statement shows an aggregate increase of $1023.05 over 1887-8, and of $6371,13 over 1886-7.

Your committee reports with sorrow, but with submission to the divine will, the death of the convener, J. S. Maclean, Esq., who always brought wisdom and earnestness to bear on the work of the committee; and nominates J. F. Stairs, Esq., as a member of the committee in his place.

The Agent's accounts have been carefully audited and found correct. The securities also were examined and found to be in good order and aggregating for the different schemes the amount stated below.

J. C. MACKINTOSH, } *Auditors.*
JAS. FORREST,

SUMMARY OF STOCK HELD BY COLLEGE BOARD, HALIFAX, 1889.

College, New Stock:		
Bank shares	$13,321 61	
Debentures	8,824 00	
Mortgages	11,700 00	
		$33,845 61
College, Old Stock:		
Bank shares	$31,881 12	
Mortgages	28,672 27	
Notes	1,849 33	
Deposit receipts	2,970 00	
		65,372 72
Home Missions:		
Bank shares	$ 850 00	
Mortgages	1,152 12	
Loan to Foreign Missions	711 46	
Deposit receipts	1,144 15	
		3,857 73
Bursary Fund:		
Bank shares	$ 850 00	
Debentures	2,000 00	
Mortgages	1,758 00	
		4,608 00
Aged Ministers' Fund:		
Bank shares	$ 937 50	
Debentures	486 67	
Mortgages	22,404 00	
Notes	130 00	
Real Estate	600 00	
Deposit receipt	3,466 00	
		28,024 17
Geddie Memorial Fund:		
Mortgages	$3,134 27	
Debentures	1,000 00	
		4,134 27
		$139,842 50

FOREIGN MISSION FUND, 1888-9.

EASTERN SECTION.

Receipts.

Balance on hand May 1st, 1888		$ 893 21	
Acknowledged in *Record*		17,437 44	
			$18,330 65

Expenditure.

NEW HEBRIDES:			
Remitted Dr. Steele, agent at Sydney	$5,130 71		
Paid here for Rev. Joseph Annand	71 16		
" Rev. H. A. Robertson	76 19		
" Rev. J. W. McKenzie	21 77		
		$5,299 83	
TRINIDAD:			
Rev. John Morton, for Tunapuna	$1,514 12		
" St. Lucia	121 67		
" Couva	514 33		
Rev. K. J. Grant, for San Fernando	2,317 88		
" Oropouche	219 00		
Rev. J. K. Wright, for Couva	121 66		
" expenses to Canada	340 67		
Rev. W. L. Macrae, for Princestown	2,732 46		
U. P. Church of Scotland for Caroni Buildings	267 67		
Miss Blackader, half salary (year's furlough)	200 00		
" expenses home and back	212 05		
Miss A. Morton, expenses home	100 00		
Arthur Morton, half expenses home	50 00		
Mr. S. A. Fraser, advance of salary	140 00		
		8,851 51	
Demerara, Rev. John Gibson, half-year's salary		978 19	
Dr. Reid, contributions for India and North-West		212 65	
EXPENSES:			
Premium on debenture for Geddie Memorial Fund	$155 00		
Travelling expenses of Committee. Freight, Interest, Proportion of Agent's Salary and generel expenses	849 55		
		1,004 55	
Balance on hand, May, 1889		1,983 92	
			$18,330 65

DAYSPRING AND MISSION SCHOOLS' FUND, 1888-9.

Receipts.

Acknowledged in *Record*	$5,527 44

Expenditure.

Balance due Treasurer, May 1st, 1888		$444 03	
Remittances—Dr. Steel, Agent at Sydney, for the *Dayspring*	$1,218 05		
Rev. John Morton, for schools, Tunapuna	1,268 76		
Rev. K. J. Grant, " San Fernando	668 11		
Rev. W. L. Macrae, " Princestown	583 04		
Rev. J. K. Wright, " Couva	25 91		
Rev. John Morton, " "	243 34		
" " St. Lucia	243 33		
Rev. John Gibson, " Demerara	125 00		
		4,375 54	
Expenses—Printing Cards	$ 15 00		
Proportion Agent's Salary and general expenses	140 00		
		155 00	
Balance on hand, May 1889		552 87	
			$5,527 44

HOME MISSIONS, 1888-9—EASTERN SECTION.

Receipts.

Balance on hand, May 1st, 1888	$ 420 20	
Acknowledged in *Record*	8,113 95	
		$8,534 15

Expenditure.

Paid for stated supply	$1,314 93	
" ordained missionaries	2,382 66	
" catechists	3,956 68	
" Dr. Reid—Special contributions for North-West	254 20	
Expenses	85 10	
Proportion Agent's Salary and general expenses	360 00	
Balance on hand, May 1st, 1889	180 58	
		$8,534 15

AUGMENTATION FUND, 1888-9—EASTERN SECTION.

Receipts.

Balance May 1st, 1888	$5,399 90	
Acknowledged in *Record*	7,966 56	
		$13,366 46

Expenditure.

Grants in Presbytery of Sydney	$275 00		
" " Victoria and Richmond	592 50		
" " Wallace	645 00		
" " Truro	300 00		
" " Halifax	1,021 00		
" " Lunenburg and Shelburne	603 75		
" " St. John	1,930 87		
" " Miramichi	1,142 20		
" " P. E. Island	1,132 86		
		7,643 18	
Expenses		100 18	
Proportion of Agent's Salary and general expenses		315 09	
Paid by order of executrix into F. M. F.,—portion of bequest of T. Maclean amounting to $148, at first credited to this Fund		85 00	
Balance on hand, May 1889		5,22301	
			$13,366 46

COLLEGE FUND, 1888-9,—EASTERN SECTION.

Receipts.

Acknowledged in *Record*	$10,601 02	
Balance due Treasurer, May 1st, 1889	7,709 61	
		$18,310 63

Expenditure.

Balance due Treasurer, May 1st, 1888		$8,234 25	
Salaries Presbyterian College	$5,220 00		
" Dalhousie College	3,000 00		
" Instructor in Elocution	150 00		
		8,370 00	
Expenses—Insurance, taxes and rent	$120 30		
Printing	57 00		
Library	128 51		
Lectures	60 32		
Repairs	22 95		
Furnishing	276 55		
Committee expenses	28 75		
Safe in Bank of N. S. vault	12 00		
Interest	550 00		
Proportion of Agent's Salary and general expenses	450 00		
		1,706 38	
			$18,310 63

BURSARY FUND, 1888-9,—EASTERN SECTION.

Receipts.

Acknowledged in *Record*	$1,010 05	
Balance due Treasurer, May 1st, 1889	479 55	
		$1,489 60

Expenditure.

Balance due Treasurer, May 1st, 1888	$456 60	
Bursaries	105 00	
Loans to students	150 00	
Boarding students	626 00	
Prizes	152 00	
		$1,489 60

AGED MINISTERS' FUND, 1888-9,—EASTERN SECTION.

Receipts.

Balance on hand, May 1st, 1888	$2,369 01	
Acknowledged in *Record*	3,150 08	
		$5,519 09

Expenditure.

Added to capital	$2,000 00	
Annuities	2,241 68	
Expenses	141 94	
Proportion of Agents' Salary and general expenses	300 00	
Balance on hand, May, 1889	835 47	
		$5,519 09

FRENCH EVANGELIZATION FUND, 1888-9.

Receipts.

Acknowledged in *Record* by Dr. Warden		$4,234 27

Expenditure.

Remitted Dr. Warden	$4,100 27	
Proportion Agent's Salary	134 00	
		$4,234 27

MANITOBA COLLEGE FUND, 1888-9,—EASTERN SECTION.

Receipts.

Acknowledged in *Record*	$396 61

Expenditure.

Remitted Dr. King	$396 61

WIDOWS' AND ORPHANS' FUND, 1888-9—EASTERN SECTION.

Receipts.

Acknowledged in *Record* by Geo. Mitchell, Treasurer	$251 99

Expenditure.

Remitted Geo. Mitchell, Treasurer	$251 99

GENERAL ASSEMBLY FUND, 1888-9,—EASTERN SECTION.

Receipts.

Acknowledged in *Record* by Dr. Reid	$536 62

Expenditure.

Remitted Dr. Reid	$536 62

GENERAL EXPENSES, 1888-9,—EASTERN SECTION.

Agent's Salary	$1,750 00	
Office expenses from Nov. 1886, to April 30th, 1888	151 28	
" for year	119 55	
Guarantee policy	15 00	
Agent's travelling expenses on official business	44 19	
Portion of McGregor's expenses from Assembly	5 00	
Printing	59 20	
Stationery	13 55	
Telephone	32 10	
Exchange and discount	39 52	
Postage	56 21	
Telegrams	13 49	
		$2,299 09
Apportioned as under :—		
Foreign Missions	$350 00	
Dayspring and Mission Schools	140 00	
Home Missions	360 00	
Augmentation Fund	315 09	
College Fund	450 00	
Aged Ministers' Fund	300 00	
French Evangelization	134 00	
Hunter Fund	250 00	
		$2,299 09

GENERAL BALANCE.

Dr.		*Cr.*
	Foreign Missions	$1,983 92
	Dayspring and Mission Schools	552 87
	Home Missions	180 58
	Augmentation	5,223 01
$7,709 61	College Fund	
479 55	Bursary Fund	
	Aged and Infirm Ministers' Fund	835 47
	Fund for new mission vessel	330 00
916 69	Balance	
$9,105 85		$9,105 85

J. C. MACKINTOSH,
JAS. FORREST, } *Auditors.*

R
his age
for the
laboure
was ob
Island

R
Glasgo
many y
29 yea
his co-

R
at Hop
he was
ordina

R
was a
and a
afterwa
Presby

R
and se
Scotla
Three
eloque

R
a nativ
years
and la
1861 v
reside
deep

R
finishi
India,
statio
health
Canad
failed.
young

R
26th
Colle
ara, a
own f
an en
his un

R
origin
and

APPENDIX No. 34.

OBITUARY NOTICES.

Rev. W. R. Frame died at Charlottetown, P.E.I., on 30th June, 1888, in the 54th year of his age, and the 26th of his ministry. He was a native of Nova Scotia, and received his training for the ministry chiefly at Truro, but completed his studies in the U. P. Hall, Edinburgh. He laboured at Richmond Bay, East Summerside, Mount Stewart and West St. Peter. In 1885 he was obliged to retire from the active work of the ministry. He for some time conducted *The Island Guardian.* He was a faithful and earnest preacher of the Gospel.

Rev. James Boyd died at Crosshill, on 17th June, in his 74th year. He was born near Glasgow, studied at the University there, completing his studies at Knox College. He laboured for many years at Markham, and was afterwards translated to Wellesley and Crosshill, where he laboured 29 years. He was for many years connected with educational work. He was highly esteemed by his co-presbyters and by all who knew him as a faithful minister and a good man.

Rev. John McKinnon, a native of Prince Edward Island, and for many years was minister at Hopewell, Nova Scotia. He was afterwards at Georgetown, P. E. I. Removing to Scotland, he was called to the Free Church at Nigg, Rosshire. Mr. McKinnon was a man of more than ordinary zeal and power as a labourer in the Lord's vineyard.

Rev. John Duff, for several years on the retired list, died at Elora, in his 82nd year. He was a native of Fifeshire, Scotland. He laboured in Scotland, first in the Presbytery of Hamilton, and afterwards at Dalry, in Ayrshire. Coming to Canada, he laboured first at Vaughan, and afterwards at Elora. He was an earnest preacher, and in his early days was a laborious pioneer of Presbyterianism. His jubilee was celebrated about two years before his death.

Rev. John Bennett, D.D., pastor of St. Andrew's Church, Almonte, Ont., after a long and severe illness, died on the 7th November, aged 50 years. He was a native of Kinrosshire, Scotland; was educated for the ministry at Morrin College, Quebec. He was first settled at Three Rivers, but after three years was translated to Almonte. He was a sound theologian, an eloquent preacher, and a successful pastor.

Rev. Samuel Porter died at Barrie on the 30th December, 1888, in his 78th year. He was a native of Armagh, Ireland, and was educated at Belfast. He came to Canada in 1830, and five years afterwards was licensed a preacher in connection with the United Synod of Upper Canada, and laboured successively at Trafalgar and at Clarke. He was a most laborious labourer, but in 1861 was obliged by the state of his health to retire from active work. During his later years he resided at Barrie, where he peacefully died, surrounded by an attached family. He was a man of deep piety and was highly esteemed by all who knew him.

Rev. Joseph Builder, B.A. This young missionary was a native of Brantford, and, after finishing his course at Toronto University and Knox College, offered himself as a missionary to India, was accepted, and was set apart for missionary work in December, 1883. He was stationed at Mhow, where he laboured with zeal and success. After a few years' labours his health began to fail, and after struggling against disease for some time he was obliged to return to Canada. In accordance with medical advice, he set out for North Carolina, but this last expedient failed, and he died at Asheville, N. C., on the 14th November, 1888, leaving a widow and two young children. His short labours were not in vain, and now he rests from his work.

Rev. John Gibson, another young missionary, died after a short illness at Demerara, on the 26th November. He was a native of Markham, and was educated at Toronto University and Knox College. His course all through was a distinguished one. He accepted an appointment to Demerara, and after spending about a year in Trinidad with the missionaries there, he proceeded to his own field. He was prosecuting his work with great energy and success, when his sudden death put an end to his labours. His death was a heavy blow to the mission. All classes deeply regretted his untimely death. Mr. Gibson left a widow, and a babe was born a few days after the father's death.

Rev. Duncan McMillan died at London on 25th January, 1889, aged 84. Mr. McMillan originally belonged to the United Synod of Upper Canada, and laboured for many years in Caledon and Erin. Afterwards he laboured in Lobo, and spent the evening of his life in London. Mr.

McMillan was a man of deep piety and great devotedness, meek and gentle in character, but steadfast in principle, simple and self-denying, willing to spend and be spent for Christ. Canada has had few more devoted and faithful ministers.

Rev. James A. Johnson, B.D., a young minister, died at Demerara on 18th November, 1888. He was a native of Nova Scotia, and a graduate of the Presbyterian College, Halifax. He had gone to take charge of the congregation of Rev. Mr. Ross, of Demerara, where he laboured with success till he was laid aside by an attack of yellow fever. After about a week's illness he peacefully passed to his rest. He had intended to enter on mission work among the Coolies. His death was deeply lamented by a large circle of friends.

Rev. A. W. McConechy died at London, Ont., 23rd January, 1889, in his 36th year. He was the son of the late Rev. James McConechy, of Leeds, Que. He was settled for a short time at Port Stanley, but failing health compelled him to give up work. He was highly esteemed by his fellow students and other friends, and his early death was deeply regretted.

Rev. James Stuart, the oldest Presbyterian minister in Canada, died in Toronto, on the 19th February, 1889, in the 83rd year of his age. He was a native of County Caven, Ireland, was educated at Belfast, and came to Canada in 1847. He laboured successively at Frampton, Quebec, Markham, Wawanosh and Woodstock, and in 1861 retired from the active duties of the ministry. His later days were spent in Toronto. Two of his sons were ministers of the Presbyterian Church. The elder, Rev. J. L. Stuart, died at Trenton in 1881. The younger brother is the minister of Balderson, in the Presbytery of Lanark and Renfrew.

Rev. George Paxton Young, LL.D., was for many years a minister of the Presbyterian Church, although for some years he had not been directly connected with the ministry. He occupied at different times important positions in connection with Knox College and with the Education Department of Canada, and for a number of years had been Professor of Methaphysics and Ethics in Toronto University. He was a man of very high attainments as a scholar, not only in his own department, but in others, and was justly regarded as one of the most brilliant and successful teachers in Canada. He died after a very brief illness, on the 26th February, 1889, universally lamented as a truly great and good man.

Rev. Abraham McIntosh died at his residence, St. Ann's, Victoria County, N. S., on 10th March, 1889. His charge was large and his labours were abundant. He was a powerful preacher, especially in Gaelic. He toiled faithfully as long as health permitted, and much spiritual fruit resulted from his labours. He will be long greatly missed in the Presbytery of Sydney, of which he was a member.

Rev. A. O. Brown, minister at Campbellton, N. B., died on the 27th April, 1889, at Montreal. He came from Scotland in 1885. For a time he laboured at Bass River, N.B., and in 1886 was settled at Campbellton. His ministry, although brief, was acceptable and useful, and his death called forth deep regret, not only in his own congregation, but throughout the whole Presbytery of Miramichi.

Rev. Simon C. Fraser, M.A., died at Brandon, Man., in June, 1889. He came from Scotland to the Maritime Provinces at an early period, and was for some time engaged in teaching. He returned to Scotland, and finished his education at King's College, Aberdeen. For some years he was editor of the *Inverness Courier*, in which paper, while Mr. Fraser was in charge of it, some of the late Hugh Miller's writings first appeared. Mr. Fraser returned to Canada and laboured as a missionary and minister in various localities; at Port Neuf, Leeds and Inverness, White Lake, and latterly at Thorold, in the Presbytery of Hamilton. Having resigned his charge and retired from the active duties of the ministry, he spent his later years at Brandon, where some of his family had settled. He was a very estimable man, an excellent pastor and preacher, and was regarded as an authority on Church law at meetings of Presbytery and other Church courts.

APPENDIX No. 35.

REPORT ON EVANGELISTS.

According to the terms of their appointment, your Committee had only to deal with the practical matter of looking out and recommending to this Assembly such persons as might be found to have the confidence of the Church, and who, in the judgment of their brethren, were regarded as possessing the requisite qualifications for the successful management of special, or revival, or, as they are sometimes called, evangelistic services.

The Committee accordingly sent out a circular containing the following questions, namely:

I. Can you name one or more persons whom you believe to possess the requisite gifts, and whom you know to have the confidence of the Church in your neighbourhood?

II. What do you regard as a suitable maintenance?

III. Should the support of the evangelist be left to the congregations receiving his services or should all collections made for this purpose be thrown into a fund out of which the evangelist should be paid a fixed salary?

These circulars were somewhat evenly distributed throughout the Church, two or more being sent to persons in each Presbytery. In every case those to whom they were sent were ministers in the active work of the pastorate, and elders whose names have appeared in the minutes of the Assembly.

Only twenty-four replies were received. Thirteen out of the twenty-four say they know of no one whom they could name as suitable agents in this work.

Three persons receive *four votes each.*

Nine others receive *one vote each.*

Several of those making the nominations say the persons named are the only ones known to them, while others express the opinion that many might be found if the Presbytery or Synod earnestly sought for them.

The replies to the second question indicate great diversity of opinion regarding a suitable maintenance. One thinks five hundred dollars ($500), with board and travelling expenses, would be sufficient for an unmarried man, but mentions no specific sum for a man of family. Another thinks $750 would be a fair salary: five say $1,000; five say $1,200; one says $1,500; three say $2,000; one says $2,500. This correspondent says this should be exclusive of board and travelling expenses. The other sums mentioned are to cover everything. Two think that the evangelist should receive for his services at same rate as paid to the pastor of the charge within which for the time being he is labouring.

As to how the salary should be raised and paid, three of our correspondents think the support of the evangelist should be left to the congregations receiving his services.

The creation of a common fund in each Synod would save the evangelist from the temptation to accept invitations chiefly to the more lucrative fields, and at the same time provide such service in portions of the country where it is greatly needed, but which might not of themselves be able unaided to bear the expense.

Thirteen strongly recommend that the salary be paid from a common fund. On this subject the Committee feel that they cannot do better than quote the judicious words of the Rev. D. M. Gordon, of Halifax:

2. "Suitable maintenance" depends partly on the question of payment of the Evangelist's expenses while resident in any place. In view, however, of the fact that his prominent and successful work in this calling would not likely continue as long as that of some pastors, and also of the fact that no congregation would feel under special obligation to make provision for him in sickness or other infirmity, I think that $2,000 should be secured to him as salary, and would rather advocate a larger figure, if practicable.

3. He would be the servant of the Church at large. Along other lines of ministerial support we recognise the principle that the strong should help the weak. The Evangelist's work would often be in fields pecuniarily feeble. His support while laboring in such fields should not be dependent merely on their contributions, all the more so as such contributions might reduce the amounts given for regular supply of ordinances. On the other hand, it might be reasonably expected that, when he is working in wealthier districts, considerably more than a *pro rata* amount of his salary would be contributed, especially through the gratitude of those blessed by his labours. It would therefore seem to be a wiser provision to put all the collections for his support into a common fund and from this let him receive a fixed salary.

Further, as his work would of course be under direction of Presbytery, the Presbytery should see to it that for his services within their bounds he shall receive according to the rate of salary fixed by the Assembly. The Presbytery would, in this case, be custodian of the collections. If these are in excess of the amount required the surplus might be handed over to the Augmentation Fund, or the Home Mission Fund (J. W. suggests the former), and in any case of deficit, which, however, should hardly occur if the Presbytery manage the arrangements prudently, the amount lacking might be supplied from the same Fund.

It is the opinion of the Committee that the selection of suitable agents for evangelistic work, if such be considered desirable, the direction of their labours, and the management of the funds for their support, be placed in the hands of the Synods, with instructions to co-operate with the Presbyteries under such regulations as the experience of the Synods might suggest.

All which is respectfully submitted.

WM. MOORE, *Convener.*

TORONTO, *June 17, 1889.*

APPENDIX No. 36.

CANADIAN PRESBYTERIAN HISTORICAL SOCIETY.

Work has been begun in a quiet and unostentatious manner, on the conviction that the task of cultivating historical research is likely to prove more successful by the work of the few having decided tastes and possessed of patient industry, rather than by the general interest of the many who are willing to receive the results which are thus achieved. The Sections have not in all cases been organized, but reports have been received from the chairmen of all the sections. The Assembly at its last meeting empowered the Society to obtain an Act of Incorporation from the Dominion Parliament, but it has been deemed better to have all the sections organized before taking this important step.

HALIFAX.

The President of the Society, Rev. Dr. Burns of Halifax, reports on behalf of the Chairman of the Halifax Section. It is stated that the year 1888, embracing three centennial celebrations, contributed not a little in the line of the Society's objects. Dr. McCulloch's Jubilee, too, in February of this year, was in the same direction, and several valuable papers were contributed which had been prepared by various brethren. During the past winter several articles of value and interest as to the history of our Church in Prince Edward Island have appeared in the "*Island Guardian.*" It is in contemplation also to publish a number of papers in connection with the operations of the Glasgow Colonial Society in the Maritime Provinces, certain valuable documents being in the hands of the President. It is reported that there is a commodious vault in the College at Pinehill, so that manuscripts and other historical material committed to the care of the Society, can be preserved in safety. Arrangements have been made for a full organization of the Halifax Section at the next meeting of the Synod of the Maritime Provinces in September, at Pictou.

QUEBEC SECTION.

Dr. J. W. Harper, Chairman of the Quebec Section, reports that while the Presbyterian population of Quebec is much reduced, yet there are those who are of opinion that the movement is one worthy of every one's hearty support—every Presbyterian in whom the literary spirit has been developed. The Chairman recommends a more flexible constitution than that suggested by the Assembly of allowing separate action, where it is not convenient for the College authorities to co-operate, and that papers read be placed at once in the custody of the Secretary of the Society. In regard to this the Executive Committee is of opinion that the present constitution in this respect should be adhered to for at least another year. The Society is glad to hear the Chairman say, "I have been ploughing the ground for you by collecting notes from some of the old people, which will be of interest when they are woven into a paper."

MONTREAL SECTION.

The three officers of the Society in Montreal have had conference, and express much hope or the future of the Society there. Both the Montreal Presbytery and Synod of Montreal and

Ottawa have given expression of opinion as to the need and usefulness of such an organization. Dr. Robert Campbell, Dr. John Campbell, and James Croil, Esq., have taken steps towards organizing by holding a meeting of Session Clerks, and thus exciting an interest in the subject before organizing completely. The Chairman of the Section expects to have formal organizations on a successful basis early next autumn.

KINGSTON SECTION.

Dr. George Bell, Chairman of the Kingston Section, reports that on account of ill health and pressing duties he has not been able to perfect the organization of this Section. This is to be regretted, as it is believed that Kingston, being the old civil and ecclesiastical centre of Upper Canada, would be a most fertile field for the cultivation of historical research. The presence of Queen's University and the existence of excellent library accommodation should not make it difficult to make a good showing in another year.

TORONTO SECTION.

Dr. William Gregg in his Report gives an account of the valuable stores gathered together in Knox College Library. The following are among these historical documents:—

1. Seven volumes of correspondence of the Glasgow Colonial Society, and the original manuscript minutes of the Society in two volumes.
2. Valuable manuscripts contributed by Rev. John Burton, Rev. Robert Wallace and Mrs. McAnany, and others containing an autobiography of Rev. Wm. Smart.
3. Letters of Wm. McLean, of Brockville, minutes of Dutch Reformed Congregation of Brockville, and letters of the late Rev. A. Henderson.
4. Collection of Mr. H. McCallum, of St. Catharines, comprising books, pamphlets, and manuscripts relating to Canadian Presbyterianism.
5. Printed minutes of Synods and General Assembly.

Dr. Gregg makes this suggestion, that it seems to him very desirable "that separate portions of the History of the Presbyterian Church in Canada, or of the different branches of which the General Assembly is composed, should be written by persons specially conversant with thes separate portions or branches."

The existence of such valuable material in Toronto should encourage the prosecution of much original research. Two years from now the Centennial of the organization of Upper Canada will have reached us. If not soon gathered much of the history of the earlier pioneers will have gone forever. It is hoped that during this year full organization of the Section will take place, and that many may be enlisted in the work.

WINNIPEG SECTION.

During the year the Winnipeg Section was regularly organized, and a roll of 26 members obtained. Steps were immediately taken to obtain, as soon as possible, a vault in the Library of Manitoba College. A meeting was held at the time of the meeting of Synod, for the reading of papers These interesting papers were read, one on "The First Presbytery of Manitoba, 1870-75," by the Chairman of the Section; "Presbyterianism in the Thunder Bay District," by Rev. John Pringle, B.A., of Port Arthur; and "The Pioneers of the Presbytery of Calgary," by Rev. A. B. Baird, B.D., of Manitoba College, Winnipeg. These papers will be published by the Section. The Section has already come into possession of a number of valuable documents, Among these are—

Records of first Presbytery of Manitoba, 1870-75, and Records of Second Presbytery of Manitoba, 1875-1884.

As illustrating the opportunity of gaining historical collections, even in the newest states of society, it may be mentioned that there has been presented to the Section a copy of the celebrated "Breeches" Bible, of 1610, and that was given by a settler living at the town of Gladstone, 100 miles west of Winnipeg. The Section is full of hope for its work.

At the close of its first year the outlook for the Society is good. The persistent and intelligent action of those devoted to historical study is relied on, and it is hoped that next year it may be reported that every Section has been fully organized.

The following are the names of the officers of the Society elected for the following year:—President, Rev. Dr. Burns; Vice-Presidents, Dr. McCulloch, Dr. Weir, Professor Campbell, Dr. Mowat, Dr. Reid, Chief Justice Taylor; Secretary, Dr. Bryce; Treasurer, James Croil, Esq.; Chairmen of Sections, Dr. G. Patterson, Dr. Harper, Dr. R. Campbell (Montreal), Dr. Bell, Dr. Gregg, Dr. Bryce.

G. BRYCE, *Secretary.*

APPENDIX No. 37.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the members of the Supreme Court of the Presbyterian Church in Canada, in General Assembly convened, at Toronto, desire, on our behalf and on behalf of all whom we have the honour to represent, to renew our expression of devoted loyalty to Your Most Gracious Majesty's person and crown.

We give thanks to Almighty God for His goodness in blessing Your Majesty with continuous health, and in causing peace and prosperity to abound through the continuance of Your Majesty's reign.

Devoutly thankful for the blessings of civil and religious liberty enjoyed by us beneath Your Majesty's benign sway, and gratefully recognizing the increasing prosperity and rapid development of our Dominion under the fostering influence of British rule; with the bounds of our favoured Church extending from sea to sea—looking out over the Atlantic toward the Mother Country on the one hand, and across the Pacific toward sister Colonies and the great Empire of India on the other—we feel called upon not only to cherish here the rights and liberties which we have received as a sacred heritage from our forefathers, but also to give to our fellow-subjects in India and other less-favoured lands, the Word of Truth which Your Majesty loves and knows to be the foundation of Britain's greatness.

Praying that Your Majesty may be long spared to reign over us, we humbly beseech Almighty God to multiply grace, mercy and peace to Your Most Excellent Majesty, to all the members of the Royal Family, and to all Your Majesty's subjects throughout the world.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

————, *Moderator.*

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Right Honourable Lord Stanley of Preston, K.C.M.G., etc., Governor-General of the Dominion of Canada.

May it please Your Excellency:

We, the members of the Supreme Court of the Presbyterian Church in Canada, in General Assembly convened at Toronto, desire, on our own behalf, and on behalf of all whom we have the honour to represent, to express our continued regard for Your Excellency, both personally and as the representative of our beloved Sovereign, Queen Victoria.

We beg to congratulate you upon the high esteem in which Your Excellency is held by the people of Canada, and upon the loyal respect which is paid you in the discharge of all the duties pertaining to your exalted position.

It is with much gratification that we note the rapid development and increasing prosperity of this Dominion, and observe that while in the growth of the institutions of any young country, circumstances occasionally arise which cause temporary anxiety to both the people and their rulers, it is our privilege to give thanks to Almighty God for the peace which prevails throughout the land, and for the confidence which we have that under Your Excellency's wise oversight the bonds which bind the people of our Dominion together will be more and more strengthened.

Knowing that Your Excellency rejoices in the truth that "righteousness exalteth a nation," we take pleasure in saying that it is the earnest desire of the Church we have the honour to represent, that the principles of truth contained in the Sacred Scriptures shall become the guide of the lives of all the citizens of our country, and toward this end our efforts are directed, both through the ordinary services of public worship and by means of the various educational and Home Missionary organizations of our Church.

We respectfully ask Your Excellency to convey to Lady Stanley and to all the members of your family our best wishes on their behalf; and we also pray that the Divine blessing may rest richly upon Your Excellency, and that you may be guided by unerring wisdom in all your administration.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

———, *Moderator.*

APPENDIX No. 38.

REPORT OF FINANCE COMMITTEE (TORONTO SECTION).

In presenting a statement of the moneys received for the several Schemes of the Church, and the accounts for the Schemes, the Committee have to express their regret that, for several important Schemes the receipts have not been equal to those of last year, and that an adverse balance stands against several of them. It may be remarked, however, that in some instances the adverse balance has to be accounted for by the increased expenditure, and not by a diminished income. This is especially the case in regard to the Foreign Mission Fund, and the Fund for Aged and Infirm Ministers. But as these Schemes have all been dealt with (or will be dealt with) in connection with the reports of the committees in charge of them, it is unnecessary to enlarge.

Your Committee would, however, direct the attention of the Assembly to the state of the Assembly Fund. Last year the deficit was $332.03, while this year it has increased to $569.46, the receipts for each year being about the same. Were all the congregations to contribute as they should to the fund, there would be enough for all purposes. But many congregations, although reminded of the claim upon them, do not contribute at all, and many contribute quite inadequately, giving less than the cost of the minutes of Assembly which they receive. The Schemes connected with the several committees on Distribution of Probationers, Sabbath Schools, etc., increase from year to year, and now there will be a yearly amount required for the current expenses of the Presbyterian Council. The Assembly has more than once required of Presbyteries that they see after the payment of the amounts for the Assembly Fund by the congregations within their bounds. But very few Presbyteries do this and some that formerly did so have ceased to do it.

The Committee recommend that the amount required for the Assembly Fund be apportioned to the several Presbyteries, and that they be enjoined to see after the raising of it by their congregations according to their ability. The rate recommended hitherto has been 4c. per member. Now none exceed this, while very many fall far short, the consequence being that the outcome of the whole is unsatisfactory.

The question also presents itself whether it is necessary to issue a copy of the minutes and reports to every member of the several sessions of the Church, or whether a limited number might not be sent out. But as has been said, if all contributed equitably, there would be a sufficiency. However, it is apparent that either the receipts must be increased or the expenditure reduced.

The accounts of the several Schemes were examined by Messrs. J. L. Blaikie and J. Y. Reid, and have been certified by them as correct.

FINANCIAL STATEMENT.

FOR COLLEGES.

RECEIPTS.

Queen's	$804 73	
Montreal	403 50	
Knox	6915 51	
		$8123 74

EXPENDITURE.

Remitted to Queen's College	$804 73	
" " Montreal	403 50	
Credited to Knox College	6915 51	
		$8123 74
Received from Church of Scotland, for Students of Queen's College for Missions and remitted to Missionary Society		$243 20

KNOX COLLEGE.—ORDINARY FUND, 1888-89.

RECEIPTS.

Balance, 1st May, 1888	$445 41	
Congregational Contributions and Donations	6915 51	
Endowment Fund; Fees and Interest	11006 29	
Balance	23 59	
		$18390 80

EXPENDITURE.

Salaries, Professors, Lecturers, Tutors and Librarian	$10370 00	
Insurance	55 00	
Coals	1406 78	
Gas	172 60	
Water	231 98	
Coal Oil	219 93	
Plumbing and sundry accounts, including Engineer and Janitor	749 75	
Stationery, Printing and Advertising	217 35	
Accounts for Work on Building	2698 41	
Interest on Mortgage	1619 00	
Salary of Agent	450 00	
Proportion of General Expenses	200 00	
		$18390 80

KNOX COLLEGE.—BURSARY FUND, 1888-89.

RECEIPTS.

Balance, 1st May, 1888	$658 33	
Receipts from Donations and from Interest	2392 96	
Investments repaid	1171 00	
		$4222 29

EXPENDITURE.

Scholarships and Bursaries paid	$1627 00	
Invested	2214 30	
Balance	380 99	
		$4222 29

KNOX COLLEGE.—ENDOWMENT FUND, 1888-89.

RECEIPTS.

Balance, 1st May, 1888	$19561 68	
Subscriptions paid during year	8225 25	
Investments repaid	13086 65	
Interest received	11006 29	
		$51879 87

EXPENDITURE.

Expenses	$1721 04	
Credited to Knox College	11006 29	
Investments	25252 35	
Balance	13900 19	
		$51879 87

MANITOBA COLLEGE, 1888-89.

RECEIPTS.

Received from Congregations		$3910 09

EXPENDITURE.

Balance at Dr. 1st May, 1888	$335 12	
Printing Reports and Circulars, Stamps, etc	24 00	
Remitted to Rev. Dr. King	3432 75	
" " " Dr. Bryce	110 00	
Balance	8 22	
		$3910 09

HOME MISSION FUND, 1888-9.

	DR.	CR.
Balance at Cr. 1st May, 1888		$61 11
Amount transferred by order to Augmentation Fund	$500 00	
Presbytery of Quebec	1289 00	451 45
" Montreal	1613 00	3230 54
" Glengarry	156 00	814 05
" Ottawa	1322 00	1584 74
" Lanark and Renfrew	1514 00	1543 64
" Brockville	657 00	638 66
" Kingston	1996 62	1347 26
" Peterborough	480 10	1341 88
" Lindsay	118 00	592 95
" Whitby		648 45
" Toronto	509 00	7564 31
" Barrie	5030 52	1537 31
" Owen Sound	646 00	399 70
" Saugeen	200 00	426 19
" Guelph	239 00	1728 57
" Orangeville	222 00	439 91
" Hamilton	312 00	2556 72
" Paris		2043 27
" London	479 00	1992 51
" Chatham	252 00	510 51
" Sarnia	347 00	799 09
" Stratford		897 18
" Huron		858 41
" Maitland		635 27
" Bruce	2861 95	1142 20
" Winnipeg	1923 21	638 00
" Brandon	4332 05	467 00
" Rock Lake	1926 35	200 75
" Regina	6065 82	279 15
" Calgary	2748 75	75 90
" Columbia	3571 82	585 00

Grants from other Churches		$3603 49
Bequests		267 00
Donations		1895 60
Sale of Church Property, Presbytery of Guelph		$360 09
Returned to Presbytery of Owen Sound		50 00
Rev. Dr. Robertson's Salary and Travelling Expenses, etc	$2701 50	
Synod of Manitoba Expenses, H. Nair, Convener	108 25	
Expenses of Committees, Allowance to Convener and Secretary, etc	1172 12	
Printing Accounts	262 76	
Travelling Expenses of Students, etc., going to North-West, 1st April, 1888, to March, 1889	1104 [illegible]	
" Expenses 1st March to 1st May, 1889	1262 [illegible]	
Salary of Agent	400 00	
Proportion of General Expenses	250 00	
Interest for Advances	300 00	
Drafts and Orders	30 00	
Amount for Reserve Fund		4000 00
Balance at Dr		745 85
	$48953 71	$48953 71

AUGMENTATION FUND, 1888-9.

		DR.	CR.
Balance, 1st May, 1888	$1486 37		
Less $500 transferred from Home Mission Fund		$ 986 37	
Presbytery of Quebec		1949 00	$497 01
" Montreal		2250 00	3034 44
" Glengarry		817 50	355 15
" Ottawa		967 00	1151 92
" Lanark and Renfrew		1210 00	1259 70
" Brockville		690 00	426 06
" Kingston		1638 75	1005 03
" Peterborough		748 00	640 57
" Lindsay		375 00	304 37
" Whitby		175 00	449 20
" Toronto		789 00	5657 11
" Barrie		1431 69	515 50
" Owen Sound		606 00	208 68
" Saugeen		200 00	161 97
" Guelph			557 61
" Orangeville		500 00	145 15
" Hamilton		921 35	1456 77
" Paris		150 00	679 50
" London		988 00	934 89
" Chatham		419 00	292 67
" Sarnia		634 00	318 10
" Stratford		50 00	350 15
" Huron		550 00	409 80
" Maitland		650 00	238 10
" Bruce		400 00	272 99
" Winnipeg		926 15	505 00
" Rock Lake		725 00	89 25
" Brandon		2104 50	264 70
" Regina		550 00	106 20
" Calgary		500 00	20 00
" Columbia			129 00
Donations			171 50
Returned by Presbytery of Quebec			4 00
Committee Meetings, Allowance to Convener, Secretary, Printing, etc		569 30	
Salary of Agent		$300 00	
Proportion of General Expenses		250 00	
Interest for Advances		340 00	
Paid for Drafts and Orders		20 00	
Balance at Dr			$3768 52
		$26380 61	$26380 61

FOREIGN MISSION FUND, 1888-9.

RECEIPTS.

Receipts from all Sources		$72039 15	
Balance		9961 43	
			$82000 58

EXPENDITURE.

Balance at Dr. 1st May, 1888		$5552 87	
Payments on account of North-West		18821 99	
Formosa		18892 63	
Honan,—viz. Outfits	$1900 00		
Passage and Travelling	1383 52		
Salaries and Mission Expenses	5874 94		
		$9158 46	
India,—			
Remitted and Paid Orders	$16846 24		
Outfit of Missionaries	1500 00		
Passages and Travelling Expenses	2468 00		
Furlough Payments	1718 93		
		$22533 17	
Expenses of Ladies Studying at Kingston		$900 00	
Payment on Account of Demerara		973 34	
Payment to Convener and Secretary	$547 08		
" for Meetings of Committee and Executive	488 60		
" Expenses of Missionaries attending Meetings, etc., and of Rev. J. Wilkie	287 73		
" Printing	218 34		
		$1541 75	
" Mr. McElhinney and Mrs. Johnson	$610 00		
" Sundry Payments, including Cablegrams, etc	103 47		
		$713 47	
Remitted to Rev. P. M. Morrison		$1856 90	
Payments to Widows' Fund for Missionaries		56 00	
Salary of Agent $400, and General Expenses $250		650 00	
Interest for Advances during year		350 00	
			$82000 58

Particulars of Expenditure will be found in Foreign Mission Report.

WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Balance from last year	$7342 65	
Congregational Contributions	4735 89	
Ministers' Rates	3041 00	
Interest	6716 80	
Investments repaid	6522 55	
		$28358 89

EXPENDITURE.

Annuities paid	$11354 00	
Printing and Incidental Expenses	28 50	
Invested	8200 00	
Salary of Agent	600 00	
Proportion of General Expenses	302 34	
Balance at Cr	7874 05	
		$28358 89

Present Capital, $116,702.67.

AGED AND INFIRM MINISTERS' FUND, 1888-89

RECEIPTS.

Congregational Contributions	$9391 96	
Ministers' Rates	1588 70	
Interest	1029 50	
Investments repaid	1300 00	
Balance at Dr	715 50	
		$14025 56

EXPENDITURE.

Balance at Dr. 1st May, 1888	$83 33	
Supplemental Payments, August, 1888	860 00	
" " November	5804 28	
" " April, 1889	5714 50	
Sundry Expenses	113 45	
Proportion of Salary, $100; General Expenses, $100	200 00	
Invested	1250 00	
		$14025 56

STATE OF FUND.

Debentures	$2500 00	
Mortgages	13000 00	
Balance for Investment	50 00	
		$15550 00

GENERAL ASSEMBLY FUND.

RECEIPTS.

Received from Congregations	$3424 52	
Balance	569 46	
		$3993 98

EXPENDITURE.

Balance, 1st May, 1888	$352 35	
Sundry expenses at Halifax	157 87	
Printing and Publishing Minutes and Reports, Paper and Express and Postage Charges	2459 21	

Expenses of Committees:

Statistics	$140 00	
Distribution of Probationers	144 99	
Book of Forms	55 00	
Sabbath Schools	98 82	
Temperance	10 00	
Sabbath Observance	10 00	
State of Religion	19 00	
Sundry Accounts for Printing	40 66	
Rev. Dr. Fraser's postage	6 08	
" " " salary	250 00	
" " Reid's "	250 00	
		$3993 98

GENERAL EXPENSES.

Office Expense, including Assistance	$1074 05	
Stationery, Printing, etc	390 05	
Post Office Cards, Stamps, Telegrams, etc	302 96	
Discount on Drafts and Orders	35 28	
		$1602 34

Apportioned as under:

Home Mission	$250 00	
Augmentation Fund	250 00	
Foreign Mission	250 00	
College Endowment	250 00	
Knox College, Ordinary	200 00	
Widows' and Orphans' Fund	302 34	
Aged and Infirm Ministers' Fund	100 00	
		$1602 34

AGENT'S SALARY.

Amount in all		$2500 00

Apportioned as under:

Home Mission	$400 00	
Augmentation	400 00	
Foreign Mission	450 00	
College	450 00	
Widow's Fund	600 00	
Aged and Infirm Ministers' Fund	100 00	
Assembly Fund	250 00	
		$2500 00

GENERAL BALANCE.

Dr.		*Cr.*
$23 59	Knox College Ordinary Fund	
	" " Bursary Fund	$380 99
	" " Endowment	13900 19
	Manitoba College	8 22
6458 72	" " old account	
745 25	Home Mission Fund	

$3768 52	Stipend Augmentation Fund	
9961 43	Foreign Mission Fund	
	" " " special	$5000 00
	Cheyne Fund	2148 00
	Widows' and Orphans' Fund	7884 05
715 50	Aged and Infirm Ministers' Fund	
	Jewish Missions	619 97
569 46	General Assembly Fund	
	Bills Payable	5000 00
12698 95	In Bank and in Cash	
$34941 42		$34941 42

We hereby certify that having examined the Accounts and Vouchers under the charge of the Rev. Dr. Reid, Agent of the Church, we have found the same correct, and all in the best of order.

JOHN L. BLAIKIE, } *Auditors.*
JOHN Y. REID, }

June 5, 1889.

ADDENDUM.

The following is a full and correct list of Ministers of other Churches applying for admission as Ministers of the Presbyterian Church in Canada, with their former denominational connections, and the Presbyteries through which the applications were made, as on pages 14 and 15.

Presbytery of Halifax, Mr. J. V. Johnston, of the Presbyterian Church of Canada, in connection with the Church of Scotland.
" *Picton,* " James Murray, of the Presbyterian Church in Canada, in connection with the Church of Scotland.
" *St. John,* " Joseph Barker, of the Congregational Church.
" " " J. C. Hamilton, Licentiate of the Church of Scotland.
" *Montreal* " James Beatt, United Presbyterian Church, Scotland.
" *Toronto* " Henry J. Knowles, Canada Methodist Church.
" *Ottawa* " W. H. Geddes, American Presbyterian Church.
" *Toronto* " George McKay, Church of Scotland.
" " " Joseph Watt, Congregational Church.
" *Hamilton* " W. M. Cruikshank, Congregational Church, England.
" " " J. L. Robertson, United Presbyterian Church, United States.
" *Toronto* " James Anderson Beattie, Congregational Church, United States.
" *London* " R. H. Craig, Congregational Church.
" *Toronto* " Mark Scott, Free Church, Scotland.
" " " T. L. Turnbull, Presbyterian Church, England.
" " " E. B. Chestnut, of the Presbyterian Church in Ireland.

The correct date of ordination of Rev. Dr. T. Wardrop of Guelph, is "August 13th, 1845," and not January 4th, 1843.

INDEX TO MINUTES, 1889.

PAGE

Address, retiring Moderator 8
" " Thanks to 9
" " Reports 9, 10
" newly-elected Moderator 9
Addresses, Loyal, Committee to draft 26
" " Report—draft 52
Aged and Infirm Ministers' Fund Committee 35
" " " Committee on leave to retire 14
" " " And to be placed on Roll 14
" " " Applications to retire 14, 17
" " " Report on Applications 50, 51
" " " Report on Fund, W. Section 31, 32
" " " " Supplementary 42, 47
" " " Deliverance 52
" " " Applications to connect, W.S 52
" " " Report, E. Section 52
" " " Remit, obligatory connection 52
Alliances, Presbyterian, Report 60
" " To meet in Toronto 60
" " Expenses 62, 63
Anglican Synod, Religious Instruction in Schools 9, 10, 44, 45
" " Deputation to 16
Architecture, Church—Report and Committee 65
Assembly, General—Opening and Roll Call 3, 8
" " Committee on Record 11
" " Report on Record 50
" " Preaching before—Committee 12
" " " Report 15
" " Roll Committee 11
" " " Report 18
" " Constitution of—Book of Forms 44
" " Travelling expenses 56
" " Next, at Ottawa 27
Augmentation, Supplements E. Section, Committee 34
" Report, Western Section 17
" " " Deliverance 16, 18
" " Eastern Section 16, 17
" " D. McGregor added to Committee 50
Barrie Presbytery, Overture on contributions 65
Beneficence, Systematic 58
Bills and Overtures Committee 10, 11
" " Reports 12, 13, 18, 24, 26, 27, 50
Boards and Standing Committees, Com. to Strike 12, 13
" " " Appointed 33-36
Brazil Mission Dr. Chamberlain 18, 20
Brantford Ladies' College 46
Brooksdale and Harrington—Referred 53
" " Report 59, 60

PAGE

Bryson, Rev. Dr. 17
Business Committee, Report 10, 11
Business, complete list of, to be printed 13
Burns Church—E. Puslinch 62
Calder, Rev. Mr.—Presbytery of Sydney 60
Campbell, Sir Alexander—Invitation 11
Chamberlain, Dr. C. W.—Brazil 18, 20
Chiniquy, Mr. Charles—Address, thanks, congratulations 29
" " On Roll Montreal Presbytery 51
Church Architecture 65
Church, Reformed, letter from 63
Church and Manse Building Fund Committee 36
" " " Report 45
Civil and Religious Rights Committee 54
Close 67
Collections, stated 66
Colleges—Boards and Senates 33, 34
" Halifax, Report 23
" Morrin, " 23
" Montreal, " 23
" Queen's, " 24
" Knox, " 24
" Manitoba, " 25
" Brantford Ladies', Report 46
" Application for day of prayer 42
Commission—Dr. A. B. Mackay 12
Committee to Strike Standing Committees 12, 13
Conference, Methodist, Deputation to 16
" " " from 25, 30, 31
Congregation—E. Puslinch 63
Contributions, reporting, Presbytery Barrie 65
Cosby, A. Morgan, Esq.—Invitation 25
Devotional Exercises, special 12
Dismission, Rev. Neil McKay 66
Dissents—Galt Case 39
" Marriage Question 58
Distribution of Probationers, Committee 34
" " Report 20, 21
East Puslinch congregation 62
Education, Female, Manitoba and N.W.T. 63
Exhibits, Manitoba 37
Evangelists 61
Examinations for License 44
Female Education, M. & N.W.T. 59, 63
Finance Committees 35, 36
" Reports, W. and E. Sections 59
Fordwich and Gorrie, transferred 62
Foreign Missions Committee 34
" " Report 21, 22
" " Address, Mr. J. Wilkie 22
" " Addresses, Missionaries-elect 22
" " Prayer 22
" " Address, Mr. A. Campbell 23, 29
" " Deliverance 40

PAGE

Forms Book, Report referred 12, 13
" Report on revision 44
" Constitution of Assembly 44
" Thanks and grant to Dr. Laing 44
French Evangelization Committee 34
" " Report 28, 29
" " Address of Mr. Chiniquy 29
Galt Case—Appeal from Synod of Toronto and Kingston, etc., etc 26
" Parties called 26
" Extract Synod Minutes and other papers read 26, 30
" Appellants heard 27
" Mr. Jackson heard for Session Knox Church 27
" Dr. Middlemiss heard for Presbytery of Guelph 28
" Dr. MacLaren heard for Synod of Toronto and Kingston 28
" Appellants' reply 30
" Questions 30
" Parties removed from Bar 30
" Motion of Dr. Laing 32
" Dr. Ure in amendment 32
" Parties recalled 38
" Dissents 39
" Questions 39
" Parties removed 39
" Amendment—Dr. Cochrane 39
" Decision 39
" Parties recalled—Decision acquiesced in 39
Garden Party—Lieutenant-Governor 11
" Cosby, A. Morgan, Esq 25
Gorrie and Fordwich transferred 62
Graham, Rev. W., on Assembly Roll 18
Gunn, Rev. J. C.—To connect with A. & I. M. F., East 52
Harrington & Brooksdale 53
" " Report 59, 60
Hay, Rev. J. A. R.—Memorial 64
Historical Society 61
Home Missions Committees 34
" Report, Eastern Section 16, 17
" " Western Section 17, 18, 19
" Address, Dr. Bryson 17
" Committee to meet 36
" Amendment of Committee 47, 50
" Overture on Ministers' salaries 53
Hospital Sunday 65, 66
Hours of meeting 10
Hymnal Committee 36
" Report 21
Indians, N.W.T., Mr. Campbell's address 29
Indore, Presbytery, Mr. Wilkie to represent 11
Jardine, Dr. R., Memorial for Presbytery 56, 57
" " Nisbet Academy 57
" " Committee on Academy 57
" " Report 65
" " Remit Synod M. & N.W.T 65

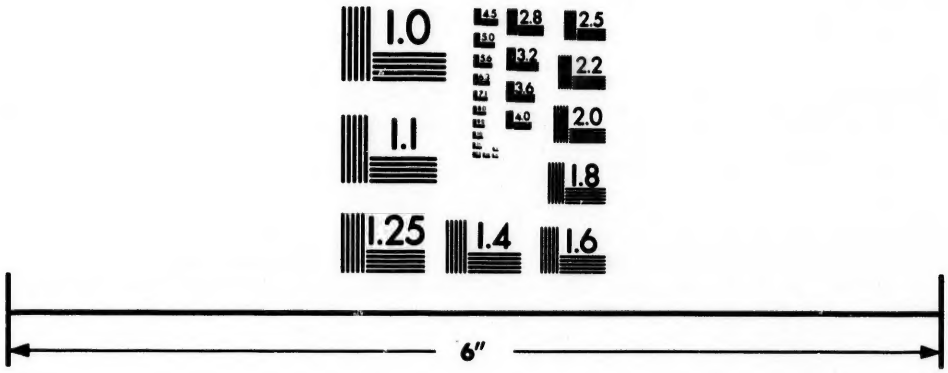
PAGE

Jesuits' Estate Act, Overtures 15
" " Read 15
" " Referred to Committee 18
" " Committee leave to sit 22
" " Report 38
" " Defence Committee 54
Legacy, Rorke 62
Library, Public—Invitation to 13
License Act, overture on 59
Lord's Supper, Committee on and Report 12, 15
Loyal Addresses, Committee to draft 26
" Report 52
Mackay, Dr. A. B.—Commission to 12
Manse and Church Building Fund Committee 36
" " " " Report 45
Manitoba Exhibits 37
Marriage, Returns to Remit 55, 56
" " " Referred 56
" " " Report, Decision 58
" " " Dissent 58
Massie, James, Esq.—Invitation to Central Prison 37
Medical Studies 66
Methodist Conference, Deputation to 16
" " Deputation from 25, 30, 31
Ministers', Retiring, Committee 14
" " Applications 14, 17
" " " To be placed on Roll and Report 14, 51
" " Committee to meet 19
" " Report 50, 51
" Reception—Applications 14, 15
" " " Committee 15
" " " " To meet 25
" " " " Report 41
Minnedosa, Presbytery, erected 57, 58
Missionaries-elect, addresses of 22
" " Prayer for 22
Moderator, retiring, address of 8
" " Thanks to 9
" " Reports 9, 10
" Newly-elected, address of 9
Newfoundland Presbytery—Rev. W. Graham on Assembly Roll 18
Next Assembly at Ottawa 27
Nisbet Academy, referred 57
" " Report 65
" " Remit to Synod M. & N.W.T. 65
Nomination Committee 12, 13
" " To meet 21, 28
" " Report 33, 36
" " " Amended 46
Opening of Assembly 3, 8
Pastoral Letter 66
Prayer for Missionaries 22
Preaching before Assembly, Committee 12
" " Report 15

PAGE

Presbytery of Minnedosa 57, 58
Presbyterian Alliance Report 60
" " To meet in Toronto 60
" " Expenses 62, 63
Prison, Central—Invitation 37
" Association—Request of 63
Probationers, Distribution, Committee 34
" " Report 20, 21
Property, Church, Protection Committee 36
" " " Report—Rorke Legacy 62
"Record, Presbyterian," Committee 36
" " Report 45
"Record," Illustrated—Overture 65
Records, Assembly and Synods', Committees on 11
" " " Report on Synods 46
" " " Report on Assembly 50
Reception of Ministers, Committee on 15
" " " To meet 25
" " Applications 14, 15
" " Report 41
Reference, Presbytery of Sydney—Mr. Calder 60
" " Guelph—E. Puslinch 62
Reformed Church, Letter from 63
Religion, State of, Committee on 34
" " Report 36, 53
Religious Instruction in Schools 9, 10, 44, 45
" and Civil Rights, Defence Committee 54
Remits, Returns to, Committee on 13
" " " To meet 23
" " " Report 54, 55
Remits—
" To Presbyteries—Constitution, General Assembly 44
" " Sabbath School Secretary 48
" " Sabbath Observance Question 49
" " Obligatory connection—A. & I. M. Fund .....
" " Wallace, Peterboro', Toronto—Students 41, 42
" Presbyteries and Synods—Systematic Beneficence 58
" Presbytery of Regina and Synod M. & N. W. T.—Saskatchewan Presbytery 56, 57
" Synod of M. & N. W. T.—Nisbet Academy 65
" Board of Knox College—Sale of College 25
" Committees, Temperance—Rules for Congregational Societies, etc 44
" " " License Act 59
" " Schools, Religious Instruction in 45
" " Sabbath Schools, Hand Book 47
" " " " Syllabus for 1890 ..... 46, 47
" " Home Missions—Salaries 53
" " Distribution—Vacancies and Supply 56
" " Protection, Church Property—Seaton Fund 62
" " Church Architecture 65
" " "Record," Illustrated Record 65
" " Medical Studies 66
Roll called and marked 3, 8
" Committee on 11
" Report 18

IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
3.2
3.6
2.5
2.2
2.0
1.8
1.1
1.0

PAGE

Roll, Applications to be placed on Presbytery 14
" " Report 51
Sabbath Observance Committee 35
" " Report 48, 49
Sabbath Schools Committee 35
" " Report 47, 48
" " Committee amended 50
Salaries, overture on 53
San Paulo Presbytery, Brazil—Dr. Chamberlain 18, 20
Seaton Fund 62
Smith, Rev. Dr. T. G., on roll, Kingston 57
State of Religion, Committee 34
" " Report 36, 53
Statistics Committee 36
" Report 20
Stratford Presbytery, Reference, Harrington and Brooksdale 53
Students, applications for 13, 14, 19
" " Committee on 14
" " Report 41, 42
Supplements Committee 34
" Report 32
Systematic Beneficence 58
Synod, Anglican, deputation to 16
Temperance Committee 35
" Report 36, 37, 42, 43, 44
" Request of Dominion Alliance 56
" Overture License Act 59
Thanks 66, 67
Travelling expenses 55, 56
Union Report 64
Vacancies, returns to remit 55
" Scheme in force for current year 56
Waldensian Church delegate 49
" " Deputation to 63
Wilkie, Rev. J., address—Foreign Missions 22
Widows' and Orphans' Fund Committee 35
" " " Report Church Scotland 24
" " " " Eastern Section 52
" " " " Western section 52
Woman's Christian Temperance Union, deputation to 24
Woman's Missionary Society, Montreal 60

PAGE
..... 14
..... 51
..... 35
....48, 49
..... 35
.... 47, 48
..... 50
..... 53
....18, 20
..... 62
..... 57
..... 34
..36, 53
..... 36
..... 20
..... 53
13, 14, 19
..... 14
....41, 42
..... 34
..... 32
..... 58
..... 16
..... 35
2, 43, 44
..... 56
..... 59
....66, 67
....55, 56
..... 64
..... 55
..... 56
..... 49
..... 63
..... 22
..... 35
..... 24
..... 52
..... 52
..... 24
..... 60

INDEX TO APPENDICES.

	No.
Report of Home Mission Committee (Western Section), with Appendices	1
" " " " (Eastern Section), with Appendices	2
" Committee on Supplements (Eastern Section)	3
" " Foreign Missions (Eastern and Western Divisions)	4
" Board of French Evangelization	5
" " Manitoba College with Senate Report	6
" " Knox College with Senate Report	7
" Trustees of Queen's University and College	8
" Board of Montreal College with Senate Report	9
" Governors of Morrin College	10
" Board of Presbyterian College, Halifax	11
" Committee on Sabbath Schools	12
" Hymnal Committee	13
" Committee on Sabbath Observance	14
" " Temperance	15
" " Distribution of Probationers	16
" Board of Management of Ministers' Widows' and Orphans' Fund, in connection with Church of Scotland	17
" Committee of Widows' and Orphans' Fund (Western Section)	18
" " " " (Eastern Section)	19
" " on Religious Instruction in Public Schools	20
" " Aged and Infirm Ministers' Fund (Western Section)	21
" " " " " " (Eastern Section)	22
" " Ecclesiastical Union	23
" " State of Religion	24
" " Church and Manse Fund, Synod of Manitoba	25
" " Systematic Beneficence	26
" " Church Architecture	27
" " Presbyterian Record	28
" " Statistics	29
Rolls of Synods and Presbyteries	30
Changes in Rolls	31
Alphabetical List of Ministers	32
Finance Report (Eastern Section)	33
Obituary Notices	34
Report on Evangelists	35
" Canadian Historical Society	36
Loyal Addresses	37
Finance Report (Western Section)	38